

Mass Intentions for the Week

November 5th – November 13th

Saturday, Nov 5th

5:30 PM †Teofila Quispe
 †Zoila Layla Bernal

Sunday, Nov 6th

7:30AM *St. Brendan & St. George Parishioners
 9:00 AM †Hugh & Eleanor De Ghetto
 † Ivette De La Barrera
 11:00AM †Henry Rohs
 † José R. Sarden
 12:30 PM †Medardo De Jesús
 †Cesa Eleuterio Becerra
 †Alfonso Altamineno
 †Ernestina Alvarez

Monday, Nov. 7th †

7:30AM †Manuela Rodriguez
 7:00PM *St. Brendan & St. George Parishioners

Tuesday, Nov. 8th

7:30 AM *St. Brendan & St. George Parishioners
 7:00 PM *St. Brendan & St. George Parishioners

Wednesday, Nov. 9th

7:30AM *St. Brendan & St. George Parishioners
 7:00PM †Elsa Camacho

Friday, Nov. 11th

7:30AM *St. Brendan & St. George Parishioners
 † In Honor of all our Veteran

Saturday, Nov.12th

5:30 PM In Thanksgiving of Catherine Jeszenszky
 for all her years of service

Sunday, Nov.13th

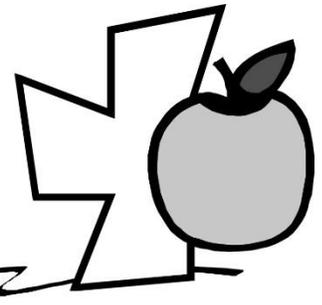
7:30AM *St. Brendan & St. George Parishioners
 9:00 AM †Hugh & Eleanor De Ghetto
 11:00AM †Henry Rohs
 12:30 PM †Medardo De Jesús
 †Cesar Eleuterio Becerra

Eucharistic Adoration



Important Notice There will be Adoration of the Blessed Sacrament on Friday, at 7:30 a.m. after mass.

*Keep me
 as the apple
 of your eye*



Grupo Carismático de Oración de San Jorge

El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

Mass intentions:



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please **“Do Not”** deposit into the collection baskets. Thank you!

Intenciones de La Misa:



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes de las 12PM. del miércoles precedente. Favor de **“NO”** depositarlos en las canastas de colecta. ¡Gracias!

Mass Celebrants - Weekend of Nov 12th – Nov 13th

Saturday
 5:30pm **Fr. Michael**

Sunday:
 7:30 am **Fr. Charlie**
 9:00 am **Fr. Junior**
 11:00 am **Fr. Michael**
 12:30 pm **Fr. Junior**

Weekend Collection Oct 29th– Oct 30th

| | |
|--------------------------------------|--------------------|
| 5:30PM | \$ 856.00 |
| 7:30AM | \$ 442.00 |
| 9:00AM | \$ 1,350.00 |
| 11:00AM | \$ 1,130.00 |
| 12:30PM | \$ 764.00 |
| Total: | \$ 4,542.00 |
| <i>Thank you for your Generosity</i> | |

Message from our Pastor 

My dear friends, please read this nice reflection from Tom Bartolomeo.

In death, as in life only one thing remains. Nothing changes - except we will know there is no turning back like a plane at lift-off without a return flight. The memory of where we have been will fade quickly as we anticipate the place of our arrival. The persons we were before we passed through the gates of the terminal will be the same persons we are after de-boarding the flight on our arrival like people passing from one room to another. Except for the sorrow of those we leave behind our lives will remain the same forever.

I always find it interesting as I have looked over a gathering of relatives and friends how many seem unprepared for the inevitable, even the elderly.

