

Our Lady of Victories Church

(serving Harrington Park, River Vale and the Pascack/Northern Valley)
150 Harriot Avenue, Harrington Park, New Jersey

www.olvhp.org

WELCOME

To the Parish Family of
OUR LADY OF VICTORIES
(THE LITTLE CHURCH WITH THE BIG HEART)

COME WORSHIP WITH US

Rev. Wojciech B. Jaskowiak
Administrator

Sr. Elizabeth Holler, SC Sr. Mary Corrigan, SC
In Residence-Convent

Mr. Thomas Lagatol Mr. Albert McLaughlin
Deacons

Susan Evanella Deacon Al McLaughlin
Religious Education *Parish Catechetical Leader*

Selena Piazza Elizabeth Gulfo Michael Flynn
Lesa Rossmann Martin Coyne II Meagan Mullany
Ministers of Music *Parish Trustees* *Jr. High School Ministry*

Maria Hellrigel
Parish Secretary

Jorden Pedersen Esq. Jon Fischer CFA
President Parish Council *Chairman Finance Committee*

SPECIAL MASSES OR DEVOTIONS:

First Friday: 6:30pm Stations of the Cross followed by Mass

First Saturday: 8:00am, Mass of Immaculate Heart of Mary

First Saturday: 12:00pm, Mass for Souls in Purgatory

Novenas prayed after 8:00 a.m. Mass:

Our Lady of the Miraculous Medal: Monday

St. Jude and St. Anthony: Wednesday

Infant of Prague: 25th of the month

St. Peregrine: First Friday of the Month

Rosary: Recited M - Sat after 8:00am & 12Noon Mass.

Tuesday-Novena Prayer and Adoration: 12:30pm-3:00pm

SUNDAY, May 19, 2019 A.D.



THE SACRAMENT OF PENANCE/CONFESSION:

Monday - Friday 7:30am - 7:50am.

First Friday at 6:30pm

Saturday at 11:00a.m.-Noon; 3:00pm - 3:40pm

THE SACRAMENT OF BAPTISM:

To register for Baptismal preparation and Baptism, call the rectory.

THE SACRAMENT OF CONFIRMATION:

Call the Religious Ed Office for requirements/class schedule.

THE SACRAMENT OF MATRIMONY:

Please call the rectory for an appointment.

THE SACRAMENT OF THE SICK/LAST RITES:

Sick calls at any time in emergency.

THE SACRAMENT OF HOLY ORDERS AND VOCATIONS:

Anyone contemplating a vocation to the Priesthood or Religious Life should contact the Vocations Office at 973.497.4365.

Latin Mass every Sunday 8:15AM
Spanish Mass every Sunday 1PM



OLV Rectory
Phone: 201-768-1706
Address: 81 Lynn St.
Email: olvrectory.hp@gmail.com

OLV Fax Religious Education
201-768-3962 201-768-1400
155 Parkway
olvhpccd@gmail.com

OLV Convent
201-768-1705
145 Parkway

Fr. Wojciech's Corner -

Congratulations to our 41 **Confirmandi** on whom **Bishop Marconi** conferred the **Sacrament of Confirmation** last Sunday. It was great to see that our gym was too small to hold such a great number of people who, despite the pouring weather, flooded for the celebration.

Congratulations and thumbs-up to our young parishioners who recently **graduated from College and High School**. To ALL our college students back home for vacation **WELCOME HOME**. Summer is a great opportunity apart from *getting a job* maybe *getting to daily Mass*, reading a great spiritual book, what a great way to stay *out of the well* (look page 4).

Congratulations to **MSGR. SAMUEL SACUS - 53 YEARS** a **PRIEST** last Tuesday. St. Mathias who was chosen in place of Judas is a patron saint of Msgr. Sam's ordination (how fitting). We are grateful for your vocation and your generous help to Our Lady of Victories family. We thank in a special way, **Blase Sacus**, brother of Fr. Sam - without Blase's watchful/eagle eye, Msgr. Sacus would not be the priest he is today.

Thank you to our neighbors, **Rev. Steve Sayer and the Community Church** in Harrington Park, and **Rev. Diane Rhodes and St. Andrew's Episcopal Church**, for allowing OLV parishioners use of their parking areas this Monday and Tuesday, while our lot is being repaved.

Deacon Al will celebrate the **20th Anniversary of his ordination** to the Permanent Diaconate on June 5th. We are grateful for Deacon Al's service to OLV parish all these years! Join us for 12:00 Mass on Sunday, June 2, followed by a reception in the OLV gym.

