



CHURCH OF ST JOSEPH

141 Ashburton Avenue, Yonkers, New York 10701
Rectory (914) 963-0730 Cemetery (914) 963-0780
E-mail: stjosephchurch8@optonline.net + Website: www.stjosephyonkers.org

Fr Joe A Francis (Administrator)
Deacons, Abraham Santiago & Diego Hernandez
Ms Carmen Ureña, Parish Secretary
Mr Frank Dietrich, Cemetery Superintendent (914) 963-0780
Ms Iris Flores, Director of Religious Education (914) 457-4776

MASSES/MISAS

Sun./Dom. 9 AM (English), 11 AM (Español)
Mon./Lun. 8:30 AM (English)
Tues./Mar. 7 PM (Español)
Wed./Mier. 8:30 AM (English) & 10:30 AM at Regency Ext. Care Center (English)
Th./Jue. 7 PM Communion Service/Celebración de la palabra y comunión
Fri./Vier. 7 PM (Español)
Sat./Sab. 8:30 AM (Español)

PARISH OFFICE HOURS: Monday to Friday, 9 AM. to 4:30 PM (Closed for lunch, 1:00-2:00 PM /
HORARIO DE LA CASA CURAL: Lunes a Viernes, 9 AM a 4:30 PM (Cerrada, 1 - 2 PM)

ANOINTING OF THE SICK/UNCIÓN DE ENFERMOS: Call anytime/llamar a cualquier hora.

SPECIAL DEVOTIONS/DEVOCIONES ESPECIALES:

Exposition of the Blessed Sacrament with Benediction, First Fridays, after the 7 PM Mass / Exposición del Santísimo Sacramento con la Bendición : Primer Viernes **luego** de la Misa de las 7 PM
The Miraculous Medal Novena, on Mondays after the Mass.

BAPTISMS & MARRIAGES: By appointment only. Please call the Parish Office well in advance.

BAUTISMOS & BODAS: Hacer una cita de antemano.

SACRAMENT OF RECONCILIATION: 9 AM on Saturdays,(English) Any time by appointment / **SACRAMENTO DE LA RECONCILIACIÓN,** Domingo,10:30 AM (Español). O Llamar para una cita.

COMMUNION FOR THE HOMEBOUND: Any one who cannot attend church because of illness or age, please contact the parish office so that arrangements can be made to bring communion to you. /

COMUNION PARA LOS ENFERMOS: Llámanos para que uno de nuestros ministros te lleve la Sagrada Comunión.

WELCOME, NEW PARISHIONERS! Please visit the Rectory so that we may formally register you as members of the parish.

¡BIENVENIDOS NUEVOS FELIGRESES! Favor de visitar a la Casa Cural para inscribirse en nuestra parroquia.

Date/Fecha Time/Hora Intention/Intención

Sunday, August 28th -

Twenty-Second Sunday in Ordinary Time

9 AM Diamantino Valente † (Anni)
11 AM Ana Osorio† & Daniel Ospino †

Monday, August 29th -

The Passion of St John the Baptist

8:30 AM Lena & Patrick Burns †

Tuesday, August 30th -

7 PM Jesus & Matilde Santos (Anni)

Wednesday, August 31st -

8:30 AM Pro Populo

Thursday, September 1st -

7 PM Communion Service/Celebración de la palabra y comunión

Friday, September 2nd -

7 PM Mercedes Barahona †

Saturday, September 3rd -

St. Gregory the Great

8:30 AM For all deceased priest †

Sunday, September 4th -

Twenty-Third Sunday in Ordinary Time (C)

9 AM John Leo Favareau †
11 AM Edwin Soler †

COLLECTIONS\$/COLECTAS

Collection of August 21
Colecta del 21 de agosto

\$2,343.75

9 AM \$1,028 11 AM \$1,315.75

1st Coll.: Of 84 envelopes, there were **fourteen** very large contributions totaling **\$1,325**. The remaining **\$739** came in **70** envelopes for an average of **\$10.45**. Everyone else gave a total of **\$279.75**

