

Saint Francis Xavier Parish

151 Bridge Street
Narrowsburg, NY 12764

REV. DENNIS M. DINAN, PASTOR

ABBY RODDEN, PARISH SECRETARY

TBD , RELIGIOUS EDUCATION COORDINATOR

TBD ,PTAF YOUTH GROUP COORDINATOR

OFFICE HOURS: TUESDAY-FRIDAY 10AM-3PM

TELEPHONE: (845) 252-6681

FAX: (845) 252-6519

WEB ADDRESSES: www.sfxnarrowsburg.com

www.ollhuntington.com

EMAIL: sfxnarrowsburg@gmail.com

RELIGIOUS EDUCATION OFFICE: (845) 252-3423

EMAIL: sfxololre@gmail.com

SICK CALLS: ANYTIME

20th Sunday in Ordinary Time

August 19, 2018

SACRAMENT OF BAPTISM

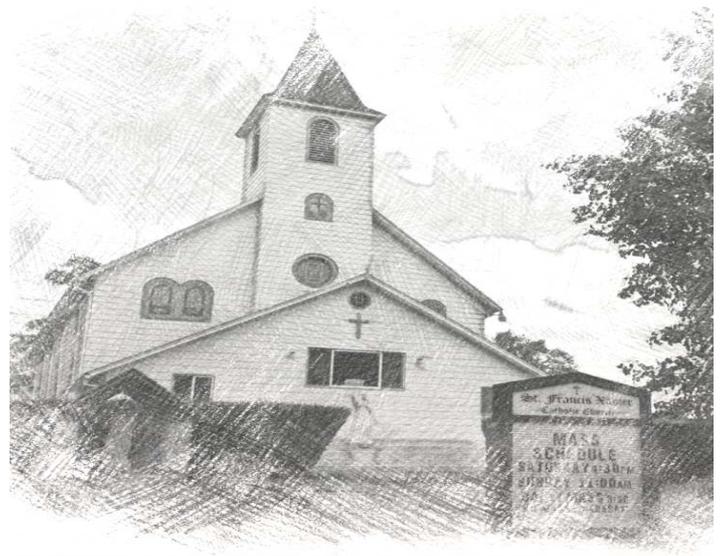
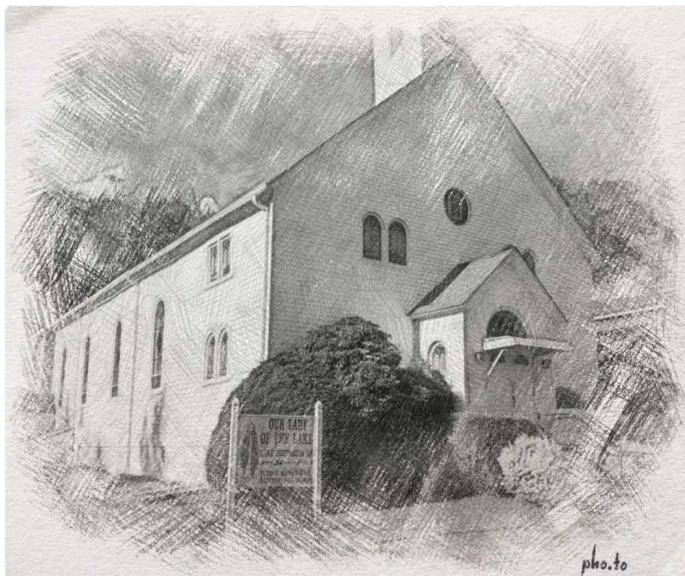
Regularly scheduled on available Sundays of each month after our last Mass. Arrangements can be made by contacting the Rectory. One godparent is required and must be 14, confirmed and a practicing Catholic, plus obtain a Sponsor Certificate from their parish. Only one male and one female godparent is permitted. Parents should be registered in the parish and meet with priests.

SACRAMENT OF MATRIMONY

Arrangements should be made at least 6 months prior to wedding date. Marriage Preparation Conferences must be attended. Either the Bride or the Groom must be a registered parishioner or be associated with the parish. They must meet with the parish priest before a wedding date can be scheduled.

