



## Religious Education Grades 6th-12th

Parents of Middle and High School Students: the last class day is Wednesday May 11<sup>th</sup>, 6:30-8:30 PM. We will have prayer, food and games. We are asking parents to help out with food. If you can donate something please contact the youth director, Erica Espinoza, at 817-326-2131 or by email at [eespinoza@stfrances.net](mailto:eespinoza@stfrances.net)



### Doctrina para Grados 6-12

Para los padres de estudiantes en grados 6-12: el último día de clases es el miércoles 11 de mayo de 6:30-8 PM. Tendremos oración, comida y juegos. Estamos pidiéndoles a los padres que nos ayuden con la comida. Si usted puede donar algo por favor, póngase en contacto con la directora de jóvenes, Erica Espinoza, al 817-326-2131 o por correo electrónico [eespinoza@stfrances.net](mailto:eespinoza@stfrances.net)

### Graduation Mass

Graduation Mass for 2016 graduating High School Seniors is Sunday May 29<sup>th</sup> at 9 AM. All students are invited to attend and participate in this special mass. Wear your cap and gown. For more information you can contact the youth director, Erica Espinoza, at 817-326-2131 or by email at [eespinoza@stfrances.net](mailto:eespinoza@stfrances.net)



### Misa de Graduación

La Misa de Graduación del 2016 para los que se van a graduar de la preparatoria será el domingo 29 de mayo a las 9 AM. Todos los estudiantes están invitados a asistir y participar en esta misa especial. Use su toga y birrete. Para más información puede comunicarse con la directora de jóvenes, Erica Espinoza, al 817-326-2131 o por correo electrónico [eespinoza@stfrances.net](mailto:eespinoza@stfrances.net)

### Worldwide Marriage Encounter



In today's Gospel Jesus commands his disciples to love one another as He loves them. Do we reflect this love in our lives and relationships, especially our marriage relationship? Let God show you how to love your spouse and others as He loves you. The next Worldwide Marriage Encounter Weekend is June 10-12, 2016. Dates fill fast. To apply, visit our website at: <http://www.dfwme.org/apply> . For more information e-mail [apply@dfwme.org](mailto:apply@dfwme.org) or call 469-444-0904. Para mas informacion de Encuentro Matrimonial en Espanol, escriba a [emmdfw@gmail.com](mailto:emmdfw@gmail.com) o visite <http://www.seccion15.org/>

## Communion from the Cup



Jesus' command to us at the Last Supper is clear: "Take this, all of you, and drink from it." In the three decades since the Second Vatican Council, communion from a common cup for all the faithful was

gradually re-introduced as a sign of obedience to the Lord's command. But centuries before that, sharing both the body and the blood was so much the norm that to refuse the cup raised suspicions about one's beliefs.

For a number of reasons, the practice of sharing the cup became the exception rather than the rule. Popular piety placed an increased emphasis on seeing the sacred elements. Because of the difficulty of seeing the wine in the chalice, the wine became secondary. A change in the posture for communion from standing to kneeling made reception from the cup more awkward. Fears of spillage and disease also played a role. Complicated theological disputes eventually resulted in a decision at the Council of Trent in 1562 to avoid further misunderstandings and to withhold the cup from the laity.

Good liturgy demands that our actions be consistent with our words. At the preparation of the gifts, we bring forward the gifts of bread and wine. We pray that "the fruit of the vine and work of human hands" become "our spiritual food and drink." These gifts are offered to the Father, who changes them into the body and blood of the Lord and gives them back to us. The fullness of the mystery is lost when we do not accept the gifts in return. Good liturgy also demands respect for the power of our symbols. Wine calls to mind not only the joys of the heavenly banquet table, but also the price of the covenant which led to Jesus' suffering and death. We neglect the power of such images when we ignore the cup.

Prudence, of course, dictates that education and common sense be used so that sharing in the one cup is not a cause of fear or discomfort. The Centers for Disease Control in Atlanta have not found it necessary to recommend that the church abandon its ancient practice; however, out of courtesy, a communicant with a contagious illness, whether a mild cold or something more serious, may wish to refrain from drinking from the cup.

