

Septiembre 30, 2018  
 VIGÉSIMO SEXTO DOMINGO DEL TIEMPO ORDINARIO - CICLO B



**Sunday 30** †Cecilia & Louis Faranetta  
 8:00am †Elias B. Carrasco  
 (Eng-Po)

10:00am †Gladys Labois  
 †Manuel Godines  
 \*Por la Salud de Luis Ortiz Bermúdez  
 \*En Acción de Gracias por el Cumpleaños de Starli Castaño

11:30am †Christian Millan  
 †James Millan

**Monday 1** Santa Misa/Mass  
 7:00pm †Almas del Purgatorio

**Tuesday 2** Santa Misa/Mass  
 7:00pm †Almas del Purgatorio

**Wednesday 3** Rosary/Santo Rosario - en Familia

**Thursday 4** Feast of St. Francis of Assisi  
 7:00pm †Almas del Purgatorio

**Friday 5** Santo Viacrucis - en Familia

**Saturday 6**  
 5:30am 2000 Ave Maria's /2000 Hail Mary's  
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Theresa Oddo, Giuseppina Vicari, Susana Calzada,  
 Ana Sanchez, Maria Carmen y Angela Maldonado,  
 Concetta DePasquale, Maria Isabel Reyes,  
 Josephine Pellegrino, Mrs. Occhipinti, JoRiley DeAngelis,  
 Rizzel Flores-Luna, Flor Lozano, Victoria Then,  
 Susana Beltran, Ligia Martinez,  
 Lucila Herrera de Manrique, Domingo Rivas, Maria Iozzia,  
 Andry Prado, John Zisa, Rosemary Brandt,  
 Richard Healey, Cindy Perez & Luis Enrique Beltran

In Loving Memory of  
 Cecilia & Louis Faranetta  
 From the Family

~In Loving Memory of~

Rocco, Robert and  
 Thomas Casaletto  
 Peter Oddo

~  
 Eleanor and Joseph  
 Pasquariello

~  
 Alois Family

~  
 Vincent Bracigliano

~  
 Fred Ardis, Rose,  
 Clotilda & Anthony Roma

~  
 Millie George

~  
 Rocco Brescia

~  
 Mary Franco

September 30, 2018, Twenty-Sixth Sunday in Ordinary Time - Cycle B

*Saint Anthony of Padua R. C. Church*

138 Beech Street, Paterson, NJ 07501 Tel. 973-742-9695 - Fax 973-881-0522  
 Website: stanthonypaterson.com E-mail: stanthonypaterson1@yahoo.com

Rev. Eider H. Reyes - Pastor

Ms. Maria L. Yee, Secretary  
 Mr. Starli Castaños, Seminarian  
 Mrs. Escari Tucker, Director of Religious Education  
 Miss Diane Aguilar, Youth Ministry

**Office Hours:**

Monday & Tuesday: 8:30am - 2:00pm  
 Wed: 8:30am-1:30pm Thurs: 8:30am-11:30am

Music: Carlos Castera

Trustees: Mina Dias

Grupos Parroquiales:  
 Grupo de Oración/Prayer Group:  
 Lunes/Mondays - 7:00pm(Español)  
 Movimiento Parroquial Juan XXIII -Viernes -7:30pm  
 Youth Group: J-Squad Thursdays after 7:00pm Mass

*Together Evangelizing Our Families*

We welcome new parishioners to St. Anthony's  
 Please fill out form below:

New Parishioner

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

*Please drop in collections basket or Rectory mailbox*

**Masses:**

Sunday: 8:00am English/Portuguese  
 10:00am Español  
 11:30am English/Italian

Monday: 7:00pm Español  
 Tuesday: 7:00pm Español  
 Thursday: 7:00pm Español  
 Padre Pio Mass: 7:00pm 3rd Tuesday of the Month

Holy Rosary/Santo Rosario: Saturday: 8:00am  
 Wednesday: 7:00pm  
 Novena al Divino Niño: 3º Jueves después de misa

**Adoration of the Blessed Sacrament**

Thursdays: 6:00pm to 7:00pm  
 \*Santo Viacrucis: Viernes a las 7:00pm



**SACRAMENTS**

**Baptism/Bautismo**  
 Third Friday of the Month: Baptismal Instructions at 6:00pm in English  
 Cuarto Viernes de Mes: Instrucción Bautismal a las 6:00pm en español  
 Third Saturday of the Month: Baptism at 2:00pm in English  
 Cuarto Sabado de Mes: Bautismo a las 1:00pm en Español

**Reconciliation (Confession) - Confesiones**

Monday, Tuesday & Thursday after Mass  
 Lunes, Martes y Jueves despues de Misa

**Confirmation** 2nd, 3rd & 4th year of High School

**Anointing** of the seriously sick and elderly. Please call the Rectory.

**Marriage:** Engaged couples must contact a Parish Priest of St. Anthony's about one year before the proposed wedding date. The Pre-Cana instructions required by the Diocese must be completed by every couple.

