All Souls Catholic Church
Sanford, Florida
July 12, 2015

**THE SACRAMENTS**

**The Sacrament of Reconciliation:** Confessions are heard each week on Saturday at the Church (SR #46) from 3:45pm to 4:45pm or by calling the parish office to make an appointment with a priest.

**The Sacrament of Baptism:** Call the parish office to learn the necessary requirements and make an appointment with Fr. Kenneth Metz to have your child baptized. Ask us about the requirements for Godparents.

**The Sacrament of Marriage:** Getting married? Congratulations! The process of being married in the Catholic Church could take 6 months to a year to complete. Please contact Ann Cammarata at the parish office as soon as possible after your engagement if you would like to be married at All Souls Catholic Church.

**Anointing of the Sick:** Please call the parish office. The Rite of Anointing tells us there is no need to wait until a person is at the point of death to receive the Sacrament. Did you know that the Sacrament may be repeated if the person becomes sick again? A person should be anointed before surgery when a dangerous illness is the reason for the intervention.

**Eucharistic Ministry to the Sick and Homebound:** If you are unable to attend Mass, please call the parish office so we may assist you in having a visit from one of our ministers or one of our priests.

**Catholic Funeral and Burial:** Please call the parish office or have the funeral home director contact us to arrange the Funeral Mass and for more information about burial at All Souls Catholic Cemetery.

**Our Online Homilies:** If you missed Mass over the weekend you may view the weekly homily by visiting: www.allsoulssanford.com

**See the Connect with Us!** section in today’s bulletin for more ways to keep in touch with our Parish!
15º Domingo del Tiempo Ordinario

Hay tres cosas que debemos de atender en este domingo para llegar a ser verdaderos discípulos misioneros de Jesucristo. La primera es la misión, la segunda el mensaje y la tercera conocer los rasgos de los discípulos. En la Exhortación Apostólica, “La Alegría del Evangelio” del Papa Francisco (§9), nos dice que “El bien siempre tiende a comunicarse. Toda experiencia auténtica de verdad y de belleza busca por sí misma su expansión, y cualquier persona que viva una profunda liberación adquiere mayor sensibilidad ante las necesidades de los demás”. Si analizamos bien este mensaje podremos comprender que la historia de la salvación se ha llevado a realizar por medio de un proceso de enviar. En la primera alianza, Dios envió patriarcas, reyes y profetas. De esta forma se hizo presente su seguridad. Estos hombres no tenían nada para llevar mas en el lugar donde nos encontramos.

Mensage, misión y discipulado. Por nuestro bautismo el compromiso vale para ti y para mí. También somos enviados cada domingo al terminar la Eucaristía. El sacerdote o el diácono nos envían con esta frase. "The Twelve drove out many demons, and they anointed with oil many who were sick and cured them." The apostles’ trust in God’s power to work these miracles through their hands began with trust in God’s power to provide for their own needs. Because they didn’t have food, shelter, or money, every time they received food or shelter or had their needs met, the apostles were able to see that God was at work in their midst. This experience bolstered their faith and encouraged them in their mission.

When we find ourselves questioning whether we really have the “power” to do what God wants us to do, then we ought to step back and try to depend a little more directly upon God’s providence. Tithing is one way to accomplish this. When we set aside a portion of our income for the sake of others, we make an act of trust in God’s power to provide for us. Surrendering this element of care for ourselves allows God to meet our needs himself. And when he does, our faith will flourish too. LPI, Inc.

15th Sunday in Ordinary Time

“He instructed them to take nothing for the journey but a walking stick-no food, no sack, no money in their belts.” Jesus gave the Twelve Apostles a remarkable mission. He sent them out two by two to preach repentance, to cast out evil spirits, and to heal the sick. And he made them do it in a spirit of complete dependence upon God. They were not allowed to take anything along that would have given them material comfort or security. These men—who did not even have the witness of other apostles or saints to inspire or give them courage, and who had not yet beheld the Resurrection of the Lord—stepped out into the world with literally nothing but their faith in this man named Jesus. And look what happened! “The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.”

When we find ourselves questioning whether we really have the “power” to do what God wants us to do, then we ought to step back and try to depend a little more directly upon God’s providence. When we set aside a portion of our income for the sake of others, we make an act of trust in God’s power to provide for us. Surrendering this element of care for ourselves allows God to meet our needs himself. And when he does, our faith will flourish too. LPI, Inc.

