

# CHURCH OF ST JOSEPH

141 Ashburton Avenue, Yonkers, New York 10701  
914 963 0730

E-mail: [stjosephchurch8@optonline.net](mailto:stjosephchurch8@optonline.net) + Website: [www.stjosephyonkers.org](http://www.stjosephyonkers.org)

Priest, Rev Joe A Francis

Deacon, Rev Mr Abraham Santiago

Ms Carmen Ureña, Parish Secretary

Mr Frank Dietrich, Cemetery Superintendent 914 963 0780

Ms Iris Flores, Director of Religious Education 914 457 4776

## MASS SCHEDULE / HORARIO DE MISAS

Sun./Dom. 9 AM (English), 11 AM (Español)

Mon./Lun. 8:30 AM (English)

Tues./Mar. 7 PM (Español)

Wed./Mier. 8:30 AM (English) & 10:30 AM at Regency Ext. Care Center (English)

Fri./Vier. 7 PM (Español)

Sat./Sab. 9 AM Mass for Children / Families (English)

**PARISH OFFICE HOURS:** Monday to Friday, 9 AM. to 4:30 PM (**Closed for lunch, 1:00-2:00 PM**)

**HORARIO DE LA CASA CURAL:** Lunes a Viernes, 9 AM a 4:30 PM (**Cerrada, 1 - 2 PM**)

**ANOINTING OF THE SICK/UNCIÓN DE ENFERMOS:** Call anytime/llamar a cualquier hora.

### **SPECIAL DEVOTIONS/DEVOCIONES ESPECIALES:**

Exposition of the Blessed Sacrament with Benediction, Fridays, after the 7 PM Mass / Exposición del Santísimo Sacramento con la Bendición : Viernes **luego** de la Misa de las 7 PM

The Miraculous Medal Novena, on Mondays after the Mass./Novena de la Medalla Milagrosas, los lunes luego de la Misa.

Charismatic prayer meeting, Tuesdays, after the 7 PM Mass/Grupo de Oración Carismática, Martes, luego de la Misa de 7PM.

**BAPTISMS & MARRIAGES:** By appointment only. Please call the Parish Office well in advance.

**BAUTISMOS & BODAS:** Hacer una cita de antemano.

**R.C.I.A.** Adults seeking to Enter the Catholic Church or complete their Christian Initiation should contact Yolanda Faña at 914-433-6390.

**R.I.C.A.** Adultos que buscan Entrar en la Iglesia Católica o completar su Iniciación Cristiana. Para más información contactar a la Sra. Yolanda Faña al 914-433-6390.

**SACRAMENT OF RECONCILIATION/SACRAMENTO DE LA RECONCILIACIÓN:** 9:45 AM on Saturdays/ Sábado a las 9:45 AM. Any time by appointment / O llamar para una cita.

**COMMUNION FOR THE HOMEBOUND:** Any one who cannot attend church because of illness or age, please contact the parish office so that arrangements can be made to bring communion to you. /

**COMUNION PARA LOS ENFERMOS:** Llámanos para que uno de nuestros ministros te lleve la Sagrada Comunión.

**WELCOME, NEW PARISHIONERS!** Please visit the Rectory so that we may formally register you as members of the parish.

**¡BIENVENIDOS NUEVOS FELIGRESES!** Favor de visitar a la Casa Cural para inscribirse en nuestra parroquia.

Date/Fecha	Time/Hora	Intention/Intención
Sunday/Domingo,	June 18th -	<b>The Most Holy Body &amp; Blood of Christ (Corpus Christi)</b> James T. Meade†
	9 AM	
	11 AM	Sixto DeJardins, Esteban DeJardins †† Jose A. DeJardins, Panfilo Lopez† †
Monday/Lunes,	June 19th -	
	8:30 AM	Rosa Fria-Faña & Bienvenido Faña††
Tuesday/Martes,	June 20th -	
	7 PM	Martha Santa Maria †
Wednesday/Miercoles,	June 21st -	
	8:30 AM	<b>St. Aloysius Gonzaga</b> Lena & Patrick Burns ††
	10:30 AM	(Mass at Regency)
Friday/Viernes,	June 23rd -	
	7 PM	<b>The Most Sacred Heart of Jesus</b> Isabel de Jesus † (4th Anniversary)
Saturday/Sabados,	June 24 th -	
	9:00 AM	<b>The Nativity of St. John the Baptist</b> Available
Sunday/Domingo,	June 25th -	
	9 AM	<b>Twelfth Sunday in Ordinary Time</b> Frank & MaryEllen Carey†
	11 AM	Nohora Silva † Reparation for Abortion & Euthanasia

