

saint colman of cloyne

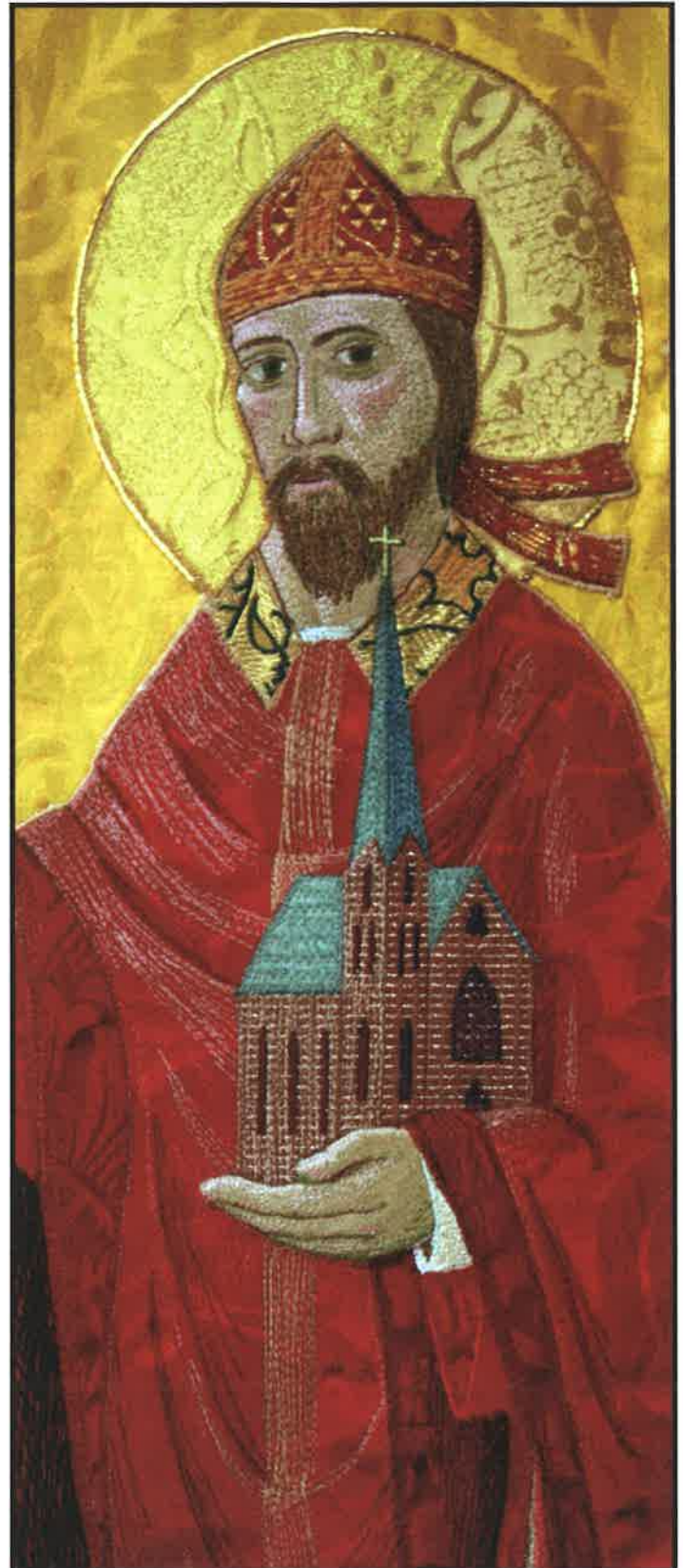


C A T H O L I C C H U R C H

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740-335-5000 • Fax ~ 740-335-5066
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PARISH STAFF

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<i>Parochial Vicars</i>	Father Sean Dooley Father Thomas Herge
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<i>Parish Council</i>	Marsha Arnold Pat Berryhill Melissa Garland Nick Garland Kathy Henry Dan Stahl
<i>Finance Committee</i>	Bridget Sollars, Chair Gwynne Gibson Patricia Griffiths Michael O'Neill Peter Torgerson
<i>Chillicothe Deanery Representatives</i>	James McDonald
<i>Prayer Chain Ministry</i>	Rita Wheaton Phone 740-335-5409
<i>St. Vincent DePaul Society</i>	740-606-7801



BAPTISM

Baptism are celebrated for active members of St. Colman of Cloyne parish. The Sacrament of Baptism is celebrated after Mass on the second Sunday of each month. Parents must first register for a Baptism preparation class held on the first Sunday of each month at noon. Please call the parish office one month in advance to register for a class, and schedule a Baptism.

