



# CHURCH OF ST JOSEPH

141 Ashburton Avenue, Yonkers, New York 10701

914 963 0730

E-mail: [stjosephchurch8@optonline.net](mailto:stjosephchurch8@optonline.net) + Website: [www.stjosephyonkers.org](http://www.stjosephyonkers.org)

**The Rev Joe A Francis**

Priest

**Rev Mr José Luis Velásquez**

Deacon

**Ms Carmen Ureña**

Parish Secretary

**Mr Frank Dietrich**

Cemetery Superintendent - 914 963 0780

## MASS SCHEDULE / HORARIO DE MISAS

**Sun./Dom.** 9 AM (English), 11 AM (Español)

**Mon./Lun.** 8:30 AM (English)

**Tues./Mar.** 7 PM (Español) Vísperas & Misa

**Wed./Mier.** 8:30 AM (English)

**Fri./Vier.** 7 PM (Español) Vísperas & Misa

**Sat./Sab.** 9 AM Mass for Children/Families-English

### PARISH OFFICE HOURS

Monday to Friday, 9:30 AM. to 6 PM

(Closed for lunch, 1:00—2:00 PM)

### HORARIO DE LA CASA CURAL

Lunes a Viernes, 9:30 AM a 6 PM (Cerrada, 1 - 2 PM)

### SPECIAL DEVOTIONS/DEVOCIONES ESPECIALES

Exposition of the Blessed Sacrament with Benediction,  
Fridays, after the 7 PM Mass

Exposición del Santísimo Sacramento con la Bendición:  
Viernes **luego** de la Misa de las 7 PM

The Miraculous Medal Novena, on Mondays after the Mass.  
Novena de la Medalla Milagrosas, los lunes después de la Misa.

### BAPTISMS & MARRIAGES

Contact the Parish Office for  
information. By appointment only.

### BAUTISMOS & BODAS

Llamar la oficina parroquial. Hacer una cita de antemano.

### SACRAMENT OF RECONCILIATION

9:45 AM on Saturdays. Any time by appointment.

### SACRAMENTO DE LA RECONCILIACIÓN

Sábado a las 9:45 AM. O llamar para una cita.

### ANOINTING OF THE SICK / UNCIÓN DE ENFERMOS

Call anytime. / Llamar a cualquier hora.

### RELIGIOUS EDUCATION

Deacon José Luis Velásquez, Director of Religious Education

Office Hours Monday/Lunes—Thursday/Jueves -10 AM –12PM

Saturday 10 AM - 1 PM

(914-457-4776)

Email: [sjc.religioused@optimum.net](mailto:sjc.religioused@optimum.net)

### RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

### INICIACION CRISTIANA PARA ADULTOS (RICA)

Deacon José Luis Velásquez - (914)457-4776

### COMMUNION FOR THE HOMEBOUND

Any one who cannot attend church because of illness or age,  
please contact the parish office so that arrangements can be made  
to bring communion to you.

### COMUNION PARA LOS ENFERMOS

Llámanos para que uno de nuestros ministros te lleve la  
Sagrada Comunión.

### Holy Days/Días Festivos

Check the Liturgical Calendar for the Mass schedule.

Revise el calendario dentro del boletín.

### WELCOME, NEW PARISHIONERS!

Please visit the Rectory so that we may formally register you  
as members of the parish.

### ¡BIENVENIDOS NUEVOS FELIGRESES!

Favor de visitar la Casa Cural para inscribirse en nuestra  
parroquia.

**Sunday/Domingo, February 3<sup>rd</sup>**

Fourth Sunday in Ordinary Time  
Jer 1: 4-5, 17-19; 1 Cor 12: 31-13:13 / Lk 4: 21-30

- 9 AM Hippieli Family
- 11 AM † Maria A. De Los Santos (7<sup>th</sup> Aniversario)  
† Maximiliano De Los Santos  
† Santiago Frías  
† Lucina Simón  
† Angel Ramírez

**Monday/Lunes, February 4<sup>th</sup>**

Heb 11: 32-40 / Mk 5: 1-20

- 8:30 AM † Santiago Frías

**Tuesday/Martes, February 5<sup>th</sup>**

St. Agatha  
Heb 12: 1-4 / Mk 5: 21-43

- 7 PM † Santiago Frías

**Wednesday/Miércoles, February 6<sup>th</sup>**

St. Paul Miki & Companions  
Heb 12: 4-7, 11-15 / Mk 6: 1-6

- 8:30 AM † John D. Mansfield  
† Santiago Frías

**Friday/Viernes, February 8<sup>th</sup>**

Sts. Jerome Emiliani & Josephine Bakhita  
Heb 13: 1-8 / Mk 6: 14-29

- 7 PM Available

**Saturday/Sábados, February 9<sup>th</sup>**

Heb 13: 15-17, 20-21 / Mk 6:30-34

- 9 AM Catherine López (Birthday)

