



St. Bonaventure Catholic Community *Comunidad Católica de San Buenaventura*

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Photo Credit: David Blankenhorn

Fourteenth Sunday in Ordinary Time *Decimocuarto Domingo del Tiempo Ordinario*

July 8, 2018

MASSES IN ENGLISH/EN INGLES

Saturday Vigil/Sábado: 5:00 PM

Sunday/Domingo 7:30 AM, 9:00 AM, 11:00 AM, 5:00 PM

MISA EN ESPAÑOL/IN SPANISH

Domingo: 12:45 PM

DAILY MASS/MISA DIARIA (CHAPEL/CAPILLA)

Monday/Lunes thru Friday/Viernes : 6:30 AM & 9:00 AM

BAPTISM/BAUTIZOS

In English: Call the office to begin the process. This requires two months preparation

En Español: Llame a la oficina para solicitar información y concertar una cita con el Sacerdote. Este proceso requiere mínimo dos meses de preparación.

MARRIAGE/MATRIMONIO

Call the office to arrange with a Priest or Deacon. This requires six months preparation.

Llame a la oficina para solicitar información y concertar una cita con el Sacerdote. Este proceso requiere mínimo seis meses de preparación.

RECONCILIATION/RECONCILIACIÓN

In English: Saturdays 3:30 PM (in the church) or by appointment.

Llame a la oficina para hacer una cita con el Sacerdote.

Mission

As disciples at St. Bonaventure, we are committed to know Christ better and make Him better known. To this end we are committed to...

Keep connected to our parish community,

Nurture the development of our faith and knowledge of Christ,

Offer to share the Holy Spirit's gifts of time, talent and treasure,

Worship through prayer, Mass and the Sacraments.

THOUGHTS FROM FR. DAVID LAWRENCE



COMMENTARY ON THE MASS

For the next four weekends of July, our homilists will be giving a commentary on the mass. I find that my understanding of the mass, the central act of our worship, grows and becomes enlightened every time I return to reconsider the mass. Many of us may take the structure of the mass for granted without paying attention as the various sections unfold. The commentary, *At the Supper of the Lamb*, the writings of Paul Turner, a priest of the Kansas City-St. Joseph diocese, will serve as the basis for our commentary. A book study led by Anthony Arteaga, our Director of Liturgy & Music, will explore the text more at length during daytime and nighttime classes during July and early August.

Jesus did not leave his first disciples with a formal game plan how communal worship should play out. While all early communities performed the "breaking of the bread" and the "blessing of the cup," each community had its own way of arriving at that central rite. Keep in mind that the first generation went everywhere in the Mediterranean area to evangelize. No internet in those days, no postal service, no cell phones, etc. How to connect with scattered communities became a major concern.

The Introductory Rites

If we were to summarize what takes place initially in the mass, we might say that the Introductory Rites involve: the gathering of the community, usually in song, a signing of the community with the cross, a greeting between priest and congregation, the acknowledgement of individual faults, praise of God, (the Glory to God) and a prayer called the Collect that collects the individual prayers that the assembly has brought to this particular celebration.

None of the above were performed in the same way in the early scattered communities. Over a period of time, centuries to be exact, the game plan

became more settled and ritualized such that a Catholic Christian could go to mass anywhere and find a familiar structure.

The gathering of the community symbolizes that the assembly comes together for a defined purpose. People arrive from a variety of circumstances and activities. They gather to acknowledge the events of the past week and receive sustenance for the week ahead. Once the early Christians built churches, the mass began with a procession with the priest and various ministers processing and taking their place. Singing has a special place for forming the community into one voice. The sign of the cross names the Holy Trinity and recalls baptism.

The priest gives the Greeting "The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all." This is inspired by scripture, particularly various letters of Paul. "The Lord be with you," another option, is found in several places in the Old Testament. The response "And with your spirit" is found in the Old Testament, as well as in the conclusions of Paul's letters. There is debate about the meaning of the "spirit." Perhaps the word refers to the Holy Spirit given to the priest at ordination or the "spirit" that Paul intended for all of the faithful. The priest may give an introduction to the mass, pointing to the scriptures to be proclaimed or the occasion being celebrated, a wedding, funeral, First Communion, discipleship, etc.