## COLLECTION\$/COLECTA\$

9 AM **\$1,301.00**      11 AM **\$1,079.25**

Collection of June 11 **\$2,380.25**  
Colecta del 11 de junio

**1st Coll.:** Of 88 envelopes, there were **fourteen** contributions totaling **\$1,287** The remaining **\$802** came in 74 envelopes. The rest gave a total of **\$291.25**

**1era Col.** De 88 sobres, hubo **catorce** donativos de **\$1,287** Recaudamos **\$802** mediante 74 sobres. El efectivo sumó al **\$291.25**

Collection, Church Property Fund **\$667.50**  
Colecta, Fondo del Complejo Parroquial

*Thank you for your generous support and for all that you do for St Joseph's Parish. / Gracias a todos por su generosidad y por todo lo que hacen por esta Iglesia de San José. May God blessed you /Que Dios los bendigas!*

## Readings for the Week of June 18, 2017 Lecturas para la semana del 18 de junio del 2017

Sun./Dom.:	Dt 8: 2-3, 14-16; 1 Cor 10: 16-17 / Jn 6: 51-58
Mon./Lunes:	2 Cor 6: 1-10 / Mt 5: 38-42
Tues./Mar.:	2 Cor 8: 1-9 / Mt 5: 43-48
Wed./Mier.:	2 Cor 9: 6-11 / Mt 6: 1-6, 16-48
Thurs./Juev.:	2 Cor 11: 1-11 / Mt 6: 7-15
Fri./Vier.:	1 Jn 4: 7-16 / Mt 11: 25-30
Sat./Sab.:	Is 49: 1-6, Acts 13: 22-26 / Lk 1: 57-66
Next Sun./Próx. Dom.:	Jer 20: 10-13; Rm 5: 12-15 / Mt 10: 26-33

*"Ignorance of Scripture is ignorance of Christ" - St. Jerome*  
*"Ignorancia de las Escrituras es ignorancia de Cristo" - S. Jerónimo*

## Happy Father's Day! ¡Feliz Día de los Padres!

### A Prayer for Fathers

God our Father, We give you thanks and praise for fathers young and old. We pray for young fathers, newly embracing their vocation; May they find courage and perseverance to balance work, family and faith in joy and sacrifice.

We pray for our fathers around the world whose children are lost or suffering. May they know that the God of compassion walks with them in their sorrow.

We pray for men who are not fathers but still mentor and guide us with fatherly love and advice.

We remember fathers, grandfathers, and great grandfathers who are no longer with us but who live forever in our memory. Grant them eternal rest and peace. Amen

Dios Padre nuestro, te damos gracias y alabanza por los padres jóvenes y viejos. Oramos por los padres jóvenes, abrazando nuevamente su vocación; Que encuentren coraje y perseverancia para equilibrar trabajo, familia y fe en alegría y sacrificio.

Oramos por nuestros padres alrededor del mundo cuyos hijos están perdidos o sufriendo. Que sepan que el Dios de compasión camina con ellos en su dolor.

Oramos por los hombres que no son padres, y nos guían con el amor y el consejo paternal.

Recordamos a padres, abuelos y bisabuelos que ya no están con nosotros, pero que viven para siempre en nuestra memoria. Concédeles el descanso eterno y la paz. Amén

**UNEXPECTED PREGNANCY?** If you are in a crisis pregnancy, please call (914) 620-4464  
**LIFE OPTIONS CENTER 24 / 7.**

**¿EMBARAZO INESPERADO?** Si se encuentra en una crisis por causa del embarazo, llamar al (914) 620-4464  
**LIFE OPTIONS CENTER - disponible, 24 / 7.**

## Corpus Christi! (June 18 MMXVII)

In ancient churches you are likely to see in stained-glass or in wood carvings, the image of a bird in a nest feeding its young. But this bird, the pelican, is not feeding its chicks with insects or the flesh of other creatures, but with its own flesh and blood.

Legend has it that, in times of famine, a mother pelican will pluck her own breast and feed her young with her blood, resulting in her death. As the doctrine of Holy Communion was developed this image was extensively used to symbolize how Christ feeds us with his own body and blood in Holy Communion.

In the hymn 'Adoro Te devote,' which St Thomas Aquinas composed for this feast of Corpus Christi, he addresses the Savior as, 'Pelican of Mercy, cleanse me in Thy Precious Blood.' The great Italian poet Dante in the 'Paradiso' of his Divine Comedy refers to Christ as 'our Pelican'. Also the emblem of both Corpus Christi College, Cambridge and Corpus Christi College, Oxford is a pelican feeding her chicks with her own blood. It is the inevitable symbol of Christ the Redeemer: the appropriate icon for the feast of Corpus Christi. St Thomas Aquinas lived in the 13<sup>th</sup> century and his life corresponded with the Church's decision to establish the Feast of Corpus Christi. Pope Urban IV commissioned him to compose the liturgy for this feast. Even today we continue to sing some of the hymns that he wrote for that occasion.

