

**SATURDAY, SEPTEMBER 29, 2018**

**4:30 P.M. MASS** – Don Fontenot, Fran Meaux, Elmo Smith, Benton Smith, Lloyd Taylor, Evelyn Sandell, Johnny Vidrine, Rodolph Johnson, Galton Boudreaux, Martin Goodly, Shirley Papillion & Fly., Lucius Cezar & Fly., Roy Frank

**SUNDAY, SEPTEMBER 30, 2018**

**7:30 A.M. MASS** – *Pro Populo* (For the People)

**10:00 A.M. MASS** – Carol Deshotel, Leonard Beaubouef & Sons, Matt Taylor, Sarah Chapman & Garrett Howard, Joan Bertrand, Ricky Richard, Misty Autin Guillory, Ryan Rozas Fly., Kyle Vidrine & Fly.

**MONDAY, OCTOBER 1, 2018**

**6:30 A.M. MASS** – LuLu Manuel

**TUESDAY, OCTOBER 2, 2018**

**NO MASS**

**WEDNESDAY, OCTOBER 3, 2018**

**6:30 A.M. MASS** – Stacey Beaubouef

**THURSDAY, OCTOBER 4, 2018**

**6:30 A.M. MASS** – Frank Mougeot

**FRIDAY, OCTOBER 5, 2018**

**6:30 A.M. MASS** – Claiborne Durio

**SATURDAY, OCTOBER 6, 2018**

**4:30 P.M. MASS** – Stacey Beaubouef, Don Fontenot, Fran Meaux, Lloyd Taylor, David Dugas, Elaine Dugas, Elmo, Elie & Theolite Smith, Keith LeJeune, Ladies Altar Society, JC & Bertha Smith, Hubert Bertrand, Emily Adams, Evelyn Sandell, Johnny Vidrine, Benton Smith, Martin Goodly, Joan Bertrand, Madeleine McNulty

**SUNDAY, OCTOBER 7, 2018**

**7:30 A.M. MASS** – *Pro Populo* (For the People)

**10:00 A.M. MASS** – Carol Deshotel, Leonard Beaubouef & Sons, Ryan Rozas Fly., St. Martha's Guild, Mary Ann Goodly, Juan A. Lucero Castellano, Juan A. Lucero Ruiz, Milagros Castellano Perez, Guillermo Consuegra Garcia, Manuela Travieso Rodriguez

<b>Last Week's Collection</b>	<b>\$5,269.34</b>
<b>BSA Total to Date (Quota - \$11,609.00)</b>	<b>\$2,827.00</b>
<b>2<sup>ND</sup> Collection next weekend for BSA</b>	

**PRAYER LIST**

Tyler Alexander, M/M Robert Andrews, Amy Bairnsfather, Phil Beard, Charles Beaubouef, Tyler Bellow, Jocie Bergeron, John O'Neal Bergeron, Alvin & Sonja Billodeaux, M/M Lincoln Briscoe, Deanne LeBlanc Broussard, Ambrose Bushnell, Bernice Bushnell, Belle Carrier, David & Natalie Carrier, Linda Beaubouef Cazes, JoAnn Cormier, Brittany Courville, Jeane Daigle, Aiden & Renlee' Darbonne, Louise Guidry Darbonne, Judy Davis, Donna Dunneho, Pam McDaniel Elliott, Noah Ferry, Mary O. Fontenot, Zaylen Frank, Tim Germany, James & Jill Gilbert & Fly., Elaine Giles, Tim Giles, Phielomone Goodly, Freddy & Becky Gorman, Dixie Granger, Rachael Granger, Vergie Granger, Harrison Harmon, Joseph Harmon, Mildred Harmon, Esther Harmon, Jackie Hebert, Bob & Charlene Ireland, John, Shenita & Perella Jackson, Joey James, Paul LaFleur, Cindy Langley, Essie Langley, Brian Manuel, Jennifer L. Manuel, Kevin Manuel, Marlin Manuel, Wilson Manuel, Brandy McCarty, Christina McNutt, Leroy Meaux, Patricia Mikas, Glen Morgan, Clifton & Carolyn Morgan, Howard Patin, Sonya Pickett, Hannah Popillion, Ena Prudhomme & Fly., Jimmy Prudhomme, Ann Reed, Brenda Dodd Reed, Dara Reed, Gary Reed, Linda Green Reed, Don & Debra Rider, Salis & Janice Rider, Ann Rooney, Fr. Fred Russi, Pat Abshire Savant, Helen Sheeman, Lois Singleton, Yvonne Smith, Donald Taylor, Diana Tichy, Matthew Truman, Dollyanna Victorian, Kyle Vidrine, Hannah Voeller, Linda Voeller, Linda Weldon, Odelia Wilson, Nicole Young

**Vocations Candle and Cross** – Bobby & Lucy Brandon  
Vocation Candle sponsors needed - \$5.00 per candle

**Rosary Rally**

**SJoA invites you to join in a Public Square Rosary Rally on Sat., Oct. 13, at noon at the Farmers Market.**

**March for Life Pilgrimage 2019**

The March for Life Pilgrimage to Washington, D.C. will take place January 14 – January 19<sup>th</sup>, 2019, for teens in grades 9-12 and adults. The cost of the trip is \$625.00, which includes travel, lodging, most meals, supplies and entry fees into various events and sites. A deposit of \$200.00 is due with the registration form (online at dolcyouth.org or to Mrs. Corinne) by **Wednesday, October 10, 2018**. The remaining balance is to be paid by Monday, December 17<sup>th</sup>. Fundraisers will be held to help defer the cost to parents. Contact Mrs. Corinne for more information and to register.

