

Mass Intentions for the Week



September 10th – September 18th

Saturday, Sept, 10

5:30 PM † Frances Raia
 † Imre & Mary Jeszenszk

Sunday, Sept, 11

7:30 AM † Peter & Julia Rasa
 9:00AM *St. Brendan & St. George Parishioners
 11:00AM † Henry Rohs
 † Martin Verostek
 † Maria Fernandes
 12:30 PM † Roberto Gonzalez
 † Jael Mejia
 † Herman Santiago Pena
 6:00 PM † Aida Alvira

Monday, Sept, 12

7:30AM *St. Brendan & St. George Parishioners
 7:00PM *St. Brendan & St. George Parishioners

Tuesday, Sept, 13

7:30 AM *St. Brendan & St. George Parishioners
 7:00 PM *St. Brendan & St. George Parishioners

Wednesday, Sept, 14

7:30AM *St. Brendan & St. George Parishioners
 7:00PM *St. Brendan & St. George Parishioners

Friday, Sept, 16

7:30AM † Carmela Zappala

Saturday, Sept, 17

5:30 PM † Jane Roback
 † Irma Esquivel de Vasquez

Sunday, Sept, 18

7:30 AM *St. Brendan & St. George Parishioners
 9:00AM *St. Brendan & St. George Parishioners
 11:00AM † Henry Rohs
 † Denis Fernandes
 12:30 PM † Roberto Gonzalez
 † Manuel Carvalho
 † Cupertino Zuniga Martínez
 6:00 PM *St. Brendan & St. George Parishioners

Eucharistic Adoration



Important Notice There will be Adoration of the Blessed Sacrament on Friday, at 7:30 a.m. after mass.

Rejoice!

Grupo Carismático de Oración de San Jorge

El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

Mass intentions:



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please **“Do Not”** deposit into the collection baskets. Thank You!

Intenciones de La Misa:



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de **“NO”** depositarlos en las canastas de colecta. ¡Gracias!

Mass Celebrants - Weekend of Sept 17th -Sept 18th

Saturday

5:30pm **Fr. Junior**

Sunday:

7:30 am **Fr. Charlie**

9:00 am **Fr. Michael**

11:00 am **Fr. Madrid**

12:30 pm **Fr. Junior**

6:00pm **Fr. Junior**

Weekend Collection Sept 3rd- Sept 4th

| | |
|--------------------------------------|-------------------|
| 5:30PM | \$ 1,171.00 |
| 7:30AM | \$ 390.00 |
| 9:00AM | \$ 572.00 |
| 11:00AM | \$ 1,496.00 |
| 12:30PM | \$ 975.00 |
| Total: | \$ 4604.00 |
| <i>Thank you for your Generosity</i> | |

Message from our Pastor 

My dear friends, please read this short reflection from Antonio P. Pueyo.

There is a difference between being reactive and being proactive. To be reactive is to be oriented towards the past. If A happens then B usually follows. To be proactive is to be oriented towards the future. If A happens then B or C or D may follow. To be reactive does not take much deliberation. Stimulus is followed by response. To be proactive is to consider different alternatives of action.

I saw this difference in two homes I visited. In one house a four-year old girl dropped her glass from the table and broke it. Immediately, the mother yelled at her for being so careless. In another house after the same thing happened, there was a brief silence and then the mother told the little girl to get the broom so they could sweep the broken glass and gently reminded her daughter to be more careful at the table. In the first case the mother gave vent to her anger while in the second case the mother was more careful with what comes out of her mouth.

Otherwise, it is not just the glass that gets broken. The girl too.

The Gospel this Sunday describes to us a proactive God. He is a God who seeks out the sinner as told in the parables of the lost sheep, the lost coin, and the lost son (Lk. 15:1-32). The shepherd looked for the lost sheep, the woman looked for the lost coin, and the father rushed out to meet his son. In all instances there is joy because one who is lost is finally found. St. Paul in the second reading refers to himself as the forgiven sinner and one who is lost but found, "I am the worst of them, but God was merciful to me in order that Christ Jesus might show his full patience in dealing with me, the worst of sinners, as an example for all those who would later believe in him and receive eternal life" (1 Tim. 1:15-16).

This is the Good News. God desires me. God seeks me. God wants me. I am very important to God. A common feeling that prevails among those who in some way or other have not lived up to the best in themselves is that of self-pity or lack of self-worth. I am no good. I have failed my parents and family. I have failed myself. I have failed God. Instead of

seeking help we go away. We do not want to be a burden to anybody. We are not worth anybody's attention. This happens to drug addicts, alcoholics, runaways, and others who have failed, "I am no longer fit to be your son; treat me as one of your hired workers."

God has another way of seeing things. He restores our dignity to us, "Bring the best robe and put it on him. Put a ring on his finger and shoes on his feet." Instead of reacting to our shameful past, God sees the best in us.

If this is the God we worship, shouldn't we also see things from His perspective. Every person is worth saving, even the failures and those considered derelicts of society. God seeks us out and like the father in the parable He runs to meet us. Let us not hesitate to receive God's forgiveness. Let us run to meet him.

Do you remember Peter the apostle? When he learned from the women that Jesus was alive and the tomb was empty, he "got up and ran to the tomb" (Lk. 24:12). He did not hesitate. He was not thinking of his denial of Jesus. All he cared about was to meet the Lord.