St Thomas Aquinas had a profoundly Eucharistic soul and the beautiful hymns that the liturgy of the Church sings to celebrate the mystery of the real presence of the Body and Blood of Christ in the Eucharist are due to his faith and theological wisdom.

The Pope chose Aquinas, presumably partly because his poetic skills were well known but mainly because he had written a major defense of the doctrine of Transubstantiation, decreed a dogma of the Catholic Church a mere half century earlier. Transubstantiation is often presented by its opponents as a form of crude literalism. What Aquinas meant was that what we actually consume here and now is the very body and blood of Jesus, who once walked this earth. It's actually the conviction that by a divine miracle, two worlds - heaven and earth - are brought together, so that the now exalted body of Christ in heaven can be met with anew in each celebration of the Eucharist.

Two worlds meeting and the totality of Christ's humanity present to us, however small the wafer, however tiny the particle of wine. This is Transubstantiation.

We are privileged to offer this Sacrament of Corpus Christi every day here at St Joseph's. It reminds us not only of Christ's victorious death on the cross, but also the truth that he lives, and that the Eucharist is one of the great signs of his Resurrection. The Body of Christ we celebrate here in bread and wine is pointing us to the historical Jesus whose body was broken to make us whole, to the ascended Lord whose body carries our humanity into heaven.

'Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you'.

(John 6:53)

## ¡Corpus Christi! (18 de junio)

El jueves siguiente a la fiesta de la Santísima Trinidad, la Iglesia celebra la Solemnidad del Santísimo Cuerpo y Sangre del Señor. La fiesta fue extendida en 1269 por el Papa Urbano IV a toda la Iglesia latina como una respuesta de fe y de culto a ciertas doctrinas heréticas y constituyó la culminación de un movimiento de ardiente devoción hacia el augustísimo Sacramento del altar.

Durante siglos, la celebración del Corpus Christi ha sido el principal punto de confluencia de la piedad popular y la Eucaristía. La procesión de la solemnidad del Cuerpo y la Sangre del Cristo es, por así decir, el modelo de las procesiones eucarísticas. Prolonga la celebración de la Eucaristía. Inmediatamente después de la Santa Misa, la Sagrada Hostia que ha sido consagrada es conducida fuera de la Iglesia para que el pueblo cristiano dé testimonio público de fe y de veneración al Santísimo Sacramento. De esta manera, con la participación en la procesión, los fieles se reconocen "Pueblo de Dios" que caminan con su Señor. Proclaman su fe en Él, que se ha hecho verdaderamente el "Dios con nosotros".

Las procesiones eucarísticas concluyen, generalmente, con la bendición del Santísimo Sacramento. En el caso concreto de la procesión del Corpus Christi, la bendición es la conclusión solemne de toda la celebración.

La piedad eucarística, tan arraigada en el pueblo cristiano, tiene dos realidades de fondo. En primer lugar, la Eucaristía es ante todo celebración de la Pascua, es decir de la Pasión, Muerte y Resurrección de Jesús. En segundo término, toda forma de devoción eucarística tiene una relación esencial con el sacrificio eucarístico.

Fruto de esta devoción son las expresiones culturales (arte, literatura, folclore) en torno a la Eucaristía que han contribuido a dar vida a muchas y significativas expresiones de la piedad popular. **Prensa Dominical**

## **Announcements/Anuncios**

♦ **¡Mini-Retiro, Domingo, 25 de Junio!** Nuestro Comité **Pro-Vida** le invita a Ud., y a sus familiares y amigos a su Mini-Retiro Anual Pro-Vida, el **domingo, 25 de junio, desde 1 PM a 6 PM**, en el auditorio escolar. Se presentaran varios temas de la vida y dignidad humana. Informarse, llamando a la **Sra. Jesusita Rivera** al **562-4195**. Si puede colaborar con comida, refrescos u otros aportes, favor de coordinar de antemano con la Sra. Jesusita.

♦ **Spread the Word and Save the Date of Sunday, June 25 from 1 PM to 6 PM.** For our bilingual **Annual Pro-Life Day of Recollection** in our school auditorium. Our Pro-Life Committee could use your help with the Day of Recollection (set-up, food, cleanup, expenses, etc.) If you are able and willing, then kindly contact Ms. Jesusita Rivera at **562-4195**.

♦ **R.I.C.A:** Clases para los adultos que buscan entrar en la Iglesia Católica o completar su Iniciación Cristiana; están abiertas los domingos a las 12:30 PM a 1:30 PM, en el salón de conferencia del edificio escolar. Para más información contactar a la Sra. Yolanda Faña al 914-433-6390.