**Little Ceaser's Pizza Kits Fundraiser**

The youth group is selling Little Ceaser's Pizza Kits. Order your kits from the rectory or from a youth member until October 12<sup>th</sup>. Kits will be delivered Monday, October 22<sup>nd</sup> at 3:30 P.M. at the church hall. Proceeds benefit youth events and activities during the year.

**Youth Group Bake Sale**

The youth group will have a bake sale Sunday, October 7<sup>th</sup> after 7:30 and 10:00 A.M. Masses. Proceeds will benefit youth events and activities during the year.

**Men's Cursillo**

The next Men's Cursillo is scheduled for Thursday, October 18<sup>th</sup> – Sunday, October 21<sup>st</sup>. If you are interested please attend the next Ultreya on Sunday, October 14<sup>th</sup>.

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**This Week @ SJoA**

- ❖ Sunday, September 30<sup>th</sup> – Bazaar Meeting at 3:30 P.M.; Holy League at 5:00 P.M.; Solemn Holy Hour at 6:00 P.M.
- ❖ Tuesday, October 2<sup>nd</sup> – Ladies Altar Society at 5:30 P.M.
- ❖ **Wednesday, October 5<sup>th</sup> – ADORATION 7:00 A.M. to 8:00 P.M.; CCD and Youth Group**
- ❖ Saturday, October 6<sup>th</sup> – First Saturday Mass at 8:00 A.M. followed by Fr. Conner's Class, coffee and donuts

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**STANDARD OF ATTIRE FOR ENTERING THIS CHURCH**



- No shorts.
- No dresses or skirts above the knee.
- No sleeveless shirts or dresses.
- No form-fitting clothes.
- Shoulders, front, and back must be covered.
- ***In other words ...***

**“Worship the Lord in holy attire.”**

- Psalm 96:9



**LAZARUS**

By Joe Sixpack

Of all Jesus' parables, only one tells the name of any character. The parable I'm talking about is the one we call "Lazarus and Dives" or "Lazarus and the Rich Man" (Luke 16:19-31). This is the story Jesus told of a beggar who was afflicted with horrible open sores. He lay outside the rich man's gate, wanting only to be fed from the waste that fell from the rich man's table, but the rich man ignored him. According to Jesus' story, Lazarus died and was carried by the angels to "Abraham's bosom". The rich man also died and was buried.

Due to the way the rich man had lived in his lack of charity, he was punished with a great burning. He asked Father Abraham to allow Lazarus to dip his finger into water and let just a drop fall to his tongue. When his request was denied, the rich man asked that Lazarus be sent back to life to warn his brothers of what awaited them if they continued to live as he did. It's very unlikely this is a parable at all, but more likely it's a true story. (We'll never know for certain in this life, but I fully intend to ask about it if I'm saved at the end of my own life.) This story of Jesus names Lazarus, who is mentioned again in Scripture (John 11:1-44).

When Jesus heard that Lazarus, a brother of Mary and Martha, was sick and dying, He remained where He was for two days. As Jesus and His disciples left to go to Lazarus, He told them, "Lazarus is dead; and I rejoice on your account that I was not there, that you may believe. But let us go to him." Jesus arrived to find Lazarus had already been in the tomb for four days. When Martha heard Jesus was approaching the town, she went out to meet Him and said to Him, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you shall ask of God, he will give it to you."

Jesus said to her, "Your brother will rise." She said: "I know that he will rise at the resurrection, on the last day." "I am the resurrection and the life," Jesus said. "He who believes in me, even if he die, shall live; and whoever lives and believes in me, shall never die. Do you believe this?" "Yes, Lord," she said, "I believe that you are the Christ, the Son of God, who has come into the world."

Jesus ordered the tomb opened, but it was protested that Lazarus had already been in there for four days so the stench had to be horrible. Despite the protests, Jesus insisted the tomb be opened. Then Jesus cried out, "Lazarus, come forth!" Immediately, the dead Lazarus came from the tomb.

Jesus raised up the dead Lazarus by reuniting his soul to his body. This is what we will experience at the end of time, at the General Judgment. The eleventh article of the Creed (the resurrection of the body) states our belief that the bodies of all people—both the good and the evil—will rise from the dead at the end of the world and will be reunited to their souls for all eternity.

It's natural to the human person to be a material body and a spiritual soul. The body participated with the soul in all the good and evil done in life, so it's only just that both the body and the soul should share in the eternal reward or punishment earned in life.