MATRIMONY

Matrimony is celebrated for active members of Saint Colman of Cloyne Parish. Preparation includes FOCCUS, meetings with the priest and participation in the Diocesan Pre-Cana Program. Please contact the Pastor at least six months in advance to secure a date.

SICK CALLS

Any time day or night in an emergency. Please notify the Parish Office if someone is hospitalized, or confined to home or a nursing facility because of illness, age or infirmity.

RITE OF CHRISTIAN INITIATION OF ADULTS

Interested in the Catholic faith? The RCIA is held from Fall to Pentecost. Contact the Parish Office for more information.

PARISH MEMBERSHIP

Welcome new members! Please register through the Parish Office.

MASS SCHEDULE

Saturday Vigil
5:00 p.m.
Sunday Morning
8:30 a.m.
Daily Mass
8:30 a.m. Monday & Thursday
5:30 p.m. Tuesday

CONFESSION

Tuesday
5:00 p.m. - 5:15 p.m.
Saturday
4:00 - 4:30 p.m.

PARISH OFFICE HOURS

9:00 a.m. - 1:00 p.m.
Monday - Friday

Member of the four parish consortium including: St. Peter, Chillicothe; St. Mary, Queen of the Missions, Waverly; St. Sylvester, Zaleski

Daily Scripture Readings

Monday, October 8

Galatians 1:6-12
Luke 10:25-37

Tuesday, October 9

Galatians 1:13-24
Luke 10:38-42

Wednesday, October 10

Galatians 2:1-2, 7-14
Luke 11:1-4

Thursday, October 11

Galatians 3:1-5
Luke 11:5-13

Friday, October 12

Galatians 3:7-14
Luke 11:15-26

Saturday, October 13

Galatians 3:22-29
Luke 11:27-28

Sunday, October 14

Wisdom 7:7-11
Hebrews 4:12-13
Mark 10:17-30

Ministers List

Saturday, October 13

Celebrant: Fr. Herge
Lector: Beth DeITedesco
EMs: Melissa Garland
Jim Garland

Deacon Hauser

Servers: Bo Little+
Cole Little

Sunday, October 14

Celebrant: Fr. Herge
Lector: Dan Stahl

EMs: Jill Adams
Kathy Dean
Dan Dean

Deacon Hauser

Servers: Kaitlin Arnold+
Courtney Arnold
Olivia Flerchinger

Counter Volunteers

This Week

Jeanette Morris &
Nancy Stillings

This Week's Mass Schedule (October 6 - 14, 2018)

Saturday, October 6, 2018 + Vigil of the Twenty-Seventh Sunday in Ordinary Time [Herge]

4:00pm Confessions
4:30pm Rosary [Led by John Elrich]
5:00pm +James McLaughlin by Marge McLaughlin

Sunday, October 7, 2018 + Twenty-Seventh Sunday in Ordinary Time [Herge]

8:00am Rosary [Led by Paul Ondrus]
8:30am +Bill & Buddy Boylan by Mary Lorane Davis

Monday, October 8, 2018 + Weekday [Herge]

8:30am In Honor of Blaise Torgerson by The Torgerson Family

Tuesday, October 9, 2018 + Weekday [Herge]

5:00pm Confessions
5:30pm +Richard "Hank" Schwenk by The Schwenk Family

Wednesday, October 10, 2018

NO MASS

Thursday, October 11, 2018 + Weekday [Dooley]

8:05am Rosary
8:30am +Emma Griffiths by Allen & Patty Griffiths

Friday, October 12, 2018

NO MASS

Saturday, October 13, 2018 + Vigil of the Twenty-Eighth Sunday in Ordinary Time [Herge]

4:00pm Confessions
4:30pm Rosary [Led by Mary Smith]
5:00pm +Ivy Nell Forstall

Sunday, October 14, 2018 + Twenty-Eighth Sunday in Ordinary Time [Herge]

8:00am Rosary [Led by Isaac Garland]
8:30am +Max & Theresa Wilson by Allen & Patty Griffiths

Happy Birthday This Week To...

