

Brothers and sisters: If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has been raised from the dead, the first fruits of those who have fallen asleep. *Corinthians*

This Weekend's Hymns

All hymns can be found in the Seasonal Missalette.

Opening Hymn: #258
 Communion Hymn: #231
 Closing Hymn: #242

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Pastor

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SIXTH SUNDAY IN ORDINARY TIME

2019

Sunday, February 17 Sixth Sunday in Ordinary Time

MG 8:30 Special Intentions of the Parishioners and Friends of St. Rose
 DE 10:30 Michael Ryan from Tom and Mary Ann Myers
 DE 12:00 John Gages from Carol and Larry

Monday, February 18

12:10 Marvetta Myers from Tom Perrino

Tuesday, February 19

12:10 Marilyn Wellbaum from Carol and Larry

Wednesday, February 20

12:10 Purgatorial Society

Thursday February 21

Saint Peter Damian, Bishop and Doctor of the Church

12:10 Fritz Heidt from Barbara Juengling and Family

Friday, February 22

The Chair of Saint Peter, the Apostle

12:10 Betty O'Toole from John and Jody Sweeney

Saturday, February 23

Saint Polycarp, Bishop, Martyr

12:10 Deceased Members of the Smullen Family

BW 7:00 Betty O'Toole from Pat and Ellen Homan

Sunday, February 24 Seventh Sunday in Ordinary Time

DE 8:30 Special Intentions of the Parishioners and Friends of St. Rose

BW 10:30 June Gates from Carol and Larry

BW 12:00 Ron Koettters from the Family

From the Pastor's Desk

FAITH TALKS

February 19th— Our Lord Christ the King Parish,
 3223 Linwood Avenue. 6:45pm Refreshments
 7:00pm Presentation

“Healing a Divided Nation” Tuesday, February 19, 2019 Presented by **Fr. Dave Endres**, **Athenaeum of Ohio/Mount St. Mary's Seminary**. How did Catholics in Cincinnati respond to and participate in the Civil War? Cincinnati was divided by slavery and sectionalism as the nation moved toward war. However, after the first shots were fired, many Catholics united to maintain the Union. Learn about the inspiring service of Cincinnati's soldiers, chaplains, and sisters that helped heal a nation gripped by war.

2019 Catholic Ministries Appeal (CMA)


Archbishop Schnurr sends his thanks to everyone from St. Rose Church who has supported the 2019 Catholic Ministries Appeal. If you have not yet made your pledge, please consider doing so this week. For more information and to pledge online, please visit CatholicAppeal.info. Thank you.

We feel it is important to celebrate anniversaries. If you and your spouse are celebrating your 25th, 50th or 60th anniversary in 2019 please call the office

Catholic Charities is seeking Volunteers to assist with the following programs: Food Pantries, Education Services, Su Casa Health Fair's, and Refugee Resettlement. To volunteer go the www.ccswoh.org to apply. If you have any questions please call Stephanie Slack at (513)672-3732 or email at sslack@ccswoh.org.

TRIP TO FRANCE 2019

Join Fr. Barry on a trip to Paris and Lyon and points in between October 15-25. See Versailles, the shrine of St. Vincent DePaul, spend time at the Military Cemetery in Normandy and other sights in Paris. For a brochure please call the office @ 513-871-1162

Lent  2019	Ash Wednesday Mass • March 6th
	Lenten Penance Service • Monday, March 25 at 7:00 p.m.
	The Way of the Cross and Benediction Wednesdays in Lent at 7:00 p.m. <i>Beginning Wednesday, March 13 at 7:00 p.m.</i>

Lectors/Lay Distributors for February 23rd and February 24th

7:00 Joe Christmann, Rich Creighton, M. Luehrmann, Mike Gregorio, W. Russ,
 8:30 Jon Hemmer, Matt Howland, Tom Perrino, Michael Trotta, Lenny Diaspro
 10:30 Michael Alfieri, Roland Becker, Timothy McMahan, Bob Sheil, Joe Sonnefeld
 12:00 Pat Burke, John Flick, Patrick Homan, Shawn Gillette



Opening Prayer

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

Today in the Gospel of Luke we have Jesus' Sermon on the Plain as opposed to Matthew's Jesus who gives the Sermon on the Mount. Luke's Jesus preaches to a great crowd of disciples (indicating there were more than twelve) whereas Matthew's Jesus preaches to the disciples (and there were only twelve in the Gospel of Matthew).