1era Col. De 84 sobres, hubo **catorce** donativos extraordinarios con total de **\$1,325**. Recaudamos **\$739** mediante **70** sobres con promedio de **\$10,45**. El efectivo sumó al **\$279.75**

Collection, Church Property Fund

Colecta, Fondo del Complejo Parroquial **\$626.75**



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La **CAMPAÑA DE CORRESPONSABILIDAD**
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GOAL for/META del 2016: \$20,500

Amount pledged to date/Promesas: **\$20,991**

Amount paid/Aportes: **\$14,682**

Donors/Donantes: **89**

Sun./Dom.: Sir 3: 17-18,20,28-29/ Heb 12: 18-19,22-24/
Lk 14: 1, 7-14
Mon./Lunes: 1 Cor 2:1-5 / Mk 6: 17-29
Tues./Mar.: 1 Cor 2: 10-16 / Lk 4: 31-37
Wed./Mier.: 1 Cor 3: 1-9 / Lk 4: 38-44
Thurs./Juev.: 1 Cor 3: 18-23 / Lk 5: 1-11
Fri./Vier.: 1 Cor 4: 1-5 / Lk 5: 33-39
Sat./Sab.: 1 Cor 4: 6-15 / Lk 6: 1-5
Next Sun./Próx. Dom.: Wis 9: 13-18, Phlm 9-10, 12-17 / Lk 14:25-33

"Ignorance of Scripture is ignorance of Christ" - St. Jerome
"Ignorancia de las Escrituras es ignorancia de Cristo" - S. Jerónimo

Flowers, Sanctuary Lamp & wine/bread for the altar

Remember your loved ones by dedicating, in their honor, the weekly Flowers, Sanctuary Lamp and Bread & Wine.

FLOWERS/FLORES

Well being of the Herrera Family/Bienestar de la familia Herrera
By/Por Familia Herrera-Mlendoza

SANCTUARY LAMP/LAMPARA DEL SAGRARIO

Peace & Harmony among us/ Paz y Unidad en nuestra comunidad
By/Por Anonymous donor-anónimo

ALTAR BREAD & WINE/HOSTIAS Y VINO

The welfare of our parish/El progreso de nuestra parroquia
By/Por Anonymous donor-anónimo

Parish Membership

To be considered active members of St. Joseph's Church Parish each family & single adult must:

- Be properly registered
- Attend Sunday Mass at our church
- Regularly use our parish's weekly envelopes

This is the only way the parish can issue documents attesting to parish membership and Catholic practice. (eg. A sponsor Certificate to be a Godparent or Confirmation sponsor)

UNEXPECTED PREGNANCY? If you are in a crisis pregnancy, please call (914) 620-4464
LIFE OPTIONS CENTER 24 / 7.

¿EMBARAZO INESPERADO? Si se encuentra en una crisis por causa del embarazo, llamar al (914) 620-4464
LIFE OPTIONS CENTER - disponible, 24 / 7.

The beheading of the Baptist, (Monday, August 29th)

In Mark chapter 6 we learn that the last great Old Testament prophet and the first great preacher of the New Testament, John the Baptist was done in because of a boozy promise made by Herod.

How can it be that so vital a figure in salvation history as the Baptist gets murdered on account of so silly an event? This is a silent beheading in a prison cell, as swiftly enacted as it was stupidly arranged.

Herod had been married originally to a Nabataean princess whom he later dumped in favor of marrying his brother's wife, Herodias, and no one except John the Baptist had the moral courage to point out how wrong it was.

This landed him in prison. And then we have the dance by Salome, the daughter of the 2nd wife of Herod, at a drunken birthday party, leading to John's summary execution in prison.

This is what people do to the true servants of God. We don't often like to think of the cost of discipleship, and yet Jesus was very clear about it. If we are to follow him, we must deny self and take up our cross. The Baptist was truly a messenger of God, and this is how such messengers end up - dead.