Oct. 9: George Shoemaker

Oct. 10: Howard Smith, Beth Ann Snyder,
Nancy Stillings

Oct. 11: Larry Brickles, Carter Davidson,
Rhonda Harris

Oct. 12: Kelsey Pettit

Oct. 13: Bob Shadley

Oct. 14: Thomas Morrison

Oct. 15: Randy Burnside

March for Life Fundraiser — Christmas flowers and wreaths!

Don't forget to order your Christmas flowers and wreaths and support our youth participating in the March for Life in January! **Wreath orders are due**

October 13. Poinsettia and Christmas Cactus orders are due

October 30. Order forms are available in the back of church, in the Parish Center and on the website.

Wreaths are \$25.00
Poinsettias and Cactuses are \$15.00



RCIA Topic This Week

October 9:

The Nature of God:
The Blessed Trinity

Parish Center Conference Room
6:15pm

From the Pastor's Desk...

October 7 (when it doesn't fall on a Sunday as it does this year) is the Feast of Our Lady of the Holy Rosary, commemorating the victory of Christian forces over the Ottoman Empire in the Battle of Lepanto on October 7, 1571. This victory preserved Christian Europe and the victory was aided by a massive movement to pray the Rosary. Pope Pius V had asked all Catholics in Europe to pray the rosary for this intention. This in part is why October is the month of the Holy Rosary and why we try to increase our praying of this important prayer during this month.



Our Lady of the Holy Rosary....
Pray for Us!

In Christ,
Fr. Hahn

SPECIAL COLLECTIONS FOR SEPTEMBER 2018

Altar Flowers	\$ 125.00
Capital Improvements	\$ 160.00
Cemetery Memorial Trees	\$ 2,200.00
Coffee & Donuts	\$ 110.00
India Flood	\$ 165.00
St. Vincent de Paul	\$ 2,997.00
Women of St. Colman	\$ 10.00

Other Income

Concert Series	\$ 450.00
Kroger Rewards	\$ 564.22
Memorials	\$ 100.00
Mum Sales Net Profit	\$ 164.50
PSR Fees	\$ 720.00
RCIA Food Donation	\$ 30.00
Scarecrow Booth Net Profit	\$ 3,326.00

Thank you for your generosity!

Sacrificial Giving 9/30/18

	Weekly Offertory	YTD Offertory
Budgeted	\$ 6,001.10	\$ 78,104.30
Actual Offertory	\$ 4,215.50	\$ 73,861.83
Difference	\$ (1,785.60)	\$ (4,242.47)

Saint Vincent de Paul September Report

Total Amount Paid \$1,481.27

Food:	11
Rx:	1
Gasoline:	5
Shelter:	16
Utilities:	22
Other:	9

Total # of Calls Received: 64

What's Happening This Week

Saturday, October 6

7:00pm A.A. Meeting, CH

Sunday, October 7

9:30am Coffee & Donuts, PH
10:00am PSR, All Classrooms

Monday, October 8

7:00pm Adult Study, CR

Tuesday, October 9

6:15pm Cemetery Board Mtg., Rectory
6:15pm RCIA, CR

Wednesday, October 10

11:00am Rosary, Church
12:00pm Senior Lunch, PH
6:30pm Choir Practice, Church
7:00pm 1 Hour w/Jesus Rosary, CR
7:00pm A.A. Meeting, CH Basement

Saturday, October 13

9:30am Choir Rehearsal, Church
12:30pm Choir Luncheon, PH
6:00pm Youth Group Lock In, PH
7:00pm A.A. Meeting, CH

Sunday, October 14

9:30am Coffee & Donuts, PH
10:00am PSR, All Classrooms
3:00pm Country Concert, Church

Homebound Ministry

Sunday, October 7

Diane Evans & Lee Lichtenberg

Sunday, October 14

Charlie Woodard & Helen McHolan

Mass Greeter/Usher List

Saturday, October 13

Ron Weade Alex Engle
Rob Wheaton John McCoppin
Marie Feters - Greeter

Sunday, October 14

Jon Arnold Bob Bohn
Greg Flerchinger Chris Wells



October 20, 4-10pm

Many volunteers are needed to help with the Oktoberfest.

