



**THE MOST HOLY BODY
AND BLOOD OF CHRIST**

June 3, 2018

Saturday, June 2nd

- 9:00 Anthony John Nardozi, Sr. req. by Pat Perlstein
- 5:30 Dennis Heaslip req. by John O'Shea

Sunday, June 3rd

- 7:30 For the Living & Deceased Members of St. Patrick's Parish
- 9:00 Paula Despirito req. by Patrice Browne
- 10:30 Loretta & Caroline Dym req. by Deirdre & Ronald Humer
- 12:00 Maria Ada Tino req. by Michelle Tino
- 5:30 Vincent J. & Vincent D. Luccarelli req. by the Family

Monday, June 4th

- 7:00 -
- 9:00 Susan Calvert Durkin req. by David Durkin

Tuesday, June 5th

- 7:00 -
- 9:00 George Wilson req. by The Wilson Family

Wednesday, June 6th

- 7:00 -
- 9:00 James Flynn req. by Teresa Flynn

Thursday, June 7th

- 7:00 -
- 9:00 Julius Goodman req. by Betty Goodman

Friday, June 8th

- 7:00 Scott Semenetz (L) req. by Evelyn Calvert
- 9:00 The Sacred Heart of Jesus

Saturday, June 9th

- 9:00 Antoinette Del Guidice req. by Brenda & Joe Jeselnik
- 5:30 Maria Scuderi req. by The Scuderi Family

Sunday, June 10th

- 7:30 For the Living & Deceased Members of St. Patrick's Parish
- 9:00 Phyllis Sorrelli req. by John Hogan
- 10:30 Daniel Sullivan req. by Claire Grimes
- 12:00 Laura & Joseph Del Riccio req. by Rosa Cannistraci
- 5:30 Joseph A. Murphy req. by The Perkowski Family

RECENT COLLECTIONS:

May 27, 2018: \$5,234
 Last year: \$6,158

The 2nd Collection today is for Catholic Missions among Black & Indian People. Thank you for your kind generosity.

Father's Day Cards are available at the church entrance for the next few weeks. Give your Father a spiritual gift by having him remembered in all masses celebrated in our parish on Father's Day.



Pray for the Sick

Tatum Allen, Virginia Barrett, Zoe Bonowitz, The Boyd Family, Walter Brady, Lauren Dittrich Bilyeu, Marianne Canetta, Dominick Cannavo, Kevin Cannon, Jose Luis Carmona, Michael Casarella, Maria Colon, Conner Curran, Laura Devens, Rosalie Divall, Marie Doescher, Frankie Dezell, Bridget Di Rocco, Maureen Doran, Lisa Doyle, Meghan Farrell, Helen Flower, Jean Gallagher, Duane Goff, Jeffrey Greason, Leslie Hammerschmidt, Bill Harkness, Margaret Harrington, Molly Henry, Debra Ferman, Francine M. Holley, Chester Hooper, Richard Hughes, Freeman Huntington, Christine Iannino, Kathleen T. Kelleher, Bill Killen, Maureen Lanning, John Li Conti, Dominic Lombardi, Veronica Lopez, Joyce Kersh, Sean Macmenamin, John Magnotta, Kevin Mahoney, Steve Mazzei, Jim Murphy, Anne Neto, John Pasquale, Edward Prihoto, Joan Rooney, Madeline Sanford, Chris Schate, Matthew Scherer, Thomas Valentine, William Vitro, Michael Walsh, Mia Wiltse, Christine Young, Eileen Riley Zawada, Magdalena Zikely and all who request our prayers.

Service Personnel Prayer List

The names listed below are service personnel serving in our nation's armed forces who are relatives of our parishioners. Please keep them in your prayers.

- Darren Adler/Marines
- Charlie Carr /Air Force
- Richard Hughes/Marines
- Steven Scully/Marines
- Thomas M. Stevenson/Army

It is a privilege and a duty for us to pray for those commended to our prayers. From time to time we start a new list to make sure that it is up-to-date. If we have removed someone who should remain on the list, please call the Parish Office at 234-3344.

Partner-in-Faith Prayer

Heavenly Father, we ask your blessings and protection on the people of Sacred Heart Parish. We, your children at St. Patrick's, invoke your name on their behalf. We are grateful for all you have given us and in return we are mindful of those who have less than we do. Bless us all and keep us close to you. May strength that will make us one in you. This we ask through Jesus Christ our Lord. Amen.

FROM THE PASTOR'S DESK:

In the countries where this solemnity is observed as a holy day, it is celebrated on the Thursday after Trinity Sunday. In the United States this has never been the case so for us the Feast of Corpus Christi, The Most Holy Body and Blood of Christ, is celebrated on the Sunday After Trinity Sunday.

The sacrament of the Body and Blood of Christ has always been the object of a great veneration expressed especially at the moment of Communion. "No one eats this flesh without first adoring it," St. Augustine says. He does not say this in a sermon on the Eucharist but in a commentary on Psalm 98. This means that prostration was already part of the Communion rite in his time. Besides, as soon as Christians were able to build places of worship, they made provisions for a place where, after the celebration, the Eucharistic species were taken with respect and even with certain solemnity regarding Communion for the sick. However, there was not yet what could be called a true worship of the Eucharist outside of Mass. This sort of worship developed from the ninth, but especially from the eleventh century on, because of controversies about what is called "The Real Presence" of Christ in the sacrament. These controversies helped to develop the doctrine and understanding of the mystery: the Eucharist is really the Body and Blood of Christ, but under the sign – the sacrament – of bread and wine. The Council of Trent clearly defined this doctrine at its thirteenth session on October 11, 1551. The controversies also stimulated Eucharistic devotion.

