

ST. ROSE OF LIMA PARISH

PARROQUIA SANTA ROSA DE LIMA

11701 CLOPPER ROAD • GAITHERSBURG, MD 20878-1024



PRAY... GROW... SERVE / ORAR... CRECER... SERVIR

EUCCHARIST / EUCARISTIA

Historic Chapel / Capilla Histórica

Monday-Friday ----- 8:30 am ----- (English)

1er Viernes ----- 7:00 pm ----- (Español)

Sunday ----- 7:30 am ----- (English)

1er Dimanche ----- 10:00 am ----- (Français)

2nd Sunday ----- 5:00 pm ----- (Tagalog)

Church / Iglesia

Saturday Vigil ----- 5:00 pm ----- (English)

Sunday ----- 9:00 am ----- (English + ASL)

11:00 am ----- (English)

Domingo ----- 1:00 pm ----- (Español)

RECONCILIATION / RECONCILIACION

Historic Chapel / Capilla Histórica

Thursday ----- 7:00-9:00 pm ---- (English/Español)

Church / Iglesia

Saturday ----- 4:00-4:30 pm ----- (English)

Domingo ----- 2:15-3:15 pm ----- (Español)

NEWCOMERS / NUEVOS MIEMBROS

Meeting - Duggan Room / Reunión - Salón Duggan

There is no meeting in May. / No hay reunión en mayo.

2o Domingo ----- 12:00 pm ----- (Español)

2nd Sunday ----- 12:15 pm ----- (English)

OTHER SERVICES / OTROS SERVICIOS

Stephen Ministry

Ralph Bally: 301-873-0487 • Zita Tepie: 301-519-1527

Accessibility / Fácil Acceso: Hearing systems, accessible seating, large print worship guides and ASL interpretation are available. / Aparatos amplificadores de sonido y asientos accesibles están disponibles.

BAPTISM / BAUTISMO

Begin classes while pregnant or awaiting adoption. Baptisms will not be scheduled until classes have been completed (2 sessions required). Parents MUST pre-register to attend. CLASS DATES: **2018:** Sept. 15 & 22, Nov. 10 & 17

Comience las clases cuando este embarazada o esperando una adopción. Los Bautizos no se podrán programar hasta que las clases hayan sido completadas (Se requieren 2 sesiones). Los padres TIENEN que pre-registrarse para atender. FECHAS DE CLASES: **2018:** Sep. 15 y 22, Nov. 10 y 17

MARRIAGE / MATRIMONIO

Couples seeking marriage must make arrangements with a Priest or Deacon a minimum of six months prior to setting a wedding date. Do not plan a reception until you have met with the Priest or Deacon. At least one party must be a member of St. Rose.

Las parejas que buscan el matrimonio deben hacer arreglos con un sacerdote o diácono con un mínimo de 6 meses antes de fijar una fecha para la boda. No planifique una recepción sino hasta que se haya reunido con el sacerdote o el diácono. Al menos una persona debe ser miembro de Sta. Rosa.

AUGUST 26, 2018

ORDINARY TIME XXI



DIRECTORY / DIRECTORIO

OFFICE 301-948-7545 / FAX 301-869-2170 / EMERGENCIAS (after hours) 301-355-8191 / WEBSITE www.strose-parish.org

PASTOR

Rev. Agustín Mateo Ayala-----240-454-5311
----- fathermateo@strose.com

PAROCHIAL VICAR

Rev. Oscar Astigarraga-----240-454-5285
----- fatheroscar@strose.com

PERMANENT DEACONS

Deacon Al Opdenaker-----240-454-8727
----- deaconal@strose.com

Deacon Leo Schneider-----240-454-5360
----- deaconleo@strose.com

Diácono Mario Moreno-----240-454-3403
----- deaconmario@strose.com

PASTORAL STAFF

*Unless noted otherwise, staff email addresses =
first name initial + last name + @strose.com*

K-6 Religious Education / 1st Penance / 1st Eucharist
Susan Joseph-----240-454-5338

7-12 Religious Education / Confirmation / Youth Ministry
Molly Herrera-----240-454-5287

K-6 Educación Religiosa / 1^{ra} Reconciliación / 1^{ra} Eucaristía
Ivonne Salazar-----240-454-5317

Liturgy / Adult Faith Formation
Christine Jeffrey-----240-454-5312

Social Concerns / Adaptive Religious Education
Sherry Moitoza-----240-454-5301

Music
Remi Bauer-----240-454-5326

Youth & Children's Music
Jeannie Vanover-----240-506-0258
----- jdowneyvanover@gmail.com