Please sign up in the back of church if you can donate some time to this parish event that is also open to the community. New this year, the festivities begin at 4pm with music and food and continues until 10pm. German food... German music... and a whole lot of fun!!! Don't miss it!



Bulletin Insert of More Happenings...

October 7, 2018



THE HOLY LAND

*Walk in the
Footsteps of Jesus*

10 DAYS: NOVEMBER 6-15, 2019

*Walk where Jesus walked...Cruise the Sea of Galilee...
Visit Nazareth...Climb the Mt. of Olives & view the Old
City of Jerusalem...Walk the Via Dolorosa to the Church
of the Holy Sepulchre...Visit Bethlehem's Church of the
Nativity.*

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CONTACT JENNY FRENCH:**

Tel: (740) 774-1407 or
email: secretary@stpeterchillicothe.com

**DON'T MISS THIS
TRIP OF A
LIFETIME!!**

Informational Meeting for Holy Land Pilgrimage!

If you are interested in participating in the Holy Land Pilgrimage, Fr. Hahn will hold a meeting on **Thursday, October 18** in the Parish Hall at St. Peter Church, Chillicothe, at 7:00pm. If you cannot attend, but would like a brochure, contact Tina in the Parish Office.

Family Rosary Day

The Diocese of Columbus' annual Family Rosary Day is scheduled for Sunday, October 14, at 3 p.m., at St. Joseph Cathedral, 212 E. Broad St, Columbus. Bishop Frederick F. Campbell will be the presider and homilist. This special event in the life of our Diocese demonstrates our commitment to the Blessed Mother as a model for the Church's mission and life of worship. All are encouraged to attend.

saint colman of cloyne



oktoberfest & 50/50 raffle

Food, Drinks, Entertainment & Bingo

Saturday, October 20th

St. Colman Parish Center

4:00 PM • 10:00 PM

9:00 pm - 50/50 Drawing

You need not be present to win!

Raffle Tickets:

\$20.00 each or 6 for \$100.00

Please sell as many tickets as possible.

There are more available in the Parish Office.

219 S. North St., Wash. CH, Oh 43160

Money and ticket stubs can be turned in at the Parish Office or in the Weekend Collection any time before the drawing. Raffle proceeds will benefit St. Colman charities & activities.



Living the Liturgical Year

Celebrating Saints and Feasts to Enrich Hearts and Homes

October 11: St. John XXIII, Pope, convened the Second Vatican Council

Born Angelo Giuseppe Roncalli in November of 1881 in the Diocese of Bergamo, Italy. He grew up in a large, pious family. He was ordained in 1905 at the Pontifical Roman Seminary and in 1925 was ordained a bishop and sent to Bulgaria. In 1935 he was named Apostolic Delegate to Turkey and Greece and was known for his respectful approach to other faiths. At the death of Pius XII he was elected Pope in 1958, taking the name John XXIII. His pontificate lasted only 5 years but to the world he was known for being meek, gentle, courageous, simple and active in carrying out the corporal and spiritual works of mercy.

It is particularly noteworthy that at age 14 he began keeping a spiritual journal; writing notes, good resolutions, prayers and personal thoughts. This is a wonderful practice for all to consider. This journal was published after his death.

This recipe was reported by Vatican sources to be a favorite of this holy Pope.

It hails from his native home of Bergamo.

RECIPE: Polenta (from catholicculture.org)

Ingredients:

4 cups water, divided	1 cup yellow corn meal
1 teaspoon salt	3 tablespoons butter
1/4 pound grated Parmesan	1/8 teaspoon pepper

Directions:

Heat 3 cups water to boiling. Combine corn meal, remaining 1 cup cold water, and salt; pour into boiling water, stirring constantly. Cook until thickened, stirring frequently. Cover; cook over low heat 10 minutes longer. Remove from heat. Stir in cheese, butter and pepper; stir until cheese and butter are melted. Serve hot.