**Homebound** and unable to come to Mass on Sunday? Call the Rectory and Communion will be brought to your home.

**“Good” and “bad” scandal**

Influenced by St Paul, we think of Moses as the man of the Law, and not a man of the Spirit who gives life. But here in the Book of Numbers we see that the Spirit is upon Moses and that he generously shares his leadership with the seventy elders. Perhaps we can imagine them in a state of ecstasy, praising God for leading his people through the desert. But Eldad and Medad are mavericks who cry out loudly inside the tent, probably singing spiritual songs. Contrary to what we might expect, Moses, the man of Law, is delighted, and wishes that all God’s people were prophets. There is a time for religious enthusiasts to “make a mess” as Pope Francis puts it. The behaviour of prophets has something “scandalous” about it, and in the Book of Numbers shows a progression from the “licenced” behaviour of the elders, to the unlicenced outburst of the two mavericks, to the supremely scandalous declaration of Moses. Who would expect him to be a liberal leader like Pope Francis? Perhaps the “Moses effect” is not a grim repressive legalism, after all, but an outburst of freedom, energy, and illumination. The Law is celebrated in the Psalms as light and life to those who follow it; the more it is followed the more it is loved; and it issues in the joy and freedom of a prophetic way, life that creatively follows the promptings of the Spirit. Jesus shows the same unconcern about borders: “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us.” Many of Jesus’s utterances, too, have an edge of scandal, due to the tolerance and boundless mercy that he upholds.

In contrast to this “good” kind of scandal there is evil scandal, and some who give this evil scandal may imagine that they are giving good scandal, or that they are prophets. The text about the millstone is often used to attack pedophiles, but like all biblical texts it should rather be read as applying first and foremost to oneself. Each of us can be a stumbling block to the simple faithful or a bad influence on the young. We may be giving scandal without being aware of it. We can fail children by coldness and indifference, by avoiding them, and Jesus gives a counter-example to this by making much of every child he sees.

Trying to be rid of scandal is like

the struggle to break an addiction. Many today are addicted to their computers and smart phones. In the past people reached habitually for their prayer book or rosary beads and filled their spare moments with prayer. Now they check in with Facebook or Twitter first thing in the morning. Pope Francis has expressed concern about this modern temptation when he said, “You won’t meet God sitting in front of your computer screen.” How to cope with this stumbling block to our spiritual progress? People fear to disconnect because of the news they will miss; but it is better to live in the present, even in ignorance of the latest news or email, than to be fully immersed in the digital world. The generation of “digital natives,” who live most of their time online, suffer from internet dependency, losing the powers of concentration and the habit of reading. Adults should be giving them a good example in using the internet judiciously and ensuring that there is plenty of time for concentrated reading and for prayer. It is culpable frivolity to spend too much time on Facebook, Hotmail, and so on. But Jesus is not out to make us feel guilty, but to bring us alive; here and now as well as hereafter.

Today we have the only reference to hell in Mark’s Gospel, and it sounds rather ferocious. It may be doubted if the threat of hell fire have had much positive effect on individuals. Today our pastors play it down, as when Pope St John Paul II said, “Faith obliges us to believe in the existence of hell, but hope obliges us to hope it is empty.” The notes of universalism (the idea that all are saved) in St Paul, and in Origen, Gregory of Nyssa and others, underline that hell is not at the centre of the Christian faith. What is at the centre is that “God will be all in everyone” (1 Cor 15) and “There is now no condemnation for those in Christ Jesus” (Rom 8:1) and “God did not send his Son in order to judge the world but that the world would be saved through him” (Jn 3:17). “The possibility of final loss” (Rahner) is a shadow at the edge of the canvas, a dimension of conscience calling us to responsibility. Fear and anxiety are never the last word for Christians, for they can always turn to Christ in trusting faith and let him clothe them with the mantle of his righteousness. The Irish proverb that “the help of God is nearer than the door” applies first of all *here*, in our encounter with Jesus, Messiah and Saviour, welcomed in faith.

Join us on **Thursday, Oct. 4th** after Mass to Celebrate the **Feast of St. Francis, the Patron Saint of Animals**. All pets (leashed or secured in crates, cages or enclosures) are welcome at this family event, which takes place outdoors, in the church parking lot. Después de la Santa Misa del **4 de Octubre**, tendremos la **Bendición de los Animales** en el parking lot. Por favor cuide de la seguridad de su mascota. Los esperamos!