♦ **R.C.I.A.** Classes for adults seeking to enter the Catholic Church or complete their Christian Initiation; Are open on Sundays at 12:30 p.m. to 1:30 p.m., in the conference room of the school building. For more information contact Ms. Yolanda Faña at 914-433-6390.

♦ **MINISTERIO DE LA FAMILIA - Presentación a las parejas.** Domingo, 9 de Julio, 12:30 PM, auditorio escolar. Presentado por el Diacono Abraham Santiago. Casados y los no casados están invitados.

♦ **Catholic Guidance for End-of-Life Decision Making** End-of-life decisions, for ourselves and for loved ones, are among the most challenging we will ever face. There is a movement in our nation to legalize assisted suicide, but that is a false answer and is a dangerous experiment. Our Church offers comfort and practical guidance to live and die with dignity. Visit [www.CatholicEndofLife.org](http://www.CatholicEndofLife.org) to watch the video and read the New York State Bishop's document "Now and at the Hour of Our Death." Learn why the Church favors compassionate medical care, and why the Church opposes physician-assisted suicide.

## ***Religious Education News***

### **Registrations 2017/2018:**

Registration fees will be: \$85 for 1 child/ \$130 for 2 children/ \$170 for 3 children/ \$180 for 4 children or more.

***New students*** - Registrations will take place in person in the Religious Education office on the following dates:

June 24 -- from 10am - 1pm

July 8, 15 -- from 10am - 1pm



**GOAL / META (2017) \$19,000**

Please **help us** reach our goal. If you would like to make your gift, please fill out a pledge card located in the vestibule and either mail it to the Appeal office or submit it to the parish. You can also pledge online at **www.cardinalsappeal.org**. Thank you for your support of the Appeal and please pray for its success at our parish. **Thank you for the continued sacrifice!**

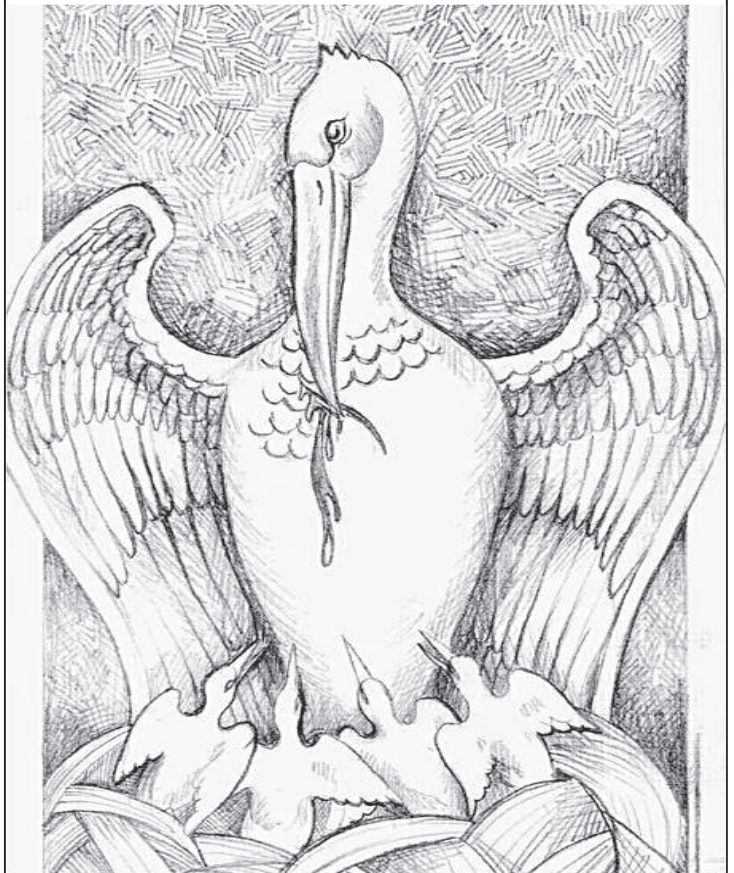
**Summary to Date**

Goal	Pledge	Paid	# of Gifts
\$19,000.00	\$15,684.00	\$11, 154.00	81

Por favor **ayúdenos** a alcanzar nuestra meta. Si desea hacer su regalo, por favor llene una tarjeta de promesa que se encuentra en el vestíbulo y envíela por correo a la oficina de Apelaciones o envíela a la parroquia. También puede comprometerse en línea en **www.cardinalsappeal.org**. Gracias por su apoyo a la Apelación y por favor ore por su éxito en nuestra parroquia. **¡Gracias por el sacrificio continuo!**

\*\*\*\*\*

**Pelican of mercy, Jesus, Lord and God, cleanse me, in Thy Precious Blood! (St Thomas Aquinas)**



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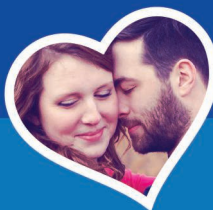
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