RELIGIOUS EDUCATION

Grades K-8 meet Sundays. Contact the Religious Ed Office to register children. We ask families to be registered & involved parishioners. Children must be baptized. Parents & children are expected to attend Mass each week including summertime.



Founded 1809

Hail Stella Maris, God's own Mother blest!

Our Lady of the Lake Church

Rt 52, Lake Huntington

Masses

Sunday 9:00am
Holydays of Obligation As Announced

Confessions & Daily Mass

At St. Francis Xavier

Founded 1890

"Be Great in Small Things"

St. Francis Xavier Church

151 Bridge St., Narrowsburg

Masses

Saturday 4:30pm
Sunday 11:00am
Daily (Tuesday-Friday) 8:30am
Holydays of Obligation As announced

Confessions

Saturday 4:00pm
Or by appointment

(Cont'd from last week)

THE SACRAMENTAL SACRIFICE ...

1356 If from the beginning Christians have celebrated the Eucharist and in a form whose substance has not changed despite the great diversity of times and liturgies, it is because we know ourselves to be bound by the command the Lord gave on the eve of his Passion: "Do this in remembrance of me."

1357 We carry out this command of the Lord by celebrating the memorial of his sacrifice. In so doing, we offer to the Father what he has himself given us: the gifts of his creation, bread and wine which, by the power of the Holy Spirit and by the words of Christ, have become the body and blood of Christ. Christ is thus really and mysteriously made present.

1358 We must therefore consider the Eucharist as: thanksgiving and praise to the Father; the sacrificial memorial of Christ and his Body; the presence of Christ by the power of his word and of his Spirit.

Thanksgiving and praise to the Father

1359 The Eucharist, the sacrament of our salvation accomplished by Christ on the cross, is also a sacrifice of praise in thanksgiving for the work of creation. In the Eucharistic sacrifice the whole of creation loved by God is presented to the Father through the death and the Resurrection of Christ. Through Christ the Church can offer the sacrifice of praise in thanksgiving for all that God has made good, beautiful, and just in creation and in humanity.

1360 The Eucharist is a sacrifice of thanksgiving to the Father, a blessing by which the Church expresses her gratitude to God for all his benefits, for all that he has accomplished through creation, redemption, and sanctification. Eucharist means first of all "thanksgiving."

1361 The Eucharist is also the sacrifice of praise by which the Church sings the glory of God in the name of all creation. This sacrifice of praise is possible only through Christ: he unites the faithful to his person, to his praise, and to his intercession, so that the sacrifice of praise to the Father is offered through Christ and with him, to be accepted in him.

Sacrificial memorial of Christ and his Body, the Church

1362 The Eucharist is the memorial of Christ's Passover, the making present and the sacramental offering of his unique sacrifice, in the liturgy of the Church which is his Body. In all the Eucharistic Prayers we find after the words of institution a prayer called the anamnesis or memorial.

1363 In the sense of Sacred Scripture the memorial is not merely the recollection of past events but the proclamation of the mighty works wrought by God for men. In the liturgical celebration of these events, they become in a certain way present and real. This is how Israel understands its liberation from Egypt: every time Passover is celebrated, the Exodus events are made present to the memory of believers so that they may conform their lives to them.

1364 In the New Testament, the memorial takes on new meaning. When the Church celebrates the Eucharist, she commemorates Christ's Passover, and it is made present: the sacrifice Christ offered once for all on the cross remains ever present. "As often as the sacrifice of the Cross by which 'Christ our Pasch has been sacrificed' is celebrated on the altar, the work of our redemption is carried out."

1365 Because it is the memorial of Christ's Passover, the Eucharist is also a sacrifice. The sacrificial character of the Eucharist is manifested in the very words of institution: "This is my body which is given for you" and "This cup which is poured out for you is the New Covenant in my blood." In the Eucharist

Christ gives us the very body which he gave up for us on the cross, the very blood which he "poured out for many for the forgiveness of sins."