**Sunday/Domingo, February 10<sup>th</sup>**

Fifth Sunday in Ordinary Time  
Is 6: 1-2, 3-8; 1 Cor 15: 1-11 / Lk 5: 1-11

- 9 AM Available

- 11 AM † Rosa Achahui  
† Casiano Condorhuacho  
† Lorenzo Achahui  
† Juan Sanchez (7<sup>th</sup> Aniversario)

**COLLECTIONS/COLECTAS January 27, 2019**

Weekly need is / Necesidad semanal es:	\$6,178.00
Sunday Offering (9 AM \$1,721 & 11 AM \$1,180)	\$2,901.00
Church Property Fund	\$733.25

May God Bless you for your generosity!  
¡Que Dios los bendigas a todos por su generosidad!

**Wedding Banns (III)**

**Jesús Cano-Calvario & Angélica Romero-Romero**  
(March 9, 2019, at San Pablo del Monte Tlaxcala, México).

**Amonestaciones de matrimonio (III)**

**Jesús Cano-Calvario & Angélica Romero-Romero**  
(09 de Marzo del 2019, en San Pablo del Monte Tlaxcala, México).

**URGENTLY NEEDED**

We are looking for a **volunteer** who is computer-savvy to manage our Facebook Page and Social Media.

**St. Bartholomew's  
Winter Festival Dance-2019**

**Escape the winter blues and come join us.  
Great food from local restaurant, music  
and dancing!!!**

When: Saturday, February 16, 2019  
6 PM (after the 5 PM Mass)

For questions or to buy tickets:  
Please contact the Parish Office at 914-965-0566 or  
Staci at 914-980-5866

**UNEXPECTED PREGNANCY?** If you are in a crisis pregnancy, please call (914) 620-4464

**LIFE OPTIONS CENTER 24 / 7.**

**¿EMBARAZO INESPERADO?** Si se encuentra en una crisis por causa del embarazo, llamar al (914) 620-4464

**LIFE OPTIONS CENTER - disponible, 24 / 7.**

## St Paul Miki and Companions (Feb 6)

Originally, Japan was evangelized by the Portuguese Jesuits. Later, Franciscans and Spaniards came. Owing largely to the efforts of St Francis Xavier, by 1597, there were over 200,000 Catholics in Japan.

Nagasaki, Japan, is familiar to most of us as the city on which the 2nd atomic bomb was dropped in 1945, killing 1000s of people. Three and a half centuries earlier, 26 martyrs of Japan were crucified on a hill, now known as the Holy Mountain, overlooking Nagasaki.

This group of 26 Christians suffered martyrdom on February 5, 1597. The group was made up of 6 Franciscans (from Spain, Mexico and India), 3 Japanese Jesuit catechists (including Paul Miki), and 17 Japanese lay Catholics.

After part of their left ears had been cut off, they were led through various towns, their cheeks stained with blood, as a deterrent to others. Upon their arrival at their place of execution near Nagasaki, they were allowed to make their confession to two Jesuits. Then they were tied to crosses with ropes and chains about their arms and legs and with an iron collar round their necks, they were raised into the air. The foot of each cross fell into a hole in the ground, prepared for it.

The crosses were planted in a row, about 4 feet apart, and each martyr had an executioner near him with a spear, ready to pierce his side - according to the Japanese method of crucifixion. As soon as all the crosses had been planted, the executioners raised their lances at a given signal, and the martyrs were killed, almost at the same instant. They sang hymns and offered prayers throughout their torture and death.

When missionaries returned to Japan in the 1860s, at first, they found no trace of Christianity. But after establishing themselves they found that 1000s of Christians lived around Nagasaki and that they had secretly preserved the faith. Beatified in 1627, the martyrs of Japan were finally canonized in 1862. They are collectively referred to as the Japanese martyrs or the Nagasaki martyrs.

The survival of Japanese Catholicism is one of the most moving stories in the history of the Church. For over two centuries the people had no priests but lived the faith as best they could in secret, not daring to keep written materials but handing down their beliefs by word of mouth.

