

ST. ROSE OF LIMA PARISH

PARROQUIA SANTA ROSA DE LIMA

11701 CLOPPER ROAD • GAITHERSBURG, MD 20878-1024



PRAY... GROW... SERVE / ORAR... CRECER... SERVIR

EUCCHARIST / EUCARISTIA

Historic Chapel / Capilla Histórica

Monday-Friday ----- 8:30 am ----- (English)

1er Viernes ----- 7:00 pm ----- (Español)

Sunday ----- 7:30 am ----- (English)

1er Dimanche ----- 10:00 am ----- (Français)

2nd Sunday ----- 5:00 pm ----- (Tagalog)

Church / Iglesia

Saturday Vigil ----- 5:00 pm ----- (English)

Sunday ----- 9:00 am ----- (English + ASL)

11:00 am ----- (English)

Domingo ----- 1:00 pm ----- (Español)

RECONCILIATION / RECONCILIACION

Historic Chapel / Capilla Histórica

Thursday ----- 7:00-9:00 pm ---- (English/Español)

Church / Iglesia

Saturday ----- 4:00-4:30 pm ----- (English)

Domingo ----- 2:15-3:15 pm ----- (Español)

NEWCOMERS / NUEVOS MIEMBROS

Meeting - Duggan Room / Reunión - Salón Duggan

There is no meeting in May. / No hay reunión en mayo.

2o Domingo ----- 12:00 pm ----- (Español)

2nd Sunday ----- 12:15 pm ----- (English)

OTHER SERVICES / OTROS SERVICIOS

Stephen Ministry

Ralph Bally: 301-873-0487 • Zita Tepie: 301-519-1527

Accessibility / Fácil Acceso: Hearing systems, accessible seating, large print worship guides and ASL interpretation are available. / Aparatos amplificadores de sonido y asientos accesibles están disponibles.

BAPTISM / BAUTISMO

Begin classes while pregnant or awaiting adoption. Baptisms will not be scheduled until classes have been completed (2 sessions required). Parents MUST pre-register to attend. CLASS DATES: **2019:** Jan. 12 & 19, Mar. 9 & 16, May 11 & 18, Sept. 7 & 14, Nov. 9 & 16

Comience las clases cuando este embarazada o esperando una adopción. Los Bautizos no se podrán programar hasta que las clases hayan sido completadas (Se requieren 2 sesiones). Los padres TIENEN que pre-registrarse para atender. FECHAS DE CLASES: **2019:** Ene. 12 y 19, Mar. 9 y 16, May. 11 y 18, Sep. 7 y 14, Nov. 9 y 16

MARRIAGE / MATRIMONIO

Couples seeking marriage must make arrangements with a Priest or Deacon a minimum of six months prior to setting a wedding date. Do not plan a reception until you have met with the Priest or Deacon. At least one party must be a member of St. Rose.

Las parejas que buscan el matrimonio deben hacer arreglos con un sacerdote o diácono con un mínimo de 6 meses antes de fijar una fecha para la boda. No planifique una recepción sino hasta que se haya reunido con el sacerdote o el diácono. Al menos una persona debe ser miembro de Sta. Rosa.

MARCH 10, 2019

LENT I



DIRECTORY / DIRECTORIO

OFFICE 301-948-7545 / FAX 301-869-2170 / EMERGENCIAS (after hours) 301-355-8191 / WEBSITE www.strose-parish.org

PASTOR

Rev. Agustín Mateo Ayala-----240-454-5311
----- fathermateo@strose.com

PAROCHIAL VICAR

Rev. Oscar Astigarraga-----240-454-5285
----- fatheroscar@strose.com

PERMANENT DEACONS

Deacon Al Opdenaker-----240-454-8727
----- deaconal@strose.com

Deacon Leo Schneider-----240-454-5360
----- deaconleo@strose.com

Diácono Mario Moreno-----240-454-3403
----- deaconmario@strose.com

PASTORAL STAFF

Unless noted otherwise, staff email addresses = first name initial + last name + @strose.com

