

Our Lady of the Valley Church

630 Valley Road - Wayne - New Jersey - 07470 - www.olvwayne.org

973-694-4585

**“The Church is Holy, not just because all are welcome.
The Church is Holy, because all belong.”**

*Timothy M. Matovina
University of Notre Dame
(paraphrased by Pope Francis at General Audience)*



June 11, 2017

Schedule of Masses

Weekdays

Monday - Saturday 7:30am

Weekends

Saturday: 5:00pm

Sunday: 8:00am, 10:00am
and 12:00 Noon

Sacrament of Reconciliation

Saturdays 4:00-4:30pm

Sacraments of Baptism, Marriage & Personal Appointments

Please call the Parish Office

Our Parish is Served By

Rev. Peter VB. Wells, Pastor
973-694-4585, Ext 7246
VonBreton@aol.com

Rev. Peter Filipkowski, Parochial Vicar
973-694-4585, Ext 7204

Deacon Vincent Cocilovo
vcocilovo@olvwayne.org

Sister Dorothy Dee, SSJ, Pastoral Associate
Adult Formation/Ministry of Consolation
Ext. 7245 - SrDorothy@olvwayne.org

Elaine George, Parish Secretary
Ext. 7200 - Secretary@olvwayne.org

Barbara Mennella Office Assistant
Ext 7203-reception@olvwayne.org

Judi Cocilovo, Director of Faith Formation / Youth
Ext. 7208 - jcocilovo@olvwayne.org

John Peragallo III, Director of Music Ministry
John@peragallo.com

Irene Luberto, Parish Financial Administrator
Ext. 7243 - finance@olvwayne.org

TRUSTEES OF THE PARISH

Marie Armenio
mrarmenio@olvwayne.org

Mark Peischl
mark.peischl@gmail.com

Michael Renaldo (Trustee Emeritus)

Weekend Collection

Weekend Collection: June 4, 2017

Attendance:	863
Weekend Collection:	\$8,652.00
Candles/Poor:	\$491.99
Parish Pay:	\$3,076.50
Ascension:	\$44.00

Total: \$12,264.49



Weekly Mass Intentions

Sunday, June 11 8:00am Joseph Caputo
Lois Ann Morris
10:00am Carl Croce Jr.
Joanne Jansen
Michael Loffredo Sr.
James A. Murray
Marek Jakub Pluta
12:00pm Bill Marrinan
Charles Edward Will
Doris Woodmancey

Monday, June 12 7:30am For the People

Tuesday, June 13 7:30am Isabel Goldson
Lisa Sisti
Breeda Young

Miraculous Medal Novena to follow Mass on Tuesday

Wednesday, June 14 7:30am James Coyle
Emily Medvid
Cathy Pavlica

Thursday, June 15 7:30am James A. Murray
Marion Roberto

Friday, June 16 7:30am Frank Nocella
Rocchina Serapione

Saturday, June 17 7:30am For the People
5:00pm In Honor and Memory of
all Fathers

Sunday, June 18 8:00am In Honor and Memory of
all Fathers

10:00am In Honor and Memory of
all Fathers

12:00pm In Honor and Memory of
all Fathers

Presider Schedule

Weekend of June 17—18:

Our Lady of the Valley

5:00pm	Father Peter
8:00am	Father Wells
10:00am	Father Peter
12:00 Noon	Father Peter

Holy Cross

5:00pm	Father Wells
10:00am	Father Wells

Social Ministry Corner

Do you have a family member or friend who is gay or lesbian? Would you like to have a better understanding on the church's teachings on this? Would you like resources to learn more about this topic? If you've answered "yes" to any of these questions, or have additional questions about the LGBT community and the Catholic Church, you are invited to call Deacon Vince at 862-264-2134, or feel free to speak with him directly after Mass. All calls/inquiries will be strictly confidential.

The Most Holy Trinity Sunday — June 11, 2017

Weekly Remembrance

The Sanctuary Lamp, which burns near the tabernacle, in church and is the reminder of our Lord's presence in the Most Holy Eucharist, will burn in loving memory of:

Helen Purn

Also, the altar bread and wine, which will become the Holy Body and Precious Blood of our Lord, was given in memory of Helen Purn from Mrs. Maria Broekamp.

Diocesan Notice

10 Signs of a SAFE PROGRAM for Children and Youth

1. **Screening** of staff and volunteers.
2. Adults trained in **Safe Environment Strategies** and signs of abuse.
3. **Code of conduct** enforced.
4. Open **Communication** between parents and staff/staff and children/children and parents.
5. **Parents** always **Welcome**.
6. Children educated in **right relationships** and **what to do if a relationship isn't right**.
7. All children treated with **Dignity and Respect**.
 8. **Clear Rules and Expectations**.
Consistent reinforcement/consequences.
 9. **Adequate supervision of youth**.
Team approach—accountability—no 1:1 isolation.
10. All abuse is reported.