As one of the prayers for this feast puts it, he 'constantly spoke the truth, boldly rebuked vice, and patiently suffered for the truth's sake'. Look at the tremendous compliment Jesus gives him. 'I tell you; among those born of women none is greater than John'. (Lk 7:28)



The drunken oath of a king with a shallow sense of honor, a seductive dance and the hateful heart of a queen combined to bring about the martyrdom of John the Baptist. The greatest of prophets suffered the fate of so many Old Testament prophets before him: rejection and martyrdom. The 'voice crying in the desert' did not hesitate to accuse the guilty, did not hesitate to speak the truth.

San Juan Bautista—Mártir de la verdad (Lunes, 29 de agosto)

Cada 29 de agosto la Iglesia Católica conmemora el Martirio de San Juan Bautista, quien murió decapitado por anunciar la verdad. Juan Bautista es el único santo en la Iglesia a quien se le celebra su nacimiento (24 de junio) y hoy su martirio.

El relato de la muerte de San Juan Bautista está en el Evangelio de San Marcos, capítulo 6, en el que narra el banquete ofrecido por Herodes por su cumpleaños, donde danzó Salomé, hija de Herodías, la esposa de su hermano con quien tenía una relación adúltera.

Según el relato del evangelio, "Herodes había mandado poner preso a Juan Bautista, y lo había llevado encadenado a la prisión, por causa de Herodías, esposa de su hermano Filipo, con la cual Herodes se había ido a vivir en unión libre. Porque Juan le decía a Herodes: 'No le está permitido irse a vivir con la mujer de su hermano'. Herodías le tenía un gran odio por esto a Juan Bautista y quería hacerlo matar, pero no podía porque Herodes le tenía un profundo respeto a Juan y lo consideraba un hombre santo, y lo protegía y al oírlo hablar se quedaba pensativo y temeroso, y lo escuchaba con gusto".

El baile le gustó tanto a Herodes que le prometió a la joven cumplirle cualquier deseo. Por eso ella, a sugerencia de su madre, pide la cabeza de Juan Bautista, la cual le fue entregada en una bandeja.

El 30 de agosto de 2012, Benedicto XVI dedicó su catequesis de la Audiencia General a esta memoria. "La Iglesia celebra hoy la memoria del Martirio de San Juan Bautista, el precursor de Jesús, que testimonia con su sangre su fidelidad a los mandamientos de Dios. Su vida nos enseña que cuando la existencia se fundamenta sobre la oración, sobre una constante y sólida relación con Dios, se adquiere la valentía de permitir que Cristo oriente nuestros pensamientos y nuestras acciones", dijo.

Benedicto XVI destacó que "celebrar el martirio de san Juan Bautista nos recuerda también a nosotros, cristianos de nuestro tiempo, que no se puede descender a negociar con el amor a Cristo, a su Palabra, a la Verdad. La Verdad es verdad y no hay componendas".

"La vida cristiana exige, por decirlo de alguna manera, el 'martirio' de la fidelidad cotidiana al Evangelio, es decir, el valor de dejar que Cristo crezca en nosotros y sea Él quien oriente nuestro pensamiento y nuestras acciones. Pero esto sólo puede suceder en nuestra vida si la relación con Dios es sólida".

"La oración no es tiempo perdido, no es robar espacio a las actividades, incluso a las apostólicas, sino que es exactamente lo contrario: sólo si somos capaces de una vida de oración fiel, constante y confiada, será el mismo Dios quien nos dará la capacidad y la fuerza para vivir de modo feliz y sereno, para superar las dificultades y testimoniarlo con valor. Que san Juan Bautista interceda por nosotros, a fin de que sepamos conservar siempre la primacía de Dios en nuestra vida", agregó.

Reflection on Luke 14:1, 7-14

In today's gospel, Jesus is at a Sabbath meal in the house of one of the leading Pharisees. He noticed an undignified scramble for the places of honor by the guests. And Jesus seizes this opportunity to talk about taking the lowest place and also to suggest a startling guest list. Instead of calling up friends or your rich neighbors-how about inviting the poor and the outcasts.

