

# Mass Intentions for the Week



February 4 – February 12th

## **Saturday, Feb 4th**

5:30 PM ✠ Anna Bellapianta

## **Sunday, Feb 5th**

7:30AM ✠ Sister May Ladgard E. Murawski

✠ Matthew Kudlacik

9:00 AM \*St. Brendan & St. George Parishioners

11:00AM ✠ Henry Rohs

✠ Elsa Camacho

12:30 PM ✠ Alfredo Robles

✠ Luis Minga

✠ Melva Chávez

✠ Neomi Minga

✠ Rosa Minga

\*Para la salud de los hermanos Minga  
Albarracon

## **Monday, Feb 6th**

7:30 AM ✠ Deborah Szabo

7:00 PM \*St. Brendan & St. George Parishioners

## **Tuesday, Feb 7th**

7:30 AM \*St. Brendan & St. George Parishioners

7:00 PM \*St. Brendan & St. George Parishioners

## **Wednesday, Feb 8th**

7:30AM ✠ Scelfo Giuseppe

✠ Joan Yannarelli

7:00PM \*St. Brendan & St. George Parishioners

## **Friday, Feb 10th**

7:30AM \*St. Brendan & St. George Parishioners

## **Saturday, Feb 11th**

5:30 PM \*St. Brendan & St. George Parishioners

## **Sunday, Feb 12th**

7:30AM \*St. Brendan & St. George Parishioners

9:00 AM ✠ Hugh & Eleanor De Ghetto

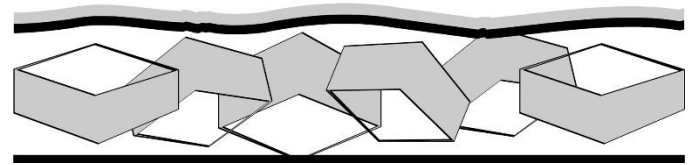
11:00AM ✠ Henry Rohs

✠ Martin Verostek

12:30 PM ✠ Roberto Rodríguez

✠ Roberto González

# You are the salt of the earth



## **Grupo Carismático de Oración de San Jorge**

El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

## **Mass intentions:**



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please **“Do Not”** deposit into the collection baskets. Thank you!

## **Intenciones de La Misa:**



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes de las 12PM. del miércoles precedente. Favor de **“NO”** depositarlos en las canastas de colecta. ¡Gracias!

## **Mass Celebrants - Weekend of Feb 11th – Feb 12th**

Saturday

5:30pm **Fr. Junior**

Sunday

7:30 am **Fr. Charlie**

9:00 am **Fr. Michael**

11:00 am **Fr. Junior**

12:30 pm **Fr. Madrid**

## Eucharistic Adoration



Important Notice: There will be Adoration of the Blessed Sacrament on Friday, at 7:30 a.m. after mass.

## **Weekend Collection Jan 28th – Jan 29th**

5:30PM	\$ 914.00
7:30AM	\$ 553.87
9:00AM	\$ 1,276.00
11:00AM	\$ 1,619.00
12:30PM	\$ 1,022.00
<b>Total:</b>	<b>\$ 5,384.87</b>
<i>Thank you for your Generosity</i>	

**Message from our Pastor** 

My dear friends, please read this short reflection from Al Cariño, OMI

Your faith might rest not on human wisdom but on the power of God," says St. Paul (1 Cor. 2:15).

"Human wisdom" tells us that wealth, power and fame are all that matter in life. We must have one or all of these — by hook or by crook — if we do not want to be considered failures. Thus, too many people have made them their gods before whose altar they sacrifice everything — values, morality, principles. Honesty, fairness, industry, sharing with others, purity, love, etc. — as they do not bring anyone anywhere.

At the start of His ministry, Matthew portrays Jesus as the fulfillment of Isaiah's prophecy, namely, that He is "the great light" that will disperse the shadow of death, of sin, that has enveloped the world. Now Jesus is sharing this task to His disciples: "You are the salt of the earth" and "You are the light of the world" (Mt. 5:13–16). Coming as it does immediately after the Beatitudes which ultimately is the summary of Christian doctrine, Jesus now tells His disciples what they are to be and do in the world so that they can help shape it according to God's plan — doing what salt and light do to things. Salt and light have one thing in common: they are not appreciated in themselves. They become valuable only when used according to their nature: salt to make our food tasty and light to allow us to see our surroundings. As salt and light, we, the followers of Christ, have to be in and mix with the world and give meaning to and influence what happens to and in it through our good deeds.

