



Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. *John 21:12-14*

This Weekend's Hymns

All hymns can be found in the Seasonal Missalette.

Opening Hymn: #316

Communion: #291

Closing Hymn: #332

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THIRD SUNDAY OF EASTER

2019

Sunday, May 5 Third Sunday of Easter

NO MASSES—PIG MARATHON

Monday, May 6

12:10 Special Intention for Mrs. Meg Muething from Tom and Oti Perrino

Tuesday, May 7

12:10 Purgatorial Society

Wednesday, May 8

12:10 Lucille Hamilton from the Three Daughters

Thursday, May 9

12:10 Diane Zuk from the Zuk Family

Friday, May 10

St. Damien deVeuster, Priest

12:10 Betty O'Toole from Thomas and Gail Finn

Saturday, May 11

12:10 Special Intention for Sugie Tully from Beverly Wendel

BW 7:00 Special Intentions of the Parishioners and Friends of St. Rose

Sunday, May 12 Fourth Sunday of Easter

8:30 SA Robert Joseph Carle (Ann Remembrance) from Mom & Steve

10:30 DE Marilyn Thurner from Sandy Bready

12:00 TM Ruth Ahaus from Elaine

From the Pastor's Desk

Nnamdi Benedict Ndukwe and Heidi Josephine Croxton were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism April 28th here at St. Rose Church.

Megan Elizabeth Ford and David Reiser were united in the holy sacrament of matrimony April 27th here at St. Rose Church.

Time for Spring Cleaning. Bundle Sunday for St. Vincent de Paul is May 26th. The truck will be here May 25th and 26th.

The Little Sisters of the Poor at 476 Riddle Rd., Cincinnati, OH 45220 is have a BAKE SALE May 10th, 11th, & 12th from 10:00am-4:00pm featuring baked goods from Sr. Mary Imelda.

The collection for the Holy Shrines on Good Friday was \$1,019.95. Thank you for your generosity.

Thank you for your generosity for our Easter collection. It was \$35,043.01.

Today is the collection for the Catholic Relief Services. One collection only.

Cincinnati Catholic Men's Conference: Attention men, fathers and sons! The Cincinnati Men's Conference is Saturday, June 15th, 2019 at St. Maximillian Kolbe Parish. Get your ticket today for a Faith-filled half-day where men from all over the tri-state will enjoy Catholic inspiration and spiritual growth. Speakers include Super Bowl Champ Matt Birk, Cooking Priest, Fr. Leo Patalinghug and New York Mets coach, Rich Donnelly. Get complete information on the conference and purchase tickets at www.CincinnatiMensConference.com

REFLECTION. Engrave on your heart the words of the Lord that you hear.

For the word of God is the food of the soul and should remain in our memory. —*St. Gregory the Great*

PRAYER. *Loving Father, teach me to take Your holy word to heart as often as I come into contact with it Enable me to be open to it, retain it, and reap the benefits it yields.*

TRIP TO FRANCE 2019

Join Fr. Barry on a trip to Paris and Lyon and points in between October 14-24th. See Versailles, the shrine of St. Vincent DePaul, spend time at the Military Cemetery in

Normandy and other sights in Paris. For a brochure please call the office

@ 513-871-1162

Lectors/Lay Distributors for May 11th and May 12th

7:00 Joe Christmann, M. Luehrmann, Mike Gregorio, W. Russ

8:30 Jon Hemmer, Matt Howland, Tom Perrino, Michael Trotta, Lenny Diaspro

10:30 Michael Alfieri, Roland Becker, Timothy McMahan, Bob Sheil, J. Sonnefeld

12:00 Pat Burke, John Flick, Patrick Homan, Shawn Gillete



Opening Prayer

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

Today's reading incorporates two stories: one of the appearance on the seashore, followed by another of the rehabilitation of Peter. The Beloved Disciple, who remains nameless, is the first to recognize Jesus with the proclamation, "It is the Lord" (John 21:7). This is an echo of the discovery of the empty tomb when the Beloved Disciple "saw and believed" (John 20:8; NABRE). The Beloved Disciple is portrayed as the true model of discipleship. And he does not appear in any other gospel!

Another nod to earlier stories in the Gospel of John includes the mention of a "charcoal fire," as that is the place where Peter denied Jesus three times (John 18:18; NABRE). The presence of a charcoal fire here sets the stage, narratively speaking, for his threefold rehabilitation. Three times Jesus asks Peter, "Do you love me?" and three times Peter responds affirmatively. This three-time inquisition is quite obviously a retort to Peter's threefold denial during the passion. After the Beloved Disciple died, the Johannine community—for whom the Beloved Disciple was a model of discipleship—was coming to recognize its role in the greater Christian world, which was led (at least figuratively) by Peter. But the last story we heard about Peter was his denial of Christ. Thus, the epilogue, the additional chapter following the conclusion, tells the story of Peter's rehabilitation. Peter represents the larger Christian community. Though he denied Jesus, unlike the Beloved Disciple who was the ideal, Peter was effectively forgiven and placed in a leadership role. Thus in the Christian imagination, Peter represents the ideals and realities of discipleship. No Christian community is an island unto itself. Even leaders can stumble; when they do they can be forgiven by Jesus himself. Such is the power of the risen Christ.

Closing Prayer

Lord, Jesus, Lamb of God, you take away the sins of the world. You rose from the dead and gave us the command above all others, to love one another. May our lives be filled with love for you, our fellow human beings, and all those we encounter. Unencumbered by sin, may we experience the fullness of your risen life. We ask this in your name. Amen.

Gospel John 21:1-19

(Citation adapted for length. For full text, see your Bible.)

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. . . . Together were Simon Peter, Thomas, Nathanael, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." . . . [Simon Peter] tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, . . . dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you caught." So Simon Peter dragged the net ashore full of one hundred fifty-three large fish. . . . the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed . . . after being raised from the dead.



When they finished, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter, distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep." . . .

For Reflection:

• Who are the lambs that Jesus has given you to tend and feed? How do you serve them?

Suggestions for group and individual use:

- 1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
- 2. One person read aloud the gospel.
- 3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
- 4. Share together responses to "For Reflection."
- 5. Pray the "Closing Prayer."

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Living Liturgy™ Sunday Bulletin, Liturgical Press, Collegeville, Minnesota 56221. © 2018 by Order of Saint Benedict www.stores.org 1-800-858-5450

Readings for the week

3rd Sunday of Easter	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	4th Sunday of Easter
Acts 5:27-32, 40b-41 Ps 30:2, 4, 5-6, 11-12, 13 Rev 5:11-14 John 21:1-19 or 21:1-14	Acts 6:8-15 Ps 119:23-24, 26-27, 29-30 John 6:22-29	Acts 7:51-8:1a Ps 31:30d-4, 6 and 7b and 8a, 17 and 21ab John 6:30-35	Acts 8:1b-8 Ps 66:1-3a, 4-5, 6-7a John 6:35-40	Acts 8:26-40 Ps 66:8-9, 16-17, 20 John 6:44-51	Acts 9:1-30 Ps 117:1bc, 2 John 6:52-59	Acts 9:31-42 Ps 116:12-13, 14-15, 16-17 John 6:60-69	Acts 13:14, 43-52 Ps 100:1-2, 3, 5 Rev 7:9, 14b-17 John 10:27-30