1366 The Eucharist is thus a sacrifice because it re-presents (makes present) the sacrifice of the cross, because it is its memorial and because it applies its fruit:

[Christ], our Lord and God, was once and for all to offer himself to God the Father by his death on the altar of the cross, to accomplish there an everlasting redemption. But because his priesthood was not to end with his death, at the Last Supper "on the night when he was betrayed," [he wanted] to leave to his beloved spouse the Church a visible sacrifice (as the nature of man demands) by which the bloody sacrifice which he was to accomplish once for all on the cross would be re-presented, its memory perpetuated until the end of the world, and its salutary power be applied to the forgiveness of the sins we daily commit.

1367 The sacrifice of Christ and the sacrifice of the Eucharist are one single sacrifice: "The victim is one and the same: the same now offers through the ministry of priests, who then offered himself on the cross; only the manner of offering is different." "And since in this divine sacrifice which is celebrated in the Mass, the same Christ who offered himself once in a bloody manner on the altar of the cross is contained and offered in an unbloody manner ... this sacrifice is truly propitiatory."

1368 The Eucharist is also the sacrifice of the Church. The Church which is the Body of Christ participates in the offering of her Head. With him, she herself is offered whole and entire. She unites herself to his intercession with the Father for all men. In the Eucharist the sacrifice of Christ becomes also the sacrifice of the members of his Body. The lives of the faithful, their praise, sufferings, prayer, and work, are united with those of Christ and with his total offering, and so acquire a new value. Christ's sacrifice present on the altar makes it possible for all generations of Christians to be united with his offering.

In the catacombs the Church is often represented as a woman in prayer, arms outstretched in the praying position. Like Christ who stretched out his arms on the cross, through him, with him, and in him, she offers herself and intercedes for all men.

1369 The whole Church is united with the offering and intercession of Christ. Since he has the ministry of Peter in the Church, the Pope is associated with every celebration of the Eucharist, wherein he is named as the sign and servant of the unity of the universal Church. The bishop of the place is always responsible for the Eucharist, even when a priest presides; the bishop's name is mentioned to signify his presidency over the particular Church, in the midst of his *presbyterium* and with the assistance of deacons. The community intercedes also for all ministers who, for it and with it, offer the Eucharistic sacrifice:

Let only that Eucharist be regarded as legitimate, which is celebrated under [the presidency of] the bishop or him to whom he has entrusted it.

Through the ministry of priests the spiritual sacrifice of the faithful is completed in union with the sacrifice of Christ the only Mediator, which in the Eucharist is offered through the priests' hands in the name of the whole Church in an unbloody and sacramental manner until the Lord himself comes.

God's Peace, 
Father Dennis

(Cont'd next week)

Mass Intentions

Saturday August 18th

4:30pm -Connie Barnes
Requested by Judy Barnes

Sunday August 19th

9:00am -Joan Ernst
Requested by Helene Indelicato
11:00am -Maria Myer
Requested by Betty Kelly & Family
-Mona Rothwell
Requested by Marilyn Rothwell

Monday August 20th

No Mass

Tuesday August 21st

8:30am -Our Parish Family

Wednesday August 22nd

8:30am -Dr. Robert Lucas
Requested by Patty Moser & Judy Stringer

Thursday August 23rd

8:30am -Our Parish Family

Friday August 24th

8:30am -Our Parish Family

Saturday August 25th

4:30pm -Johanna & Charles Barnes
Requested by Judy Barnes
-Josephine Russo
Requested by Linda Smith

Sunday August 26th

9:00am -Our Parish Family
11:00am -Franklin & Gladys Smith
Requested by The Smith Family
-Josephine Kelly
Requested by Betty Kelly & Family
-Dr. Robert Lucas
Requested by Patty Moser & Judy Stringer



Trip to St. Patrick's Cathedral NYC

Sullivan County PTAF Youth Group

- * Tuesday, August 21, 2018
- * Tour of St. Patrick's Cathedral
- * Visit Franciscan Breadline
- * Picnic in Central Park
- * Cost: \$40 per person (train fare, tour and lunch)
- * Chaperones / carpool needed to train station
- * Interested? Contact Shaun Sensiba, kerrilee123@hotmail.com or 845.887.6703