How can we be salt to the world? Just as salt makes food tasty when it completely but unobtrusively penetrates and flavors our food, so do we when our faith penetrates and influences everything we do: we are good sports when we play, we tell the truth even when doing so would bring us trouble, we work and deal with others honestly, we are peacemakers when conflict arises, we work for the elimination of unjust structures in institutions and society, etc.

Aside from giving flavor to food, salt also prevents it from rotting, i.e., it is a preservative. Is it not a fact that the honesty and industry of our co-workers rub on us? When we see, them work hard and

honestly, we find it embarrassing to loaf around or do under the table deals. Or when we have eaten something delicious, we often ask the cook how it was prepared and what ingredients were used. In the same manner, others seeing us live our Christian principles may be led to ask at least within themselves, "What is it that makes him act that way? For example, why did he tell the truth when lying could have given him a 'safe' way out?" In many ways, our good deeds may have preserved others from doing what is rotten and corrupt. We have become salt to them.

How are we to become light to the world?

Sometime ago, a certain man, affectionately called Mang Pat, was featured in a national daily. Retired and already 70, he volunteered to direct traffic in a busy intersection in Manila. Wearing a white short sleeved shirt and khaki pants, he was at his post every day, rain or shine and despite the noise and pollution. Seeing him at his post, commuters were assured of order amid the daily traffic chaos. They admired him for his self-sacrifice and dedication to his work. Mang Pat, in his own simple way, had become a light to others.

As Jesus Himself said, people do not "light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house." In effect, we are either a light to others or we block the light. When we are the source of gossip or are dishonest in our work and dealings with others, when all kinds of dirty words come out of our mouths at the slightest provocation, when we turn a blind eye to a person in need, then we have blocked the light. In fact, we become a contradiction in the eyes of others. If to be a Christian is to be like that — unchristian in our attitude and behavior — then goodbye to Christianity.

On the other hand, when we are honest, forgiving, humble and generous, we become a light to others. When others see us just and fair in our dealings with others, caring in our relationship with others, happy with our family and in our home life — then they may also aspire to become like us. We have then become a light for others to follow.

Finally, as we become salt and light to others, let us do so for the reason Jesus gives us: "Your light must shine before others, that they may see your good deeds and glorify your heavenly Father." Just as the moon only reflects the light of the sun, the

good works we do should not only reflect but also point to the Source of all goodness — God Himself. Then seeing our good works, others may glorify the heavenly Father, too.  
God bless,

**Fr. Junior Flores**  
**Pastor**

*Fuente: Catholic.net*

Del santo Evangelio según san Marcos 5, 21-43  
En aquel tiempo, cuando Jesús regresó en la barca al otro lado del lago, se quedó en la orilla y ahí se le reunió mucha gente. Entonces se acercó uno de los jefes de la sinagoga, llamado Jairo. Al ver a Jesús, se echó a sus pies y le suplicaba con insistencia: “Mi hija está agonizando. Ven a imponerle las manos para que se cure y viva”. Jesús se fue con él, y mucha gente lo seguía y lo apretujaba.  
Entre la gente había una mujer que padecía flujo de sangre desde hacía doce años. Había sufrido mucho a manos de los médicos y había gastado en eso toda su fortuna, pero en vez de mejorar, había empeorado. Oyó hablar de Jesús, vino y se le acercó por detrás entre la gente y le tocó el manto, pensando que, con sólo tocarle el vestido, se curaría. Inmediatamente se le secó la fuente de su hemorragia y sintió en su cuerpo que estaba curada. Jesús notó al instante que una fuerza curativa había salido de él, se volvió hacia la gente y les preguntó: “¿Quién ha tocado mi manto?”. Sus discípulos le contestaron: “Estás viendo cómo te empuja la gente y todavía preguntas: ‘¿Quién me ha tocado? Pero él seguía mirando alrededor, para descubrir quién había sido. Entonces se acercó la mujer, asustada y temblorosa, al comprender lo que había pasado; se postró a sus pies y le confesó la verdad. Jesús la tranquilizó, diciendo: “Hija, tu fe te ha curado. Vete en paz y queda sana de tu enfermedad”.  
Todavía estaba hablando Jesús, cuando unos criados llegaron de casa del jefe de la sinagoga para decirle a éste: “Ya se murió tu hija. ¿Para qué sigues molestando al Maestro?”. Jesús alcanzó a oír lo que hablaban y le dijo al jefe de la sinagoga: “No temas, basta que tengas fe”. No permitió que lo acompañaran más que Pedro, Santiago y Juan, el hermano de Santiago.  
tanto llanto y alboroto? La niña no está muerta, está dormida”.



