



“For it is written: ‘He will command his angels concerning you, to guard you,’ and: ‘With their hands they will support you, lest you dash your foot against a stone.’” Jesus said to him in reply, “It also says, ‘You shall not put the Lord, your God, to the test.’” When the devil had finished every temptation, he departed from him for a time.

Luke

This Weekend's Hymns

All hymns can be found in the Seasonal Missalette.

Opening Hymn: #286

Communion Hymn: #221

Closing Hymn: #212

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FIRST SUNDAY IN LENT

2019

Sunday, March 10 First Sunday of Lent

BW 8:30 Special Intentions of the Parishioners and Friends of St. Rose

BW 10:30 Jim Kimmet from Patty and Paul

BW 12:00 Betty Jane O'Toole from the Gott Family

Monday, March 11

12:10 Peggy Jackson from Suzie and Michael Scafitz

Tuesday, March 12

12:10 Judy Stanley from Carol and Larry

Wednesday, March 13

12:10 Audrey Mushaben from Howard and Elaine

7:00 Way of the Cross and Benediction

Thursday, March 14

12:10 Fritzi Heidt from Barbara Juengling and Family

Friday, March 15

12:10 Marvetta Myers from Tom Perrino

Saturday, March 16

12:10 John Stoker from M. Kay Sudbrack

DS 7:00 Special Intentions of Carol and Larry

Sunday, March 17 Second Sunday of Lent

MG 8:30 Marilyn Thurner from the Kitzmiller Family

DE 10:30 Special Intentions of the Parishioners and Friends of St. Rose

DE 12:00 Mrs. Annette Misleh from Mark and Deborah Wilson

From the Pastor's Desk

Brian Thomas Flich and **Mary Ann Zavertnick** were united in the holy sacrament of Matrimony here at St. Rose Church on March 2nd.

In the charity of your prayers please pray for the souls of **Jack Macke** and **Joan Custer** whose funerals were last week here at St. Rose Church.

The collection for Ash Wednesday was \$1,863.41. Thank you for your generosity.

The Light is On for You

Encounter the Peace of Christ St. Rose Church and every parish or pastoral region in the Archdiocese of Cincinnati will be open for Reconciliation and quiet prayer. Tuesday, March 19, 2019 – 7:00-9:00 P.M. at a Catholic Church Near You www.EncounterPeace.org

Pregnancy Center East will be hosting our Banquet for Life the evening of Thursday, April 11 at the Hyatt Regency in downtown Cincinnati. The keynote speaker is Mike Huckabee, former governor of Arkansas, political commentator and best-selling author. This fundraising dinner supports the Center's mission to offer women life-giving alternatives to abortion. Follow-up care includes single parent support, material assistance, mentoring and post-abortion healing. Chastity education is provided for local Catholic schools. Tickets are \$100 each for adults, and \$50 each for students. For reservation information, call 513-321-3100, or go online to www.SupportPCE.com.

Confirmation

To be fully initiated in the church, Roman Catholics are to have received the sacraments of Baptism, Confirmation and Eucharist. There are some adult Catholics who have never been confirmed. I invite anyone who is interested to join our Confirmation class at the Cathedral on May 5th at 2:00 P.M. to receive the sacrament. If you are interested please call Fr. Barry.

We will have Adoration and Stations of the Cross followed by Benediction next Wednesday, March 13th. Adoration will begin following the 12:10 p.m. Mass and will continue until the Stations of the Cross, which begin at 7:00 p.m. It is very important to have people in the church continuously during this time. If you would like to volunteer to remain in the church for one-hour increments, please see the sign up sheet in the back of church. We need at least two volunteers in the church at all times.

Lectors/Lay Distributors for February March 16th and March 17th

7:00 Joe Christmann, M. Luehrmann, F. McCune, W. Russ, L. Solimine

8:30 Jon Hemmer, Matt Howland, Tom Perrino, Tim Smullen, Lenny Diaspro

10:30 Roland Becker, Rich Creighton, Bob Sheil, Joseph Sonnefeld, Jerry McCabe

12:00 Patrick Homan, Matt Scheitering, Shawn Gillete, Ron Frey



Opening Prayer

Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

Even the devil can quote Scripture. So simply knowing Scripture does not guarantee one's right relationship with God.

Luke's version of the temptation of Jesus is more elaborate than the story we find in Mark, which Luke used as a source. In fact, Mark tells the story (if we can even call it that) of the temptation in two verses whereas Luke uses thirteen (cf. Mark 1:12-13). Luke gives us a dialogue between Jesus and the devil that is completely absent in Mark. To each of the devil's temptations, some supported by Scripture, Jesus retorts with Scripture. The scene is almost one of a theological debating club.

Luke expanded on the story he inherited from Mark to convey theological insights and truths rather than compose a journalist's description of "what really happened." Early church fathers recognized this immediately when they asked how the devil could take Jesus to a place where he could show him all the kingdoms of the world in an instant when no such place exists. The church fathers knew that this story was meant to convey theology, and it was meant to be read metaphorically rather than literally.

By this story Luke tells us a number of things, not least of which is that Jesus was tempted by the devil. And Luke's expansion of the story from what he inherited read more like debating societies than true temptations.

As a master storyteller, Luke concludes the episode with three words that set the stage for later drama, namely, that the devil departed from him "for a time." We know that this was not to be the last encounter between the devil and Jesus. This first encounter with its triple temptations ultimately would lead to the Last Supper, the agony in the garden, the passion, and the cross.

Closing Prayer

Jesus Christ, son of God and son of Mary, grant to us we beseech you, the spirit of fortitude and courage that accompanied you in the wilderness. May that same spirit accompany us in times of trouble and temptation, so that we may be found to be faithful disciples. We ask this in your name, for you live and reign with the Father and the Spirit, one God forever and ever. Amen.

For Reflection:

- What helps you to remain steadfast in times of temptation?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in The Roman Missal called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Gospel Luke 4:1-13

Filled with the Holy Spirit, Jesus returned from the Jordan

and was led by the Spirit into the desert for forty days,

to be tempted by the devil.

He ate nothing during those days,

and when they were over he was hungry.

The devil said to him,

"If you are the Son of God, command this stone to become bread."

Jesus answered him,

"It is written, One does not live on bread alone."

Then he took him up and showed him all the kingdoms of the world in a single instant.

The devil said to him,

"I shall give to you all this power and glory;

for it has been handed over to me, and I may give it to whomever I wish.

All this will be yours, if you worship me."

Jesus said to him in reply,

"It is written:

You shall worship the Lord, your God, and him alone shall you serve."

Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him,

"If you are the Son of God, throw yourself down from here, for it is written:



He will command his angels concerning you, to guard you,

and:

With their hands they will support you, lest you dash your foot against a stone."

Jesus said to him in reply,

"It also says, You shall not put the Lord, your God, to the test."

When the devil had finished every temptation, he departed from him for a time.

Readings for the week:

Table with 7 columns: Day of Lent, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, and 2nd Sunday of Lent. Each column lists the corresponding Bible readings.