All Souls Catholic Church

OCA 2015 GOAL

All Souls Catholic Church: $185,992.00
Raised to date: $211,656.60
Over/under GOAL: $25,664.60

Donor families for All Souls Catholic Church:
1959
# of gifts: 504
% Participation (incl. all donor families): 25.7%

Please send your OCA pledge payments directly to The Catholic Foundation of Central Florida, Inc. P.O. Box 4905, Orlando, Florida 32802

Our Catholic Appeal
Make All Souls Your Parish Home

Often people attend Mass at All Souls for several years, but never register. Registering here is a declaration of your desire to be part of a Catholic community and to make a commitment to the life of All Souls Church. Being a registered parishioner makes the process much easier when it is time for infant baptism, school or religious education registration, weddings, when asked to be a baptismal or confirmation sponsor, and even funerals. A registered parishioner receives all parish mailings, too.

Church law advises that territories or boundaries no longer limit parish registration. All Souls accepts anyone who wants to share in the life of the parish regardless of where they live. In order to register, you need to complete a which registration card. These may be found narthex of the church or chapel, the parish office during the week or online at our parish website: www.allsoulssanford.org. Why not sign up today?

We welcome:
Marrisa Leon

We are saving a seat just for you!

Our Knights of Columbus

If you’re interested in helping those in need, serving your parish, growing in your faith or having exclusive access to top-rated insurance protection for your family, then the Knights of Columbus is the organization for you. Please consider joining us. Membership is open to men 18 and older who are practicing Catholics in good standing with the Church.

Meetings 1st (Social) and 3rd (Business) Tuesdays 7pm
2504 S Oak Ave, Sanford
kofc5357.org

Help us make S’Mores!
Drop off your donation in the Narthex in July.

Stewardship

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tr>
<td>Offertory Collection 7/5/15</td>
<td>$10,285</td>
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<tr>
<td>St. Vincent de Paul</td>
<td>763</td>
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<tr>
<td>Online Giving—Offertory June 2015</td>
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<tr>
<td>Church Mortgage held by Diocese 4/30/15</td>
<td>$1,990,348</td>
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<td>Debt Reduction Collection 06/28/15</td>
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<tr>
<td>Online Giving—Debt Reduction June 2015</td>
<td>1,512</td>
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Forgot or lost your envelopes? ONLINE GIVING SOLVES THOSE LITTLE PROBLEMS!
www.allsoulssanford.org

Mass Attendance
7/5/15
5:00 pm – 198
8:00 am – 118
8:30 am – 314
10:00 am – 358
11:30 am – 318
Total: 1,306

Faith Formation News

Please Note
Both sacraments of First Holy Communion and Confirmation require a formation period of two consecutive years. If you desire your child to receive his/her first Eucharist in second grade he/she MUST have received a formal Catholic religious education as a first grader.

Likewise, if you desire your child to receive the Sacrament of Confirmation in 8th grade, he/she must have received a formal year of Catholic religious education in 7th grade. Please be prepared to provide the necessary documentation. Attending Mass faithfully is a requirement for both programs so please plan accordingly.

If you have any questions please contact our Director of Faith Formation, Jenny Mansingh.

Parents, now is the time to register your child/children for Faith Formation Classes for 2015-2016 school year. Registration forms may be picked up at the parish office: 301 W 8th St., Sanford.

Along with the Registration Form please submit:
First time students and all students planning to make First Communion or Confirmation in 2016 must submit a copy of their Baptism Certificate at the time of registration

Registration fee made payable to All Souls Catholic Church
1 Child $85
2 Children $105
3+ Children $115
Sacrament Fees
First Communion/Reconciliation—$50
Confirmation—$50

Registration fees may be paid ONLINE via the parish website. Please click on the GIVE ONLINE icon on the website page and then navigate to the Faith Formation area to make your payment.

Should you have any questions, please contact the parish office, 407.322.3795.
Q & A regarding Baptism...

Q My best friend is a baptized Lutheran and is a good Christian. I would like her to be my child’s sponsor, but I’m wondering, does she have to be a practicing Catholic?

A This is a frequent question we receive in the parish office. The practice of two godparents for an infant’s baptism goes back to the time when church law and civil law were one and the same in Europe. If anything did happen to the parents, the custody and well-being of the child became the responsibility of the godparents. Adult baptism required that one have a sponsor from the church who would act as a guide or mentor, in bringing the person to faith.