SPIRITUAL EXCERPT

"Blessed is he who knows what it is to love Jesus and to despise himself for the sake of Jesus. We must quit what we love for this Beloved, because Jesus will be loved alone above all things."

Thomas A Kempis, THE IMITATION OF CHRIST Book 2, Chapter 7.

OLV PARKING LOT

**OLV CHURCH PARKING LOT WILL BE CLOSED
MONDAY, MAY 20TH AND TUESDAY, MAY 21ST
FOR REPAVING.**

Please park in the lots at St. Andrew Episcopal Church (Lynn St.) and Community Church of Harrington Park (Spring St.).

DID YOU KNOW?

Q: What does it mean, "he rose again"?

A: This expression is also found in the Nicene Creed in English which is rarely used in Canada. In Latin, French, Spanish, Italian and other languages it is stated that "On the third day He rose from the dead." With no "again." For some this *again* seems to imply that Jesus rose more than once from the dead. This is simply a quirk of English grammar that is not found in all languages. It does not necessarily mean that the action was done before.

For example, if we say: "Peter was walking in the woods, he tripped on a root and fell face down. With a groan, and rubbing his nose, he got up again." His getting up again does not imply that he had fallen more than once.

Thus "rose again" does not mean rose a second time but rose anew, came back to His previous condition, returned among the living.

This use of *again*, relatively common in early 17th-century English, is less so in the modern idiom, and this would explain the confusion of some contemporary readers.

Answered by **Legionary of Christ Father Edward McNamara**, professor of liturgy and dean of theology at the Regina Apostolorum University in Rome.

Upcoming OLV Parish Events

May 21 -Tue - Marian Novena Prayer 2:00-3:00PM

May 22 - Wed - Bible Study Group 10:00AM // OLV Needlers 6:30PM

May 23 - Thu - Holy Hour 7:00PM

SAVE THE DATE!

**SUNDAY, JUNE 2nd
join us
Deacon Al's 20th Anniversary
Ordination to the Diaconate
12NOON Mass in Church and
RECEPTION in the GYM**

REGISTER FOR OLV PARISH

All Roman Catholics living within the boundaries of Our Lady of Victories Church should officially register; If you did NOT receive an Easter mailing you are probably NOT registered! Obtain a registration form from the priest after Mass or phone Maria at the Rectory. We strongly encourage you to register, even if you do not plan to use envelopes, so we can include you on our mailing list. Only registered members of the parish, who fulfill all other canonical [Church Law] requirements can obtain a Sponsor [Godparent] Certificate, letter of recommendation or other documentation.

GETTING BY GIVING

Thanks to everyone who made a pledge to the Sharing God's Blessings Appeal, but we still have not reached our goal. Please consider giving; Sharing God's Blessings appeal envelopes are at the exits of the church. If you do fill one out, return it to Maria at the rectory.

EASTER DUTY

The time for fulfilling the Paschal Precept (Easter Duty*) extends from the First Sunday of Lent, March 10, 2019 to the Solemnity of the Holy Trinity, **June 16, 2019.**

*Canon 920, §1. *All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year.*

SUN/SON TAN

During the summer we often go down the shore to "work" on our tans. We may spend an hour in the sun and get "burned" by the sun. Imagine how much good spending an hour before the Son of God will do us. Why don't you stop by the Church on Thursday evenings at 7PM.

DRAW A REVERENT A WEARNESS

People generally have no real problem wearing proper clothing when entering places that demand such attire. Would you ever consider attending a formal dinner or a wedding dressed in a tee-shirt and shorts, or a tank top and swimming trunks? Why be rebellious in God's house? Yes, it is God's HOUSE, not the shore. Please keep it in mind, especially now in the summer months. Let us be an inspiration for others rather than a distraction. We evangelize also by the way we dress.

Even while living in this world, the heart of Mary was so filled with tenderness and compassion for men, that no one ever suffered so much for his own pains as Mary suffered for the pains of others.

--St. Jerome

Pray for Those in the Military

US Army

Captain Ben Clemente
RRT Specialist James Crumb
Specialist Peter Dippolito
Major Michael Franson
Sergeant First Class Charles Greene
Captain Shawn Linn
Lieutenant Gigi McElroy
Colonel John McLaughlin
Captain John G. Miele

US Air Force

Chief Master Sergeant Shawn Llewellyn
A1C Alexander Kolbe

US Marine Corps.