Family Formation / 1st Penance / 1st Eucharist

Susan Joseph-----240-454-5338

Youth Formation / Confirmation

Molly Herrera-----240-454-5287

Formación de la Familia / 1^{ra} Reconciliación / 1^{ra} Eucaristía

Ivonne Salazar-----240-454-5317

Liturgy / Adult Formation

Christine Jeffrey-----240-454-5312

Social Concerns / Adaptive Religious Education

Sherry Moitza-----240-454-5301

Music

Remi Bauer-----240-454-5326

Youth & Children's Music

Jeannie Vanover-----240-506-0258
----- jdowneyvanover@gmail.com

ADMINISTRATIVE STAFF

Unless noted otherwise, staff email addresses = first name initial + last name + @strose.com

Secretary

Mary Carey-----301-948-7545, x221

Administration

Laura Lowery-----240-454-5331

Tania Murphy-----240-454-5282

Keysi Valencia-----240-454-5380

Accounting

Fabiana Rieke-----240-454-5316

Maintenance

Michael Berceli-----240-454-5347

Sean Jeffrey-----sjeffrey@strose.com

COUNCIL LIAISONS

Pastoral Council

Ogechi Akalegbere & Ronald Montano

----- pastoralcouncil@strose.com

Finance Council

Paul Riekhof-----301-990-1815

CEMETERY MANAGERS

Ed Heinhold-----edheinhold@aol.com

Zita Tepie-----301-519-1527 / tepie2018@comcast.net

BULLETIN / CALENDAR / ROOM RESERVATIONS

Bulletin items due at noon, 2 Fridays before publication date!

Laura Lowery-----240-454-5331

MARY OF NAZARETH CATHOLIC SCHOOL - Grades PreK-8

Michael Friel, Principal-----301-869-0940

Website-----www.maryofnazareth.org



2019 HIGH SCHOOL SPRING RETREAT

WHO: High School Students (St. Rose & Mother Seton)

WHAT: Spring Retreat 2019

WHERE: Camp Wabanna

WHEN: March 22-24, 2019

REGISTRATION FEE: \$125

DETAILS: www.strose-parish.org/spring-retreat

PERMISSION SLIP DEADLINE: Monday, March 11.

Space is limited, so do not wait! Spaces are secured only after permission slips and payment are turned in to the Parish Office (first come, first served).



NEXT WEEK / LA PROXIMA SEMANA

CALENDAR / CALENDARIO

Not all meetings & events appear on this calendar!

MONDAY, MARCH 11

- 6:30 pm Gr. 7-12 Religious Education (DGN/JE/STP/STJ/YC)
- 7:00 pm Stephen Ministry Training (IS)
- 7:00 pm Stephen Ministry Supervision (SAR/STP/STJ/DGN2)

TUESDAY, MARCH 12

- 12:00 pm OWLS St. Patrick's Lunch & Sing-a-Long (DGN/KD)
- 7:00 pm Lenten Prayer Service (HC)
- 7:00 pm Arimatheans (LR1)
- 7:00 pm Accommodating Hearts (LR2)

WEDNESDAY, MARCH 13

- 6:30 pm High School MOHO: Ministry of Hanging Out (YC)
- 7:00 pm Lenten Series: Healing Starts Here (LR)
- 8:00 pm Knights of Columbus (DGN2)

THURSDAY, MARCH 14

- 9:00 am Eucharistic Adoration until 9:00pm (HC)
- 1:00 pm Jubilee Quilters (LR)
- 7:00 pm Adult Choir Rehearsal (CH)
- 7:00 pm Stephen Ministry Training (STJ)

FRIDAY, MARCH 15

- 6:00 pm Via Crucis y Misión Cuaresmal (HC)
- 7:00 pm Stations of the Cross (CH)

SATURDAY, MARCH 16

- 8:00 am Retiro Primera Comuni3n (PCW/HC)
- 8:30 am Baptism Preparation: Session 2 (DGN1)
- 8:30 am Formaci3n para Lectores - Equipo C (STP)
- 9:30 am Lector Formation - Team C (CH)
- 10:30 am Preparaci3n para Bautizo: Sesi3n 2 (CH)
- 6:00 pm Grupo de Oraci3n (LR/BR)
- 6:00 pm Grupo de Hombres Hispanos (DGN1)