READING:

(family) *Just for Today* by St. John XXIII

(high school) *Journal of a Soul: The Autobiography of John XXIII*

Prayer for Peace by St. John XXIII

Lord Jesus Christ, who are called the Prince of Peace, who are yourself our peace and reconciliation. who so often said, "Peace to you", grant us peace. Make all men and women witnesses of truth, justice and brotherly love. Banish from their hearts whatever might endanger peace. Enlighten our rulers that they may guarantee and defend the great gift of peace. May all peoples of the earth become as brothers and sisters. May longed-for peace blossom forth and reign always over us all. Amen.

Timely Tips for Tots at Mass:

-Do sit up front. Little ones can be amazingly attentive at Mass....but they like to **see** what is happening, not just the backs of others.

-If possible, hold them in your arms until they are 3 years. By then they have learned Mass is a time to be still and to stay in the pew and they have likely learned some responses by being held so close.

-If they get loud or disruptive while holding, take them to the vestibule or "quieting room" and hold them there until they settle. Yes, sometimes this is the whole of Mass! But with no visuals and no running about, they usually find the pew a better option! Your efforts will help them grow to love the Lord and the Holy Mass!





ANOTHER LOOK AT ABORTION

By 18 weeks in your mother's womb, you could swim, somersault, suck your thumb, and even cover your ears if you heard loud music.

- @uscbbprolife
- @ProjectRachel
- fb.com/peopleoflife

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Secretariat of Pro-Life Activities

View, download, or order the U.S. bishops' pro-life materials!
www.usccb.org/respectlife



* Uniquely You

From your first moments of existence, you had all the DNA that would determine your sex, facial features, physique, and the color of your skin, hair, and eyes. At 24 days, your heart began beating. By 8 weeks, all your organs were present, and your unique fingerprints were forming. Ultrasounds show that by 18 weeks, you could swim, somersault, suck your thumb, and even cover your ears if you heard loud music. If you'd been born just 23 weeks after conception, your chance of survival would be 50-80 percent; by 25 weeks, it's over 90 percent, and that's still *months* before full-term birth.¹

Now, if someone takes an innocent person's life after he or she is born, it's against the law; just minutes before birth, it's legal in most states and called abortion. The only real difference is a declaration by the United States Supreme Court in *Roe v. Wade* (1973).

* Abortion Is Permitted Up to Full-Term Birth

Many people don't realize how unrestricted legal abortion is, misled by *Roe's* claim that states may ban abortions after viability "except when it is necessary to preserve the life or health of the mother." ("Viability" is when the baby has a reasonable chance of survival outside the womb.) But in *Roe's* companion case, *Doe v. Bolton*, the Court defined "health" to include "all factors—physical, emotional, psychological, familial, and the woman's age—relevant to the wellbeing" of the mother. That seems broad enough to permit virtually any abortion post-viability.

The Supreme Court, however, has yet to be confronted with a challenge to a post-viability ban that will test *Doe's* breadth. Indeed, 20 states currently ban late-term abortions subject to a narrow exception for the mother's life or physical health (not for emotional, psychological, familial, or age-related reasons). Most of these laws have gone unchallenged, but they are hard to enforce even if they are constitutionally permissible.

* Effects of Abortion

Abortion results in the death of a child. For many mothers, abortion causes severe and long-lasting emotional, psychological, and spiritual trauma. Many women experience overwhelming guilt, shame, and grief. Other effects have also been documented: depression, withdrawal from others, eating disorders, self-punishing behaviors like "cutting," sexual dysfunction and problems with intimacy, alcohol and drug dependency, problems bonding with other or subsequent children, abortion-related nightmares, and other sleep problems.²

Family relationships may suffer as the aborted child's father, grandparents, or other family members experience their own guilt, grief, or loss. Even if the mother keeps her abortion secret, family members can be distressed by changes in the mother's behavior and mental or emotional health.³

* What the Church Teaches

The Church has consistently taught that every human life is precious and worthy of protection. Every intentional abortion is gravely wrong.⁴ In April 2018, Pope Francis wrote: "Our defence of the innocent unborn ... needs to be clear, firm and passionate, for at stake is the dignity of a human life, which is always sacred and demands love for each person, regardless of his or her stage of development."⁵

The Church does not approach difficult pregnancy decisions with a false "either/or" mentality, pitting mother against child. For example, a baby conceived in rape is not an aggressor deserving death by abortion. She is innocent, like her mother. They both deserve compassionate care and support, not more violence. Abortion doesn't bring healing or peace, but both can be found in the courageous decision to give birth to the baby.