August 12th, 2018



1st Collection

St. Francis Xavier \$1,055.00
Our Lady of the Lake \$158.00

2nd Collection

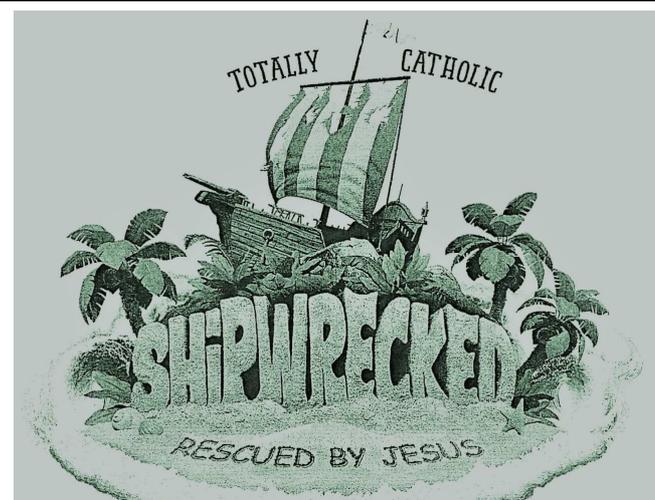
St. Francis Xavier \$338.00
Our Lady of the Lake \$87.00

Monthly Second Collection Schedule

First Sunday: Repairs & Maintenance
Second Sunday: Archdiocese Special Collection
Third Sunday: Capital Improvements
Fourth Sunday: No 2nd Collection

20th Sunday in Ordinary Time

Proverbs 9:1-6
Ephesians 5:15-20
John 6:51-58



Vacation Bible School

St. Peter's Church, Liberty

Thursday, August 23-Saturday, August 25

9am-noon

(For children entering PreK-6th grade in the fall)

FREE!

ALL ARE WELCOME!

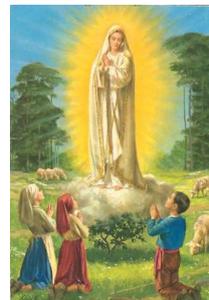
Transportation available from St. Francis Xavier!

Must sign up by Tuesday, August 21st

Contact: Abby Rodden (917)626-8822

Marian Apparitions

**Saturday, August 25th at 1pm
St. Peter's Church-Liberty**



**Mr. Tony Belize will present his research
on the VISITS OF THE BLESSED
MOTHER to her children here on Earth.
Discover what messages she wants to
share with us regarding her beloved son,
our Lord Jesus Christ.**

(Free will offerings for Mr. Belize will be accepted)



BASKET OF CASH

SPONSORED BY
ST. FRANCIS XAVIER PARISH
151 Bridge ST.
NARROWSBURG, N.Y. 12764

ANY QUESTIONS PHONE (845-252-7547)

**\$ 8,000.00 IN PRIZE MONEY
(based on 350 tickets sold)**

1st PRIZE \$ 5,000.00

2ND PRIZE \$ 1,500.00

4th PRIZE \$500.00

3RD PRIZE \$ 1,000.00

5th PRIZE Free Ticket for 2017

Please Pray for our Parish Family

For the Sick: Peggy Bayly Lohmann, Dennis Falk, Barbara Walter, Gloria Saures, Ed Brennan, Ed Brennan, Amy Ernano, Clayton Snow, Barnabas O'Driscoll, Sean Sweeney, Jose Mabama, Ron Burke, Charlotte Mills, Carol Mash, Mary Cauvaris, Barbara Smith, Janine Perry, Hilde Bielfeld, Rosemary Barile, Helene Indelicato, Christine Mary Faggione, Tracy Larssen, Septemberr Totten, and all those struggling with any kind of illness and suffering.

For the Deceased: Theresa Delaney, Helen Bunis, Maria Meyer, Pat Noble, Joseph Meyer, Gloria Ackermann, Eileen Dempsey, Martin Ferrick, Jacoba "Cobi" Campfield, George Johnson, Josephine Kelly, Joanne Barnes Brennan, Dr. Robert Lucas, Daniel Kelly, Fr. William Scully, and all those who have gone before us.

For those Serving in the Military: SGT Vaughn Schlott USMC (TX)