SUNDAY, MARCH 17 | LENT 2

- 9:30 am Gr. 7-12 Religious Education (LR/YC/CHLL)
- 11:30 am Formaci3n: Ministros de la Eucaristía (DGN)
- 12:30 pm Legion of Mary (JE)

LITURGY SCHEDULE / HORARIO DE LITURGIA

2nd Sunday of Lent / 2^o Domingo de Cuaresma
March 16/17, 2019

Masses/Celebrants:

- | | | |
|----------------|------|---------------------------|
| Sat., 5:00 pm | (CH) | Fr. Oscar Astigarraga |
| Sun., 7:30 am | (HC) | Fr. Oscar Astigarraga |
| Sun., 9:00 am | (CH) | Fr. Agustin Mateo |
| Sun., 11:00 am | (CH) | Fr. Matt Carnes |
| Sun., 1:00 pm | (CH) | Fr. Matt Carnes (Español) |

Scriptures:

Gen 15:5-12, 17-18 / Phil 3:17-4:1 / Lk 9:28b-36

Bread Bakers: Group 9 **Liturgical Ministers:** Team C

MASS INTENTIONS / INTENCIONES DE LAS MISAS

+ *Deceased* * *Living*

- | | | | |
|------------|----------|---|------------------------------|
| Mon., 3/11 | 8:30 am | + | Lorene C. Fairley |
| Tue., 3/12 | 8:30 am | + | Mary Kathleen Reuwer |
| Wed., 3/13 | 8:30 am | + | Teresa Ley |
| Thu., 3/14 | 8:30 am | + | Mary C. Rodgers |
| Fri., 3/15 | 8:30 am | + | Francisco Centeno Dayandayan |
| Sat., 3/16 | 5:00 pm | + | Alexandra Ilona Westington |
| Sun., 3/17 | 7:30 am | + | Jeffrey/Ryan Family Members |
| Sun., 3/17 | 9:00 am | + | Francisco Centeno Dayandayan |
| Sun., 3/17 | 11:00 am | + | Michael D'Souza |
| Sun., 3/17 | 1:00 pm | + | Lila de Soto |



Crean en la Buena Nueva
JESUS ES SEÑOR



PLEASE PRAY FOR... / POR FAVOR RECE POR...

THE SICK / LOS ENFERMOS

Norma Alarcon, Hugo Albornoz, Alfonso Arenasa, Fe Arenasa, Magaly Floria Asserto, José Camargo, Marion Costa, Larry Craft, Humberto Da Silva, Mary Ann Deak, John Fletemeyer, Rev. Richard Gangayco, Harley Higgins, Barbara Homon, Ken Homon, Reakha Janus, Msgr. Paul Langsfeld, Yolanda Lara Trejo, Dustin Lowery, Ed Mastal, Josie Mattero, Rosalyn McCarthy, Phyllis Netherlands, Barbara O'Hara, William Orellana, Hilary Orosco, Gloria Ortwerth, Ana Portillo, Joseph R., Tess Rohan, Patricia Sattalo, John Schmitz, Natalie Shields, Carolyn Tillery, Jeanne Tufano, Kathy Wessman, Amy Williams, and Bud Zilcoski.

THE DECEASED / LOS DIFUNTOS

Benigno Aquino, husband of Claire Aquino; Maria Ayala; Sister Rosemary Dougherty SSND; Antonio Jose Fuenmayor, cousin of Irene Rovaina; Diane O'Shaughnessy, wife of Gary O'Shaughnessy; Mary C. Rodgers, mother of Kristine, Patti, and Robert Rodgers; and Yvonne White, friend of Kristina Sracic.

