



CHURCH OF ST JOSEPH

141 Ashburton Avenue, Yonkers, New York 10701

914 963 0730

E-mail: stjosephchurch8@optonline.net + Website: www.stjosephyonkers.org

Priest, Rev Joe A Francis

Deacon, Rev Mr Abraham Santiago

Ms Carmen Ureña, Parish Secretary

Mr Frank Dietrich, Cemetery Superintendent 914 963 0780

Ms Iris Flores, Director of Religious Education 914 457 4776

MASS SCHEDULE / HORARIO DE MISAS

Sun./Dom. 9 AM (English), 11 AM (Español)

Mon./Lun. 8:30 AM (English)

Tues./Mar. 7 PM (Español)

Wed./Mier. 8:30 AM (English) & 10:30 AM at Regency Ext. Care Center (English)

Fri./Vier. 7 PM (Español)

Sat./Sab. 9 AM Mass for Children / Families (English)

PARISH OFFICE HOURS: Monday to Friday, 9 AM. to 4:30 PM (Closed for lunch, 1:00-2:00 PM)

HORARIO DE LA CASA CURAL: Lunes a Viernes, 9 AM a 4:30 PM (Cerrada, 1 - 2 PM)

ANOINTING OF THE SICK/UNCIÓN DE ENFERMOS: Call anytime/llamar a cualquier hora.

SPECIAL DEVOTIONS/DEVOCIONES ESPECIALES:

Exposition of the Blessed Sacrament with Benediction, Fridays, after the 7 PM Mass / Exposición del Santísimo Sacramento con la Bendición : Viernes **luego** de la Misa de las 7 PM

The Miraculous Medal Novena, on Mondays after the Mass./Novena de la Medalla Milagrosas, los lunes luego de la Misa.

Charismatic prayer meeting, Tuesdays, after the 7 PM Mass/Grupo de Oración Carismática, Martes, luego de la Misa de 7PM.

BAPTISMS & MARRIAGES: By appointment only. Please call the Parish Office well in advance.

BAUTISMOS & BODAS: Hacer una cita de antemano.

SACRAMENT OF RECONCILIATION/SACRAMENTO DE LA RECONCILIACIÓN: 9:45 AM on Saturdays/Sábado a las 9:45 AM. Any time by appointment / O llamar para una cita.

COMMUNION FOR THE HOMEBOUND: Any one who cannot attend church because of illness or age, please contact the parish office so that arrangements can be made to bring communion to you. /

COMUNION PARA LOS ENFERMOS: Llámanos para que uno de nuestros ministros te lleve la Sagrada Comunión.

WELCOME, NEW PARISHIONERS! Please visit the Rectory so that we may formally register you as members of the parish.

¡BIENVENIDOS NUEVOS FELIGRESES! Favor de visitar a la Casa Cural para inscribirse en nuestra parroquia.

Date/Fecha	Time/Hora	Intention/Intención
Sunday/Domingo,	April 30th -	Third Sunday of Easter
	9 AM	John Favareau (Intention)
	11 AM	Miranda Portillo (8th Birthday) Nohora Silva † Marlyn Reynoso-Vargas †
Monday/Lunes,	May 1st -	St. Joseph the Worker
	8:30 AM	Available
Tuesday/Martes,	May 2nd -	St. Athanasius
	7 PM	Jose Garcia †
Wednesday/Miercoles,	May 3rd -	St. Philip & James, Apostles
	8:30 AM	William & Elizabeth Mansfield †
	10:30 AM	(Mass at Regency)
Friday/Viernes,	May 5th -	
	7 PM	Available
Saturday/Sabados,	May 6th -	
	9:00 AM	Casimira Gomez , Juana M. Tavares † Juan Evangelista Gomez †
Sunday/Domingo,	May 7th -	Fourth Sunday of Easter
	9 AM	Available
	11 AM	Eva Martinez-Soriano (Salud) En honor a la Virgen de Chapi

COLLECTION\$/COLECTAS\$

9 AM \$1,227.25 11 AM \$1544.75

Collection of April 23 \$2,772.00
Colecta del 23 de abril

1st Coll.: Of 115 envelopes, there were **fourteen** contributions totaling **\$1292**. The remaining **\$1130** came in **101** envelopes. The rest gave a total of **\$350**

1era Col. De 115 sobres, hubo **catorce** donativos de **\$1292**. Recaudamos **\$1130** mediante **101** sobres. El efectivo sumó al **\$350**.