Lance Corporal Shanna Bennett
Corporal Matthew Brady
1st Lieutenant Ryan Colomeo
Lance Corporal Thomas lafrage

US Navy

Lieutenant Commander Julia Cheringal
Ensign Jon Clemente
Lieutenant Joseph Jaeger
Lieutenant Andrew Jaeger
OS3 Daniel T. LoVecchio

Prayer for the Safety of Soldiers

Almighty and eternal God, those who take refuge in You will be glad and forever will shout for joy. Protect these soldiers as they discharge their duties. Protect them with the shield of Your strength and keep them safe from all evil and harm. May the power of Your love enable them to return home in safety, that with all who love them, they may ever praise You for Your loving care. We ask this through Christ our Lord.

Pray for Our Sick: Please *PRAY* in the name of *JESUS*, the Healer, that the *SICK* of *OLV PARISH* may be restored to health and all those who *ASSIST* and *CARE* for the sick will be given the *STRENGTH* to continue *GOD'S GOOD WILL*: baby Cordelia, Richard Bolton, Sal Cenicola, Helen Choma, Lorraine Degerdon, Vincent DePaola, Carl Falasca, Jay Filippone, Marie Filippone, Mary Foley, John Pal, Joyanna Peros, Jeremy Unanue, Brian, Carla, Chris, Dierdre, Edward, Elba, Jennifer, Joann, Lisa, Lucas, Lynn, Michael, Patrick, Paul, Peter, Robert, Sean.

"Love your enemies"

"Love your enemies." It is a good slogan. It looks nice framed on the wall. Luke's Gospel however is not a catalogue of slogans, it is a way of life. This faith we share is not a list of beliefs about God plus behavior. We are Christians not because of what we believe, but because we have been called to be disciples of Jesus. To become a disciple is to become part of a different community with a different set of practices. So, this Gospel next week is just as tough as the one we proclaimed this week. There are no loopholes to avoid this challenge. There is no way to make this teaching a "theory" or an "ideal." There is no way to lift this challenge out of reality and turn it into an abstract void that would allow us to reason: "Well, I'll love my enemies but I won't like them!" That reasoning is evasive. It is a faceless alibi – an excuse for avoiding what is asked of us. To keep us from running in that direction, Jesus closes the door on that thinking with the details of His plan for enemy love. "Do good to those who hate you." "Bless them." "Pray for them." Yet something in us reasons that Jesus failed to see what was to come. Evil regimes and terrorist attacks that we have come to know could never have been in His mind. We think He never could have imagined the horrors and evils we have seen. But to think that way is to reveal that we have never stood under the cross and never heard Jesus Christ speak through blood-stained lips: "Father, forgive them." We need to go there to get it right. We need to hear those words from that place. Then, the opening words of next week's Gospel will make sense to us: "To you who hear I say, Love..."

— Fr. Tom Boyer

Oh, I get it- *When in love you understand everything*

"When you understand anything in the Scriptures, it is love that is manifesting itself to you. When you fail to understand, it is love that is hiding itself from you. Those, therefore, who possess charity possess both what is manifest in the divine words and what is hidden in them." (excerpt from *Sermon 350,2*- **Augustine of Hippo, 354-430 A.D.**)

Mass Intentions

Monday, May 20 - St. Bernardine of Siena, Priest

8:00 Anna Merklee R/b Jon and Jen Fischer
12:00 George Brandin R/b Bill and Anne Cote

Tuesday, May 21 - St. Christopher Magallanes & Companions

8:00 Intentions of Andy Pfeiffer R/b Joan Kincaid
12:00 Burke, Walsh and Melbourne Families R/b Bill and Peg Walsh

Wednesday, May 22 - St. Rita of Cascia Widow & Religious Nun

8:00 Howard Hunt R/b Kathy Hedenberg
12:00 Thanksgiving to St. Rita of Cascia R/b the Zaccaro Family

Thursday, May 23 - St. John Baptist Rossi of Italy - Priest

8:00 Michael A. Casenta R/b Colleen Connors Casenta
12:00 Julie Jackson R/b Cathy Ryan

Friday, May 24 - Ss. Donatian and Rogatian - Martyrs

8:00 Rosaria DeSanto R/b Kasper and Poggi Family
12:00 Jane Desmond R/b Mary Warner