ADMINISTRATIVE STAFF

*Unless noted otherwise, staff email addresses =
first name initial + last name + @strose.com*

Secretary
Mary Carey-----301-948-7545, x221

Administration
Laura Lowery-----240-454-5331
Tania Murphy-----240-454-5282
Keysi Valencia-----240-454-5380

Accounting
Fabiana Rieke-----240-454-5316

Maintenance
Michael Berceli-----240-454-5347
Sean Jeffrey-----sjeffrey@strose.com

COUNCIL LIAISONS

Pastoral Council
Ogechi Akalegbere & Ronald Montano
----- pastoralcouncil@strose.com

Finance Council
Paul Riekhof-----301-990-1815

CEMETERY MANAGERS

Ed Heinhold-----edheinhold@aol.com
Zita Tepie-----301-519-1527 / tepie2018@comcast.net

BULLETIN / CALENDAR / ROOM RESERVATIONS

Bulletin items due at noon, 2 Fridays before publication date!
Laura Lowery-----240-454-5331

MARY OF NAZARETH CATHOLIC SCHOOL - Grades PreK-8
Michael Friel, Principal-----301-869-0940
Website-----www.maryofnazareth.org



PLEASE PRAY FOR... / POR FAVOR RECE POR...

THE SICK / LOS ENFERMOS

Louise Adams, Zoraida Amado de Parada, Fe Arenasa, Carmen Bejarano, Gloria Borrayo, Bob Brady, James Butler, Aura Isabel Carrillo Flores, Iris Angelitca Portilla Castillo, Danna Cevallos, Jorge Francisco Christian, Thomas Corea, Humberto Da Silva, Mary Ann Deak, Alfonso Elguera, Terry Fenimore, Allison Fisher, Carolina Garcia, Sharon Gutierrez, Jenny Harrell, Ricky Hermosilla, Valentin David Hernandez Revolorio, George Herndon, Sara Huey, Reakha Janus, David Jaramillo, Ilene Kracov, Jake Landsteiner, Msgr. Paul Langsfeld, Deacon John Liu, Cindy Loveland, Rosa Julia Malavé, Caren Malone, Bridget Grace Marufu, Josie Mattero, Kevin McCarthy, Rosalyn McCarthy, Kathy Miracco, Mauricio Narvaez, Helene O'Neil, Gloria Ortwerth, Marca Piehuta, Jose Eduardo Pineda, Ana Portillo, Nilda Reid, Ana Rojas, Bunny Roncevic, Jeanette Ryba, Patricia Sattalo, John Schmitz, Daniela Shook, Janet Sorrells, Luzmila Tacuri, Patrick Terry, Maria Elizabeth Trejo, Jeanne Tufano, Lillian Tyscka, Idalberto Vargas, and Amy Williams.

THE DECEASED / LOS DIFUNTOS

Nayr Calderon de Prudencio, mother of Gabriela Prudencio; Tibayre Escobar, cousin of Irene Rovaina; Grace Schutz, mother of Jeanne Tufano; and Lillian Tyscka, aunt of Mary Ellen and Bob Moore.



NEXT WEEK / LA PROXIMA SEMANA

CALENDAR / CALENDARIO

Not all meetings & events appear on this calendar!

MONDAY, AUGUST 27

7:00pm Stephen Ministry (BR2/STP/STJ/DGN2)

TUESDAY, AUGUST 28

7:00 pm Family Formation Catechist Training (DGN)

WEDNESDAY, AUGUST 29

6:30 pm HS MOHO - Ministry of Hanging Out (YC)

6:30 pm Grupo de Apoyo - Renacer (STP)

7:30 pm Formación: Ministros de la Eucaristía (DGN1)

THURSDAY, AUGUST 30

9:00 am Eucharistic Adoration until 9:00pm (HC)

7:00 pm Adult Choir Rehearsal (CH)

7:30 pm Formación: Ministros de la Eucaristía (DGN1)

FRIDAY, AUGUST 31

6:00 pm Grupo de Oración (DGN/STJ/OLCC)

SATURDAY, SEPTEMBER 1

8:00 am Cleaning Ministry (CH/CHF)

8:30 am Formación para Lectores - Equipo B (HC)

9:30 am Lector Formation - Team B (CH)

