

**MASSES & INTENTIONS**

**SATURDAY, JUNE 16, 2018**

**4:30 P.M. MASS** – Don Fontenot, Fran Meaux, Catherine Papillion, Dec. members of Horton & Berlinger Fly., Ursin & Lillie Carrier, Alice Manuel, Benton Smith, Frank Mougeot, Evelyn Sandell, Lloyd Taylor, Janet & Greg Meaux, Paul, Celeman, Norbert & Lawrence Thomas, Alphonse Ardoin, Dwayne, Adam & Wallace Meaux, Lester, Eula & Elmer Chatman, Sr.

**SUNDAY, JUNE 17, 2018**

**7:30 A.M. MASS** – *Pro Populo* (For the People)

**10:00 A.M. MASS** – Sandra Gauthier, Liv. & Dec. Fly. of Gleta Granger, Dickie Davis, Matt Taylor, Henry, Lula & Betty Fontenot, Joseph Bergeron Fly., Liv. & Dec., Charles Klein Fly., Liv. & Dec., Patches & Prayers Quilters, Carol Autin, Holda Richard, Carol Deshotel, Douglas R. Daigle, Phillip Courville, Andrus & Ella Frilot, Joseph & Hosey Guillory, Leonard B. & Sons, M/M Kenneth Granger, Taylor / Remy Fly., Liv. & Dec., Edward Maddox

**MONDAY, JUNE 18, 2018**

**6:30 A.M. MASS** – Joe K. Bushnell

**TUESDAY, JUNE 19, 2018**

**NO MASS**

**WEDNESDAY, JUNE 20, 2018**

**6:30 A.M. MASS** – Celeman Thomas

**THURSDAY, JUNE 21, 2018**

**6:30 A.M. MASS** – Deacon Norris & Sandra Chapman (60<sup>th</sup> Anniv.)

**FRIDAY, JUNE 22, 2018**

**6:30 A.M. MASS** – Emma Granger & Ken Durio

**SATURDAY, JUNE 23, 2018**

**4:30 P.M. MASS** – Don Fontenot, Fran Meaux, Sox Gordon, E.L. Gordon Fly., Cecilia Sonnier, Benton Smith, Frank Mougeot, Evelyn Sandell, Paul, Celeman, Norbert, & Lawrence Thomas, Alphonse Ardoin, Dec. Fly. of Paul & Celeman Thomas

**SUNDAY, JUNE 24, 2018**

**7:30 A.M. MASS** – *Pro Populo* (For the People)

**10:00 A.M. MASS** – Carol Deshotel, Leonard Beaubouef & Sons, Edward Maddox, Brett Fawcett Fly., Angelle L. Durio, Linda LeJeune, Sarah Chapman & Garrett Howard, Sandra Gauthier, Matt Taylor, Henry, Lula & Betty Fontenot, Semonia C. Guillory, Fatingo Guillory, Quinton Bell Fly.