Collection, Church Property Fund \$756.50
Colecta, Fondo del Complejo Parroquial

Thank you for your generous support and for all that you do for St Joseph's Parish. / Gracias a todos por su generosidad y por todo lo que hacen por esta Iglesia de San José.

Sun./Dom.: Acts 2: 14, 22-33; 1 Pt 1: 17-21 / Lk 24: 13-35
Mon./Lunes: Acts 11: 1-18 / Jn 10: 11-18
Tues./Mar.: Acts 11: 19-26 / Jn 10: 22-30
Wed./Mier.: Acts 12: 24—13: 5 / Jn 12: 44-50
Thurs./Juev.: Acts 13: 13-25 / Jn 13: 16-20
Fri./Vier.: Acts 13: 26-33 / Jn 14: 1-6
Sat./Sab.: Acts 13: 44-52 / Jn 14: 7-14
Next Sun./Próx. Dom.: Acts 2: 14, 36-41; 1 Pt 2: 20-25 / Jn 10: 1-10

"Ignorance of Scripture is ignorance of Christ" - St. Jerome
"Ignorancia de las Escrituras es ignorancia de Cristo" - S. Jerónimo

Flowers, Sanctuary Lamp & wine/bread

Remember your loved ones by dedicating, in their honor, the weekly Flowers, Sanctuary Lamp and Bread & Wine.

FLOWERS/FLORES

Available/Disponible

SANCTUARY LAMP/LAMPARA DEL SAGRARIO

Available/Disponible

ALTAR BREAD & WINE/HOSTIAS Y VINO

For the Intention of
Genoveva Cruz
(Anonymous offering)

Parish Membership:

To be considered active members of St. Joseph's Church Parish each family & single adult must:

- Be properly registered
- Attend Sunday Mass at our church
- Regularly use our parish's weekly envelopes

This is the only way the parish can issue documents attesting to parish membership and Catholic practice. (eg. A sponsor Certificate to be a Godparent or Confirmation sponsor)

UNEXPECTED PREGNANCY? If you are in a crisis pregnancy, please call (914) 620-4464
LIFE OPTIONS CENTER 24 / 7.

¿EMBARAZO INESPERADO? Si se encuentra en una crisis por causa del embarazo, llamar al (914) 620-4464
LIFE OPTIONS CENTER - disponible, 24 / 7.

Reflection on Luke 24: 13-35

Many of the Easter stories in the gospels seem to be recognition scenes - the astonishing reversal of separation and loss in the joyful reunion of followers and friends with the Risen Jesus.

Think of Mary Magdalene, supposing him to be the gardener, hearing him pronounce her name and recognizing him as 'Rabbouni'. Think of the disciples behind locked doors and the Visitor who greeted them as only Jesus could, 'peace be with you'. Think of Thomas who would not believe, and his glorious confession of faith a week later: 'my Lord and my God'.

But none of the Easter recognition scenes is told with such artistry as St Luke's story of Emmaus. The two disconsolate disciples walking back home, joined by an unknown stranger; their conversation on the road, the supper at which the guest turns host, the familiar action of bread blessed and broken, the moment of recognition, the excited return to the city to tell the others - it is exquisitely told. You feel that it is all utterly authentic. There is not a false note anywhere in Luke's Easter story.

In its intimacy Luke's loving portrayal of the characters in the story is as masterful as a painting by Caravaggio - and this recognition scene strikes us as entirely believable. When they had reached the house in Emmaus they were making for, Luke tells us the stranger would have gone on alone, but the others pressed him to stay with them for it was already late.

He accepted their invitation. We know of course that it was the Risen Jesus, but somehow, they didn't recognize him. In fact Luke tells us 'they were kept from recognizing him'. It wasn't an accident that they didn't notice who he was, or that they were too preoccupied to look him in the eye. No, they weren't allowed to recognize Jesus for a purpose. It was so that they might be in the same position as ourselves some 2000 years later.

When they sat down to eat, and he broke the bread and blessed it, they recognized him at last. 'Their eyes were opened and they recognized him' says Luke - as if to say, at Easter, with the first supper of the first day of the week, here is a new beginning. He was no stranger, but their Savior. Then he disappeared.