SCRIPTURE REFLECTION / REFLEXION DE LAS ESCRITURAS

In preparation for the celebration of the Easter Vigil, the Passover of Jesus Christ from death to life, we must hear about the history of salvation that the Lord has done with his people Israel and us. In the first reading this Sunday, we hear how the Israelites celebrate their liberation from slavery in Egypt. They do so offering the first fruits of the land of freedom which God promised to give them. The people offered to the priest a basket with the fruits of the land.

According to the tradition, these fruits were offered with some unleavened bread. These fruits were a proof that they were free from slavery, Egypt, and the dryness of the desert,

since they could not reap any fruits in those terrible conditions. After the offering of the fruits, the people recounted the history of salvation that God has done with them from Egypt all the way to the promised land, a land of milk and honey. The people were extremely grateful to God since they suffered in the flesh the oppression of Pharaoh and God saved them from those bitter days.

God continued with this history of salvation up to Jesus Christ. God saw that his people were slaves to the oppression of sin and the deceptions of the devil. For this reason, God makes a new Exodus and history of salvation with us. God sends his Son Jesus Christ to undergo this new Exodus and be tempted in the desert for forty days, just as the people of Israel were tempted in the desert before entering into the promised land. Jesus overcomes the temptations with the Word of God, since, after each temptation, Jesus rebukes the devil with scriptural passages. The temptations will keep testing Jesus until his death at the cross, yet He will defeat each of them and, ultimately death, with his resurrection. Just as the people of Israel offered the fruits of the land and gave thanks with them to God, so also we offer bread and wine every Sunday so that they may become the fruits of our salvation. We give thanks to God with the fruit of Jesus Christ at the Eucharist, the fruit of eternal life. God promised us a savior when we were in sin, and he fulfilled that promise in Jesus Christ. Thanks to Jesus Christ, we can also recount our salvation history from sin, oppression, and bitterness to the joy, freedom, and life in grace. Let us make this new exodus during Lent to pass from the death of our sins to new life in Christ. Our flesh may be reluctant to undergo the struggle against temptations, but our spirit is longing for it. The contrite spirit longs for the food of eternal life, prayer, the Word of God, the sacraments, and charity with the poor.



En preparación para la celebración de la vigilia pascual, el paso de Jesucristo de la muerte a la vida, debemos escuchar la historia de salvación que el Señor ha hecho con su pueblo Israel y nosotros. En la primera lectura de este domingo, escuchamos como los israelitas celebran su liberación de la esclavitud de Egipto. Lo hacen ofreciendo las primicias de la tierra que Dios le prometió dar para que vivan libres como hijos de Dios. El pueblo ofrece al sacerdote una canasta con las

primicias de la tierra. Según la tradición, estas primicias eran ofrecidas junto con panes asimos. Estas primicias eran la prueba física de que ya eran libres de la esclavitud de Egipto y la aridez del desierto, ya que no podían cosechar ningún fruto en esas terribles condiciones en que se encontraban.

Después que ofrecían los frutos en medio de la asamblea de fieles, el pueblo contaba la historia de la salvación que Dios había hecho con ellos desde Egipto hasta la tierra prometida, una tierra que manaba leche y miel. El pueblo estaba sumamente agradecido a Dios ya que sufrieron en la carne la opresión del faraón y Dios los salvo de esos años amargos.