Fr. Junior Flores
Pastor

Nexo entre las lecturas

La misericordia de Dios Padre resuena en el conjunto de la liturgia. Tiene su nota más elevada en el Evangelio, que recoge tres magníficas parábolas de la misericordia divina para con los pecadores. En la primera lectura escuchamos la música de la misericordia de Dios para con su pueblo, gracias a la intervención intercesora de Moisés. Por último, en la primera carta de Pablo a Timoteo sentimos una cierta conmoción al oír la confesión que Pablo hace de la misericordia de Jesucristo hacia él: "Jesucristo ha querido demostrar en mí, en primer lugar, toda su magnanimidad" (Segunda lectura). *Amor y perdón: las dos caras de la misericordia*. El Dios que Jesucristo nos "pinta" en las tres parábolas evangélicas es el Dios del amor. Dios ama a los pecadores, y por eso los busca como el Buen Pastor va en busca de las ovejas

descarriadas; o como un ama de casa busca un cheque que no sabe dónde lo ha puesto, hasta que lo encuentra. Dios ama al pecador, como un padre ama a sus hijos: al “frescales” que se le va de casa pidiéndole por adelantado su herencia, y al que se queda en casa, pero se comporta con él de modo distante y tal vez huraño. Y porque ama, no puede hacer otra cosa que mostrar su amor: perdonando, comunicando el amor, celebrando fiesta, invitando a todos a compartir su alegría. Este retrato de Dios, pintado por Jesucristo, nos conmueve y nos infunde ánimos para vivir dignamente como hijos. Este retrato resalta todavía más si lo ponemos al lado del retrato que nos ofrece la primera lectura, tomada de la historia del Éxodo. El autor nos narra lo que se podría denominar “el pecado original” del pueblo de Israel: Apenas acaba de “firmar” el pacto de alianza con Yavéh, cuando la rompen, se construyen un toro de metal fundido y lo convierten en su “dios” en lugar de Yavéh. Dios se llena de ira y quiere exterminarlo. Sólo la intercesión de Moisés logra que Dios se “arrepienta” y abra la puerta de su corazón a la misericordia. ¡Indudablemente hay un progreso en la revelación del corazón de Dios! Con Pablo nos damos cuenta de que ahora la misericordia de Dios lleva por nombre “Jesucristo”. En efecto, no sólo se le ha mostrado misericordioso, sacándolo de su obcecación en el camino de Damasco, sino que además le ha tenido tanta confianza que le ha llamado a predicar el Evangelio de la misericordia en el mundo entero. ¡Cómo no sentir profundo agradecimiento ante tanta magnanimidad de Jesucristo!



On Sunday, September 11th, The Andre Sayegh Civic Association will be dedicating a playground in memory of Kenneth Lira, a former student of St. Brendan School, who lost his life on 9-11. The ceremony will be at 287 Trenton Avenue and is scheduled from 1pm-3pm. You are cordially invited. Our Pastor, Fr. Junior will be blessing the playground.



Food Collection

Father English Collection
(Sat, Sept 17th – Sun, Sept 18th)

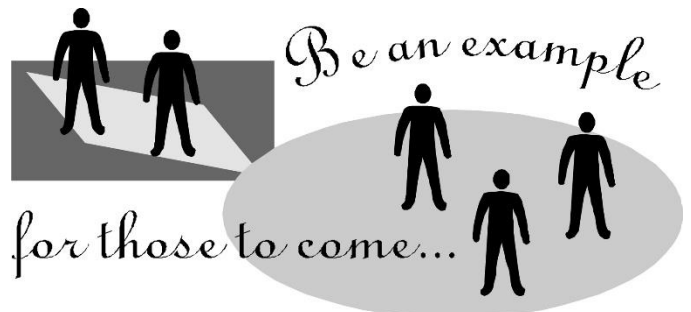
Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.
Your continued support is greatly appreciated.



Straight & Narrow Collection
(Sat, Sept 24th – Sun, Sept 25th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.

A clean heart
♡♡♡ create in me





Come one ! Come all! Let's welcome Fr, Jhon Madrid school principal of St.Brendan's on September 18th, after the 11a.m. mass.



Especially for: Hector Alamo, Christopher Bengen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Charlene Carbonelli, Alexandra Cafferta, John Canemalla, Rose Cerimido, Angela Cubati & Mary Ann DiPietro. Alyssa DiGiacomo, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Selby Flores, Delphina Gracais Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Ray Mc Coy, Kathy Mc Dermott, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mihalovic, Elena Montoya, Ana Elba LeBron, Carmen Le Bron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W.Wood, Nancy "Gisella" Zegarra.

We also remember those who have died.



Baptisms are **only** celebrated on Saturday. English baptisms are the 2nd Saturday of the month at 1:00pm. Spanish baptisms are the 3rd Saturday of the month at 1:00pm. Parents must provide original birth certificate of the child and should be a registered parishioners of St. Brendan & St. George Parish. Godparents must provide a Sponsor Letter from their parish. They must have all sacraments completed and must be a registered parishioner in a Catholic parish and in good standing. Parents and Godparents are required to attend a Baptismal Prep. Any further inquiries, please contact the parish office.



Religious Education registration will be done after mass (9:00 a.m.- 11:00 a.m.- 12:30 p.m.) in the back of the Church (vestibule). If you have not registered your child for Religious Education, please do so. Classes will begin on Sunday September 25, 2016 after the 9:00 am mass for **CCD**. All Parents & Students **MUST ATTEND** an orientation meeting on Saturday September 17, 2016 @ 11:00 am in the Church. Confirmation classes will begin on Sunday September 18, 2016 after the 9am mass for Confirmation 1 & for Confirmation 2 students. All confirmation Parents & students **MUST ATTEND** an orientation meeting on Saturday September 10, 2016 @ 11:00am in the Church.