Like the disciples on that far-off day, we too are joined by the stranger who walks this earth and speaks to us of peace and hope. The very meal that Jesus shared with those disciples is again made present at every Eucharistic celebration. And we pray that our eyes be opened, and that our hearts burn within us.

Reflexión según san Lucas 24:13-35

El Domingo de Resurrección se dirigen a Emaús, dos discípulos, conversando sobre lo sucedido, eran Cleofás y otro. Se alejan del escándalo de la Cruz y de la comunidad y regresan quizás a su lugar de origen, pero en su diálogo van discutiendo amargadamente sobre los eventos de la Crucifixión de Jesús. De repente, Jesús se les aparece sin dejarse reconocer e interviene inicialmente para hacerlos repetir la historia una vez más; luego toma la palabra para abrirles una nueva perspectiva y les muestra partiendo de las Escrituras, que el camino del sufrimiento recorrido por el Mesías era querido por Dios, era lo anunciado por los profetas sobre el Siervo Doliente, pues donde termina la esperanza humana nace la divina. Después de una larga caminata escuchándolo, y cuando han llegado a su destino, los discípulos lo invitan a pasar la noche en su casa y a compartir su mesa. Es allí donde Jesús se les da a conocer en la Fracción del Pan, *hoy sería en el sacramento de la Eucaristía*, pero realizado su cometido, desaparece. Al reconocer al Señor Resucitado, se les abre el entendimiento y ellos comprenden que el fin del camino recorrido por Jesús en su Misterio Pascual no era la muerte sino la Gloria; entonces estos discípulos no se quedan en Emaús sino que deciden regresar a Jerusalén a anunciar su experiencia: el encuentro con el Resucitado. Ese mismo día llegan de nuevo al punto de partida pero ya no van como sobrevivientes desilusionados, sin fuerza ni coraje, sino como mensajeros de la Resurrección. Este pasaje devela que el alimento de todo discípulo, esté desilusionado o no, sin fuerza ni coraje o no, siempre debe ser la Eucaristía, donde se escucha la Palabra de Dios y se degusta el Banquete Eucarístico; ya que en este Sacramento se encuentra a Jesús, quien se revela y da como sustento y espléndido manjar, para que se le acoja y acompañe por el caminar de la vida, pues es ahí donde se ha quedado con nosotros hasta el fin de los tiempos. Luego, son tres las claves para acceder y acrecentar la fe: *La lectura asidua de la Sagrada Escritura, la vivencia plena del sacramento de la Eucaristía y el Anuncio del encuentro con Cristo Resucitado a los demás.*

(opusmisericordiae.org)

Propósito:

Para convertirme en apóstol, participaré en la Celebración Eucarística de modo consciente, fervoroso y activo; y recibiré siempre la comunión con un alma agradecida.

Announcements/Anuncios

- ◆ The morning Masses on Mondays & Wednesdays have been cancelled from May 1st through May 17th.
- ◆ Las misas matutinas de los lunes y miércoles han sido canceladas del 1 de mayo al 17 de mayo.
- ◆ We are looking for **Lectors and Eucharistic Ministers** both for the English & Spanish Masses. If you are interested kindly see Mr Roberto Rodriguez or call the Rectory.
- ◆ Buscamos **Lectores y Ministros Eucarísticos** tanto para las Misas de inglés como la de español. Si usted está interesado por favor ver al Sr Roberto Rodríguez o llame a la casa cural.
- ◆ Les invitamos a celebrar la **Virgen de Chapi, el domingo, 7 de mayo** a las **11 AM** en la Iglesia. Luego disfrutaremos de un almuerzo en el comedor parroquial.
- ◆ **Family Life † Respect Life Office**, is offering **Pre-Cana** classes online and are available in English at nyfamilylife.org/marriage-preparation/ and in Spanish at nyfamilylife.org/espanol/. For more information call 646-794-3185.
- ◆ **La Oficina de Vida de Familia † Respeto a la Vida**, está ofreciendo clases de **Pre-Cana** en línea y están disponibles en inglés nyfamilylife.org/marriage-preparation/ y en español nyfamilylife.org/espanol/. Para más información llamar al 646-794-3185.
- ◆ **VI Congreso de Parejas**, el 20 de mayo, 2017 De 9 AM a 5 PM. Cardinal Hayes High School, 650 Grand Concourse Ave., Bronx NY 10451. Te invitan: El movimiento matrimonial católico y la oficina de vida familiar y respeto a la vida de la Arquidiócesis de Nueva York.
- ◆ **The Movimiento Matrimonial Católico**, in conjunction with the Family Life + Respect Life Office, extends to you an invitation this year's Hispanic Couples' Congress to be held on **May 20 at Cardinal Hayes High School in the Bronx, from 9 AM to 5 PM.**

Service, community engagement and leadership development.