Jesus advocates a totally radical style - learning humility, not so much by playing musical chairs at banquets, but by associating with those no one would touch. According to Jesus, God is the eccentric host who delights in giving a party to those who are always overlooked, in a society that scrambles for honor. Our gospel parable claims that Jesus didn't come only for the healthy, the good or the upright. He came especially for sinners. He came to seat the poor, the lame, the blind and the crazy at the head table.

Luke describes the reign of God as a big party a party where not only the socially acceptable and the well-behaved and the good and morally upright are invited. But a party where those who aren't normally invited the poor and the crippled-that's to say, the sinners get the best seats. In the topsy-turvy world of the gospel, there's wisdom of reversal.

Jesus keeps God's preference for the sinners and the little people at the forefront of his teaching. He has the kind of love that dignifies people-especially the sinners.

And when we acknowledge that we are sinners, that we are the poor and the crippled that Luke mentions, then the parable applies to us right away. We know who Jesus' kind of people were. Let us never forget that we are the poor, the crippled, the lame, the blind that Jesus came to seek and save.

Mass Intentions

At the Offertory of the Mass, the prayers of the church on earth are united with the church in heaven. A Mass can be offered not only for the deceased, but also for the living as a wonderful gift for healing, a birthday, anniversary, or for a special need. Please call the Parish Office.

Anuncios/Announcements

***La Hermandad Ecuatoriana** invita a **todos nosotros** a su **preparación espiritual**-la Novena-para la Misa y celebración anual de la devoción ecuatoriana a la Virgen del Cisne (**martes, 6 de septiembre, 7 PM en el templo** y luego en el comedor parroquial). La Novena empieza el **viernes, 26 de agosto a las 7 PM** en la casa de la **Sra. Mariana Delgado, 124 Convent Place**. Informarse, llamando a la Presidenta, Sra. Carmen Pintado, al 914-310-9566.

***Daughters of Mary** will be showing a movie "The Little Flower" today in the Auditorium after the 11 AM Mass, you are all invited / La hijas de Maria invita a ver la película " The Little Flower" en el auditorio después de la Misa de la 11 AM

***Grupo de Oración Carismática**, se reúne los martes a las 8:00 PM. en la cafetería/Meet on Tuesday at 8:00 PM in the cafeteria.

***Ultreya San José**, Lunes a la 7:00 PM en el salón de conferencia de la escuela/ Monday at 7:00 PM

***Bible Study**, Tuesday at 6:45 PM in the Rectory.

***Knights of Columbus/Caballeros de Colón**, 1st Sunday at 1:00 PM / 1ero. Domingo a la 1:00 PM, K of C salón de conferencia.

Membresía Parroquial

Para ser considerados miembros activos de la Parroquia San José cada familia y adulto soltero deben:

- Estar debidamente registrado(a)
- Asistir a la misa del domingo en nuestra iglesia
- Usar regularmente los sobres semanales de nuestra parroquia

Esta es la única forma que la parroquia puede emitir documentos que acrediten la pertenencia y la práctica de la fe católica. (Por ejemplo. Un Certificado patrocinador para ser un padrino(a) o padrino(a) de Confirmación)

INTENCIONES EN LA EUCARISTIA

Sabias que el mayor regalo que puedes dar a alguien que tu estimas es la oración en la Eucaristía? **Infinitas gracias** espirituales pueden llegar a la (s) persona (s) por quien se ofrece la Santa Misa. Mas aun, tu puedes ofrecerla no solamente por los fieles difuntos, sino tambien por personas vivas en su **CUMPLEAÑOS, POR SU SANACIÓN, POR SU ANIVERSARIO O UNA NECESIDAD ESPECIAL.** Comunícate con nosotros a la oficina Parroquial y con gusto te colaboraremos.

FLORES, LAMPARA DEL SAGRARIO & HOSTIAS Y VINO

Si deseas colaborar donando las flores para adornar nuestro altar, la lampara del sagrario ó hostias/vino teniendo de manera especial un miembro de tu familia vivo o difunto, por favor llamanos a la oficina Parroquial con anticipación. Gracias por tu generosidad.

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