Dios continuó con esta historia de salvación hasta la encarnación de su hijo Jesucristo. Dios se fijó en la opresión y esclavitud de su pueblo por el pecado y las mentiras del demonio. Es por eso que Dios desea hacer un nuevo éxodo y emprender esta historia de salvación también con nosotros. Dios envió a su hijo Jesucristo para revivir este nuevo éxodo y ser tentado en el desierto por cuarenta días, así como el pueblo de Israel fue tentado en el desierto antes de entrar en la tierra prometida. Jesús vence las tentaciones en el desierto con la palabra de Dios, ya que después de cada tentación del demonio, Jesús reprende al demonio con las sagradas escrituras. Jesús seguirá siendo tentado hasta su muerte en la cruz, pero vencerá todas las tentaciones y, finalmente, vencerá también la muerte con su resurrección. Así como el pueblo de Israel ofrece las primicias de la tierra prometida y da gracias a Dios con ellas, así también nosotros ofrecemos cada domingo el pan y el vino para que se conviertan en los frutos de nuestra salvación. Así damos gracias a Dios con el fruto de Jesucristo en la eucaristía, el fruto de la vida eterna. Dios nos prometió un salvador cuando estábamos bajo el dominio del pecado y ha cumplido esa promesa en Jesucristo. Gracias a él, nosotros también podemos contar la historia de salvación del pecado, opresión y amargura. Podemos hacer este paso de la muerte a la alegría, la libertad y la vida en gracia. Hagamos este nuevo éxodo de pasar de la muerte de nuestros pecados a la nueva vida en Cristo durante este tiempo de cuaresma. Nuestra carne tal vez se rehusará a esta lucha en contra las tentaciones, pero nuestro espíritu anhela vencer las tentaciones. Un espíritu contrito y humillado anhela por el alimento de vida eterna como son la oración, la palabra de Dios, los sacramentos y la caridad con los pobres.



Celebrate the Sacrament of Reconciliation

THE LIGHT IS ON FOR YOU: EXPERIENCE GOD'S MERCY

Experience God's loving mercy
in the Sacrament of Reconciliation.

Lenten Confession Schedule:

Wednesdays, 6:30-8:00pm, Church

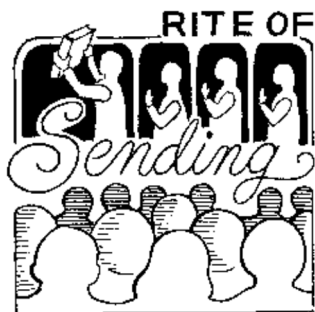
Thursdays, 7:00-9:00pm, Chapel

Saturdays, 4:00-4:30pm, Church

Sundays, 2:15-3:15pm, Church

Parish Reconciliation Service:

Tuesday, March 26, 6:30pm, Church



WHAT IS THE RITE OF SENDING?

This weekend at the 9:00am Mass (last week at the 1:00pm), we celebrate the Rite of Sending with our catechumens and candidates who are preparing for Sacraments of Initiation. We will hear testimony about their readiness to receive the Sacraments. The catechumens (those who are unbaptized) will inscribe their names in the Book of the Elect. We then "send" them to the Bishop for the Rite of Election and the Call to Continuing Conversion, held at the Basilica this afternoon, March 10. The Book of the Elect will be presented to the Bishop. The Church makes its "election" of the catechumens, now called "the Elect" or "the Illuminandi" (those who will be enlightened), and the candidates, who are called to continue and deepen their conversion. They begin a Period of Purification and Enlightenment — the final, intense preparation for the reception of the Sacraments of Initiation. Please keep them in prayer as they continue their journey towards the Sacraments of Initiation at the Easter Vigil.

STATIONS OF THE CROSS

Fridays of Lent, 7:00pm, Church

LENTEN FASTING & ABSTINENCE GUIDELINES

On Ash Wednesday and Good Friday, Catholics aged 18 - 59 years observe a modified fast (guidelines allow one full meal). Catholics aged 14 and older abstain from meat on Ash Wednesday and every Friday of Lent.

PAUTAS PARA AYUNO & ABSTINENCIA

En miércoles de Ceniza y Viernes Santo, los católicos de entre 18-59 años de edad tienen un ayuno moderado (las pautas permiten una comida completa). Los católicos de 14 y más de 14 años de edad se abstienen de comer carne en Miércoles de Ceniza y cada viernes de cuaresma.

LENTEN REFLECTION OPPORTUNITY

Tues., April 2, 9:30-11:00am OR 7:00-8:30pm, Duggan Room. At the beginning of Lent, we make resolutions to follow the tenets of prayer, fasting and almsgiving. Midway through Lent, we may want to do a check-in to see how we are doing. Come and spend time in prayer and reflection. REGISTRATION: cjeffrey@strose.com

LENTEN PRAYER SERVICES

This Lent, we will host 2 prayer services (7:00pm, Historic Chapel) with a different a format than the Liturgy of the Hours Evening Prayer. The songs and readings chosen will follow the theme for the week. Tues., Mar. 12: *Peace In Ourselves and In the World*. Tues., Apr. 9: *Healing for Ourselves and the World*.