Today, being a godparent has no legal implications. It is a spiritual matter. But the Church requires at least one of the godparents must be a practicing Catholic, that they have received the three sacraments of initiation (baptism, first communion and confirmation), be at least 16 years of age, and if married, have been married in the Catholic Church. Your Lutheran friend is called a Christian witness. This distinction recognizes the difference between religion. A Christian can be a witness because of their relationship to God (faith), but the Catholic is a mentor in the practice of the religion.

In any event, it is vital that parents give serious consideration to the people they choose to be a child’s godparents. That choice should be based on practice of faith, solid moral character and ability to give good example. Too often the choice is left to whose turn it is in the family, or to friends that parents wish to honor or acknowledge in some way. Your choice of godparents is the first lesson of faith you teach your child. Make it count!

Q I have two questions about baptism. First, is there such a thing as getting unbaptized? Secondly, can you change godparents?

A People have called into the parish office asking these questions. In order to be ‘unbaptized,’ you would need the power to change the past. We all know that once something is done, it cannot be undone. Its effects might be nullified, or minimized, but the event itself remains. The same idea can be applied to godparents, whose role is to assist parents in raising children in the faith. Once a choice is made, it cannot be undone. If a godparent falls short of your expectations, you can always focus your attention on the person you choose as the sponsor for confirmation.

We repeat: Your choice of godparents is the first lesson of faith you teach your child. Make it count!
Our Adoration Chapel—Won’t you please come spend an hour with Jesus in our Adoration Chapel? Open Monday through Friday from 9am to 9pm. You may bring your own prayers books, read the Bible, pray the Rosary or just sit, relax and enjoy the sweet peace that comes from simply being in the real presence of God. The Master is waiting for you. Contact Mary Butler at 407.321.0029 to schedule a regular visitation time as an “Adorer”. Please note: If you have never visited our Adoration Chapel before, contact the parish office at 407.322.3795 before your first visit for important information.

Grupo de Oración: “Jesús, María y José” Cordialmente los invita: A compartir con nosotros un momento de oración y alabanza a Nuestro Dios. Todos los Lunes a las 7:15 pm en la Capilla. The Praying Group: “Jesús, María y José” invites you to their weekly gathering this Monday at 7:15 pm in the Social Hall.

Our Adoration Chapel

Connect with us!

Join Flocknote, text: Allsouls to: 84576 Stay informed of all our current events! Subscribe today! FREE! *Standard messaging rates may apply

Like us on Facebook:
AllSoulsCatholicCommunity
Follow us on Twitter: @AllSoulsSanford
Weekly Homily:
www.allsoullsanford.com
Parish Website:
www.allsoullsanford.org

Sanctuary Lamp Memorials
The burning of the Sanctuary Lamp may be offered in memory of your deceased loved one. These candles burn for one week from Saturday through Friday and may be reserved for a donation of $10 for either the Church or Historic Chapel. The memorials will be published in the parish bulletin. Contact the parish office at 407.322.3795 to reserve a Sanctuary Lamp.
The Society of St. Vincent de Paul

Food Pantry Need of the Week: Tooth paste. Last Week: 175 items were donated with a retail value of $455. Thanks! One Week Away! See today’s bulletin insert!

Our salad-bration comes to the Social Hall on Saturday, July 18 at 6:30pm. We’ll have a wide selection of all-you-can-eat salad dishes, desserts, drinks and plenty of fun! It’s just $8 for adults and kids under age 12 are FREE! Don’t miss it!

SVDP Hotline for Assistance call: 407.330.4400
SVDP for Pick up of donations: 1-888-986-4483

Thrift Store Location: 216 N. Hwy 17-92, Suite #150 – Big Lots Plaza
Hours: Mon. to Fri.: 10am to 7pm; Sat. 9am to 6pm
*Closed Sunday*

Next weekend, we welcome Father Devaraju (Devan) Arocklasamy from the Diocese of Tiruchirappalli, South India. He will share the various missionary activities at the diocese of Tiruchirappalli, India. We pray for the success of his ministry.