At the resurrection of the dead, you will have the same body you had in this life. Assuming we are judged worthy of heaven, the only difference between our earthly body and our resurrected body is that the latter will be in its glorified state—its intended original state before sin entered the world; that is, it will be exceedingly beautiful and forever free from pain and death (1 Corinthians 15:43-44). We know that the Blessed Virgin Mary was at least fifty years old at the end of her earthly life, yet visionaries invariably describe her as youthful and exceedingly beautiful.

If we are judged worthy of heaven, we will be restored to our originally intended state, with the qualities given to Adam and Eve prior to Original Sin. There are four specific gifts we will have in our glorified human bodies: impassibility, brightness, agility, and subtlety.

**Impassibility** is the quality that means the risen body will never again suffer. Your resurrected body will never again know pain, suffering or death. You won't even have any sort of inconvenience, such as being cold or hot.

**Brightness** is the quality that will make our bodies shine like the sun. Jesus gave Peter, James and John an introduction of this at His transfiguration. Jesus said, "Then the virtuous will shine like the sun in the kingdom of the Father" (Mt. 13:43).

**Agility** is that quality of the glorified body that frees us from all material burden. We'll move about with a perfect ease and swiftness that depends only on an act of our will.

**Subtlety** is what Paul calls the "spiritual body" but without ceasing to be material. The glorified body will be completely under the control of the human spirit.

On the other hand, if we are judged unworthy of heaven, then there will be no glorified body. We'll have the same body we had in this life, but without the ability to die. Our resurrected body and condemned soul will suffer every kind of torment for all eternity, because in this life we chose to reject Christ and His Church. Picking and choosing what to believe—what people call being a cafeteria Catholic—can only result in a resurrected body that will suffer forever. And the punishment earned for rejecting Christ and His Church is in direct proportion to our guilt. Even atheists will suffer less than we, because we have the fullness of Christ's truth in the Catholic Church and refuse to accept it, but they have only prideful doubt. So it behooves us to choose in favor of Jesus on every aspect of the faith of our fathers.

In all of history, only two people have entered heaven with a glorified human body. The first is Jesus Christ, when He ascended into heaven. The other, the Blessed Virgin Mary, is also living in heaven, body and soul. According to the *Catechism of the Catholic Church*, "the Immaculate Virgin, preserved free from all stain of original sin, when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be the more fully conformed to her Son, the Lord of lords and conqueror of sin and death. The Assumption of the Blessed Virgin is a singular participation in her Son's Resurrection and an anticipation of the resurrection of other Christians." (CCC, 966)

Christ's resurrection and the Blessed Virgin Mary's Assumption into heaven body and soul are our promise of heavenly bliss, if we're judged worthy of heaven. This is what the Catholic Church teaches, so this is What We Believe...Why We Believe It. Got questions? Go to [JoeSixpackAnswers.com](http://JoeSixpackAnswers.com) to get your answers.

## FROM FATHER CONNER

### FIRST SATURDAY MASS ... CLASS, COFFEE & DONUTS

A reminder that next Saturday (10/6/18) is *first* Saturday. October, like May, is a "Marian month." As such, we will have the Mass of the Immaculate Heart (see August 22<sup>nd</sup> in the Proper of Saints in your EF hand missal) for Our Lady at 8:00 am that day. Just after the Mass, and a good thanksgiving prayer in the church, we'll transition to the hall for coffee & donuts, after which I will offer a class. The topics will be:

1. Why are there differences in the prayers in the EF and OF? (e.g., readings, feast days, etc.)
2. We will learn about the liturgical year for both the EF & OF.
3. We will learn how to use a hand missal. (Bring both your EF & OF missals! *Missals on sale at rectory for 50%*)
4. We will learn how to use the EF hand missal to pray Compline. (This will make it so that you don't have to use the little printed booklets we put out each Sunday evening).

### CHURCH BAZAAR

The Bazaar is less than one month away (Oct. 27<sup>th</sup> & 28<sup>th</sup>). A few things to keep in mind ...

- Donations (cash, items for big auction, items for silent auction, etc) are gladly being accepted.
- Help soliciting donations would be appreciated. Do you know someone who has a business? If so, ask him to donate something for the big auction ... or simply make a cash donation. (It's "tax write off season," after all!)
- Invite family and friends to the bazaar. The financial success of the bazaar improves with increased attendance. Consequently, I am asking that (*first*) we the parishioners attend the bazaar and (*second*) that we invite family and friends from other places. SJoA has many expenses. We are constantly working on St. Joseph. (Even though you don't see the results yet, this still costs money.) We are constantly making repairs to SJoA's campus as well. Many of these are not noticeable, but, again, all repairs mean increased expenses. **I would point out, moreover, that we have several major expenses just around the corner.** Here are two examples: property insurance must be paid before end of 2018. This alone will cost approximately \$40,000. The church roof must be repaired after hurricane season. (The roof is almost 30 years old.) It will cost between \$20,000-30,000 ... and these are *not* our only expenses. It's not easy keeping up a church campus. (I suspect that's why so many of our church parishes are in the terrible shape they are in.) But the house of God, the place where we were made God's children, the place where Our Lord resides and we receive the holy Sacraments is worthy of our efforts to maintain and beautify it. Thank you for helping to do this.