The most distinguishable rite for the celebration of Corpus Christi was a procession through the streets where the clergy would precede the Blessed Sacrament which was carried in a monstrance under a canopy (outside) or an umbrella (inside). The civic dignities would follow the canopy as well as representatives of every organization within the parish. As society became more secular processions were moved inside.

Since Vatican II, this feast has been called the Most Holy Body and Blood of Christ. This change in name is significant. The emphasis was no longer on devotion to the Blessed Sacrament reserved and presented for the adoration of the faithful. The emphasis was solely on the celebration of the Eucharist. His eminence, John Cardinal O'Connor, asked every parish that could, or at least every Deanery to bring back the processions hoping that the ritual would spark more devotion to the "Real Presence" of Jesus Christ in the Blessed Sacrament.

The Solemnity of the Most Sacred Heart of Jesus is celebrated on the Friday After the Second Sunday After Pentecost.

"On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink." Whoever believes in me, as scripture says: "Rivers of living water will flow from within him" (John 7:37-38). "One soldier thrust his lance into his side, and immediately blood and water flowed out ... For this happened so that the scripture passage might be fulfilled: "Not a bone of it will be broken." And again, another passage says: 'They will look upon him whom they have pierced' "(John 19:34, 36-37).

These words of Jesus, and the insistence with which John invites us to contemplate the pierced side of the Lord, very early directed

Christians' piety and devotion toward the heart of Jesus, the source of all grace. The Missal published after Vatican II (decree of March 26, 1970) brought significant modifications in the prayers of this Mass. The emphasis is no longer on reparation. Only the prayer over the gifts, taken from the earlier formulary, still mentions it. But, as this place in the Mass it is quite normal.

Even the preface was modified in a perspective more theological than devotional. From the contemplation of Christ "lifted high" on the cross – and not "hanging" as in the previous preface – the praise and thanksgiving of the celebrating Church well up.

We do not forget that we are sinners, but forgiven sinners because the offering Christ made of himself out of love. This orientation of the feast of the Most Sacred Heart of Jesus is in perfect harmony with the teaching of Scripture on God's love manifested in his Son, "meek and humbled of heart," (Matt 11:29), who said, "Rejoice with me because I have found my lost sheep" (Luke 15:6). This orientation is also definitely more in the line of patristic tradition anterior to the development of a more affective piety.

The visions of St. Faustina with the red and white rays (blood and water) flowing from the heart of Jesus and the popularity of the Divine Mercy Chaplet have once again brought the heart of Jesus into the minds and hearts of believers. We all say, with profound love"

Jesus, I trust in you!



Coffee Sunday...

Please join us today after the 9am, 10:30am and Noon Masses outside in front of the Church. Participate in getting to know each other with coffee and good cheer!



Women's Faith Sharing Group will meet Tuesday, June 5th from 6:30 to 8pm in the Cenacle. *Questions?* Contact Mary Mullaney (mary.a.mullaney@gmail.com), Kathy Mignone (nevinkm@gmail.com), or Helen Luciano (hzluciano@gmail.com). **Please join us!**

The next **Pastoral Council** Meeting is scheduled for Thursday, June 7th at 7:30pm in the Church Meeting Room. **All parishioners are welcome!**

WORDS OF INSPIRATION:

Eucharistic Joy

Today's feast brings back happy childhood memories that still bring me joy. Back then, we celebrated Corpus Christi on the Thursday after Trinity Sunday with a procession around the church with the Blessed Sacrament. The year of our first communion, we got to process ahead of the priest who carried the monstrance and to strew flower petals on the ground. The peonies from my grandmother's garden were perfect for the occasion and I scattered their petals with great abandon. I'm not sure how well I understood the meaning of Eucharist, but I knew it was an opportunity to experience Jesus in a special way. As adults we're called to deepen our understanding of the Eucharist but to hold on to the love and joy of our childhood.

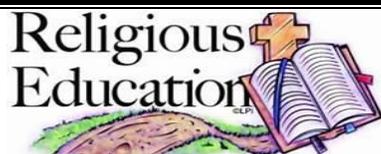
~Angeline Hubert



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Eucharistic Adoration at the Cenacle:

In previous years, Eucharistic Adoration at the Cenacle would end with the school year and then start up again in the Fall. Now that we have a special cupboard for the exposition of the Host, we can keep the Cenacle Chapel open for Eucharistic Adoration throughout the year during regular parish office hours (9am to 4pm, Monday through Friday.) If you would like to schedule a time for Eucharistic Adoration, please contact the parish office 914-234-3344. This is a wonderful opportunity to spend quality time with the Lord.



To register for next year's Religious Education Classes please contact the RE Office at 234-3775 or goodnews2@verizon.net. Students begin in 1st grade and continue through 8th grade for Confirmation. Classes are offered on either Tuesday afternoon/evening or Sunday mornings. Financial assistance is offered if needed. Some classes are full so please register ASAP.

The Trustees of St. Patrick's Cathedral will be celebrating Gate of Heaven Cemetery's 100th Anniversary at 10 West Stevens Avenue in Hawthorne, NY with an Open House on Saturday, June 9th from 1pm to 4pm and again on Sunday, June 10th from 10am to 3pm. Pastries and refreshments will be served. All are welcome for free information and tours. Special discounts on certain locations will be offered during open house hours only.