Today, many babies diagnosed prenatally with a disability are aborted. Frightened parents, unsure of their ability to care for such a child, can trust that God gave *them* this child for a reason. Parents raising children with disabilities often write about the unexpected joys and transformative effect on their families.⁶

Even when the disabilities are so severe that the baby is likely to die before or soon after birth, "many parents who carried their children to term say that protecting their baby and honoring his or her natural life, no matter how brief, was profoundly healing."⁷

Very rarely, continuing a pregnancy may put a mother's life at risk—for example, because of a tubal pregnancy or aggressive uterine cancer. It is morally licit to remove the threat to the mother's life by removing the cancerous uterus or the fallopian tube where the child implanted, even though it is foreseeable that the child will die as an indirect and unintended result of such surgery. But abortion—a direct and intentional taking of a child's life—is never morally permissible.

* What Are We to Do?

Love them both! Support women who need help during *and after* difficult pregnancies through the work of your diocesan Respect Life office and local pregnancy care centers.

Educate yourself and others about struggles some experience after abortion, and find out where to refer those seeking help at www.hopeafterabortion.org. If you feel called to support your local ministry, contact your diocesan Project Rachel Ministry office for ways you might help.

Stay informed about key federal legislation and the voting records of your elected representatives by visiting www.humanlifeaction.org and www.usccb.org/prolife. Stay updated on state issues by signing up to receive information from your state Catholic conference or diocesan pro-life office.

Most importantly, pray daily for the end to abortion, that all mothers and children experience the loving support of the Church community, and that all who suffer after abortion find healing and peace.

¹ "Fetal Development," *Perinatology.Com*, <http://perinatology.com/Reference/Fetal%20development.htm>; J.L. Hopson, "Fetal Psychology," *Psychology Today*, Sept. 9, 1998 (last reviewed June 9, 2016); <https://www.psychologytoday.com/us/articles/199809/fetal-psychology>.

² D.P. Sullins, "Abortion, substance abuse and mental health in early adulthood: Thirteen-year longitudinal evidence from the United States," *SAGE Open Med.*, Sept. 23, 2016; <http://journals.sagepub.com/doi/full/10.1177/2050312116665997>; P.K. Coleman et al., "Women Who Suffered Emotionally from Abortion: A Qualitative Synthesis of Their Experiences," *Journal of American Physicians and Surgeons* 22:4 (2017) 113-118; <http://www.jpands.org/vol22no4/coleman.pdf>; G. Pike, "Abortion and Women's Health," Society for the Protection of Unborn Children, 2017; <https://www.spuc.org.uk/abortion/-/media/C69E4B25A78D433F94780BD29240CA21.ashx>.

³ P.K. Coleman et al., "Women Who Suffered Emotionally from Abortion: A Qualitative Synthesis of Their Experiences," *Journal of American Physicians and Surgeons* 22:4 (2017) 113-118; <http://www.jpands.org/vol22no4/coleman.pdf>; P.K. Coleman et al., "Induced Abortion and Intimate Relationship Quality in the Chicago Health and Social Life Survey," *Public Health* 123:4 (2009) 331-8; <https://www.ncbi.nlm.nih.gov/pubmed/19324381>.

⁴ *Catechism of the Catholic Church*, 2nd ed., 2271.

⁵ Pope Francis, *Gaudete et Exsultate*, (Liberia Editrice Vaticana), 101.

⁶ See also: United States Conference of Catholic Bishops, "A Perfect Gift" (Washington, DC: United States Conference of Catholic Bishops, 2018).

⁷ United States Conference of Catholic Bishops, "Supporting Families Who Receive a Prenatal Diagnosis," (Washington, DC: United States Conference of Catholic Bishops, 2015).

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BRIDGES OF MERCY FOR HEALING AFTER ABORTION

Mercy is a "bridge that connects God and man, opening our hearts to the hope of being loved forever despite our sinfulness."

—Pope Francis

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Maria* was going back to Church after her second-grader enrolled in First Communion classes. She didn't know what to say to her daughter after being asked why she didn't go to Communion. Maria had an abortion in her teens and felt that she couldn't go to confession because she had committed an "unforgivable sin."