If any person may have been abused by any priest, they should immediately contact their local County Prosecutor's Office and the Diocese's Victims Assistance Coordinator: Peggy Zanello at 973-879-1489. You may also be in touch with either of the Diocesan Response Offices: Rev. Msgr. James T. Mahoney, Vicar General and Moderator of the Curia, 973-777-8818 Ext. 205 or Sister Joan Daniel Healy, S.C.C., Chancellor/Delegate for Religious, 973-777-8818 Ext. 248. The entire text of the Policy of the Diocese of Paterson in Response to Complaints of Sexual Abuse is available on the diocesan Website: www.patersondiocese.org.

Parish's Sacramental and Prayer Life

*After his resurrection he told his disciples: "Go out and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."
(Rite of Baptism, Blessing of Water)*

We congratulate and welcome those who were baptized last weekend:

Siena Rose Vaccaro

Emilia Ann Vilardi

*"Is anyone among you suffering? They should pray...Is anyone among you sick? They should summon the presbyters of the church, and they should pray over them and anoint them with oil in the name of the Lord."
(James 5:13,14)*

Pray for the Sick:

*Joseph Brucato Jr., Carol Brugaletta,
Father Michael Burke, Louis Caprio,
Kathy Corrao, Robert Darpino,
Carole DeSimone, Flo Felano,
Josephine Ganz, Marie Liffers,
Margaret Link, Mary Maksuta,
Gloria Minnocci, Ronald Panipucci,
Michael Renaldo, Kristen Sedlacik,
Paul Tafuri, Michael Waldinger*

*Indeed for your faithful, Lord,
Life is changed not ended,
And when this earthly dwelling turns to dust,
An eternal dwelling is made ready for them in heaven.*

Pray for the Dead:

Marilyn Gerardi

Vincenzo Graneri

Lawrence Jerome Hanlon

Gary MacDonald

Juana Matilde Sivori Odiaga



Faith Formation

PARENTS OF INCOMING FIRST GRADE STUDENTS

If your child will be entering first grade in September 2017, we invite you to contact Judi at the Faith Formation Office so that you may register for our upcoming classes beginning in September. All registrations are done in person so please call our office at 973.694.4585 extension 7208 to make an appointment.

A Great Year for Our Junior Choir!

We would like to take this opportunity to congratulate our Junior Choir for providing great music for us this past season. The choir sang each month at the 12:00pm mass, Christmas Eve and also provided the music for The Living Stations of the Cross on Good Friday.

Choir members included Natalie Pelosi, Emily Kalafut, Roman Manzo, Nicholas and Alex Loewrigkeit, Sam and Robbie Ponzio, Julia Ferreira, Katelyn Guinto under the direction of Marian Szal.

We are eagerly looking forward to next year.



*"For he that singeth praise, not only praiseth, but only praiseth with gladness: he that singeth praise, not only singeth, but also loveth him of whom he singeth. In praise, there is the speaking forth of one confessing; in singing, the affection of one loving."
(St. Augustine, Commentary on Psalm 73, 1)*

*Apparently this has been abridged to :
"He who sings prays twice."*

Prayer to the Holy Trinity

At the day's close, to the Holy Trinity

Most Holy Trinity, I commit my life, as I do this day,
now drawing to a close, to your infinite mercy, trust
and love. For my lack of faith I ask mercy of the Father,
who is swift to compassion and slow to anger; for my
inability to trust your providence, I seek refuge in the
humanity of the Son who was obedient unto death: for
my coldness in loving, I place myself in the warmth of
the Holy Spirit who alone makes our lives acceptable
to you. May this night's repose refresh my body and
soul so that tomorrow's dawn may find me more ready
to give glory to the Father, Son and Holy Spirit.

Michael Buckley

Women's Organization

Our Lady of the Valley Women's Organization is having a luncheon on Wednesday, June 14, at 1:00pm at Grasshopper Too, 26 Erie Avenue in Wayne. All the ladies of Our Lady of the Valley are invited and a special invitation is being extended to the ladies of Holy Cross Church.

Please join us in friendship and the opportunity to meet other parishioners. Please call Joyce Amabile-Lauwe, 973-942-9322 for reservations.

Entrance Exam Prep Class

Catholic High School Entrance Exam Prep Class offered by Sandt's Excel services boys and girls entering the 8th grade this fall. It provides an intensive review of math, reading, and language skills, instruction in quantitative and verbal reasoning, practice with all sections of the examination, and training in the appropriate test taking strategies.

Summer classes offered in August at Mary Help of Christians Academy and Immaculate Heart Academy. Weekend fall classes will be held at St. John's Academy, Hillsdale.

For more information and to register, visit us at www.sandtsexcel.com or call (201) 666-5956.

What's in a name? Does it really make a difference?