SUNDAY, SEPTEMBER 2 | ORDINARY TIME 22

10:00 am Messe en Français (HC)

10:00 am Thomas Merton Contemplative Prayer (PAR)

12:30 pm Legion of Mary (JE)

6:30 pm Grupo de Oración: Estudio Bíblico (YC)

6:30 pm Grupo de Oración: Practica de Banda (LR1)

LITURGY SCHEDULE / HORARIO DE LITURGIA

22nd Sunday in Ordinary Time /

22^o Domingo del Tiempo Ordinario

September 1/2, 2018

Masses/Celebrants:

Sat., 5:00 pm (CH) Fr. Bill Ryan

Sun., 7:30 am (HC) Fr. Agustin Mateo-Ayala

Sun., 9:00 am (CH) Fr. Agustin Mateo-Ayala

Sun. 10:00am (HC) Fr. Antonio Koffi (Français)

Sun., 11:00 am (CH) Fr. Bill Ryan

Sun., 1:00 pm (CH) Fr. Oscar Astigarraga (Español)

Scriptures:

Dt. 4:1-2, 6-8 / Jas. 1:17-18, 21b-22, 27 / Mk. 7:1-6, 14-15, 21-23

Bread Bakers: Group 1 **Liturgical Ministers:** Team B

MASS INTENTIONS / INTENCIONES DE LAS MISAS

+ Deceased * Living

Mon., 8/27 8:30 am + Rev. Hilarius Tran-Khac-Hy

Tue., 8/28 8:30 am + Ivan Armanda

Wed., 8/29 8:30 am + 5 Trinidad Family Members

Thur., 8/30 8:30 am + Andrea Pinto

Fri., 8/31 8:30 am + Aida & Frank Tessitore

Sat., 9/1 5:00 pm + Madonna Aristorenas

Sun., 9/2 7:30 am + Helen Petrella

Sun., 9/2 9:00 am + Nicolas Pardo

Sun., 9/2 11:00 am + Maria & Clive Dourado

Sun., 9/2 1:00 pm + Andrea Catacora

LETTER OF HIS HOLINESS POPE FRANCIS TO THE PEOPLE OF GOD

"If one member suffers, all suffer together with it" (1 Cor 12:26). These words of Saint Paul forcefully echo in my heart as I acknowledge once more the suffering endured by many minors due to sexual abuse, the abuse of power and the abuse of conscience perpetrated by a significant number of clerics and consecrated persons. Crimes that inflict deep wounds of pain and powerlessness, primarily among the victims, but also in their family members and in the larger community of believers and nonbelievers alike. Looking back to the past, no effort to beg pardon and to seek to repair the harm done will ever be sufficient. Looking ahead to the future, no effort must be spared to create a culture able to prevent such situations from happening, but also to prevent the possibility of their being covered up and perpetuated. The pain of the victims and their families is also our pain, and so it is urgent that we once more reaffirm our commitment to ensure the protection of minors and of vulnerable adults.

1. If one member suffers...

In recent days, a report was made public which detailed the experiences of at least a thousand survivors, victims of sexual abuse, the abuse of power and of conscience at the hands of priests over a period of approximately seventy years. Even though it can be said that most of these cases belong to the past, nonetheless as time goes on we have come to know the pain of many of the victims. We have realized that these wounds never disappear and that they require us forcefully to condemn these atrocities and join forces in uprooting this culture of death; these wounds never go away. The heart-wrenching pain of these victims, which cries out to heaven, was long ignored, kept quiet or silenced. But their outcry was more powerful than all the measures meant to silence it, or sought even to resolve it by decisions that increased its gravity by falling into complicity. The Lord heard that cry and once again showed us on which side he stands. Mary's song is not mistaken and continues quietly to echo throughout history. For the Lord remembers the promise he made to our fathers: "he has scattered the proud in their conceit; he has cast down the mighty from their thrones and lifted up the lowly; he has filled the hungry with good things, and the rich he has sent away empty" (Lk 1:51-53). We feel shame when we realize that our style of life has denied, and continues to deny, the words we recite.

CONTINUED ON NEXT PAGE...