Saturday, May 25 - St. Mary Magdalene de' Pazzi - Virgin

8:00 Charles Ruiz R/b the LoSchiavo Family
12:00 Anna Lucia Arias R/b Maria Arias

4:00 Jack and Helen McEnaney R/b Bruce Michael Ricciardi
5:00 John Seretis R/b Rae Rinaldi

Sunday, May 26 - St. Philip Neri, Priest

7:30 Gloria Conrad R/b the Dinnell Family
8:15 Thomas Leonard Foerster R/b Lorraine Petrone

9:30 James J. Millar R/b the Purcell Family
10:45 Vivian Plante R/b the Evanella Family

12:00 Edward Gormley R/b Kathleen Magarro
1:00 People of the Parish

6:00 Theresa Colasuonno R/b Chris and Mary Oakes

7:00 Kathryn Genco R/b Scott and Barbara Anzalone

Sanctuary Memorials

The Church Sanctuary Lamp will burn this week for the **Intentions of Fr. Wojciech -16th Anniversary of Ordination to the Holy Priesthood.**

The Blessed Virgin Mary Votive Lamp will burn this week for the **repose of the soul of Jim Walsh, r/b Carl and Rita Colasuonno.**

The St. Joseph Votive Lamp will burn this week for a **special intention, r/b the Werner Family.**

Flower and Sanctuary Offerings

If you would like to donate **flowers** for the Altar, BVM and St. Joseph, call the rectory. Flowers, Bread and Wine, the BVM and St. Joseph Votive Lamps and Sanctuary Lamp in the Church can be dedicated on a weekly basis.

QUESTION?

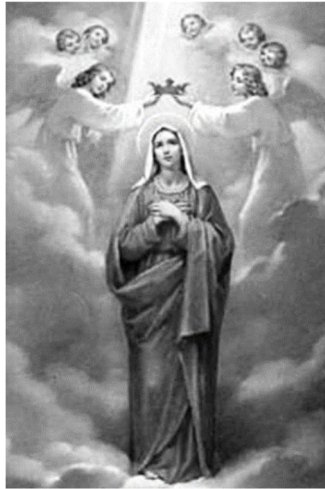
What is a votive candle? The act of lighting a candle when offering a special prayer has long been a cherished tradition. As a way to help advance the works of the Church and to offer a sacrifice to Christ, it has been customary to give an offering for the candle. The word *votive* comes from the Latin verb *voveo*, meaning *I desire*. It signifies an offering in which a gift is linked with a prayer intention, as a sacrificial dedication of oneself to God, submission to His will, and reliance on His mercy and providence. Essentially, a votive candle is a sentinel that we leave burning heavenward at a sacred place as a visual sign of our prayer of thanks or request.

KIDZ KORNER ANSWERS

1. John.
2. Luke and John.
3. Cana of Galilee.
4. May, August and October.

Regina Coeli ("Queen of Heaven")

is a wonderful tribute to our Lord's resurrection and to the Blessed Virgin Mary. Although its origins are unknown, it dates back to the 13th century. The Regina Coeli is one of four antiphons (short liturgical texts sung or chanted, often as seen below, in a responsorial pattern) dedicated to Our Lady. It is often sung as a hymn and has had numerous musical settings in its original Latin text, including several by Mozart. Traditionally, it is prayed standing, often at noon, in place of another well-known prayer, the Angelus, during the Easter Season from Holy Saturday until Pentecost.



Queen of Heaven, rejoice. Alleluia.
 For He, whom thou wast worthy to bear. Alleluia.
 Has risen as He said. Alleluia.
 Pray for us to God. Alleluia.
 V. Rejoice and be glad, O Virgin Mary. Alleluia.
 R. Because the Lord is truly risen, Alleluia.
 Let us pray.
 O God, Who by the Resurrection of Thy Son, our Lord Jesus Christ, hast been pleased to give joy to the whole world, grant we beseech Thee, that through the intercession of the Blessed Virgin Mary, His Mother, we may attain the joys of eternal life.
 Through the same Christ, our Lord. Amen.

According to The Golden Legend, a famous 13th century work about the saints, Pope St. Gregory the Great heard angels singing the first three verses from the Regina Coeli during a procession in the 6th century and was inspired to add the fourth line "Ora pro nobis deum" ("pray for to us to God" in Latin). Although this story is itself considered to be a legend, it is, as Fr. Herbert Thurston once put it in his book Familiar Prayers, "inseparably associated with the Regina Coeli."