Scouting provides experiences that help prepare boys for their future while having fun. Troop 12 is holding an Open House for young men in 5th grade through high school to discover how Scouting can make a difference in their life. The Open House will be Tuesday, May 2nd at 7:30 p.m. at Sacred Heart Church Hall, 40 Convent Ave, Yonkers. For more information, tio troop12yonkers@gmail.com.



GOAL/META (2017) \$19,000

Invest in your faith and parish community and make your gift to the *2017 Cardinal's Appeal*.

Haga una inversión en su fe y en su comunidad parroquial con un regalo a la *Campaña de Corresponsabilidad del Cardenal 2017*.

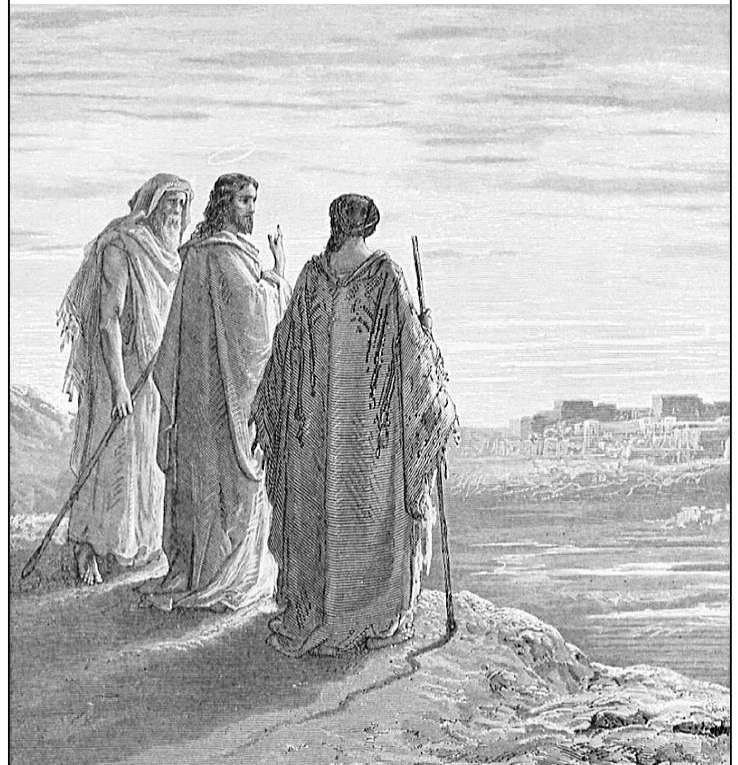
Summary to Date

Goal	Pledge	Paid	# of Gifts
\$19,000.00	\$11,212.00	\$9,112.00	52

- \$6 Million/Millones: Mission & Evangelization/Misión y Evangelización
- \$4 Million/Millones: Supporting Our Needy Parishes/Apoyo a nuestra parroquias necesitadas.
- \$3 Million/Millones: Caring for Retired Priests & Religious/ Cuidado para sacerdotes y religiosos jubilados.
- \$2.5 Million/Millones: Works of Charity / Obras de caridad.
- \$2.5 Million/Millones: Forming Our Priests & Deacons / Formación de nuestro clero y diaconos.
- \$2 Million/Millones: Supporting Catholic Schools & Religious Education/Apoyo a las escuelas católicas y a la educación religiosa.

To Make an Online Gift, Visit/Hacer una donación en línea, visite: www.cardinalsappeal.org

**Et dixerunt ad invicem: Nonne cor nostrum ardens erat in nobis dum loqueretur in via, et aperiret nobis Scripturas?
(Lucas 24:32)**



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 "Yo soy la Resurrección y la vida...y todo que esté vivo y crea en mí, jamás morirá." (Jn 11:25)

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