**Last Week's Collection** **\$3,008.80**

**PRAYER LIST**

**(Please call in names for July so the prayer list may be updated)**

Amy Bainsfather, Phil Beard, Charles Beaubouef, Jocie Bergeron, John O'Neal Bergeron, Joan Bertrand, Alvin & Sonja Billodeaux, Bruce & Diana Brakel, Brandon Bridgwel, Douglas Briscoe, Lincoln & Louise Briscoe, Margaret Briscoe, Ambrose Bushnell, Bernice Bushnell, Steve & Roxanne Campbell, Kristin Carlton, Hunter Carmouche, David & Natalie Carrier, Rosabelle Carrier, Linda Beaubouef Cazes, Ailene Chapman, Vivian Cole Fly., Florence Comeaux, Richard Cooper, Larry Cormier, Virginia Cottongin, Jay Crittle, Jeane Daigle, Aiden Darbonne, Rynree Darbonne, Shaun Darbonne, Jackie Deville, Cindy Dowies, Jabe Doyle, Donna Dunnahoo, Amy Duplechain, Donna Duplechain, Ken Durio, Noah Ferry, Bryker Fontenot, David Fontenot, Mary O. Fontenot, Paul Fontenot, Steven Fontenot, Verlis Fontenot, Roy Frank, Zaylen Frank, Tim Germany, Daniel Goodley & Fly., Mary Ann Goodley, Phielomone Goodly, Freddy & Becky Gorman, Bruce Granger, Jr., Jennifer Granger, Rachael Granger, Vergie Granger, Linda Green, Victoria Guillory, Bob Haas, Harrison Harmon, Joseph Harmon, Mildred Harmon, Ester Harmon, Jackie Hebert, Sunni Hurst, Charlene Ireland, John, Shenita & Perella Jackson, Grady Johnson, Joey James, Brayden Johnson, Joyce Johnson, Colt Laborde, Paul LaFleur, Kristen Labauve, Charles Lacey, Rene Lambert, Essie Langley, Grayce LaRacca, Dwain LeBleu, Tina Lantier, Lou, Joseph, & Adam LeJeune, Willie Mae LeJeune, Doc Lowe, Benny Manuel, Brian Manuel, Kevin Manuel, LuLu Manuel & Fly., Pat Manuel & Fly., Louana McGee, Reed McIver, Bonnie McNabb, Patricia Mikas, Rita & Billy Miller, Trista Marler, Brandy McCarty,

Christina McNutt, Ronald Meaux. Russell Meaux, Weston Monceaux, Jr., Glen Morgan, Carolyn Morgan, Andrew Norwood, Nicholas Odum, Debbie & Phil Owen & Fly., Joey Owen, Brittany Pate, Howard Patin, Sonya Pickett, Shirley Papillion, Hannah Popillion, Linda & Don Potier, Jimmy Prudhomme, Ena Prudhomme Fly., Erin Ramos, Ashton Read, Reid Redlich, Ann Reed, Cheryl Reed, Dora Reed, Gary Reed, Lynda Reed, Irving Reed, Sandra Reed, Octavia Reeves Fly., Will Reid, Don Rider, Janice, Jacki & Salis Rider, Vera Ross, Fr. Fred Russi, Tina Sapienza, Quentin Savoie, Sister Ann Margaret Savant, Tucker Scimemi, Yvonne Smith, Josh Sonnier, Lonnie Stcy, Donald Taylor, Ken Taylor, Lory Taylor, Tiffany Taylor, Matthew Truman, Ed & Jane Ulery, Dollyanna Victorian, Kyle Vidrine, Joseph Vizena, Hannah Voeller, Linda Voeller, JoAnn Welch, Terri Willord, Odelia & Ernest Wilson, McCaulay Witaker, Nicole Young, Theresa Young

**Vocations Candle and Cross** – Mrs. Clara Smith

**Happy 60<sup>th</sup> Anniversary**

St. Joan of Arc would like to wish Deacon Norris and Sandra Chapman a Happy 60th wedding Anniversary this Thursday, June 21, 2018.

**PONTIFICAL MASS**

His Excellency, the Most Reverend Glen John Provost, D.D., M.A., will celebrate a Solemn Pontifical Mass according to the 1962 *Missale Romanum*, on Sunday, June 24, 2018, the Nativity of St. John the Baptist, at 5:00 P.M., at the Cathedral of the Immaculate Conception. A reception in follow in the Ave Maria Hall. Bishop Provost gives a Papal Blessing at the end of this Mass. The faithful may gain a plenary indulgence. This Mass is truly extraordinary in its beauty and elaborate ceremonies. Experience *"the most beautiful thing this side of heaven."*

**Rachel's Vineyard**

Experience the healing love of Jesus Christ on a Rachel's Vineyard Retreat. If you are struggling with guilt, depression, regret, or other difficult emotions from an abortion, you are not alone. A retreat for healing after abortion takes place July 6<sup>th</sup> – 8<sup>th</sup> at Saint Charles Center in Moss Bluff. The cost is \$215.00. If you have a financial burden, assistance is available. For more information or registration contact: Rachel's Vineyard of SWLA (337) 439-7400 ext. 317 or e-mail [rachels.vineyard@lodiocese.org](mailto:rachels.vineyard@lodiocese.org). All inquiries are strictly confidential.