Various forms of the Penitential Act follow. The longer prayer "I confess to almighty God..." tends to be used seasonally in our community, while the form using invocations "You were sent to heal the contrite of heart: Lord have mercy," is often used in Ordinary Time. On occasion the planners of liturgy choose the ancient

Greek words, "Kyrie, eleison...Christe, eleison," for the "Lord have mercy, Christ have mercy."

The hymn of praise "Glory to God in the highest" achieves its deeper impact when sung. It is a hymn honoring the Holy Trinity, by which the Church, gathered in the Holy Spirit, glorifies and entreats God the Father and the Lamb of God (Christ).

The Collect or prayer that collects the prayers of the assembly ends the Introductory Rites. The prayer names God, amplifies who God is or what God has done, places a petition before God, expressing the goal of the request and clarifies the reasonableness of the petition, and a concluding doxology, "Through our Lord Jesus Christ, your Son, who lives and reigns with you in unity of the Holy Spirit, one God, forever and ever."

As I view the Introductory Rites, I propose that the rites dispose us to worship with greater attention and focus. We come from the activity of very busy lives to worship God with our whole being and participate in this summit of our faith lives. When we are late for mass, we miss this salutary beginning of preparation for what follows: the Liturgy of the Word and the Liturgy of the Eucharist. More next weekend.

READINGS for the WEEK



MONDAY: HOS 2:16, 17B-18, 21-22; PS 145:2-9; MT 9:18-26
TUESDAY: HOS 8:4-7, 11-13; PS 115:3-10; MT 9:32-38
WEDNESDAY: HOS 10:1-3, 7-8, 12; PS 105:2-7; MT 10:1-7
THURSDAY: HOS 11:1-4, 8C-9; PS 80:2AC, 3B, 15-16; MT 10:7-15
FRIDAY: HOS 14:2-10; PS 51:3-4, 8-9, 12-14, 17; MT 10:16-23
SATURDAY: IS 6:1-8; PS 93:1-2, 5; MT 10:24-33
SUNDAY: AM 7:12-15; PS 85:9-14; EPH 1:3-14 [3-10]; MK 6:7-13



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FAITH FORMATION FOR CHILDREN

TIME IS RUNNING OUT!

A reminder for all of you lovers of song...our Choral Camp 2018 is filling up. If your child has the gift of song we invite him/her to our "JOY OF SINGING CHORAL CAMP" which starts on Monday, July 30 and ends on Friday, August 3 with a concert in the church, singing with the Resurrection Choir. The combination of children's and adult voices coming together in song is beautiful, and a wonderful experience for both the child and the adult. They learn from each other.

Camp will start in the morning at 9:00a.m. with a short prayer, learning new songs, dance and art with snack and lunch. They will learn how to use microphones, announce songs and lead the people of God in singing. It will end at 2:30 p.m. Our choral camp will consist of K4 thru 7th grade children.

Singing at a young age in a group has many advantages. Children learn responsibility, dependability, friendship, teamwork and discipline; they increase their memory skills, form friendships and learn how to blend as one voice as they have fun!

Registration forms are in the St. Bonaventure Parish Office. The fee is \$50.00 per child. Scholarships are available and **no child who wants to sing will be turned away!** Please call Ms. Barbara if there is a need. If any questions, please feel free to call Barbara Wolpman at 925-465-4468; E-mail: bjwolpman@gmail.com

BAPTISMS – JUNE, 2018

God's blessings to these children who have become Children of God in the Sacrament of Baptism

Alexander Louis Adcock, son of Jesse and Joanna

Broden Teague Blackmon, son of Richard and Angie

Naomi Mercedes Castillo, daughter of Jose and Genaveve

Audrey Marie Gutierrez, daughter of Luis and Maggie

Kamila Itzayana Hoekwater, daughter of Shane and Marithza

Cassandra Elise Lemus, daughter of Gabriel and Claudia

Jocelyn Lia Lopez, daughter of Israel and Erica

Zachary Cole Luis, son of Ryan and Amanda
Eliana Janae Mays, daughter of Josh and Veronica

