



PALM SUNDAY OF THE LORD

2019

Sunday, April 14th Palm Sunday

DE 8:30 Special Intentions of the Parishioners and Friends of St. Rose

BW 10:30 Betty Jane O'Toole from the Gott Family

BW 12:00 David Evans from Kevin and Jane Smullen

Monday, April 15

12:10 John Stoker from M. Kay Sudbrack

Tuesday, April 16

12:10 Dave White from James and Jacquelyn Wetzel

Wednesday, April 17

12:10 Purgatorial Society

7:00 Adoration, Way of the Cross and Benediction

Thursday, April 18

Holy Thursday

7:00 PM Betty Kuehnle Lazzaro (Anniversary Remb) from Bill & Kathy Dillhoff

Friday, April 19 **Passion of the Lord (Good Friday)**

12:00 Celebration of the Lord's Passion and Stations of the Cross

Saturday, April 20

Holy Saturday

8:45PM BW Mary Windholtz

Sunday, April **Easter Sunday of the Resurrection of the Lord**

BW 7:30 Special Intentions of the Parishioners and Friends of St. Rose

BW 9:00 Special Intention for Mrs. Meg Muething from Tom and Oti Perrino

BW 10:30 Parishioners and Friends of St. Rose

BW 12:00 Thanksgiving to St. Philomena from Mary Lynn Creighton

From the Pastor's Desk

George Douglas Hallman was welcomed into the Catholic Church and Christian Community through the sacrament of Baptism April 7th here at St. Rose Church.

Michael Pharo and Kristen Reckner were united in the Holy Sacrament of Matrimony April 6th here at St. Rose Church.

The man who owns the gravel lot next to the convent has sent us a letter terminating our lease. His letter states that there is no current sale of the property but soil tests, etc., have been done on the property so it can be sold. The letter stated that the parishioners of St. Rose can still park there but at "Their own risk".

It is possible that we will lose our parking lot in the near future. I will keep you informed. Fr. Barry.

ST. ROSE CHURCH Holy Week & Easter Schedule

Stations of the Cross

Wednesday, April 17 7:00 p.m.

Holy Thursday

Mass of the Lord's Supper

Thursday, April 18th at 7:00 p.m.

Good Friday

Celebration of the Lord's Passion

and Stations of the Cross

Friday, April 19th at 12:00 p.m.

Easter Vigil Saturday, April 20th at 8:45 p.m.

Easter Sunday

Sunday, April 21st

7:30 a.m., 9:00 a.m., 10:30 a.m., 12:00 p.m.

As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." *Luke 19:36-38*

This Weekend's Hymns

*All hymns can be found in
the Seasonal Missalette.*

Opening Hymn: #324

Closing Hymn: #238

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Cincinnati Catholic Men's Conference: Attention men, fathers and sons! The Cincinnati Men's Conference is Saturday, June 15th, 2019 at St. Maximilian Kolbe Parish. Get your ticket today for a Faith-filled half-day where men from all over the tri-state will enjoy Catholic inspiration and spiritual growth. Speakers include Super Bowl Champ Matt Birk, Cooking Priest, Fr. Leo Patalinghug and New York Mets coach, Rich Donnelly. Get complete information on the conference and purchase tickets at www.CincinnatiMensConference.com

TRIP TO FRANCE 2019

Join Fr. Barry on a trip to Paris and Lyon and points in between October 15-25. See Versailles, the shrine of St. Vincent DePaul, spend time at the Military Cemetery in Normandy and other sights in Paris.

For a brochure please call the office @ 513-871-1162

Lectors/Lay Distributors for Holy Week

Per Fr. Barry



Opening Prayer

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

We are fickle creatures. We can experience happiness to the point of being ecstatic one minute and sink to the depths of despair the next. We can sing the praises of somebody now that we will despise later. There are certainly reasons for the changes in our emotions and attitudes, but there can be no dispute that our emotions and attitudes change, and sometimes quickly so.

The church attempts to capture and express this fickleness in the liturgy today when we enter with palm branches singing songs of praise, only to cry out in unison moments later during the gospel, "Crucify him! Crucify him!"

Luke's gives us the episode of the back-and-forth between Pilate and Herod that is absent in all other gospels. Some scholars see that Luke's Christology bears even on the relationship between these two rulers, who, unwittingly through their encounter with Christ "became friends that very day, / even though they had been enemies formerly." It's as though Christ has the power to bring friendship even among those who are seeking to have him executed.

The power of Christ is also on display in this gospel when Jesus prays from the cross, "Father, forgive them." The distinctly Lucan theme of forgiveness is on Jesus' lips at the moment before his death. And the mercy of Jesus extends even to a criminal. No other evangelist tells this story, but instead simply narrates that two criminals were crucified along with Jesus.

The grand themes that Luke employed in his gospel are on full display here: mercy and forgiveness. Let's soak up the gospel today. Let's wave palm branches and sing songs of praise without losing ourselves in a call to "Crucify him! Crucify him!" But even if, and perhaps when, we do, we know that forgiveness awaits from a merciful God.

Closing Prayer

God, the Father of mercies, you sent your Son into the world because you love the world. Our response to your love has not been equal to the generosity of your gift. Give us the wisdom to choose love over hate, patient thought over quick judgment, and forgiveness over condemnation. Amen.

For Reflection:

- How have you experienced God's forgiveness in your own life?

Suggestions for group and individual use:

- 1. Pray aloud the "Opening Prayer" (in The Roman Missal called the "collect").
- 2. One person read aloud the gospel.
- 3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
- 4. Share together responses to "For Reflection."
- 5. Pray the "Closing Prayer."

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Gospel at the Procession with Palms

Luke 19:28-40

Gospel at Mass

Luke 22:14-23:56 or Luke 23:1-49

(Citation adapted for length. For full text, see your Bible.)

Pilate then summoned the chief priests, the rulers, and the people and said to them, . . .

"I have conducted my investigation in your presence and have not found this man guilty . . . nor did Herod, for he sent him back to us. . . . I shall have him flogged and then release him."

But all together they shouted out, "Away with this man!

Release Barabbas to us." . . .

With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. . . .

So [Pilate] released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. . . .

A large crowd of people followed Jesus, including many women who mourned and lamented him.

Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children." . . .



When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do."

They divided his garments by casting lots. . . . Above him there was an inscription that read, "This is the King of the Jews." . . .

It was now about noon and darkness came over the whole land until three in the afternoon. . . .

The veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Readings for the week:

Table with 8 columns: Palm Sunday, Monday, Tuesday, Wednesday, Holy Thursday, Good Friday, Holy Saturday/Easter Vigil, Easter Sunday. Each column lists biblical readings.