But perhaps one of the greatest differences in the two versions of this story is not the setting or the audience but the message itself. Both Luke and Matthew begin with four beatitudes, but Matthew concludes with additional beatitudes. Luke, on the other hand, matches the four beatitudes with four woes that are frankly disturbing to the moderate middle-class listener from the developed world.

We might ask what's wrong with being well-off, having our fill of food and laughter, and being spoken well of? This might even be the goal of the so-called prosperity gospel we hear about so often in popular culture. But Luke sees it differently. Blessings are for those who are poor, hungry, weeping, and hated. For whom is this good news? The rich and content? Hardly. Luke's Sermon on the Plain echoes themes introduced in Mary's *Magnificat* in the opening of the gospel. The hungry are fed while the rich are turned away empty. Jesus' values are not those of the world. To be countercultural means identifying with those who are blessed, not clawing one's way to keep company with those who are destined for woe.

Luke has something to say to us today. This message is not limited to the time of Jesus. It is for us. Where do we find ourselves? In the four beatitudes or the four woes? This message is as much for us as it is for the disciples, if we dare to carry that name.

Closing Prayer

Lord Jesus Christ, you blessed those considered unfortunate in the world. You reversed the ways and values of the powerful. Let your ways and values influence us deeply so that we will be known as your people in the world. May we be witness to you and therefore side with the marginalized in our day. Amen.

For Reflection:

• In your daily life what are some actions you can take to align yourself with those Jesus proclaims as blessed: the poor, the hungry, the grieving, and the outcast?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Gospel

Luke 6:17, 20-26

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon.

And raising his eyes toward his disciples he said:

"Blessed are you who are poor, for the kingdom of God is yours.

Blessed are you who are now hungry, for you will be satisfied.

Blessed are you who are now weeping, for you will laugh.

Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man.

Rejoice and leap for joy on that day! Behold, your reward will be great in heaven.

For their ancestors treated the prophets in the same way.



But woe to you who are rich, for you have received your consolation.

Woe to you who are filled now, for you will be hungry.

Woe to you who laugh now, for you will grieve and weep.

Woe to you when all speak well of you, for their ancestors treated the false prophets in this way."

Readings for the week:

6th Sunday in Ord. Time	Monday	Tuesday	Wednesday	Thursday	Friday Chair of St. Peter	Saturday	7th Sunday in Ord. Time
Jer 17:5-8 Ps 1:1-2, 3, 4 and 6 1 Cor 15:12, 16-20 Luke 6:17, 20-26	Gen 4:1-15, 25 Ps 50:1 and 8, 16bc-17, 20-21 Mark 8:11-13	Gen 6:5-8 7:1-5, 10 Ps 29:1a and 2, 3ac-4, 3b and 9c-10 Mark 8:14-21	Gen 8:5-13, 20-22 Ps 116:12-13, 14-15, 18-19 Mark 8:22-26	Gen 9:1-13 Ps 102:16-18, 19-21, 29 and 22-23 Mark 8:27-33	1 Pet 5:1-4 Ps 22:1-3a, 4, 5, 6 Matt 16:13-19	Hab 1:1-3 Ps 146:2-3, 4-5, 10-11 Mark 9:2-13	1 Sam 26:2, 7-9, 12-13, 22-25 Ps 102:1-2, 3-4, 8, 10, 12-13 1 Cor 15:45-49 Luke 6:27-38