BAPTISM PREPARATION SESSION LEADERS NEEDED

Are you willing to help parents as they take this first step on their child's faith journey? We are seeking people who can commit to leading two Saturday morning formation sessions, once a year. Training is provided. Also needed are people to set up hospitality before the sessions, which begin at 8:45am on scheduled Saturdays. INFO: Christine Jeffrey, cjeffrey@strose.com

2019 ANNUAL JUBILARIAN MASS

The annual Mass honoring couples married 25, 30, 35, 40, 45, 50 and 51+ years will be celebrated on Sun., June 23 at 2:00pm, at the Basilica of the National Shrine of the Immaculate Conception. Please submit names by Tues., April 23 to Mary Carey, mcarey@strose.com.

MISA ANUAL DE JUBILEO MATRIMONIAL 2019

La misa anual que honra a las parejas casadas de 25, 30, 35, 40, 45, 50 y más de 51 años se celebrará el domingo 23 de junio a las 2:00pm, en la Basílica de la Inmaculada Concepción. Para inscribirse contacte a Mary Carey, mcarey@strose.com, antes del lunes 23 de abril.



LENTEN TALK SERIES: HEALING STARTS HERE

WEDNESDAYS DURING LENT
7:00 - 8:00 PM
LEWIS ROOM

Learn how our parish can bring restoration to those who are marginalized by looking through a lens of healing rather than condemnation.

- March 13: Refugees and Immigrants**
- March 20: Those with Mental Illness**
- March 27: Those with Addictions**
- April 3: The LGBTQ Community**
- April 10: Victims of Abuse**

*Information about each session and speaker bios are available on our website.
INFO: Sherry Moitoza, smoitoza@strose.com*

CHOICE WINE PROGRAM

We are considering hosting "The Choice Wine" Program for couples. Please take a moment to watch this brief video to introduce you to the program: <http://thechoicewine.org/>. If you liked what you saw and heard, and are interested in having the program at St. Rose, please let us know! Contact Christine Jeffrey, cjeffrey@strose.com.

ADULT CONFIRMATION PREPARATION CLASSES - IT'S NOT TOO LATE

Adult Catholics (aged 18+) who have been baptized, received First Eucharist and are practicing their faith, but have not celebrated the Sacrament of Confirmation, are invited to participate in a preparation program. Classes will meet the 1st and 3rd Thursdays of each month, starting in February. REGISTRATION: <http://strose-parish.org/adult-confirmation>

SUMMER BIBLE CAMP REGISTRATION

July 22-26, 9:00am-12:00pm.
THEME: Roar! Life is Wild ~ God is Good! This epic African adventure engages the whole herd. At Roar, kids explore God's goodness and celebrate a ferocious faith that powers them through this wild life. COST: \$50/camper. Includes snack, daily craft, and CD of camp music. Adults who volunteer all week receive a discount for their camper. INFO: Amy Lynch, Camp Director, strosesummercamp@gmail.com. REGISTRATION: <https://strose-parish.org> (Deadline to register is May 31, 2019.)



FROM FR. OSCAR

Email your questions to:
fatheroscar@strose.com



Dear Brothers and Sisters,

Last week a parishioner asked me to explain why the congregation is invited to receive Holy Communion under both species of bread and wine.

I answered that the sacraments are efficacious visible signs of grace. The visible rites signify and make present the graces proper to each sacrament (Catechism of the Catholic Church, no. 1131). Each sacrament has visible signs and a grace that it confers at the liturgical celebration. We need both aspects, the sign and the grace. The visible signs of the sacrament of the Eucharist are bread and wine. If the faithful take communion just with one of the species, the sign aspect of the sacrament is impoverished. The Eucharist still confers fully its grace under one species consumed, but the visible sign is not fully visible. For this reason, the General Instruction in the Roman Missal (GIRM, 281) says that Holy Communion has a fuller form as a "sign" when it takes place under both kinds, bread and wine. In this form, the sign of the Eucharistic banquet is more evident. God not only desires to give us his grace at each sacrament, but he also desires to show us abundantly visible signs of that grace.

