

## SIXTH SUNDAY IN ORDINARY TIME FEBRUARY 11, 2018

### MONDAY:

- ❖ Catecismo, 6:30 p.m.
- ❖ Grupo de Evangelización, 7:30 p.m.

### TUESDAY:

- ❖ **LITTLE ROCK Scripture Study** following the 9:00 a.m. Mass and 7:00 p.m. (Both in the Conference Room.)
- ❖ Ultreya, 7:30 p.m.

### WEDNESDAY:

- ❖ **ASH WEDNESDAY.** Day of fast and abstinence.  
Masses (Misas) at 8:00 a.m. and 5:30 p.m. in English. and 7:30 p.m. en español.
- ❖ **MIÉRCOLES DE CENIZA,** Día de Ayuno y Abstinencia.  
Misa a las 8:00 a.m. y 5:30 p.m. en inglés; 7:30 p.m. en español.

### THURSDAY:

- ❖ Hora Santa, 6:00 p.m.
- ❖ RCIA/RICA 6:00 p.m.

### FRIDAY:

- ❖ Day of Abstinence. **STATIONS OF THE CROSS,** 6:15 p.m.
- ❖ CLASE DE CONFIRMACIÓN, 6:00 p.m.

### SATURDAY:

- ❖ Sacrament of Reconciliation, 4:00-4:30 p.m.
- ❖ Vigil masses at 5:00 p.m. (en español) and 7:00 p.m. (English)



**after 9:00 a.m. Mass.**

**COLLECTION FOR THE CHURCH IN LATIN AMERICA:** Next week, we will take up the Collection for the Church in Latin America. For many in Latin America and Caribbean, rural terrain and a lack of ministers are obstacles to practicing their faith. Your support to the collection provides lay leadership training, catechesis, priestly and religious formation, as well as other programs to help share our faith with those who long to hear the Good News of Christ. To learn more, please visit [www.usccb.org/latin-america](http://www.usccb.org/latin-america).

**LA COLECTA PARA LA IGLESIA EN AMÉRICA LATINA:** La próxima semana realizaremos la Colecta para la Iglesia en América Latina. Para muchas personas en América Latina y el Caribe, los terrenos rurales y la escasez de ministros son unos obstáculos para practicar su fe. El apoyo que le den a la colecta proporciona capacitación para el liderazgo laico, la catequesis, la formación sacerdotal y religiosa, así como para otros programas que ayudan a compartir nuestra fe con aquellos que anhelan escuchar la Buena Nueva de Cristo. Para informarse más, por favor, visiten [www.usccb.org/latin-america](http://www.usccb.org/latin-america).

**BANCO DE COMIDA MOVIL** – Distribución de comida gratis. CUANDO: Jueves, Febrero 15, 12:00-2:00 p.m. DONDE: Evento Dentro de la Iglesia Metodista Libre “El Jardín” (815 2nd Ave. SW). Favor de traer una caja para la comida.



**CURSO DE PREPARACIÓN PARA EL MATRIMONIO, EL 23 DE FEBRERO Y EL 3 DE MARZO. SOLICITAR LAS INSCRIPCIONES AL P. MARIO O AL TELÉFONO DE LA PARROQUIA (787-2622).**

**MASSES FOR MEDICAL PROFESSIONALS, First Responders and Legal professionals:** In order to recognize, thank and uplift the above important personnel in our communities & parishes, our Bishop, the Most Reverend Joseph J. Tyson, D.D has scheduled three separate Masses, followed by a reception: (All are invited to attend.)

- † **White Mass:** For all doctors, medical professionals & those serving in the Health Profession on Tuesday evening, February 20<sup>th</sup> at 5:30PM in the Cathedral Chapel.
- † **Blue Mass:** For all first responders: Fire, Police, Emergency Vehicle responders on Tuesday evening, February 27<sup>th</sup> at 5:30PM in the Cathedral Chapel.
- † **Red Mass:** For all in the legal profession and government service on Tuesday March 6<sup>th</sup> at 5:30PM in the Cathedral Chapel.

**CURSILLISTAS - - REKINDLE THE FIRE** The Yakima Diocese Cursillo Movement strives to renew its vibrant, evangelical culture to all within the Diocese. Let's make 2018 an exciting year for Cursillistas to bring Christ to their family members, friends, co-workers – to all they are in contact with. Talk to your friends and share with them what your Cursillo Weekend experience meant to you. If your friend seems to want to grow closer to Christ and grow in his/her Catholic faith suggest that you would like to sponsor them for the upcoming English/bilingual Cursillo Weekends to be held in E. Wenatchee at Holy Apostles parish on April 19-22, 2018 for women and April 26-29, 2018 for men. Information about the scheduled English and Bilingual speaking Cursillo Weekends is available from: Carl Zeamer: Lay Director – English; [carwinzeam@charter.net](mailto:carwinzeam@charter.net); 509-943-9991

*Go and Wash  
Seven Times  
In the  
Jordan*

Heart  
(509) 994-



**RACHEL'S VINEYARD: If you are ready to begin healing** from abortion, the next Rachel's Vineyard Retreat will be held April 27 – 29 at Immaculate Heart Retreat Center in Spokane. You must be registered by April 6 to attend. Call confidentially 4355 or email [healing@rvspokane.org](mailto:healing@rvspokane.org). See <http://www.rvspokane.org/retreats.asp> for more information.

