

OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH DIOCESE OF VICTORIA IN TEXAS

Bishop: The Most Reverend Brendan J. Cahill, S.T.D.

JULY 8, 2018
THE FOURTEENTH SUNDAY IN
ORDINARY TIME
El Decimocuarto Domingo Del
Tiempo Ordinario

Sunday Mass Schedule / *Misa de Domingo*

5:00 p.m.	Spanish (Saturday Vigil)
8:00 a.m.	Spanish
10:00 a.m.	English
12:00 p.m.	English

Daily Mass Schedule/Misa Diaria

6:00 p.m. Tuesday, Wednesday, & Friday
9:00 a.m. Thursday ~ Avalon Nursing Home

Healing Mass: Every 2nd Friday of the
even months of the year.

(Date subject to change per priest's schedule)

Reconciliation/Confesiones:

Saturdays / Sabados 4 p.m. – 4:50 p.m.
or by appointment / o con cita

Baptism, Marriage, Anointing of the Sick,
Bautismo, Matrimonio, Unción de los Enfermos

Call the Parish Office to make an appointment or for
information.

Llamen a la Oficina Parroquial para hacer una cita o
para información.



“Queen and Beauty of Carmel”

Pray for Us

Contact Information

Parish Office: 979-532-3492

Oficina de la Parroquia

Fax: 979-532-2321

CCE Office: 979-532-3215

Oficina de la Doctrina

Address: 506 S. East Avenue
Wharton, Texas 77488

Email: office@olmcwharton.org

CCE: religiouseducation@olmcwharton.org

Website: www.olmcwharton.org

Facebook:

Our Lady of Mt. Carmel Catholic Church Wharton

Parish Staff

Parochial Administrator: Fr. Antonio Pérez

Administrador parroquial

Secretary: Imelda García

Secretaria

Parish Catechetical Leader

Líder de Catequesis: Diana Compian

Custodian: Raquel García

la conserje

Office Hours:

Horario de la Oficina

Monday, Wednesday, Thursday & Friday:

(Lunes, Miércoles, Jueves, y Viernes)

8a.m. – 5p.m. **Closed/Cerrado** 12noon – 1p.m.

Tuesday: 1p.m. – 5p.m.

(Martes)

Fourteenth Sunday in Ordinary Time

In Mark 6:1-6 Jesus returns to Nazareth, his native place; and this constitutes with his dealings with "his own" from Nazareth at the beginning of the scene. His teaching in the synagogue produces skepticism. The local people remember him as a carpenter and know his family, and so both his religious wisdom and his mighty works have no plausible origin. Jesus acknowledges that a prophet is without honor in his own region, among his own relatives and his own house. Despite all the parables and the miracles we have seen in the intervening chapters, Jesus' ministry has not produce faith among those who should know him, and his power, which, as we have seen, is related to faith, is ineffective there.

Conclusion, Jesus is rejected by his townspeople, his native town. Presumably Nazareth but it can also mean homeland, and thus Nazareth' rejection of her native son foreshadows the final rejection by his people. There is a certain similarity between this passage and 1: 21-27 but Jesus' first appearance in the synagogue met with enthusiasm for his teaching and miracles, here enthusiasm yields first to skepticism then to opposition, and finally to disbelief. Where did this man get all this? Questions like this punctuate Mark in function of an ever - increasing disclosure of Jesus' person and mission. The carpenter, the son of Mary? Without any explanation, admiration changes to resentment. Mark is the only NT text that calls Jesus the Son of Mary. It was Jewish custom to refer to a man as the son of his father. Thus "son of Mary" may be intended as an insult.

Decimocuarto Domingo del Tiempo Ordinario

En marcos 6:1-6 Jesús regresa a Nazaret, su lugar nativo; y esto constituye con sus tratos con "los suyos" de Nazaret al comienzo de la escena. Su enseñanza en la sinagoga produce escepticismo.