Let us pray for the Church in Japan which has suffered so much persecution.

## San Pablo Miki y Compañeros

Seréis Mis Testigos.

Clavados en la cruz, era admirable ver la constancia de todos, a la que les exhortaban el padre Pasio y el padre Rodríguez. El Padre Comisario estaba casi rígido, los ojos fijos en el cielo. El hermano Martín daba gracias a la bondad divina entonando algunos salmos y añadiendo el verso: A tus manos, Señor. También el hermano Francisco Blanco daba gracias a Dios con voz clara. El hermano Gonzalo recitaba también en alta voz la oración dominical y la salutación angélica. Pablo Miki, nuestro hermano, al verse en el púlpito más honorable de los que hasta entonces había ocupado, declaró en primer lugar a los circunstantes que era japonés y jesuita, y que moría por anunciar el Evangelio, dando gracias a Dios por haberle hecho beneficio tan inestimable. Después añadió estas palabras: «Al llegar este momento no creer ninguno de vosotros que me voy a apartar de la verdad. Pues bien, os aseguro que no hay más camino de salvación que el de los cristianos. Y como quiera que el cristianismo me enseña a perdonar a mis enemigos y a cuantos me han ofendido, perdono sinceramente al rey y a los causantes de mi muerte, y les pido que reciban el bautismo.» Y, volviendo la mirada a los compañeros, comenzó a animarles para el trance supremo. Los rostros de todos tenían un aspecto alegre, pero el de Luis era singular. Un cristiano le gritó que estaría en seguida en el paraíso. Luis hizo un gesto con sus dedos y con todo su cuerpo, atrayendo las miradas de todos. Antonio, que estaba al lado de Luis, fijó los ojos en el cielo, y después de invocar los nombres de Jesús y María, entonó el salmo: Alabad, siervos del Señor, que había aprendido en la catequesis de Nagasaki, pues en ella se les hace aprender a los niños ciertos salmos. Otros repetían: «¡Jesús!, ¡María!», con rostro sereno. Algunos exhortaban a los circunstantes a llevar una vida digna de cristianos. Con éstas y semejantes acciones mostraban su prontitud para morir. Entonces los verdugos desenvainaron cuatro lanzas como las que se usan en Japón. Al verlas, los fieles exclamaron: «¡Jesús!, ¡María!», y se echaron a llorar con gemidos que llegaban al cielo. Los verdugos remataron en pocos instantes a cada uno de los mártires.

*De la Historia del martirio de san Pablo Miki y compañeros, escrita por un contemporáneo.*

## ANNOUNCEMENT

### **REASONS TO BE REGISTERED IN THE PARISH:**

helps to support the church, identifies you as a practicing Catholic, allows you to receive sponsorship certificates and other church documentation, gives you access to the sacraments, helps you to register for the religious education program and gives you a community of believers.

**STAY CURRENT** with your support to our **Parish - take and use your box of envelopes for 2019!** Individually labeled boxes are placed on tables in the back of the church. **No box for you there?** Then kindly sign the form on the table or call the rectory to register in our parish!

**GOD PARENTS:** there is often misunderstanding about being a god parent, according to the directives of the universal church (Canon Law) a godparent needs to be a practicing Catholic who has received the Sacraments of Initiation and, if married, needs to be married in the Catholic Church. Practicing Catholics means that the person is a registered member of a parish, who attends Sunday Mass and who will be a role model of the Catholic faith for the child. Sounds reasonable!

**SPONSOR CERTIFICATES:** Please come to the rectory. In order to be a godparent or sponsor, you must have received the sacraments, **be registered in the parish for at least 6 months.** You must be a practicing Catholic, which means regulars Sunday attendance and, if married, married in the Catholic Church.

## ANUNCIOS

### **RAZONES PARA ESTAR REGISTRADO EN LA**

**PARROQUIA:** ayuda a apoyar a la iglesia, te identifica como un católico practicante, te permite recibir certificados de patrocinio y otra documentación de la iglesia, te da acceso a los sacramentos, te ayuda a registrarte en el programa de educación religiosa, te da una comunidad de creyentes.

**MANTENGASE** actualizado con su apoyo a nuestra Parroquia: **¡tome y use su caja de sobres para 2019!** Se encuentran en las mesas en la parte posterior de la iglesia. **No hay caja para usted allí?** ¡Entonces, rellene el formulario de registración que se encuentra sobre la mesa o visite la rectoría para registrarse en nuestra parroquia!. Gracias por su generosidad.