Change of any kind comes slowly to most of us, and that is particularly true in our Church. Many times it takes generations for renewal to be accepted. That is also true for terminology. Because we are human we have a tendency to think that if a particular thing has been done the same way in our lifetime or has been called by the same name it must have been this way since the beginning, is now and shall be world without end.

This is particularly true with sacraments. Many times we will get a phone call asking us to come and give someone the 'Last Rites.' In news reports and in newspaper accounts you will hear or read that someone, particularly a public figure or someone in the entertainment industry, received the 'Last Rites' before they died.

All of us have heard stories and statements that go something like this: "Don't call for the priest yet, grandma will think she's dying if she sees the priest walk in. It's too early yet."

In November 1982 *Pastoral Care of the Sick: Rites of Anointing and Viaticum* was canonically approved by the Bishops of the United States and approved by the Sacred Congregation for Divine Worship and the Discipline of the Sacraments in Rome. This was not something new for our Church but rather a restoration of the traditional understanding of this sacrament. In 1982 we technically stopped using the term, 'Last Rites' for the anointing.

The Sacrament of the Anointing of the Sick is just that, a sacrament that is to be administered while the person is sick. The Letter of Saint James, that is the basis for this sacrament specifically says, "*Is anyone among you sick? He should summon the presbyters of the Church, and they should pray over him and anoint him with oil in the name of the Lord. And the prayer of faith will save the sick person and the Lord will raise him up. If he has committed any sins, he will be forgiven.*"

The decree that restored this sacrament states that it "is not a sacrament for those only who are at the point of death. Hence, as soon as any one of the faithful begins to be in danger of death from sickness or old age, the fitting time for that person to receive this sacrament has certainly already arrived."

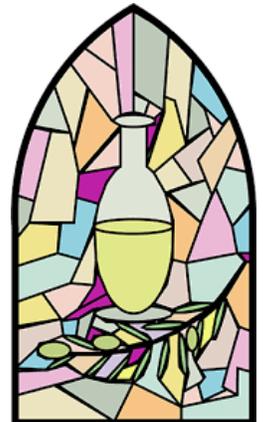
If a person knows in advance that they are entering the hospital for surgery or tests, it is quite appropriate and advantageous to receive the Sacrament of the Anointing of the Sick before being admitted.

The Sacrament of the Anointing of the Sick does have rites for the dying that include the anointing, but also includes a commendation of the dying and the reception of Holy Communion, called 'Viaticum' or 'Food for the Journey,' if the person is able to receive the Eucharist.

Fr. Wells



Anointing the sick



Spiritual Reflection

The Story of our Lives

No matter what you have heard, it is not so hard to understand the Trinity. Simply think back to the great story we have been celebrating for many weeks.

Let's tell it one more time.

God the Father invited people on earth to a lasting and loving relationship with him and with each other. "I want to be your God and I want you to be my people. My love for you is tender and precious. Won't you love me in return?"

Some understood and entered into the agreement. Abraham, Isaac, Moses, Elisha, Elijah, just to begin the list. But they and the rest of us humans kept choosing things easier to grab, like money and honors—barns full of them.

Our refusal of God's love became widespread. How did God react to such rejection?

My people, what have I done to you? How have I offended you? Answer me. For your sake I scourged your captors and their first-born sons, but you brought your scourges down on me! My people, answer me (from "The Reproaches" on Good Friday)!

God tried a new and quite brilliant way. "Since I am all love and nothing but love, I will go out to them totally, as love does. I will become one of them. I will live humanity to its depths, and they will see love spelled out."

So God was born as a human called Jesus. He was the heart of God, now made flesh. One with the Father but different as well. And so the world knew about two persons in one God. He told people to love God above all things and their neighbors as themselves.

But many human beings had been hurt and betrayed, living with their own selfishness and greed, as well as their mixed-up motives, co-existing with those of others too. Love can get lost in such a world.

It was into this ocean of cruelty and loss that God the Son plunged. He dove all the way to down to death. It was a display of the most profound insides of God.

To that point the disciples knew only two parts of God, Jesus and his Father (and they were not very sure about these). So before he left, Christ said this to them:

Philip, and the rest of you, if you know me you know the Father. He is in me fully, and after I go back I will make a home in you by sending the Holy Spirit. This Comforter will be the very love that I and the Father have for each other and for you. That way I will be with you until the end of time!
(*paraphrase*)

He was talking about the third person of the Trinity, which nestles close to our souls if we let it. Only if we let it. The Holy Spirit is graceful and deep and comforting, like a blanket in cold winter. It is the love between the Father and Son.

So how can God interact with us in these three very different ways?

By being "plural," that is, by being three "persons." How can three be one? By not letting the number three be a divider but a plus sign. All three, in a great dynamic of love, are so close to one and other that they are One God.

Now we understand.

John Foley, SJ