Li* and his wife, Vanessa*, were attending counseling to address problems in their marriage. Li decided to finally tell Vanessa that, while in college, he had taken his former girlfriend to get an abortion. Vanessa was devastated.

Jennifer* comes from a large, pro-life family that is active in their parish. At the funeral of her devout, beloved mother, Jennifer was despondent beyond the grief of her loss. Jennifer couldn't stop thinking that her mother in heaven would now discover the secret she had kept for thirty years: the existence of her granddaughter, whom Jennifer had aborted in college because she was too ashamed to tell her parents about the pregnancy.

When Darryl* started attending a parish men's prayer group, he began to feel more connected than ever to his faith. But with his increasing engagement, he began to wonder whether God would really forgive him for encouraging and paying for the abortion of his only child.

Maria, Vanessa, Li, Jennifer, and Darryl are among the tens of millions of Americans whose lives have been directly touched by abortion. Like so many others, they have experienced shame, regret, guilt, and grief. But, as they have also experienced, God's healing love and mercy are always possible.

While many Catholics want to help women and men heal from past abortions, most don't know how to begin. Here are a few ways that Catholics of different backgrounds can assist friends, family members, fellow parishioners, clients—or perhaps even themselves:

- If you are like Jennifer, who had an abortion, read the words of St. John Paul II to women who have had abortions.** Be assured that it is never too late to seek God's forgiveness in the Sacrament of Reconciliation and that "you can with sure hope entrust your child" to the Father and His mercy (EV 99).
- If someone like Maria reveals an abortion, express your sympathy for her loss. Assure her of God's unconditional love, and encourage her to seek healing and forgiveness. Explain that the U.S. Church's Project Rachel Ministry for healing after abortion offers confidential, compassionate help (www.HopeAfterAbortion.org).

• If you are a priest who fears alienating parishioners, be confident that you can preach on pro-life issues with sensitivity as long as your message reminds the congregation that no matter how serious the sin, God longs to forgive every repentant heart. Many who have participated in abortion like Maria, Li, Jennifer, or Darryl believe they have committed the "unforgivable sin." Your preaching can be a unique channel of God's mercy for them, inviting them to the Sacrament of Reconciliation.

• If you are a parish faith formation leader, become aware of the potential pastoral encounters with those hurting from past abortions like Maria or Darryl. Work with your pastor to include catechesis on forgiveness and reconciliation.

• If you are a member of your parish pro-life committee, remember those who may be suffering like Jennifer or Li. Regularly highlight information about Project Rachel Ministry and healing after abortion using bulletins, bulletin boards, literature racks, parish webpages and e-newsletters, and any other appropriate means of communication.

• If you are actively involved in public pro-life advocacy which people like Jennifer may encounter, remember to communicate with messages that are respectful, non-judgmental, and compassionate.

• If you are a mental health professional who works with couples like Vanessa and Li, strive to learn more about abortion trauma and how those you are serving may be affected.

• If you are trying to be a devout parent like Jennifer's mother was, remind your children frequently that you love them unconditionally. Promise they can always come to you when they are troubled or have done something wrong.

• If you belong to a religious community, you can help people like Maria, Vanessa, Li, Jennifer, Darryl, and others by regularly praying for all who suffer from involvement in an abortion.

• If you don't specifically know anyone in circumstances similar to those of the people mentioned, you still have an important mission. Keep all who suffer after abortion in your prayers, and commit yourself to being an instrument of mercy. Show by your example what it means to ask for and extend forgiveness.

All of us are sinners. Yet Pope Francis calls mercy a "bridge that connects God and man, opening our hearts to the hope of being loved forever despite our sinfulness" (MV 2). The Holy Father also reminds us, "As the Father loves, so do his children. Just as he is merciful, so we are called to be merciful to each other" (MV 9). Life is a gift from God and so is his mercy. May we cherish and promote both!

*All names have been changed to protect the privacy of those mentioned.

**See Pope St. John Paul II, *Evangelium vitae (Gospel of Life)* (Vatican City: Libreria Editrice Vaticana, 1995), no. 99.



If you or someone you know is suffering after abortion, confidential, non-judgmental help is available.

Visit HopeAfterAbortion.org, or call Project Rachel Ministry's national, toll-free number: 1-888-456-HOPE (4673).

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