La gente local lo recuerda como un carpintero y conoce a su familia, y por tanto su sabiduría religiosa y sus obras poderosas no tienen un origen plausible. Jesús reconoce que un profeta no tiene honor en su propia región, entre sus propios parientes y su propia casa. A pesar de todas las parábolas y los milagros que hemos visto en los capítulos que intervienen, el Ministerio de Jesús no ha dado fe entre aquellos que deberían conocerlo, y su poder, que, como hemos visto, está relacionado con la fe, es ineficaz allí. Conclusión, Jesús es rechazado por su pueblo, su ciudad natal. Presumiblemente Nazaret, pero también puede significar patria, y por lo tanto el rechazo de Nazaret a su hijo nativo presagia el rechazo final de su pueblo. Hay cierta similitud entre este pasaje y 1:21-27 pero la primera aparición de Jesús en la sinagoga se reunió con entusiasmo por sus enseñanzas y milagros, aquí el entusiasmo cede primero al escepticismo luego a la oposición, y finalmente a la incredulidad. ¿ De dónde consiguió este hombre todo esto? Las preguntas como esto puntúan a Marcos en la función de de una revelación cada vez mayor de la persona y la misión de Jesús. ¿El carpintero, el hijo de María? Sin ninguna explicación, la admiración cambia al resentimiento. Marcos es el único texto NT que llama a Jesús hijo de María. Era costumbre judía referirse a un hombre como el hijo de su padre. Así "hijo de María" puede ser concebido como un insulto.

Mass Intentions for the Week

Saturday July 7th

5:00 p.m.: Felipa Ybarra +

Sunday July 8th

8:00 a.m.: Parroquianos

10:00 a.m.: Jessie Aguilar + & Greg Aguilar +

12:00 p.m.: Vino Mata +

Monday July 9th

No Mass

Tuesday July 10th

6:00 p.m.: Lupe Gallegos +

Wednesday July 11th

6:00 p.m.: Luis & Consuelo Jasso +

Thursday July 12th ~ Avalon

9:00 a.m.: Vicenta Cantú +

Friday July 13th

6:00 p.m.: Sylvia Araguz Cordero +

Saturday July 14th

5:00 p.m.: Cruz & Cerrillo Family

Sunday July 15th

8:00 a.m.: Domingo & Yolanda Montelongo +

10:00 a.m.: Juan Jimenez +

12:00 p.m.: Parishioners

Beginning July 10th daily masses will return to their regular time of 6:00 p.m.

A partir del 10 de julio las Misas diarias volverán a su hora regular de 6:00 p.m.



THE SANCTUARY LAMP IS OFFERED FOR

La lámpara de Santuario se ofrece para

Carmela Barrientos y Familia

por María Barrientos

Pope Francis Tweets:

When we are firmly united to the God who loves and sustains us, we are able to with stand all life's difficulties and challenges.

Papa Francisco Tweets:

Quando estamos firmemente unidos al Dios que nos ama y nos sustena, somos capaces de resistir todas las dificultades y desafíos de la vida.

Liturgical Ministers Schedule

Saturday July 14th 5:00 p.m.

Lector: Blanca Salas

Eucharistic Minister:Not available at time of print

Altar Server: Diego Velázquez, Liliana Villarreal, Valeria Arellano, Asael Gonzalez

Head Usher: William Brewster

Sunday July 15th 8:00 a.m.

Lector: Noemi Olivo

Eucharistic Minister Not available at time of print

Altar Servers: Natalia Martinez, David Rufino, & Francisca García

Head Usher: Jesus Martinez

Sunday July 15th 10:00 a.m.

Lector: Nancy Mireles

Eucharistic Minister:Not available at time of print

Altar Servers: Marisa Reyna, Jason & Joseph Estrada

Head Usher: Arthur Rodriguez

Sunday July 15th 12:00 Noon

Lector: Gary Nuñez

Eucharistic Minister:Not available at time of print

Altar Servers:Not available at time of print.

Head Usher: John Martínez

Mount Carmel Sick List/Lista de los Enfermos

David Amador, Nieves Cerrillo, Omero DeLeon, Faustino Falcon, Audra Garcia, Martina Garcia, Mike Gomez, Diana Gonzalez, Maria Gonzalez, Jenny Joyner, Chris Llanes, Eva Muñiz, Santos Muñoz, Velma Perez, Rudy Robles, Derek Rivers, Hank Rivers, Marlene Rivers, Janie Salias, Tina San Miguel, Dianne Tharp, Raymond Vela

Call the parish office to add someone to the prayer list
Llame a la oficina parroquial para agregar a alguien a la lista

Retrouvaille: Married Singles Lifestyle-The Married Singles Lifestyle describes couples that may have lost a sense of closeness they once had as marriage partners and are living more like roommates. Retrouvaille (pronounced retro-vi with a long i) teaches couples how to survive times like these in their marriages. This program has helped 10's pf 1000's of couples experiencing difficulty at all levels of marital distress from disillusionment to deep misery.

