

THE HOLY FAMILY OF JESUS, MARY AND JOSEPH

DECEMBER 31, 2017

TODAY (Sunday – New Year’s Eve):

- ❖ Vigil Mass for the Holy Day, 5:30 p.m. (English)
- ❖ Misa 10:00 p.m. (Español)

MONDAY (SOLEMNITY OF MARY, MOTHER OF GOD):

- ❖ Mass at 9:00 a.m. (Holy Day of Obligation)
- ❖ Misa, 11:00 a.m. (Día de obligación).

TUESDAY:

- ❖ Ultreya, 7:30 p.m.

WEDNESDAY:

- ❖ FAITH FORMATION CLASSES, 7:00 p.m.

THURSDAY:

- ❖ Hora Santa, 6:00 p.m.
- ❖ RCIA/RICA 6:00 p.m.



FRIDAY:

- ❖ **FIRST FRIDAY.** Adoration 9:30 a.m.- 7:30 a.m. Saturday.
- ❖ **PRIMER VIERNES.** Adoración de 9:30 a.m.a 7:30 a.m.del Sabado
- ❖ CLASE DE CONFIRMACIÓN
- ❖ **CLASE DE BAUTISMO,** 7:30 p.m.

SATURDAY:

- ❖ Sacrament of Reconciliation, 4:00-4:30 p.m.
- ❖ Vigil masses at 5:00 p.m. (en español) and 7:00 p.m. (English)

CATHOLIC CHARITIES: Thank you for your generous donations to extend the love of Christ to your neighbors by contributing to the Christmas Collection for Catholic Charities. As the social service arm of the church, Catholic Charities serves people throughout the lifecycle. From expectant mothers and young children to frail elders and the handicapped, Catholic Charities brings hope to life for those most in need. Please help us serve others by giving generously on Christmas Day and Christmas Eve. To learn more about Catholic Charities network of services, visit www.catholiccharitiescw.org.



CARIDADES CATÓLICAS: Gracias por sus generosas donaciones para ampliar el amor de Cristo a sus hermanos al contribuir a la Colecta de Navidad para Caridades Católicas. Como la rama de servicio social de la iglesia, Caridades Católicas sirve a las personas durante el ciclo de vida. Desde las mujeres embarazadas y las familias con niños pequeños hasta los ancianos frágiles y los discapacitados Caridades Católicas da esperanza a la vida de los más necesitados. Por favor ayúdenos a servir a los demás dando generosamente en la Víspera de Navidad y en el Día de Navidad. Para informarse mejor sobre los servicios de Caridades Católicas, viste www.catholiccharitiescw.org.

Scott Hahn's reflection on the Holy Family.... Why did Jesus choose to become a baby born of a mother and father and to spend all but His last years living in an ordinary human family? In part, to reveal God's plan to make all people live as one "holy family" in His Church (see [2 Corinthians 6:16-18](#)). In the Holy Family of Jesus, Mary and Joseph, God reveals our true home. We're to live as His children, "chosen ones, holy and beloved," as the First Reading puts it.

The family advice we hear in today's readings—for mothers, fathers and children—is all solid and practical. Happy homes are the fruit of our faithfulness to the Lord, we sing in today's Psalm. But the Liturgy is inviting us to see more, to see how, through our family obligations and relationships, our families become heralds of the family of God that He wants to create on earth. Jesus shows us this in today's Gospel. His obedience to His earthly parents flows directly from His obedience to the will of His heavenly Father. Joseph and Mary aren't identified by name, but three times are called "his parents" and are referred to separately as his "mother" and "father." The emphasis is all on their "familial" ties to Jesus. But these ties are emphasized only so that Jesus, in the first words He speaks in Luke's Gospel, can point us beyond that earthly relationship to the Fatherhood of God.



In what Jesus calls "My Father's house," every family finds its true meaning and purpose (see [Ephesians 3:15](#)). The Temple we read about in the Gospel today is God's house, His dwelling (see [Luke 19:46](#)). But it's also an image of the family of God, the Church (see [Ephesians 2:19-22](#); [Hebrews 3:3-6](#); [10:21](#)). In our families we're to build up this household, this family, this living temple of God. Until He reveals His new dwelling among us, and says of every person: "I shall be his God and he will be My son" (see [Revelation 21:3,7](#)).

CLASE DE BAUTISMO será el 5 de enero a las 7:30 p.m. Los bautismos serán los días 6 y 7 de enero.



CURSO DE PREPARACIÓN PARA EL MATRIMONIO, EL 23 DE FEBRERO Y EL 3 DE MARZO. SOLICITAR LAS INSCRIPCIONES AL P. MARIO O AL TELEFONO DE LA PARROQUIA (787-2622).

RACHEL'S VINEYARD: If God is calling you to hope and healing OR to *minister to* those in need of hope and healing here in our local community, please contact Lisa Petersen (509-421-7847 or lisapetersen65@gmail.com) for more information. Your call will be kept completely confidential.

VIÑEDO DE RAQUEL: Si Dios lo está llamando a usted a esperanza y sanación O a ministrar a aquéllos que tienen necesidad de esperanza y sanación aquí en su comunidad local, favor de contactar a Lisa Petersen (509-421- 7847 o lisapetersen65@gmail.com) Para más información. Su llamada se mantendrá totalmente confidencial.

ENCUENTRO MATRIMONIAL: Te invitamos a un fin de semana del Encuentro Matrimonial los días 26, 27 y 28 de enero del 2018 en Kennewick. Es para parejas casadas por el civil, por la iglesia, o que viven en unión libre, de cualquier religión. Para más información: 509-750-8839; o (509) 760-1380.



MINISTER SCHEDULE FOR NEXT WEEK

Saturday – Lectors: Chuck and Debbie Graaff; Eucharistic Ministers: Warren and Kathy Horning

Sunday – Lectors: Nancy Tax and Theresa Flinn; Eucharistic Ministers: Cleora Royston, Joan Schuler, Sonia Padron, John and Linda Couture

OFFERTORY COLLECTION, December 24: \$11,070.00;
Catholic Charities: \$2315.00



POINSETTIAS FOR OUR CHRISTMAS DECORATIONS WERE DONATED IN MEMORY OF THE FOLLOWING.....

Margaret Neumann
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Juan Ybarra, Sr.
Helen Reyer
M.A. and Al Reyer
Frank Weinand
Ben Horning
Anna and Albert Horning
Mildred and Fred Dckman

2018

CALENDARS ARE IN THE NARTHEX FOR YOU TO TAKE. Please take only one per family. Thank you to our sponsors: Patrick and Laura Escure, Warren and Kathy Horning, Leonard and Barbara Schorno, and Tony and Glenys Stadelman.

Three ways to make the New Year meaningful (William Barclay):

a) something to dream, b) something to do, and c) someone to love.

"I have a dream" said Martin Luther King. We should all have a noble plan of action (dream a noble dream), for every day in the New Year. We need to remember the proverb: "*Cherish your yesterdays, dream your tomorrows, but live your today.*" It has been truly said that an idle mind is the devil's workshop. We must not be barren fig trees, nor barren branches in God's vineyard. We must be always engaged, doing good for others and loving the men and women we encounter in daily life, for they are our brothers and sisters in Christ. This becomes easier when we make God the center of our life and realize His presence in all the people around us. Let us light a candle instead of blaming the darkness around us. Just as the moon borrows the sun's light to illuminate the earth, we must radiate the Light of God shining within us. Let's pray the prayer of Dag Hammarskjold: "Lord, for all that has been, Thanks! For all that will be, Yes!"