**Food Collection**  
**Father English Collection**  
**(Sat, Feb 18th - Sun, Feb 19th )**

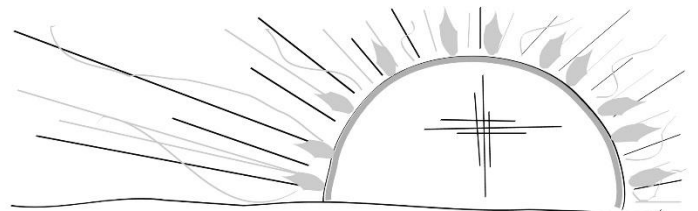
Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.  
*Your continued support is greatly appreciated.*



**Straight & Narrow Collection**  
**( Sat, Feb 25th – Feb 26th)**

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.

*Your continued support is greatly appreciated.*



**Your light shall break forth  
like the dawn**

*Tax News*

Your Contribution Statement Request for 2016 is below.  
You may request your 2016 Contribution report by completing the slip below and dropping it in the collection basket or at the Church office. We will mail them out to all who make this request.

**Contribution Statement  
Request for 2016**

**Name:**

**Address:**

**City:**

**State:**

**Zip Code:**

**Envelope #:**

**Phone #:**

**St. Brendan:**



### Mardi Gras Party

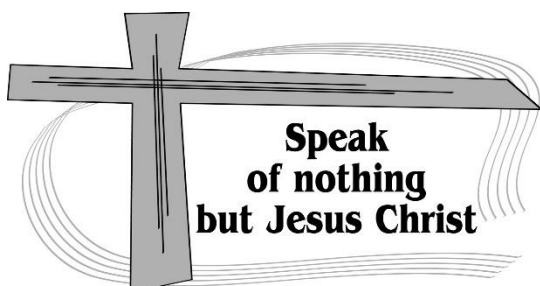
Hot and Cold Buffet \$30 per person or \$250 per Table Featuring Musical Guest Swingman and the Misfit-Mutts Band.

Contact **Kathy C. 973-772-1149**. For more Information.



Especially for: Christopher Bergen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Msgr. Patrick Brown, Loretta Cammarto, Charlene Carbonelli, Alexandra Cafferta, John Canemalla, Mary Ann DiPietro. Alyssa DiGiacomo, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Barbara Johnson, Rizel M. Flores Luna, Selby Flores, Delphina Gracias, Christopher Grossman, Louise Gorman, Trudy Lucas, Elba LeBron, Carmen LeBron, Lee LeBron, Kimberly Halupka, Mel nick Hank, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Richard Korczynski, Ivette Larsen, Jan Linton, Marianne Messino, Kathy Mc Dermott, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mihalovic, Elena Montoya, Louis Morgan, Keith Oakley, Helen Ortiz, Andy Ponce, Lidia Ramos, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W. Wood, Nancy "Gisella" Zegarra.

*We also remember those who have died.*



Because of the recent outbreak of the flu throughout the nation, the Holy Eucharist will be distributed, until further notice, under only the one species of the Body.

### UPCOMING LITURGICAL EVENTS 2017

**Wednesday, March 1, 2017- Ash Wednesday**

**7:30 am (Silent)**

**9:30 am (School Mass)**

**12:00pm (English)**

**5:00 pm (English)**

**7:00 pm (Spanish)**

**Saturday, March 11, 2017- Penance  
(CCD & SBS students)**

**11:00 am**

**Saturday March 18, 2017- Confirmation Mass**

**11:00 am**

**Friday, April 7, 2017 Preparation of the  
children for Palm Sunday**

**9:00-10:00 am**

**Thursday, April 13, 2017- Holy Thursday**

**7:00 pm (Bilingual)**

**Sunday April 9 – Palm Sunday**

**7:30 am (English)**

**9:00 am (English)**

**11:00 am (English)**

**12:30 pm (English)**

**Friday, April 14, 2017- Good Friday**

**9:00 am Passion of the Christ**

**12:00 pm Living Stations Cross**

**3:00 pm Good Friday Service**

**Saturday, April 15, 2017- Holy Saturday**

**9:00 am Preparation of the**

**church for the Vigil**

**12:00 pm- Blessing of the food**

**8:00 pm- Virgil Mass**

**Sunday, April 16, 2017 Easter Sunday**

**7:30 am (English)**

**9:00 am (English)**

**11:00 am(English)**

**12:30 pm(Spanish)**

**Saturday, May 6, 2017- First Communion  
(CCD students)**

**5:30 pm**

**Sunday May 7, 2017- First Communion- (St.  
Brendan students)**

**11:00 am**