Fallon Rose McQuade, daughter of Joshua and Colleen

Ashley Michelle Miles, daughter of Timothy and Sylvia

Valerie Ortiz-Guzman, daughter of Joseph and Mitzary

Phoebe Emily Poblete, daughter of Randall and Phi

Mia Eleanor Silacci, daughter of Brent and Gina

Isaac Lorenzo Sevilla, son of Geoffrey and Lisa

Tristan Christopher Smith, son of Christopher and Pearl

Cora Elizabeth Stryker, daughter of Andrew and Siobhan

Kaile'a Jae Talusik, daughter of BJ and Sheri

Leah Victoria Taylor, daughter of Paul and Diana

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FAITH FORMATION FOR ADULTS

CELEBRATING THE MASS



What's your favorite part of the Mass? What questions do you have about why or how we do certain things at Mass? We invite you to explore these questions as we celebrate the wonderful gift of the Mass this month at St. Bonaventure. Our "Celebrating the Mass" series includes teaching Masses that focus on different sections of the liturgy,

a book study exploring the Mass in depth, and an on-line video and discussion series.

This is our first experiment with on-line education and discussions, so we hope you will try it out and let us know your opinions. The first video was sent out last week, but it's not too late to register for the series. It's easy to sign up through our parish Flocknote group: just text the letters "CTM" to 84576. This will register you for weekly emails in July with links to videos from Bishop Robert Barron and the opportunity for on-line discussion with our parish community. You will be invited to sign up for other Flocknote groups at the same time. Please be sure to check "Adult Faith Formation" to receive our monthly newsletter.

Please contact Gina Cattalini at gcattalini@stbonaventure.net if you have any questions about the series or about connecting to Flocknote.

LEARN MORE ABOUT THE MASS AT ANTHONY'S UPCOMING BOOK STUDY

As part of our July "Celebrating the Mass" series, Anthony Arteaga will be leading a four-week book study for those who want to go deeper into learning about the parts of the Mass and its history. We will be using *At the Supper of the Lamb* by Fr. Paul Turner. Books may be purchased in the parish office for \$20. They may also be purchased on your own. Sessions will be on Thursdays from July 12 through August 2 at 10am and 7pm. (No morning session July 19 due to Bible Camp). Please join us! Email gcattalini@stbonaventure.net to register or stop by the parish office.

WOMEN IN PRAYER

Are you interested in praying with other women for your own needs or the needs of others? Join the Women's Christian Fellowship on the second Thursday of each month in the chapel at 7:15pm. **July 12** is our next evening of prayer. Come as you are.



PARISH COMMUNITY NEWS

BRIDGE GROUP

Are you interested in playing bridge with a partner of your choosing? Two couples play twenty hands at a time that is convenient for them, for the months of September thru May. As many couples who are available gather at the Small Hall the first Thursday in June for a light dinner and several rounds of bridge.

Each person who plays contributes twenty dollars (\$20). Prize money is given to the top three couples. We also give the top couple for each month ten dollars (\$10). All the money left after the prizes have been passed out is given to the church's Food Pantry. This year we donated **three hundred sixty-five dollars (\$365) to the Food Pantry.**

If you are interested in joining this group or have questions, call Sheryl Caskey at 672-4087 by July 14.

ST. MARY'S SENIOR DINNER IN OAKLAND

Please help us provide cakes, coffee and bingo prizes* for the low-income seniors we serve at St. Mary's Center in Oakland. The next dinner is scheduled for **Sunday, July 15.** Cakes, cans of coffee and bingo prizes can be left in **the Hospitality Room at church before the 11:00 Mass on that Sunday.** Cash donations for St. Mary's can be left in the church office. **All** items need to be marked "St. Mary's-Oakland." (*Bingo prize suggestions: socks, soap, shampoo, lotion, toothpaste/toothbrush, nail polish). Thank you for your generosity. It is much appreciated! Co-chairs: Pete & Carol Chrobak 672-7158 and Jim & Carol Riley 672-4383.

PREGNANT? NEED HELP?