"When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory." May our actions be consistent with the words we sing. May we eat and drink in obedience to the Lord's command.

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# 5<sup>th</sup> SUNDAY of EASTER APRIL 24, 2016

## GOSPEL REFLECTION:

Acts 14:21-27  
Revelation 21:1-5  
John 13:31-35

"I give you a new commandment." —[John 13:34](#)

"The Lord makes all things new ([Rv 21:5](#)). We will see "new heavens and a new earth" ([Rv 21:1](#)). We will see "a new Jerusalem" ([Rv 21:2](#)). The Lord makes all things new through us, especially as we obey the new commandment of love ([Jn 13:34](#)). "This means that if anyone is in Christ, he is a new creation. The old order has passed away; now all is new!" ([2 Cor 5:17](#)) The Holy Spirit is renewing "the face of the earth" ([Ps 104:30](#)). "All that matters is that one is created anew" ([Gal 6:15](#)).

Although the Lord is making all things new, we often prefer the old to the new (see [Lk 5:39](#)). In our selfishness, we value the comfort of the old life more highly than the sacrifices, sufferings, and love in the new life. We must change our minds, repent, and deny ourselves (see [Lk 9:23](#)), or we will reject the new, insist on continuing the old life of selfishness and sin, and go to the same old hell.

Jesus says: "See, I make all things new!" ([Rv 21:5](#))  
Do you see? Are you new? Choose new!"

Students in Grades 3-8 First Communion class  
Must attend the Sunday afternoon classes  
Time: 1:30pm

CONFIRMATION WILL BE MAY 29.

Estudiantes en grados 3-8 primera comunión clase  
deben asistir a las clases de domingo por la mañana y las  
clases de  
el domingo por la tarde  
hora: 13:30  
confirmación será el 29 de mayo.

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CONFIRMATION MANDATORY PRACTICE FOR  
STUDENTS AND SPONSORS!!!

SATURDAY, MAY 8 AT 10 AM IN GRANBURY.

CONFIRMACIÓN práctica obligatoria para los estudiantes  
. y patrocinadores!!! El sábado, 8 de mayo a 10:00  
En GRANBURY.

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## BULLETIN: ST. ROSE OF LIMA

Catholic Church  
P.O. Box 7324  
Mesquite at Rose Ave.  
Glen Rose, TX 76043  
254-897-9970

**Sunday Mass Time: 10:45 AM**

Sunday Rosary: 10:15 AM

ADORATION-WEEKLY ON THURS. 6-7:00PM

CONFESSIONS WEEKLY ON THURS. 6:15-6:45PM

**MASS WEEKLY ON THURS. 7PM**

Pastor: Fr. Fernando Preciado

## PRAYER LIST:

**PLEASE remove the name** by leaving a note in the folder on the bulletin board in the back of church.

**To add someone to the list...**

Please ADD their name to the prayer list by leaving a note in the folder Contact Pam Avance for information.

[pavance@sbcglobal.net](mailto:pavance@sbcglobal.net)

Beth Knight	Nikki Miller
Roberta LaBour	Santiago Villa
Jason Roth Family	Mark Mills
Sergio Castellanos	Mario Ballester
Senen Ballesteros	Sandy Smith
Amanda Adams	Isabella Ramirez
Anna Alexander	Jose Bonilla Jr
Peggy Wiseman	Rick & Karen Perkins
Edil & Guadalupe Gutierrez	
Alejandro Corrujedo	Tyler & Randa Avance

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PLEASE SIGN UP IN THE OFFICE if you and your family would like to bring up the Offertory Gifts at the Sunday or Thursday masses. If your family bring up the gifts the mass that day will be said for your family's intentions.

Por favor señal hasta en la oficina si usted y su familia le gustaría traer los dones del Ofertorio en las Misas del domingo o el jueves. Si su familia lleve los regalos la masa se dirá ese día por las intenciones de su familia.

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