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**This Week @ SJoA**

- ❖ Sunday, June 17<sup>th</sup> – Holy Hour 6:00 P.M.
- ❖ **Friday, June 22<sup>nd</sup> – Adoration 7:00 A.M. to 1:00 P.M.**

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**SAVE THE DATE**

**BAZAAR MEETING**

Sunday, July 1<sup>st</sup> 5:00 P.M. (Final plans for Garage/Bake Sale being made)

**GARAGE SALE / BAKE SALE BENEFITING SJOA BAZAAR**

Saturday, July 7<sup>th</sup> from 8:00 A.M. – 12:00 P.M. (Items may be brought to the rectory at this time)

**SJOA CATHOLIC VOCATION BIBLE SCHOOL**

Monday, July 23<sup>rd</sup> – Thursday, July 26<sup>th</sup> from 9:00 A.M. - Noon (Monetary donations are being accepted to keep this event free for the children)

**SJOA BAZAAR**

October 27<sup>th</sup> & 28<sup>th</sup>

**BLESSING OF CEMETARIES**

November 3<sup>rd</sup> & 4<sup>th</sup>

## FROM FATHER CONNER

### Summer Reading Project, Part II

We received a few nice donations to pay for the summer reading project. I thank you donators very much! I was asked about which books we're reading. They are authored by Joseph Ratzinger (or Pope Benedict XVI). Ignatius Press publishes all but one. Below is the list of books and the order in which we will read them. You will notice that there are 6 books listed. I mistakenly indicated 7 books in last Sunday's bulletin. *Mea culpa!*

1. The Ratzinger Report
2. Salt of the Earth
3. God and the World
4. The Spirit of the Liturgy
5. The Feast of Faith
6. A New Song for the Lord

### "New" Mass Setting

We begin using a "new" Mass setting today at the 10 o'clock Mass: *Missa XI* (or Mass 11), known also as ***Orbis Factor***. (Prayer sheets are in the pew back pockets! ***Please do not bend or fold them!***) The *Gradulae Romanum* prescribes this Mass setting for regular Sundays throughout the year, that is, on Sundays not in the liturgical seasons of Advent, Christmas, Septuagesima, Lent, Easter, or when a "Dominical" feast falls on a Sunday. In other words, ideally the *Orbis Factor* Mass setting is employed on a Sunday when the sacred ministers wear green vestments. We have used the *Orbis Factor* Mass setting in the past. If memory serves me correctly, we used it a few times last Summer. Practically speaking, our plan is to use *Orbis Factor* regularly at the 10:00 am Mass (and occasionally at 7:30 am) until the Season of Advent.

I'm sure you noticed the quotes on the word "new" just above. This is intentional, to point out that this Mass setting is anything but new. The sacred liturgy, by its very nature, is *organic*. Like a majestic oak tree, it grows and develops over the course of a long period of time. When we look to the origins of the *Orbis Factor* Mass, it seems to have developed over a few hundred years, specifically from the 10<sup>th</sup> – 14<sup>th</sup> centuries. Consequently, it's been around for a long time. ("Staying power" usually indicates strength and health, doesn't it?) We shouldn't let it escape us that a large number of saints (of the Roman Rite) born after the year A.D. 1,000 would have heard Mass offered in this setting. In my mind, that is nothing to shake one's finger at or wag one's head about.

### The Bishop's Pontifical Mass

Next Sunday (June 24<sup>th</sup>), the Most Reverend Bishop will offer a beautiful Pontifical Mass in the EF at his Cathedral. Many of the clergy of the diocese will assist him. The Mass begins at **5:00 pm**. The Mass fulfills one's obligation, and I sincerely invite you to join us for this beautiful act of divine worship.

### Two Ordinations for the D of LC

On Saturday, June 30<sup>th</sup>, at 10:00 am the Most Reverend Bishop will ordain two men for the diocese. **Deacon Samuel Orsot** (Lucas' older brother) will be ordained a Priest and **Mr. Michael Caraway** will be ordained a Deacon. (Mr. Caraway will be ordained a Priest *next* summer.) I invite you to this Mass of ordination. I also ask you to pray for these two men as they draw near to this consequential moment. We need good, holy Priests. Your prayers and support are not negligible in realizing this.