With shame and repentance, we acknowledge as an ecclesial community that we were not where we should have been, that we did not act in a timely manner, realizing the magnitude and the gravity of the damage done to so many lives. We showed no care for the little ones; we abandoned them. I make my own the words of the then Cardinal Ratzinger when, during the Way of the Cross composed for Good Friday 2005, he identified with the cry of pain of so many victims and exclaimed: "How much filth there is in the Church, and even among those who, in the priesthood, ought to belong entirely to [Christ]! How much pride, how much self-complacency! Christ's betrayal by his disciples, their unworthy reception of his body and blood, is certainly the greatest suffering endured by the Redeemer; it pierces his heart. We can only call to him from the depths of our hearts: *Kyrie eleison* – Lord, save us! (cf. *Mt 8:25*)" (Ninth Station).

2. ... all suffer together with it

The extent and the gravity of all that has happened requires coming to grips with this reality in a comprehensive and communal way. While it is important and necessary on every journey of conversion to acknowledge the truth of what has happened, in itself this is not enough. Today we are challenged as the People of God to take on the pain of our brothers and sisters wounded in their flesh and in their spirit. If, in the past, the response was one of omission, today we want solidarity, in the deepest and most challenging sense, to become our way of forging present and future history. And this in an environment where conflicts, tensions and above all the victims of every type of abuse can encounter an outstretched hand to protect them and rescue them from their pain (cf. *Evangelii Gaudium*, 228). Such solidarity demands that we in turn condemn whatever endangers the integrity of any person. A solidarity that summons us to fight all forms of corruption, especially spiritual corruption. The latter is "a comfortable and self-satisfied form of blindness. Everything then appears acceptable: deception, slander, egotism and other subtle forms of self-centeredness, for 'even Satan disguises himself as an angel of light' (2 Cor 11:14)" (*Gaudete et Exsultate*, 165). Saint Paul's exhortation to suffer with those who suffer is the best antidote against all our attempts to repeat the words of Cain: "Am I my brother's keeper?" (*Gen 4:9*).

I am conscious of the effort and work being carried out in various parts of the world to come up with the necessary means to ensure the safety and protection of the integrity of children and of vulnerable adults, as well as implementing zero tolerance and ways of making all those who perpetrate or cover up these crimes accountable. We have delayed in applying these actions and sanctions that are so necessary, yet I am confident that they will help to guarantee a greater culture of care in the present and future.

Together with those efforts, every one of the baptized should feel involved in the ecclesial and social change that we so greatly need. This change calls for a personal and communal conversion that makes us see things as the Lord does. For as Saint John Paul II liked to say: "If we have truly started out anew from the contemplation of Christ, we must learn to see him especially in the faces of those with whom he wished to be identified" (*Novo Millennio Ineunte*, 49). To see things as the Lord does, to be where the Lord wants us to be, to experience a conversion of heart in his presence. To do so, prayer and penance will help. I invite the entire holy faithful People of God to a *penitential exercise of prayer and fasting*, following the Lord's command.[1] This can awaken our conscience and arouse our solidarity and commitment to a culture of care that says "never again" to every form of abuse.

It is impossible to think of a conversion of our activity as a Church that does not include the active participation of all the members of God's People. Indeed, whenever we have tried to replace, or silence, or ignore, or reduce the People of God to small elites, we end up creating communities, projects, theological approaches, spiritualities and structures without roots, without memory, without faces, without bodies and ultimately, without lives.[2] This is clearly seen in a peculiar way of understanding the Church's authority, one common in many communities where sexual abuse and the abuse of power and conscience have occurred. Such is the case with clericalism, an approach that "not only nullifies the character of Christians, but also tends to diminish and undervalue the baptismal grace that the Holy Spirit has placed in the heart of our people".[3] Clericalism, whether fostered by priests themselves or by lay persons, leads to an excision in the ecclesial body that supports and helps to perpetuate many of the evils that we are condemning today. To say "no" to abuse is to say an emphatic "no" to all forms of clericalism.

It is always helpful to remember that "in salvation history, the Lord saved one people. We are never completely ourselves unless we belong to a people. That is why no one is saved alone, as an isolated individual. Rather, God draws us to himself, taking into account the complex fabric of interpersonal relationships present in the human community. God wanted to enter into the life and history of a people" (*Gaudete et Exsultate*, 6). Consequently, the only way that we have to respond to this evil that has darkened so many lives is to experience it as a task regarding all of us as the People of God. This awareness of being part of a people and a shared history will enable us to acknowledge our past sins and mistakes with a penitential openness that can allow us to be renewed from within. Without the active participation of all the Church's members, everything being done to uproot the culture of abuse in our communities will not be successful in generating the necessary dynamics for sound and realistic change. The penitential dimension of fasting and prayer will help us as God's People to come before the Lord and our wounded brothers and sisters as sinners imploring forgiveness and the grace of shame and conversion. In this way, we will come up with actions that can generate resources attuned to the Gospel. For "whenever we make the effort to return to the source and to recover the original freshness of the Gospel, new avenues arise, new paths of creativity open up, with different forms of expression, more eloquent signs and words with new meaning for today's world" (*Evangelii Gaudium*, 11).