Just what were the Sadducees, lawyers in Jesus' day, thinking -- whose wife would the widow be married to in heaven? At death, all earthly obligations and concerns, husbands and wives, parents and children, brothers and sisters, friends and acquaintances end. Of course, there is no 'marrying and remarrying' or child bearing in heaven. When the last child is born and the last person dies in this world there will be no others in eternity. The one thing that remains between the tears and laughter, between corruption and incorruption, between life and death is our relationship with God and only in him with others. Some may first have to put in proper order the chambers of their hearts and souls in a place of purgation and others continue their lives with no relationship with God at all as it was for them in this world. For some others, it will be a relationship of love begun in this world which Jesus in his last days revealed. "I no longer call you servants because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you." (John 15: 15). Are we a part of God's business here or about our own business? "Those" who as Jesus said, know and live out the "master's business" are deemed worthy to attain to the coming age . . . for they are like angels; and they are the children of God." (Luke 20: 36-38). Oh! That we would all be like them.

How is that possible? we may wonder, hearing the dreadful story, for example, of the seven brothers and their mother recounted in the Second Book of Maccabees who so bravely died in God's good graces having endured a world of pain in this life. "She encouraged each of [her sons]," we are told. "Filled with a noble spirit, she reinforced her woman's reasoning with a man's courage, and said to them, 'I do not know how you came into being in my womb. It was not I who gave your life and breath, nor I who set in order the elements with each of you. Therefore, the Creator of the world, who shaped the beginning of humankind and devised the origin of all things, will in his mercy give life and breath back to you again, since you now forget yourselves for the sake of his laws'." And love alone does not make it possible. More is required.

Bishop Fulton Sheen rightly said that love requires an active hatred of sin, not indifference towards and tolerance of sin which is so prevalent today.

Real love involves real hatred [Bishop Sheen said]: whoever has lost the power of moral indignation and the urge to drive the buyers and sellers from the temples has also lost a living, fervent love of Truth. Charity, then, is not a mild philosophy of "live and let live"; it is not a species of sloppy sentiment. Charity is the infusion of the Spirit of God, which makes us love the beautiful and hate the morally ugly.

Given the real evil in this world Jesus made it clear that "you cannot love God and the things of this world" (Matthew 6: 24) and "whoever hates his life *in this world* will keep it for eternal life." (John 12: 25) [Italics mine]. Of course, God's grace and life is a gift beyond our mortal coil. We eventually do die. We find our hope, however, hereafter in Christ who said, he "is the way, the truth and the life." (John 14: 1). Jesus lived 'the way' for our imitation and taught us 'the way' in his singularly most important address, his "sermon on the mount" when he preached the Beatitudes which we recently recalled in the gospel reading on the Solemnity of All Saints. The Beatitudes -- poverty, meekness, sorrow, righteousness, mercifulness, purity of heart, peacemaking and enduring persecution - are 'the way', the only way to the kingdom of heaven.

Here we are gathered on the Lord's Day, a day of reflection. During the week did I embrace or shun poverty, meekness, sorrow, righteousness, mercy,

purity, peacemaking and persecution for the faith? Wasn't this the Apostle Paul's concern in his Letter we heard read today? "Pray for us", he said, "so that the word of the Lord may speed forward and be gloried . . . and that we may be delivered from perverse and wicked people, for not all have faith. May the Lord direct your hearts to the love of God and to the endurance of Christ." There is much to love and hate in this world. And remember what Bishop Sheen said:

Fr. Junior Flores
Pastor

Fuente: Catholic.net

El Evangelio de hoy nos narra la escena de la discusión de Cristo con los saduceos, que eran materialistas y no creían en la resurrección de los muertos. En otros sitios del Evangelio se nos habla también de la resurrección de los muertos. San Mateo nos escenifica la escena del juicio final, después de la resurrección de los muertos, donde los de la izquierda son lanzados al infierno y los de la derecha recibidos en la gloria eterna. Por eso la resurrección final es dogma de fe. Además, está definido en el Concilio Lateranense IV.