A brief description about the Diocese of Tiruchirappalli: It may surprise some of us to know that St. Thomas the Apostle went to India in the first Century and preached the Gospel. There is a community of Christians, known as St. Thomas Christians living in India. As the days passed, missionaries came from Europe and preached the Good News in the region of Tamil Nadu. A charismatic missionary, St. Francis Xavier baptized thousands of people in the diocese of Tiruchirappalli some 400 years before. Today the diocese has been blessed with 115 diocesan priests along with 1,026 religious men and women serving 65 parishes, 285 mission stations. The total number of Catholics is approximately 230,000 in the diocese. The rest of the communities are Hindus, Muslims and other religious sects. Missionary programs include evangelization, faith formation, and education, catechetical and developmental activities. Your support and generosity is needed towards formation of seminarians, education of orphan children, formation of seminarians, formation of women’s self help groups, development of the rural community pastoral activities, formation of small Christian communities and many more. Please be as generous as your means permit. Thank you and God bless!

This week in the parish

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<tr>
<th>Day</th>
<th>Event</th>
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<tbody>
<tr>
<td>Sun., July 12</td>
<td>Knights &amp; Ladies of Peter Claver, 2pm (CR)</td>
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<tr>
<td>Mon., July 13</td>
<td>Vacation Bible School, 9am-12noon (SH)</td>
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<td></td>
<td>Spanish Prayer Group, 7:15pm (CP)</td>
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<tr>
<td>Tues., July 14</td>
<td>Vacation Bible School, 9am-12noon (SH)</td>
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<tr>
<td>Wed., July 15</td>
<td>Vacation Bible School, 9am-12noon (SH)</td>
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<td></td>
<td>DAWG, 6:30pm (SH)</td>
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<td>Thurs., July 16</td>
<td>Vacation Bible School, 9am-12noon (SH)</td>
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<td></td>
<td>Contemporary Choir Rehearsal, 6pm (CH)</td>
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<td></td>
<td>Spanish Baptism Class, 7pm (CR)</td>
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<tr>
<td>Fri., July 17</td>
<td>Vacation Bible School, 9am-12noon (SH)</td>
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<tr>
<td>Sat., July 18</td>
<td>Salad-Bration, 6:30pm (SH)</td>
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Have you ever heard the saying that the natural explains the spiritual?

One would have to be completely naive not to realize that there is a rapidly growing shortage and supply of water across the world. While one part of our country is inundated with flooding waters, another section is roasting with dry winds and lack of water. It isn’t surprising that local governments are contending with restrictions even for farmers and ranchers and imposing serious fines on those who waste water uselessly with no concerns for the common good.

Where once there were wars over oil rights, today there is a growing sense of unease among communities that fear their lifestyle and securities are threatened because of the unavailability of water.

Water is our most essential element, and only oxygen is equal to its necessity. We can survive for some time without food, but without water the human being would be a dead duck in a matter of days.

In his new encyclical, “Laudato Si,” Pope Francis says water is a fundamental right and draws our attention to the growing scarcity of clean water, and the privatization of existing water.

“Even as the quality of available water is constantly diminishing, in some places there is a growing tendency, despite its scarcity, to privatize this resource, turning it into a commodity subject to the laws of the market. Yet access to safe drinkable water is a basic and universal human right, since it is essential to human survival and, as such, is a condition for the exercise of other human rights. Our world has a grave social debt towards the poor who lack access to drinking water, because they are denied the right to a life consistent with their inalienable dignity.” [Laudato Si, II The Issue of Water, 27-31]

In the Bible water relates both figuratively and literally as a means of purification and cleansing. “Blessed are those who wash their robes and have the right to the tree of life.” (Rev 22:14) And again, “And let him who is thirsty come, let him who desires take the water of life.” (Rev 22:17)

In our dual nature of body and mind what is true for the body is likewise true for the mind. Just as our basic physical need is water, so is our basic spiritual need for what Jesus called the “water of life.”

Our baptism by water is the main means that God’s power and grace are revealed to us, and through which we begin our Christian Life. It reminds us of our creator and savior; unites us with the Spirit, and transforms and purifies both the world and each and every believer. Let us see our baptism and water both as gifts of God, freely given to us, and allow the Holy Spirit to move us to answer Christ’s call to holiness. Then we will see our reservoirs are truly full.

Publishing in our parish bulletin...

The submission deadline for the All Souls Bulletin is at the end of day on Friday, nine days prior to the publication weekend.

Please submit articles in writing or email to acammarata@allsouls-sanford.org