It is essential that we, as a Church, be able to acknowledge and condemn, with sorrow and shame, the atrocities perpetrated by consecrated persons, clerics, and all those entrusted with the mission of watching over and caring for those most vulnerable. Let us beg forgiveness for our own sins and the sins of others. An awareness of sin helps us to acknowledge the errors, the crimes and the wounds caused in the past and allows us, in the present, to be more open and committed along a journey of renewed conversion.

CONTINUED ON NEXT PAGE...

Likewise, penance and prayer will help us to open our eyes and our hearts to other people's sufferings and to overcome the thirst for power and possessions that are so often the root of those evils. May fasting and prayer open our ears to the hushed pain felt by children, young people and the disabled. A fasting that can make us hunger and thirst for justice and impel us to walk in the truth, supporting all the judicial measures that may be necessary. A fasting that shakes us up and leads us to be committed in truth and charity with all men and women of good will, and with society in general, to combatting all forms of the abuse of power, sexual abuse and the abuse of conscience.

In this way, we can show clearly our calling to be "a sign and instrument of communion with God and of the unity of the entire human race" (*Lumen Gentium*, 1).

"If one member suffers, all suffer together with it", said Saint Paul. By an attitude of prayer and penance, we will become attuned as individuals and as a community to this exhortation, so that we may grow in the gift of compassion, in justice, prevention and reparation. Mary chose to stand at the foot of her Son's cross. She did so unhesitatingly, standing firmly by Jesus' side. In this way, she reveals the way she lived her entire life. When we experience the desolation caused by these ecclesial wounds, we will do well, with Mary, "to insist more upon prayer", seeking to grow all the more in love and fidelity to the Church (SAINT IGNATIUS OF LOYOLA, *Spiritual Exercises*, 319). She, the first of the disciples, teaches all of us as disciples how we are to halt before the sufferings of the innocent, without excuses or cowardice. To look to Mary is to discover the model of a true follower of Christ.

May the Holy Spirit grant us the grace of conversion and the interior anointing needed to express before these crimes of abuse our compunction and our resolve courageously to combat them.

Vatican City, 20 August 2018

FRANCIS

-
- [1] "But this kind [of demon] does not come out except by prayer and fasting" (Mt 17:21).
 - [2] Cf. *Letter to the Pilgrim People of God in Chile* (31 May 2018).
 - [3] *Letter to Cardinal Marc Ouellet, President of the Pontifical Commission for Latin America* (19 March 2016).



EDUCATION / EDUCACION

WANT TO GROW IN YOUR FAITH? BE AN RCIA SPONSOR!

A sponsor is an active Catholic who serves as a companion on the journey of faith with an adult preparing for sacraments of initiation through the Rite of Christian Initiation of Adults process. They get acquainted, listen, answer questions, pray together, and connect their catechumen or candidate with other parishioners. Sponsors often find that their own faith is enriched and deepened. Sponsors are not expected to have all the answers. INFO: Christine Jeffrey, cjeffrey@strose.com



ADAPTIVE RE CATECHISTS & FAITH MENTORS NEEDED

This program is growing and we need your help! If you have a heart for young people with special needs and would like to walk with them in their unique journey with Christ – Adaptive RE is for you!! NEEDED: adult catechist, adult leaders for the parent group, and TEEN faith mentors. Check out the mini-documentary on the St. Rose Home Page: <https://strose-parish.org/> INFO: Sherry Moitoza, smoitoza@strose.com

WILL YOU ANSWER THE CALL TO SERVE?

Tuesday Catechist are still needed, so please consider serving (along with a Co-Catechist) in a small group classroom environment. The commitment is minimal (1 training + 1 class / month), but the benefits are numerous! BONUS: Tuition discount if you have a child in Religious Education. INFO: Susan Joseph, sjoseph@strose.com; <http://www.strose-parish.org/family-formation>.

INTERESTED IN VIDEOGRAPHY/VIDEO-EDITING? WANT TO LEARN?