### Fitting Attire for the Temple of God

In the Mass for the consecration of a church, the words of **Genesis 28:17** are used to describe the holiness of God's dwelling: "***How awesome is this place! This is none other than the house of God, and this is the gate of heaven.***" Sadly, this reality (i.e., the holiness of a Catholic Church) escapes many. This is manifested in a variety of ways, such as talking inside a church. It is also manifested when a person enters a church dressed inappropriately. Just to the right is an image of the signs placed outside every basilica in Rome. At the order of the Holy Father (Pope Francis), anyone whose attire does not meet the standard of modesty on the sign is refused entry. This standard is ***not*** relaxed during the summer months (and it's *very hot* in Rome in the summer). Knowing that some may be improperly attired today, I'll hold off till next weekend to say something from the pulpit regarding modesty in general and on proper attire in a church. This gives everyone a one-week notice. It will also make it impossible for anyone to say, "Father called me out personally during Mass." Father (at least this one) doesn't do that, but I do teach what's conducive to salvation and what leads to damnation. For today, let me simply leave you with this thought:



**If it's good enough for Pope Francis, it's good enough for us.**

## THE USE OF HOLY WATER IN THE CHURCH

(www.fisheaters.com)

The ritual use of this precious substance [i.e., holy water] is ancient and rooted in the Old Testament. When the Israelites entered the Temple, they had to undergo purification by immersion in a mikvah (modern Jews still make use of mikva'ot on Yom Kippur, on wedding days, for purification after menstruation or coming into contact with a dead body or semen, etc.). These ritual purifications by water prefigured Christian Baptism, which we recall when we bless ourselves (cross ourselves) using holy water upon entering our churches. Devoutly blessing one's self with Holy Water remits venial sins.

When you enter a church, you might find a holy water font (or "stoup") attached to the wall at one or both sides of each door, or you might find a free-standing font. Simply dip the tips of the fingers of your right hand into the water and cross yourself while mentally contemplating the words, "In the name of the Father, and of the Son, and of the Holy Ghost." Don't rush through this; make it meaningful, remembering the meaning of your Baptism and mentally expressing your gratitude to God. Many Catholics repeat this process upon leaving the church, too. (Note: you might see one Catholic dip his fingers into the Holy Water and touch fingers with another Catholic to share it if that second Catholic can't reach the font comfortably).

This holy water is also used by the priest to sprinkle the people before the beginning of Mass. He will have a pail-like vessel called an "aspersory" to hold the holy water, and into this he will dip a stick called an "aspergillum" (or an "aspergill"). The aspergillum has holes in it to catch droplets of the water, and the priest's swinging it toward the congregation causes the drops of water to fly out. This blessing of the congregation before Mass is called "*Aspérge*s" and the accompanying, chanted words come from Psalm 50:

*Aspérge*s me, Domine, hyssopo, et mundabor:  
lavabis me, et super nivem dealbabor. Miserére  
mei, Deus, secundum magnam misericordiam  
tuam.

Thou shalt sprinke me, O Lord, with hyssop and I shall  
be cleansed; Thou shalt wash me, and I shall become  
whiter than snow. Have mercy on me, O God,  
according to Thy great mercy.

Holy water is blessed on the Feast of the Epiphany (January 6) and any time thereafter that holy water is needed. First, the salt to be added to the water is exorcized and blessed. Then the water itself is blessed with these words:

Exorcizo te, creatura aquæ, in nomine Dei Patris  
omnipotentis, et in nomine Jesu Christi, Filii ejus  
Domini nostri, et in virtute Spiritus Sancti: ut fias  
aqua exorcizata ad effugandam omnem potestatem  
inimici, et ipsum inimicum eradicare et explantare  
valeas cum angelis suis apostaticis, per virtutem  
ejusdem Domini nostri Jesu Christi: qui venturus est  
judicare vivos et mortuos et sæculum per ignem.