**PADRINOS** -- a menudo hay malentendidos acerca de ser un padrino; de acuerdo con las directivas de la iglesia universal (Ley Canónica) un padrino debe ser un católico practicante que ha recibido los Sacramentos de Iniciación y, si está casado, debe estar casado en la Iglesia Católica. Católicos practicante significa que la persona es un miembro registrado de una parroquia, que asiste a la misa dominical y que será un modelo a seguir de la fe católica para el niño. ¡Suena razonable!

**CERTIFICADOS PARA PADRINOS O MADRINAS:** Por favor venga a la rectoría. Para ser padrino o madrina, debe haber recibido sus propios sacramentos, **estar registrado por los menos 6 meses** y ser católico practicante, que significa asistir a la misa los domingos y si es casado, casado en la iglesia católica.

## PARISH GROUPS –GRUPOS PARROQUIALES

### Monday/Lunes

Cursillistas 7:00 PM School Conf. Room

### Tuesday/Martes

Circulo de Oración 7:45 PM Church

Alcoholic Anonymous 7:00 PM School Cafeteria

### Thursday/Jueves

Alcoholic Anonymous 7:00 PM School Cafeteria

### Friday/Viernes

Rosario Pro-Vida 7:45 PM Church

Hora Santa (1<sup>st</sup> viernes) 7:45 PM Church

Hora Apostólica (2<sup>nd</sup> vier.)7:45 PM Church

### Sunday/Domingo

Caballeros de Colón(1<sup>er</sup> Dom) 1PM K of C Room

Alcoholic Anonymous 6:30 PM School Cafeteria

## SERVICIOS A LA COMUNIDAD

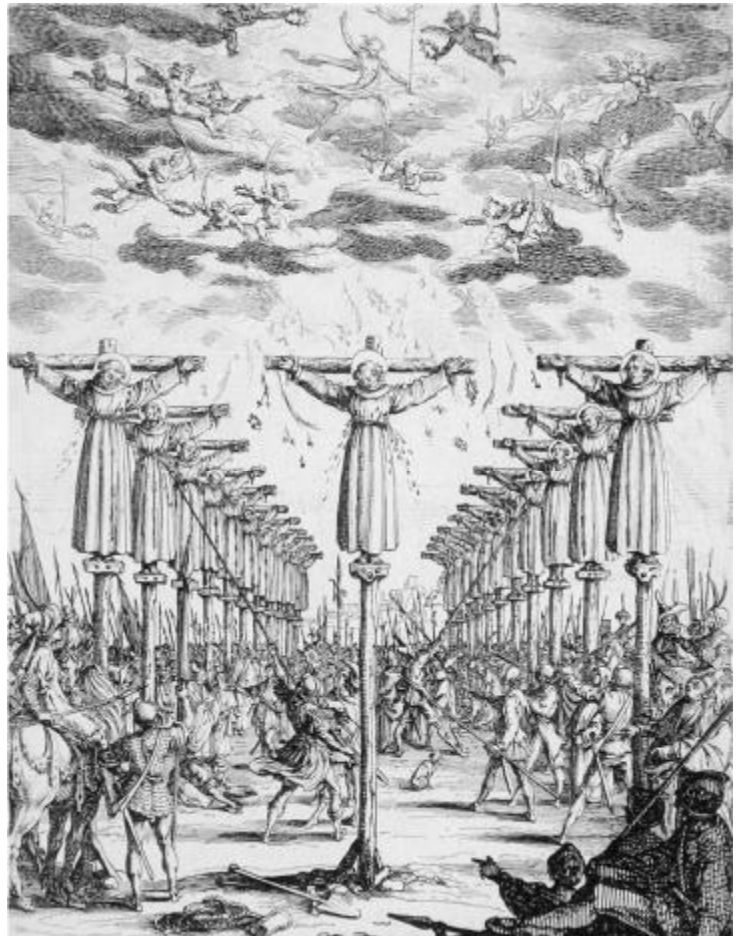
**DISPENSA DE COMIDA**, todos los sábados desde las 8 AM a 9 AM. En el comedor parroquial del edificio escolar.

**FOOD PANTRY**, Saturday from 8 AM to 9 AM.

**COMEDOR**, servimos comida caliente a todos los necesitados, los domingo desde las 2 PM a 4 PM.

**SOUP KITCHEN**, Sunday from 2 PM to 4 PM.

**Sancti Pauli Miki et Sociorum,  
orate pro nobis!**





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