**Viñedo de Raquel Si ya está usted lista para empezar a sanar** de un aborto, el siguiente Retiro del Viñedo de Raquel se llevará a cabo Abril 27 – 29 en el Centrp de Retiro Inmaculado Corazón en Spokane. Debe registrarse a más tardar Abril 6 para asistir. Llame confidencialmente al (509) 994-4355 ó al email [healing@rvspokane.org](mailto:healing@rvspokane.org) Vea <http://www.rvspokane.org/retreats.asp> para más información.

**ANNOUNCING: Central Washington Catholic Youth Camp! August 19 through the 24<sup>th</sup>** at YMCA Camp Dudley, west of Yakima near White Pass! **This is a quality weeklong summer camp** for your kids or grandkids, including daily Mass and Rosary, Stations of the Cross, Reconciliation, priests and sisters, seminarians, and daily faith talks PLUS all the goofy songs and games, swimming, canoeing, rock climbing, zipline, campfire every night! **For more info** and to make reservations, see our website, [cwcyc.org](http://cwcyc.org) "Like" our FB page, CWCYCclick. Why "click"? C-L-I-C-K stands for Christ Lives in Catholic Kids!



# CONCIERTO DE RESURRECCIÓN

**“No está aquí, pues ha resucitado”**

**Día: Domingo, 1 de Abril**

**Lugar: Quincy High School Hora: 6:00 p.m.**

**Donación: \$15.00; Puerta: \$20.00**

**“Tendremos venta de comida”**

## MINISTER SCHEDULE FOR NEXT WEEK

**Saturday** – Lectors: Bev McDonald; Eucharistic Ministers: Warren and Kathy Horning

**Sunday** – Lectors: Elena Ybarra and Kaleb Krautscheid; Eucharistic Ministers: Kathleen Horning, Sam/Amy Krautscheid, Rick Garces, Jackie Garcia and Desirae Garcia.

**OFFERTORY COLLECTION, February 4:** \$4038.00

### COMING UP....

- † **March 1** – Quinceanera Classes start
- † **April 14** – Confirmation
- † **April 14** – Crossroads 6<sup>th</sup> Annual Benefit Banquet

*Anyone want to  
host a coffee hour  
next Sunday? Let  
Mary know.  
Thanks ☺*

***IF YOU WANT TO....*** Jesus quickly gained a reputation as a healer and miracle-worker. This hindered his true mission which was to teach about love. On one a man afflicted with leprosy approached him to test the validity of this teaching. The common belief was that leprosy was highly contagious. People could drive lepers away by throwing rocks at them. Jesus had worked many of his cures by physically touching the afflicted. But did he have enough compassion to risk possible infection with leprosy? The answer: "Of course I do!" We might ask ourselves if we hold others at arm's length? Could we offer a helping hand to one from whom we recoil?



**HAPPY 57<sup>TH</sup> ANNIVERSARY  
OF ORDINATION TO THE  
PRIESTHOOD FR. MARIO!**

***Thank you for everything you  
do. You are one of His best!***

*You did not choose me but I chose you.... Jn. 15:16*

*This guy right here*



**SCOTT HAHN'S REFLECTION:** In the Old Testament, leprosy is depicted as punishment for disobedience of God's commands (see [Numbers 12:12-15](#); [2 Kings 5:27](#); [15:5](#)). Considered "unclean"—unfit to worship or live with the Israelites, lepers are considered "stillborn," the living dead (see [Numbers 12:12](#)). Indeed, the requirements imposed on lepers in today's First Reading—rent garments, shaven head, covered beard—are signs of death, penance, and mourning (see [Leviticus 10:6](#); [Ezekiel 24:17](#)). So there's more to the story in today's Gospel than a miraculous healing. When Elisha, invoking God's name, healed the leper, Naaman, it proved there was a prophet in Israel (see [2 Kings 5:8](#)). Today's healing reveals Jesus as far more than a great prophet—He is God visiting His people (see [Luke 7:16](#)).

Only God can cure leprosy and cleanse from sin (see [2 Kings 5:7](#)); and only God has the power to bring about what He wills (see [Isaiah 55:11](#); [Wisdom 12:18](#)). The Gospel scene has an almost sacramental quality about it. Jesus stretches out His hand—as God, by His outstretched arm, performed mighty deeds to save the Israelites (see [Exodus 14:6](#); [Acts 4:30](#)). His ritual sign is accompanied by a divine word ("Be made clean"). And, like God's word in creation ("Let there be"), Jesus' word "does" what He commands (see [Psalm 33:9](#)).

The same thing happens when we show ourselves to the priest in the sacrament of penance. On our knees like the leper, we confess our sins to the Lord, as we sing in today's Psalm. And through the outstretched arm and divine word spoken by His priest, the Lord takes away the guilt of our sin. Like the leper we should rejoice in the Lord and spread the good news of His mercy. We should testify to our healing by living changed lives. As Paul says in today's Epistle, we should do even the littlest things for the glory of God and that others may be saved.