

Mass Intentions for the Week

July 30th – August 7th

Saturday, July 30

5:30 PM †Clare Doola
†Florence Casini

Sunday, July 31

7:30 AM *St. Brendan & St. George Parishioners
9:00AM *St. Brendan & St. George Parishioners
11:00AM †J.Emmet & Elizabeth Mc Gill
†Barbara Sharik
12:30 PM * St. Brendan & St. George Parishioners

Monday, Aug 1

7:30AM †Frank Cupo

Tuesday, Aug 2

7:30 AM †Sister Ann Janet Gonzalez
7:00 PM †Gilma Torres

Wednesday, Aug 3

7:30AM †William Daly

Friday, Aug 5

7:30AM †J.Emmet & Elizabeth Mc Gill

Saturday, Aug 6

5:30 PM †Soony Messina

Sunday, Aug 7

7:30 AM *St. Brendan & St. George Parishioners
9:00AM *St. Brendan & St. George Parishioners
11:00AM †Alanfaso & Anna Martustiello
12:30 PM †Carlos De Bruzos

Eucharistic Adoration



Important Notice There will be Adoration of the Blessed Sacrament on Friday August 5, 2016 from 8:00am to 12:00pm in Chapel

LISTEN TO THE VOICE OF GOD

Grupo Carismático de Oración de San Jorge
El grupo de oración se reúne todos los Martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

Mass intentions: 
Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please **“Do Not”** deposit into the collection baskets. Thank You!
Intenciones de La Misa: 
Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de **“NO”** depositarlos en las canastas de colecta. Gracias!

Mass Celebrants - Weekend of Aug 6 – Aug 7

Saturday
5:30pm **Fr. Junior**

Sunday:
7:30 am **Fr. Charlie**
9:00 am **Fr. Junior**
11:00 am **Fr. Junior**
12:30 pm **Fr. Madrid**

Weekend Collection July 23- July 24	
5:30PM	\$ 975.00
7:30AM	\$ 501.00
9:00AM	\$ 723.00
11:00AM	\$ 1,203.00
12:30PM	\$ 763.00
Total :	\$ 4,165.00
<i>Thank you for your Generosity</i>	

Message from our Pastor 

My dear friends, please enjoy this beautiful reflection from Al Cariño, OMI .

A story is told of a very wealthy man who had the relentless desire to possess the stone of great price from God, no matter the cost. And so, one bright day he came to God.

“God,” he said, “I want to buy the stone of great price from you. How much does it cost?” And God answered, “Well, it costs so much. How much do you have, anyway?” The man said, “I’m rich, you see. I have plenty of money in the bank and many possessions. I’ll give them all to you.” He left in a hurry. He went straight to the bank and withdrew his money. Then, he sold all his properties including his house and lot. A few days later he was back before God.

“Here, God, are all my possessions, my wealth. They are yours,” the man enthusiastically said to God. “Now can I have the stone of great price?” But God said, “Oh no. I did not tell you I would give you the stone if you gave me all your possessions. Now tell me what else you have.” The man said in disgust, “Well, God, I have given you all my possessions. Don’t you see I have no more left? Perhaps the only thing that is left to me now is my own family.” And God was quick to answer, “Okay, I want them.” The man was speechless. He did not expect God could be that insensitive as to demand even his only family. He left very sad and with a heavy heart.

But wanting the stone desperately, the man returned after a week with the family he loved and cared for. “Here’s my family, God,” the man spoke sadly. “Now, where’s the stone?” But God said, “No, I cannot give you the stone. What you have given me is not enough.” “What?” the man shouted in disbelief. “Look God,” the man explained, “I have given you my possessions, my family, everything I have. There is no more left for me except my freedom.” And God said, “Well, I want that too.” The man’s face dropped and he said, “It’s too much for me, God, to give you my freedom. If I give it to you I will be nothing.” And God answered, “Well, it’s you who are interested. It’s up to you. I’m not going to force you.”

The man left without saying a word. And for several days and nights nothing was heard of him. Then, one day, he found himself again before God. “Okay, God, I am surrendering my freedom to you,” he said, his voice cracking and tears falling. God was satisfied and He gave the man the stone of great price. But to his great surprise, God also returned to him his possessions, his family and his freedom. “Here,” God said tenderly, “you can use them. But remember, my friend, they are mine.”

Contrast this story with the parable of the rich man who had a bountiful harvest (Lk. 12:13–21) as found in today’s gospel. He wondered what to do with it. He decided to tear down his barns and build larger ones in which to store his grains and other goods. Then he began his retirement to enjoy them fully; only to be told by God soon after that he would die that same evening. Jesus concluded the parable with the words, “Thus will it be for the one who stores up treasure for himself but is not rich in what matters to God.”

This parable reinforces what Jesus said earlier to someone who asked Him to tell his brother to share their inheritance with him. Jesus refused and instead focused on the reason why they quarreled over their inheritance: “Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions.” If people remove greed from their hearts and seek only the things which matter to God, then they would have no need of Jesus to settle their differences over earthly goods. It was when the rich man in our story thought that he had given everything to God to be used as He wished that he got everything back from God. On the other hand, it was at the moment the rich man in the parable thought that he had everything for an easy retirement that he lost everything. The rich man in the story learned what the rich man in the parable never learned: that the more he gave of what he had to others, the more he got back in return.

Our possessions are God’s. Thus they are neither for our needs alone nor are they to be used with absolute freedom. Rather, their use has a social dimension: we are to share them with those in need. So in this regard, we are just God’s stewards of His possessions.