This prayer reminds us at Easter, and throughout the year for that matter, of how much we have to be thankful for, even in the midst of our daily trials. When our Lord conquered death in His resurrection He opened the gates of Heaven for us to be able to share Eternal Life with Him there, along with his Mother, the saints, and our loved ones!

Christ had prophesied of His rising from the dead during his Earthly ministry, yet His disciples couldn't fully grasp what He meant until after His Resurrection. Imagine the joy they must have felt when He appeared to them then. They saw for themselves that "He has risen, as He said," as we read in Matthew's Gospel (28:6) and in the Regina Coeli above!

In addition, when Jesus said to St. John while on the cross "Behold, your Mother" (John 19:27), He was referring to Mary not just as the beloved disciple's mother, but as the mother of all Christians, that is to say our mother as well, as has been noted by theologians over the centuries. We can thank our Blessed Mother for her crucial role in our salvation as our mediator with Him.

(continued next column)

... Regina Coeli continued ...

As St. Bernard once said "the Eternal Father, wishing to show all the mercy possible, besides giving us Jesus Christ, our principal advocate with Him, was pleased to give us Mary, as our advocate with Jesus." And in the words of St. Augustine, because Mary gave "flesh to the divine Word," as the Mother of God, for our redemption, "she is more powerful than all others to help us gain eternal life."

Although she is Queen of Heaven, the Blessed Virgin Mary is by no means aloof! St. Alphonsus Liguori, in his famous work The Glories of Mary, quotes Blessed Amadeus as saying "our Queen is constantly before the Divine Majesty, interceding for us with her most powerful prayers."

We can always count on her assistance with the graces we need for our journey towards heaven if we approach her in prayers such as the Hail Mary, the Memorare, Hail Holy Queen, and the Regina Coeli with love and contrition for our sins.

Keep in mind that in our prayers to Mary, we are not worshipping her instead of our Lord but rather worshipping Him through her, as many theologians, such as St. Alphonus and St. Louis de Montfort have stressed in their writings. Along these lines, speaking of rejoicing, as we do in this prayer, as St. Ambrose once said, "let the soul of Mary be in each of us to magnify the Lord, and the spirit of Mary be in each of us to rejoice in God!"

In the well!!!

The statistics on sanity is that one out of every four persons is suffering from some sort of mental illness. Think of your three best friends, if they're okay, then it's you.

Gallup reports that Americans are among the most stressed people in the world. Our rates of stress and worry are higher than ever before. Remarkably, our negative emotions are even higher than during the Great Recession.

According to a recent survey, 81 percent of Americans say stress impacts their work negatively. Forty-eight percent have cried at work; 50 percent missed at least one day of work during the last year because of stress induced at the office.

Out of the well !!!

One day a farmer's donkey fell down into a well. The animal cried piteously for hours as the farmer tried to figure out what to do. Finally he decided the animal was old and the well needed to be covered up anyway; it just wasn't worth it to retrieve the donkey.

He invited all his neighbors to come over and help him. They all grabbed a shovel and began to shovel dirt into the well. At first, the donkey realized what was happening and cried horribly. Then, to everyone's amazement, he quieted down.

A few shovel loads later, the farmer finally looked down the well and was astonished at what he saw. With every shovel of dirt that hit his back, the donkey was doing something amazing. He would shake it off and take a step up.

As the farmer's neighbors continued to shovel dirt on top of the animal, he would shake it off and take a step up. Pretty soon, everyone was amazed as the donkey stepped up over the edge of the well and trotted off!

Life is going to shovel dirt on you, all kinds of dirt. The trick to getting out of the well is to shake it off and take a step up. Each of our troubles is a stepping-stone. We can get out of the deepest wells just by not stopping, never giving up! Shake it off and take a step up!

Author Unknown

He died the way he lived

Riley Howell was buried last Sunday, May 5. When a gunman opened fire in Riley’s classroom at the University of North Carolina in Charlotte last week, Riley charged the shooter, saving the lives of others. A ROTC member, his memorial service was conducted with military honors. In their obituary for Riley Howard, his family included this statement: **“Riley died the way he lived, putting others first.** Our hope is that his example resonates with everyone. We hope others will, if ever the need arises, answer the call to be selfless and do the right thing without hesitation.” [Christ did exactly the same for you]

OLDER PEOPLE CAN CHANGE THE WORLD

Friday marks the twenty-fifth anniversary of Nelson Mandela’s inauguration as president of South Africa. He was seventy-seven years old at the time. As his nation holds elections tomorrow, Mr. Mandela’s story reminds us that it is never too late to leave a legacy.