También San Juan, hablando de la Eucaristía, nos trasmite la promesa de Jesucristo a los que comulgan: Yo los resucitaré en el último día». En opinión de los teólogos, resucitaremos en la plenitud de la vida, y sin los defectos que hayamos tenido. Con cuerpo glorioso. En la resurrección tendremos identidad de persona, seremos nosotros mismos, pero no identidad de materia. Tampoco en esta vida tenemos ahora la misma materia que a los siete años, pues la materia del cuerpo se renueva continuamente. Somos LOS MISMOS, pero no LO MISMO.

Hay que distinguir la resurrección con la reencarnación, propia del budismo y del hinduismo. Dice la Biblia que el hombre muere una sola vez, y después de la muerte, cielo o infierno. Cada uno es responsable de sus obras. Ni nosotros pagamos los pecados de otros, ni nadie pagará por los nuestros. La ciencia actual confirma la imposibilidad de la reencarnación, pues el ADN es irreplicable. Ninguna otra persona de la humanidad puede tener nuestro ADN.



Especially for: Hector Alamo, Christopher Bergen
Fr. Michael Burke, Emma Bracigliano, Jose Bravo,
Msgr. Patrick Brown, Loretta Cammarto, Charlene Carbonelli, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Alyssa DiGiacomo, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Selby Flores, Delphina Gracias Christopher Grossman, Louise Gorman Trudy Lucas, Elba LeBron, Carmen LeBron, Lee LeBron, Kimberly Halupka, Mel nick Hank, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Kathy Mc Dermott, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mihalovic, Elena Montoya, Louis Morgan, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stclair, Carl Stramiello, Barbara Urgovitch, Judid Vivar , Phillip W.Wood, Nancy "Gisella" Zegarra.

We also remember those who have died.



Thanks to your support of the Bishop Annual Appeal, Nazareth Village, our diocesan priests' retirement residence in Chester, is a home to a number of our priests who have served parishioners of our Diocese for decades. At Nazareth Village, the resident priests live in a community and many assist parishes in the area. Your support of the 2016 Bishop Annual Appeal is a wonderful acknowledgement and recognition of the years of dedicated service these priests have given to Christ and his Church. Please be as generous as possible to this 2016 Appeal. For your convenience, you can make an on-line gift or pledge at www.2016appeal.org.



Straight & Narrow Collection
(Sat, Nov 26th – Sun, Nov 27th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.



Atlantic City Trip

AARP will be having a trip to the Resorts Hotel and Casino in Atlantic City on Thursday, November 10, 2016. For information contact Anna at (973)742-7061.



In the spirit of giving, this year we will be reinstating the Thanksgiving Tag Program. Thanksgiving food tags will be placed on the front ledge of the front pews. Please take a Thanksgiving Tag and donate item written on the back. All items are to be brought to the church by Sunday, November 20th, 2016. We will be donating these items to the Fr. English Collection.



UPCOMING LITURGICAL MASSES 2016-2017

Sunday, November 20, 2016- Fr. Junior's 50th Birthday Mass- Mass of Thanksgiving

11:00 am

Wednesday, November 23, 2016 - Thanksgiving school mass

9:30 am

Thursday, November 24, 2016 - Thanksgiving Day Bilingual Mass

9:30 am

Thursday, December 8, 2016 -Immaculate Conception

7:30am (English)

9:30am (School Mass)

12:00pm (English)

5:00 pm (English)

7:00 pm (Spanish)

Monday, December 12 - Feast of Our Lady of Guadalupe Mass & Gathering with Mariachi

7:00- 9:00 pm (Bilingual)

Thursday, December 22, 2016- Decoration & Tree Lighting

TBD

Saturday, December 24, 2016 - Christmas Eve

5:30pm (English)

Sunday December 25, 2016 - Christmas Day

7:30am (English)

9:00am (English)

11:00am (English)

12:30pm (Spanish)

Saturday, December 31, - New Year's Eve

5:30pm

Sunday January 1, 2017- New Year's Day

7:30am (English)

9:00am (English)

11:00 am (English)

Celebrant Bishop Serratelli

12:30 pm (Spanish)