I exorcise thee in the name of God the Father  
almighty, and in the name of Jesus Christ His Son,  
our Lord, and in the power of the Holy Ghost, that  
you may be able to put to flight all the power of the  
enemy, and be able to root out and supplant that  
enemy and his apostate angels; through the power  
of our Lord Jesus Christ, who will come to judge the  
living and the dead and the world by fire.

Deus, qui ad salutem humani generis maxima  
quæque sacramenta in aquarum substantia  
condidisti: adesto propitius invocationibus nostris,

God, Who for the salvation of the human race has  
built your greatest mysteries upon this substance,  
in your kindness hear our prayers and pour down

et elemento huic, multimodis purificationibus præparato, virtutem tuæ benedictionis infunde; ut creatura tua, mysteriis tuis serviens, ad a bigendos dæmones morbosque pellendos divinæ gratiæ sumat effectum; ut quidquid in domibus vel in locis fidelium hæc unda resperserit careat omniim munditia, liberetur a noxa. Non illic resideat spiritus pestilens, non aura corrumpens: discedant omnes insidiæ latentis inimici; et siquid est quod aut incolumitati habitantium invidet aut quieti, aspersione hujus aquæ effugiat: ut salubritas, per invocationem sanctitui nominis expetita, ab omnibus sit impugnationibus defensa. Per Dominum nostrum Jesum Christum filium tuum, qui tecum vivit et regnatin unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. Amen.

the power of your blessing into this element, prepared by many purifications. May this your creation be a vessel of divine grace to dispel demons and sicknesses, so that everything that it is sprinkled on, or in the homes and buildings of the faithful, will be rid of all unclean and harmful things. Let no pestilent spirit, no corrupting atmosphere, remain in those places: may all the schemes of the hidden enemy be dispelled. Let whatever might trouble the safety and peace of those who live here be put to flight by this water, so that health, gotten by calling Your Holy Name, may be made secure against all attacks. Through Our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end. Amen.

\* \* \* The above prayer may be prayed only by a Priest. No one else should attempt it. \* \* \*

### **Where to get Holy Water**

To get holy water to use in your home, bring a clean flask to your parish church and look for a faucet that will probably be labeled "Holy Water." If there is no faucet, it might be kept in an urn of some sort. If you can't find it, don't be shy; just ask! Unlike votive candles, there is no real cost to the church in making holy water, so there is no offering expected. ***[At SJoA, the holy water dispenser is at the main entrance.]***

### **How to use Holy Water properly**

You can keep it in decorative bottles for storage at home or in little flasks, made for this purpose, to carry with you. Most Catholics keep at least some in holy water fonts. Holy water fonts for the home come in all sizes and shapes, some tacky and plastic, others quite lovely and made of alabaster, marble, porcelain, sandstone, or metals -- as inexpensive or as expensive as you like -- some resting on tables, most hanging on walls. You can buy one from most Catholic gift shops or make your own (consider using bivalve seashells as basins, or the shell motif in design. The seashell is a very ancient symbol of Baptism, and the shells of large mollusks -- weighing up to 500 pounds -- have been used in churches as basins for holy water). Tip: putting a thin sponge inside the font is said to make the water evaporate less quickly.

Catholics often keep a font near their front door, in their bedrooms' doorways, and near the family altar. Use the water in the same way you do at church, dipping your fingers into it and making the Sign of the Cross. Bless your children with it as you tuck them in at night, using your thumb to sign them with a cross of holy water on their foreheads.

Most Catholics pray "In the Name of the Father, and of the Son, and of the Holy Ghost" when blessing themselves with Holy Water, but this is another beautiful prayer: "By Thy Precious Blood and by this Holy Water, cleanse me (him/her) from my (his/her) sins, O Lord."

### **How to dispose of Holy Water properly**

Holy water is usually made with a touch of salt which is a preservative, but if your holy water were to go a little, um, green, the proper way to dispose of it is the same as for any sacramental: you want to return it to the earthly elements. You should dig a hole and pour it into the earth.