The *Wall Street Journal* is carrying an essay that makes this point brilliantly. Rich Karlgaard, a noted journalist, bestselling author, and former editor of *Forbes*, argues that “early blooming is not a requirement for lifelong accomplishment and fulfillment.”

Karlgaard reports that “fluid” intelligence - our capacity for reasoning apart from past knowledge - peaks earlier in life. However, “crystallized” intelligence - the ability to use skills, knowledge, and experience - rises in performance well into middle age and beyond.

For instance, the field of software coding favors the young and “fluid,” while managing projects and the business requires “crystallized” skills typical of older people.

Karlgaard cites J. K. Rowling, a divorced mother on public assistance who created Harry Potter at the age of thirty-five. He also points to Toni Morrison, who published her first novel at the age of thirty-nine and won a Pulitzer Prize at fifty-six and the Nobel Prize in Literature five years later.

A Little Humor.....Is It Love ?

Bill and Steve are discussing the possibility of love. "I thought I was in love three times," Bill says. "Thought?" Steve asks. "What do you mean?" "Three years ago, I cared very deeply for a woman who wanted nothing to do with me," Bill says. "Wasn't that love?" Steve asks. "No, that was obsession," Bill explains. "Then two years ago, I cared very deeply for an attractive woman who didn't understand me." "Wasn't that love?" asks Steve. "No, that was lust," Bill replies. "And just last year, I met a woman while I was on a cruise. She was gorgeous, intelligent, a great conversationalist and had a super sense of humor. Everywhere I followed her on that ship, I would get a very strange sensation in the pit of my stomach." "Well, wasn't that love," asks Steve. "No. That was motion sickness!" Bill replies.

If you ever feel distressed during your day — call upon our Lady — just say this simple prayer: 'Mary, Mother of Jesus, please be a mother to me now.' I must admit — this prayer has never failed me."
--Blessed Mother Teresa

A surprising fact about significance

There’s a better way to make a difference and leave a legacy. “[Jesus] sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. And a poor widow came and put in two small copper coins, which make a penny” (Mark 12:41–42).

In response, Jesus “called His disciples to Him and said to them, ‘Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on’” (vv. 43–44).

Here we note this vital fact: Our significance does not depend on our status. How God measures significance - Most women in Jesus’ day had no independent status. They were identified by their father until they were married, then they were identified by their husband. As a widow, the woman in our narrative had no standing in her society.

In addition, she was “poor.” The Greek language has two words for being impoverished: *penes* means to have nothing to spare, while *ptochos* means to have nothing at all. This woman was the latter. She put “two small copper coins” in the temple treasury. These were *leptoi*, each worth 1/128 of a *denarius*, which was a day’s wage for a laborer. Her combined gift corresponded to the wage a worker could earn in seven or eight minutes.

But Jesus knew that these coins, the smallest in their currency, were “all she had to live on.” When the widow gave them to God, her sacrifice far exceeded that of the “rich people” who put in “large sums” they could afford to give.

Her story reminds us that God measures significance by obedience, not cultural status.

Handwriting contest WITHOUT hands

Ten-year-old Sara Hinesley recently won a national handwriting contest. The third grader’s writing is much better than mine ever was. She won \$500 for her efforts. Sara also has no hands. Sara holds a pencil between the ends of her arms to write. She told reporters that when her teacher first taught her how to write in cursive, Sara found she had a natural talent for it. She also likes to create art, ride her bike, read, and swim. Sara’s family briefly considered obtaining prosthetic hands for her, but decided she is doing fine without them. "She is so amazing and functional without prosthetics that really there is not a need," her mother said. "She can do just about anything - often times better than me or my husband." Doesn't that sound like the famous phrase of Mother Teresa:



"I am a little pencil in God's hands. He does the thinking. He does the writing. He does everything and sometimes it is really hard because it is a broken pencil and He has to sharpen it a little more."

-Mother Teresa, *The Joy in Loving: A Guide to Daily Living*

KIDZ KORNER

- 1. What was the name of the disciple to whom Jesus on the cross entrusted his mother?
- 2. Who are the two evangelists who write the most about the Blessed Virgin Mary?
- 3. What was the town where Mary saved the newlyweds from a lot of embarrassment?
- 4. Which are three months dedicated to Mary?

Answers on page three.