For more information about the Victoria August 3-5, 2018 Retrouvaille Weekend, contact John or Jennifer Vincent (361)-580-2770 or email: jbviov@sbcglobal.net or visit the web site at HelpOurMarriage.org

CCE News/Noticias de la Doctrina

A Safe Environment Class for New Volunteers will be held on **July 17th at 6:30 p.m. in Spanish** and on **July 25th in English**. Anyone who would like to volunteer to help with CCE, or in any other activity involving our youth, needs to take a Safe Environment Class it is a requirement from the Diocese of Victoria. Call the parish office to let us know if you plan on taking the class

Una clase de ambiente seguro para los nuevos voluntarios se llevará a cabo el 17 de julio a las 6:30 p.m. en español y el 25 de julio en inglés cualquier persona que desee ser voluntario para ayudar con CCE, o en cualquier otra actividad que involucre a nuestra juventud, necesita tomar una clase de ambiente seguro es un requisito de la Diócesis de Victoria. Llame a la oficina parroquial y dejanos saber se va tomar la clase.



**Feast of Our Lady of Mount Carmel
July 16, 2018**

Prayer to Our Lady of Mount Carmel

O most beautiful Flower of Mount Carmel, Fruitful Vine, Splendour of Heaven, Blessed Mother of the Son of God, Immaculate Virgin, assist me this my necessity. O Star of the Sea, help me and show me herein you are my Mother.

O Holy Mary, Mother of God, Queen of Heaven and Earth, I humbly beseech you from the bottom of my heart, to succour me in this necessity; there are none that can withstand your power.

O, show me herein you are my Mother, O Mary, conceived without sin, pray for us who have recourse to thee. (3 times)
Sweet Mother, I place this cause in your hands. (3 times)

Fiesta de Nuestra Sra. del Monte Carmelo, Julio 16, 2018

Oracion a Nuestra Señora del Monte Carmelo

O más bella flor del Monte Carmelo, vid fructuosa, esplendor del cielo, la santísima Madre del Hijo de Dios, Virgen Inmaculada, ayuda me en mi necesidad. O estrella del mar, ayúdame y muéstrame que aquí eres mi madre.

O Santa María, madre de Dios, reina del cielo y de la tierra, humildemente te ruego desde el fondo de mi corazón, da me socorro en esta necesidad; no hay ninguno que pueda resistir tu poder.

O, muéstrame aquí es mi Madre, O Maria, concebida sin el pecado, rece por nosotros que tenemos el recurso a thee. (3 veces)

Madre agradable, coloco esta causa en sus manos. (3 veces)

Weekly Parish Support

July 1, 2018

91 Envelope.....	\$ 913.03
Loose Collection.....	\$ 1,005.00
Total First Collection.....	\$ 1,918.03
Peter's Pence.....	\$ 640.00
Total Second Collection.....	\$ 640.00
Mass Intentions.....	\$ 40.00
Religious Goods.....	\$ 2.00
Candles.....	\$ 38.00
General Donation.....	\$ 100.00
Church use Fun,Wed,Quince....	\$ 275.00
Total Other Revenue.....	\$ 455.00
Total Deposit (07/03/2018).....	\$ 3,013.03



Dear Brothers and Sisters in

Christ –

Do you remember your ACTS retreat? Many of us are never the same after the transformation touch of the Holy Spirit on our ACTS retreat weekend. We come to you now for your prayers and financial support to continue touching lives of men, women and teens in our communities. Help us by giving back what was given to you. What better way to extend God's love and call to service by making a donation of \$5, \$10, \$20, \$50 or more to the El Campo Deanery ACTS. Your donation will provide financial support to continue our ACTS community work to provide a retreat just like you had to all men, women and teens in our ACTS community. Make your check payable to *El Campo Deanery ACTS* and mail to El Campo Deanery ACTS, c/o St Philip Catholic Church, 304 West Church Street, El Campo, Texas 77437.

We greatly appreciate any help you can give to our ACTS Community. Thank You! May God Bless You!



Pre-Baptismal class for Parents and Godparents will be held on July 10th at the Holy Family CCD building at 7:00 p.m. You must pre-register for the class. Call Delores Kocian at 979-532-3593 or email her at dkocian@hfwharton.org