The rich man in the parable would have been better off if he shared his abundant harvest with his farm

workers who helped produce the harvest. For they, too, had their needs. But because of his greed, he did not do so and thus God took everything away from him with his sudden death. In contrast to the man in our story, he never learned what possessions were for — not to be clung to for one's exclusive use but to be shared with others in need — to his eternal loss.

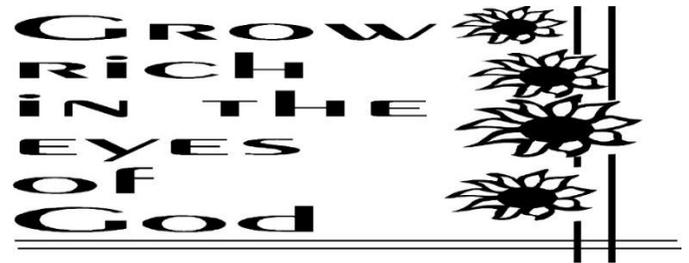
Fr. Junior Flores
Pastor

Fuente: Catholic.net

Los textos litúrgicos de este domingo nos proponen dos modos de vivir y estar en el mundo. Está el modo de vivir del hombre viejo y está el propio del hombre nuevo (segunda lectura), existe el hombre que busca las cosas de la tierra y el que busca las cosas del cielo (segunda lectura), aquel para quien todas las cosas son vanidad y para quien todo es providencia de Dios (primera lectura). El Evangelio, por su parte, opone la vida de quien cifra todo en el tener, y atesora riquezas para sí, y la vida de quien funda su existencia en el ser, y atesora riquezas delante de Dios.

Vivir para sí. Es un modo de estar en el mundo, de realizar la existencia en el arco de años entre el nacimiento y la muerte. Es un modo de pensar, de actuar, de relacionarse con los hombres y con las cosas. El punto de referencia de todo es el yo. El saber, el trabajo, el esfuerzo con sus buenos resultados aparecen, ante el yo, caducos y vanos. Si el hombre es un ser abocado a morir, ¿a qué le sirve su saber, su trabajo, si no puede vencer su destino mortal, su inmersión en la nada? Todo es vanidad, humo que se lleva el viento. Cuando el yo es el centro de la vida, tenemos al hombre viejo, incapaz por sí mismo de salir de la tiniebla de su hermetismo, cada vez más sumergido en el fondo del vicio y del pecado, con la mirada cada vez más puesta en las cosas de la tierra sin la posibilidad de alzarla hacia las alturas. Hombre viejo, porque en cierta manera repite en su vida la historia antiquísima del primer Adán, del gusto del pecado y de la caída original. Por otra parte, el yo es sumamente pobre dejado en sus propias manos, porque privilegia el tener y el aparecer. ¿Hay algo más efímero y lábil que esas dos realidades? ¿Cómo se puede fundar una existencia sobre algo que hoy es y mañana desaparece? ¿Cómo se puede mirar de frente a la muerte, cuando los grandes valores que

han regido la vida han sido los bienes materiales y las apariencias, a quienes está prohibido pasar el umbral del más allá? Con razón se puede aplicar a quien vive para sí las palabras de Jesús en la parábola del texto evangélico: "¡Insensato! Esta misma noche te reclamarán el alma. Las cosas que has acumulado, ¿para quién serán?". Así es quien atesora riquezas para sí, quien centra en sí su propio vivir y actuar entre los hombres.



Especially for: Hector Alamo, Aida Alvira, Christopher Bengen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Michael Carbonelli, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Lucille Della Pietro, Alyssa DiGiacomo, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Shelby Flores, Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Theresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Albert Mauro, Sophie Messina, Steven Mihalovic, Elena Montoya, Ana Elba LeBron, Carmen Le Bron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, , Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar , Phillip W.Wood, Nancy "Gisella" Zegarra.

We also remember those who have died.

Parishioner Registration

As a new parishioner or former St. George Parishioner you should formally register with our parish! Registration forms are available on the bottom of the front page of our weekly bulletin. Once registered, you will receive a letter from our staff to inform you of your official envelope number. This number can be used until your weekly envelopes arrive. They will be placed in the back of the church for you.

Registered Parishioners

In order to be a *registered parishioner*-it is **imperative** that your envelopes are used. This will also assure that your donations are being accurately registered. In an effort to keep our records accurate, we will be discontinuing/eliminating envelope numbers that are **not** currently being used from the parish registry. For every envelope that is **not** being used our parish is charge.



Please pick up your envelopes at the back of the church. Any envelope left in the boxes will automatic be deleted. Once deleted you are not consider a parishioner and you will have to re-register.



Food
Collection

Father English Collection (Sat, Aug 20th – Sun, Aug 21st)

Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.
Your continued support is greatly appreciated



Straight & Narrow Collection (Sat, Aug 27th – Sun Aug 28th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.



Atlantic City Trip

AARP will be having a trip to the Resorts Hotel and Casino in Atlantic City on *Thursday, August 11, 2016*. For information contact Anna at (973742-7061).



Registrations for CCD, RCIA & Confirmation Course have begun. Classes will begin in September for CCD, Confirmation & November for RCIA. Please find registrations in the back of the church. You may drop off all complete registrations during Parish office hours.



Baptisms are **only** celebrated on Saturday. English baptisms are the 2nd Saturday of the month at 1:00pm. Spanish baptisms are the 3rd Saturday of the month at 1:00pm. Parents must provide original birth certificate of the child and should be a registered parishioners of St. Brendan & St. George Parish. Godparents must provide a Sponsor Letter from their parish. They must have all sacraments completed and must be a registered parishioners in a Catholic parish and in good standing. Parents and Godparents are required to attend a Baptismal Prep. Any further inquiries, please contact the parish office.

**GROW
RICH
IN THE SPIRIT**