**Rifa 50/50 en apoyo de la parroquia. No necesita estar presente para ganar. El sorteo será el Domingo, 18 de noviembre después de la Misa de las 10:00am. Costo: \$10 por un (1) boleto.**

**Campaña anual del Obispo ¡Aquí estoy Señor!**  
 Uno de los beneficios de dar a la Campaña anual del Obispo es saber que los fondos apoyan importantes causas en los condados de Morris, Passaic y Sussex. Esta conexión local significa que usted estará ayudando a su vecino del lado, a su compañero de trabajo, al dueño de negocio que usted ve todos los días cuando hace compras en su comunidad, a lo mejor ayude a un ser querido. En este contexto, cuando usted da a la Campaña anual del Obispo, verdaderamente está diciendo: Campaña anual del Obispo ¡Aquí estoy Señor!, mejorando la vida de mis hermanos y hermanas del área. Por favor considere hacer una promesa de contribuir hoy.  
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**Día de Oración en Las 2000 Ave María** -  
 Sábado 6° de Octubre, Capilla de la Iglesia a partir de las 5:30 am bienvenidos en cualquier momento del día  
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**2000 Hail Mary’s Day of Prayer**  
 Saturday, October 6th, Chapel of the Church starts at 5:30 am. Come join us at any time

**Adoración Nocturna en el Convento después de las 2000 Ave Marías**

**SILVER AND GOLD WEDDING ANNIVERSARY MASS**  
 Couples, were you married in 1968 or 1993? The Diocese of Paterson invites you to celebrate your 25th or 50th wedding anniversary during a special Mass to be offered at the Cathedral of St. John the Baptist in Paterson, NJ. Bishop Serratelli will serve as main celebrant on this joyful occasion to be held: **Sunday, November 4, 2018 at 3:30pm**. Arrangements can be made by contacting the parish office. **The deadline to register is Monday, October 15, 2018.** You will receive additional information from the Office of Family Life once your registration has been processed. *Congratulations on this joyous occasion!*  
**MISA DE ANIVERSARIO DE BODAS DE PLATA Y ORO**  
 ¿Parejas, Ustedes se casaron en 1968 o 1993? Están cordialmente invitados a celebrar su 25 ó 50 Aniversario de Bodas con la Diócesis de Paterson. El Obispo Serratelli será el celebrante principal de la misa en la Catedral San Juan Bautista en Paterson el: **Domingo, 4 de Noviembre de 2018 a las 3:30pm**. Para más información, por favor llame a su oficina parroquial. Los formularios para registrarse estarán disponibles hasta el **Lunes, 15 de Octubre de 2018**. La Oficina de Vida Familiar de la diócesis le enviara información una vez que su registración haya sido procesada. Muchas felicidades en este maravilloso acontecimiento.

**JOIN US IN THE GYM FOR OUR BREAKFAST SALE ON SUNDAYS AFTER MASS VENTA DE DESAYUNO LOS DOMINGOS DESPUÉS DE MISA EN EL GIMNASIO.**

**2018 Bishop’s Annual Appeal Here I Am, Lord!**  
 One of the benefits of giving to our Bishop’s Annual Appeal is the knowledge that the funds support important needs in Morris, Passaic and Sussex Counties. This local connection means that you may be helping your next-door neighbor, your co-worker, the store owner you see each day as you shop in your community – perhaps even a family member. In this context, when you give to the Bishop’s Annual Appeal, you truly say: *Here I Am, Lord – making a better life for my brothers and sisters in the area.* Please consider making a pledge today.

| Week of:<br>Sept 17th – Sept 23rd<br>Collections | First<br>Collection | Second<br>Collection | Total<br>Collection |
|--------------------------------------------------|---------------------|----------------------|---------------------|
| Monday 9/17                                      | \$ 10.00            | —                    | \$ 10.00            |
| Padre Pio 9/18                                   | \$ 13.00            | —                    | \$ 13.00            |
| Thursday 9/20                                    | \$ 96.00            | —                    | \$ 96.00            |
| Sunday 8:00am                                    | \$ 260.00           | \$ 92.00             | \$ 352.00           |
| Sunday 10:00am                                   | \$ 831.00           | \$ 204.00            | \$ 1,035.00         |
| Sunday 11:30am                                   | \$ 184.00           | \$ 32.00             | \$ 216.00           |
| Mail                                             | \$ 20.00            | —                    | \$ 20.00            |
| <b>Total Collection</b>                          | —                   | —                    | <b>\$ 1,742.00</b>  |