Adults 18+ years are invited to come be a part of the Family Formation Technical Team led by Alan Phillipon, an expert in the field of videography. Bring your talent, and come to learn, serve, and have fun as we capture the special moments of the monthly Family Formation sessions! INFO: Susan Joseph, sjoseph@strose.com

ADAPTIVE ADULT SMALL FAITH GROUP LEADERS NEEDED

The Accommodating Hearts Ministry will start a Small Faith Group for adults who have developmental differences or special learning needs. Several group leaders are needed to facilitate once a month. If you are interested in joining the team or if you know an adult who might be interested in attending this small faith group, please contact Sherry Moitoza: smoitoza@strose.com.



WORSHIP / ADORACION



MEN OF ST. ROSE:
YOU'RE INVITED!

God calls us all to deeper spiritual formation and fellowship in Him. St.

Rose men of all ages are invited to explore this call as brothers, husbands, fathers, and friends, through a weekly formation program, *That Man Is You*, to begin on Sat., Sept. 15. INFO: Frank Avenilla, faven44d@gmail.com

TAIZÉ PRAYER WITH FLOWER OF CARMEL

Wed., Sept. 5, 7:00-7:30pm, Historic Chapel. Come and enjoy the simplicity and peace of prayer and song in the style of Taizé (sung meditative music, scripture readings and time for reflective silence). For more information or to help facilitate, contact Beth Fisher, 301-972-3406 or ljfisher57@verizon.net.

CARMELITE FORMATION PROGRAM AT ST. ROSE OF LIMA

The Flower of Carmel Lay Carmelite Community invites you to join the Fall 2018 formation program, to begin in September 2018 (day and time to be determined through sign-ups) and to meet monthly at St. Rose. The formation program will introduce you to basic Carmelite spirituality, to help you explore and discern if you are being called to deepen your relationship with God through Carmel. INFO & SIGN UP: <https://flowerofcarmellcc.weebly.com> INFO: Anna Ryan, ryananna3@gmail.com

JOIN ST. ROSE MUSIC MINISTRY!

► ADULTS: If you have been thinking about joining music ministry as an instrumentalist, cantor, or adult choir member, now is the time! Rehearsals are on Thursday evenings. The choir serves at one Mass each weekend, rotating Mass times (5:00pm, 9:00am, 11:00am). INFO: Remi Bauer, 301-948-7545 x235 or rbauer@strose.com

► YOUTH & CHILDREN: All musical young people are invited to join us as a singer and/or instrumentalist in the Celebration Choir (Grades K-1), the Children Love Christ Choir (Grades 2-7), or the Teens Love Christ Choir (Grades 8-12)! Rehearsals are on Sunday afternoon/evening, once every 3 weeks. Choirs serve at Mass on the Team B rotation. INFO: Jeannie Vanover, 240-506-0258 or jdowneyvanover@gmail.com

MOTHER OF AFRICA PILGRIMAGE

All are invited to a special Mother of Africa Pilgrimage on Sun., Sept. 16, 2:00-4:00pm, at the Basilica of the National Shrine of the Immaculate Conception, Upper Church, 400 Michigan Ave. NE, Wash. DC. Free parking. INFO: Sandra Coles Bell, culturaldiversity@adw.org or 301-853-4469



PRAYER TO ST. ROSE OF LIMA

O St. Rose, first flower of sanctity in the New World, let the fragrance of thy virtues diffuse itself in our lives. Grant that we may imitate thy holy purity; obtain for us courage in the practice of penance.

Teach us, O St. Rose, to love Christ Crucified and Mary His Mother. Beseech thy Divine Spouse to bless all the Americas, which give thanks for thy glory to Him, the Giver of all good gifts.

Amen.

SERVICE / SERVICIO



SCHOOL SUPPLY COLLECTION THROUGH SEPTEMBER 9

Help St. Rose donate new school supplies to several local schools through coordination with the City of Gaithersburg. Pick up a few extra items when shopping for your family and drop off in the collection boxes in the church foyer. NEEDED: pencils, pens, crayons, markers, highlighters, spiral notebooks, 3 ring binders, loose-leaf paper, pocket folders, scissors, glue sticks, rulers, protractors, compasses, erasers, pencil cases, etc.

ANNUAL VISIT FROM FATHER RYAN'S TOGO MISSION!