In Christ, *Father Oscar*

COMMUNITY / COMUNIDAD

O.W.L.S. ST. PATRICK'S POT LUCK LUNCHEON

THIS Tues., Mar. 12, 12:00pm, Duggan Room. Join the Older, Wiser, Loving Seniors (O.W.L.S.) for corned beef and cabbage, followed by an Irish sing-along! Wear something green and bring a side dish or dessert to share. Friends are welcome! RSVP: Linda LeBlanc, 301-963-1269 or stroseowls@gmail.com

ARE YOU A REGISTERED MEMBER?

If you haven't registered at the parish, please consider doing so! Encourage your adult children who were registered in your family household to register with their own membership record. How do you know if you are registered? ► Registered households receive contribution envelopes in the mail every two months. If you are not receiving these envelopes, contact the parish office to verify your membership. ► Register at a Newcomer's Gathering, held on the second Sunday of each month, 12:00pm (Spanish) and 12:15pm (English), Duggan Room.

SERVICE / SERVICIO



CRS RICE BOWL: ENCOUNTER NORMA

In Guatemala, we encounter Norma, who as a young mother, supports her family and shares her skills with her community. Reflect on the importance of family in your life. How can you contribute to support families in your community? INFO: crsricebowl.org

JOB OPENING AT SGPC

Do you have a heart for women and babies? Do you have experience in fundraising and outreach? Would you like to



use your talents to forward the pro-life mission? The Shady Grove Pregnancy Center is seeking a

part-time Community Development and Outreach Coordinator. This paid position will focus on developing and implementing the Center's overall fundraising and outreach efforts to churches, organizations, foundations and other donors. Interested? Send resume to director@pregnancy-options.org.

STEWARDSHIP / CORRESPONSABILIDAD



HOW ARE POOR BOX DONATIONS USED?

Particularly during Lent, we try to embrace the practice of almsgiving. One way to do this is through our Poor Box.

All monies placed in the wooden Poor Boxes, located in the Church Foyer and in the Historic Chapel, go to our Poor Box fund. (EXCEPTION: The Poor Boxes are specially marked for *Archdiocesan Special Collections about once a month.*) Much of our Poor Box funds are channeled on a monthly basis through the Upper Montgomery County Assistance Network, Gaithersburg HELP and Germantown HELP. These funds also help support advocacy organizations such as Action in Montgomery. We often work closely with the City of Gaithersburg's Community Services Program Manager in contributing to collections supported by many organizations to assist especially needy persons in the local community. Emergency assistance for parishioners is sometimes given from our Poor Box.

Please consider making a gift to the Poor Box fund to help our brothers and sisters in need!

THANK YOU! / ¡GRACIAS!

TREASURE / TESORO Feb. 23 - Mar. 1, 2019

Your Gifts to the Lord

Offertory	\$19,506
Mortgage Reduction	\$637
Capital Campaign.....	\$8,504
Social Action.....	\$100
Gift Certificate Profit.....	\$91

Our Weekly Tithe

Parish Poor Box	\$975
Upper Montgomery Assistance Network.....	\$1,000
UpCounty Community Resources.....	\$500

Financial Fact

We offer childcare for the 9:00am and 11:00am Masses, for Baptism Preparation classes, and for 1st Penance and 1st Communion retreats. Childcare workers are paid hourly. This fiscal year to date (7/1/18 to present), we have paid \$4,744 in childcare costs.

TIME & TALENT / TIEMPO Y TALENTO

Knights of Columbus

Thanks to our Knights of Columbus for again hosting the annual Mardi Gras Pancake Supper! As usual, they did a great job and everyone who came to the supper enjoyed the meal and the fellowship.