Next weekend, Sept. 1/2, Fr. Bill Ryan comes for his annual visit to us from Togo Mission in Togo, West Africa. He will update us on the amazing work being done there, made possible by God's grace and your generosity. To help with the many wonderful projects at the Mission, please make checks payable to St. Rose of Lima Parish, but be sure to indicate "TOGO MISSION" on the memo line of your check.



COMMUNITY / COMUNIDAD

O.W.L.S. POTLUCK LUNCHEON

Tues., Sept. 11, 12:00pm, Duggan Room. Join the Older, Wiser, Loving Seniors for great food and camaraderie! Bring a dish to share. Friends are welcome! INFO & RSVP: Linda LeBlanc, stroseowls@gmail.com or 301-963-1269

MARK YOUR CALENDARS!

FIESTA IS SAT., SEPT. 29



CALLING ALL CRAFTERS!

If you sew, crochet, knit, make jewelry, do stamping or any crafting, we'd appreciate donations of your handmade creations for the Country Store. INFO: Erin Raedeke, erinraedeke@gmail.com or 202-329-8727

IT'S TIME TO START CLEANING OUT YOUR CLOSETS & ATTIC!

Now is the time to start looking in your closets, attic or basement to gather donations of clean, gently-used clothing, household items and toys for the Fiesta Flea Market! (REMINDER: Books are no longer collected for Fiesta. Book Nook Sale will be held Jan. 3-5, 2019.) Information about drop-off dates and times for your Fiesta Flea Market donations will be published soon.

DONATE SOMETHING SPECIAL TO THE FIESTA LIVE AUCTION

The most popular auction items are sporting event tickets, concert or theatre tickets, vacation home stays, restaurant gift cards, professional services, sports memorabilia, fine art, antiques, fine jewelry, or other special items. INFO: Dean Coppola, dr.dean.coppola.hhs@gmail.com



FIESTA QUILT 2018

This year's award winning quilt is called "Whimsy". It is made up of various shades of teal with shots of white and coral forming pinwheels throughout. Enter to win! QUILT DISPLAY & RAFFLE TICKET SALES: After all Masses,

starting Sept. 1 and continuing through Fiesta Day, Sept. 29. Helpful Hint: Bring name/address labels for ease in filling out tickets! TICKETS: \$5 each or 5 for \$20. Drawing at Fiesta Auction. You need not be present to win.

GET YOUR FIESTA 50/50 RAFFLE TICKETS!

Try your chance at winning a CASH prize! One winner will receive 50% of all cash from 50/50 Raffle ticket sales, and St. Rose receives the remaining 50%. Tickets will be sold after Masses on Sept. 1/2 & 8/9, and at Fiesta. Tickets are \$5 each or 4 for \$20. Drawing will be held at Fiesta. You need not be present to win.



LOVE THE FIESTA FLEA MARKET? HELP KEEP IT GOING!

Without new volunteer leaders, this incredible annual event may not continue! Join the Flea Market Core Team. INFO: Sandy, Sandy@diederich.biz or 301-768-2753

FLEA MARKET VOLUNTEER RECRUITMENT NIGHT

Fri., Sept. 7, 6:00-8:00pm, Woodlands Room. Flea Market Alumni would like to share the joy of Flea Market with prospective volunteers. Find out why this ministry is so much fun and reaches so many people. Bring a snack or dessert to share. Families welcome. INFO: Sandy, Sandy@diederich.biz or 301-768-2753

STEWARDSHIP / CORRESPONSABILIDAD

THANK YOU! / ¡GRACIAS!

TREASURE / TESORO August 11 - 17, 2018

Your Gifts to the Lord

Offertory.....	\$21,102
Direct Debit Offertory.....	\$30,149
Mortgage Reduction.....	\$1,097
Capital Campaign.....	\$517
Social Action Fund.....	\$100
Gift Certificate Profit.....	\$112

Our Weekly Tithe

Parish Poor Box.....	\$2,563
Gaithersburg HELP.....	\$500
Germantown HELP.....	\$250

Financial Fact

Good communication is essential to ministry in an active parish. In FY 2017-2018, we spent \$3,327 for postage and \$19,918 for telephone and internet services.

TIME & TALENT / TIEMPO Y TALENTO

Phoebe Clark, Mackenzie Schrantz & Grace Poulson

Phoebe, Mackenzie and Grace have served as Ushers at St. Rose. They are now young adults, heading off to college. We thank them for their years of faithful service, and pray that they will continue to serve the Lord in their new locations. May they continue to be welcoming beacons of light to all whom they encounter.