☎ 1-800-910-0191, The Gabriel Project

CLAYTON VALLEY COUNSELING CENTER (CVCC) AT YOUR SERVICE

For over 20 years, licensed Catholic therapists at St. Bonaventure have continued to serve individuals, couples, and families, and have prepared engaged couples for marriage. Please call 925-210-6176.

OUTSIDE PARISH

TRANSITIONAL KINDERGARTEN

St Francis of Assisi School welcomes children to its new Transitional Kindergarten (TK) program. This will be the first year of this innovative new program that has as its goals:

- providing a well-rounded program to address the needs of children
- seeking a partnership between school and home
- promoting growth socially, emotionally, intellectually, physically and spiritually
- enriching Faith Formation
- helping prepare for Kindergarten and beyond!

If you have a child, grandchild, friend, or neighbor who is turning age 4 by September 1, please encourage them and their parents to explore this exciting option to begin their educational journey. Those who apply before July 13 will receive \$100 off their registration fee.

Visit SFACONCORD.org for more information, or call the school office at 925-682-5414.

SANCTUARY LIGHT IS LIT FOR



DAVID PICALLO
JULY 7 - JULY 13, 2018



MASS INTENTIONS



FOR THE WEEK

SATURDAY, JULY 7

5:00 Kyle Krawesky
Christian Barrere
Dulce & Roddy Madrid
David Picallo

SUNDAY, JULY 8

7:30 Vincent Mount
Irene Macario
Jeanette Schuster
Jan Smith
9:00 St. Bonaventure Community
11:00 Florencia Cruz
Blesita Balgua
Rubi Valencia
Jacob Arevalo
5:00 Roger Tumbaga & Family
Danny Vierra & Family
Fr. Mathew Vellankal

MONDAY, JULY 9

6:30 Larry Mason
9:00 Muriel Claeys
Precop Colaco

TUESDAY, JULY 10

6:30 All the homeless families
9:00 Maria Adela
Rufina Soria

WEDNESDAY, JULY 11

6:30 Children with Autism
9:00 Bienvenido & Salud Tadeo

THURSDAY, JULY 12

6:30 Don & Jeanann Davis
9:00 Ofelia Gabertan Udtujan

FRIDAY, JULY 13

6:30 All Souls in Purgatory
9:00 Emidio Busuttill
Terry Greenwood
Bob Cartan
Tom Gorman

SATURDAY, JULY 14

5:00 Brian Smith Family
Johnson Chan
Maureen Souza
Kyle Krawesky



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PENSAMIENTOS DEL PADRE DAVID LAWRENCE

COMENTARIO SOBRE LA MISA

Durante los próximos cuatro fines de semana de julio, en nuestras homilías se hará un comentario sobre la Misa.

Encuentro que mi comprensión de la Misa, el acto central de nuestra adoración,

crece y se ilumina cada vez que regreso a reconsiderar la misa. Muchos de nosotros podemos dar por hecho la estructura de la masa sin prestar atención a medida que se desarrollan las distintas secciones. El comentario, En la cena del Cordero, los escritos de Paul Turner, un sacerdote de Kansas City-St. La diócesis de José, servirá como base para nuestro comentario. Un estudio del libro dirigido por Anthony Arteaga, nuestro director de liturgia, explorará el texto con más detalle durante las clases diurnas y nocturnas durante julio y principios de agosto.

Jesús no dejó a sus primeros discípulos con un plan de juego formal sobre cómo debería desarrollarse la adoración comunitaria. Mientras que todas las comunidades primitivas realizaban la "fracción del pan" y la "bendición de la copa", cada comunidad tenía su propia forma de llegar a ese rito central. Tenga en cuenta que la primera generación fue a todas partes en el área del Mediterráneo para evangelizar. No hay internet en esos días, no hay servicio postal, no hay teléfonos celulares, etc. Cómo conectarse con comunidades dispersas se convirtió en una gran preocupación.

Los ritos introductorios

Si tuviéramos que resumir lo que ocurre inicialmente en la misa, podríamos decir que los Ritos Introductorios implican: la reunión de la comunidad, generalmente en canciones, una firma de la comunidad con la cruz, un saludo entre el sacerdote y la congregación, el reconocimiento de fallas



individuales, alabanza a Dios, (la Gloria a Dios) y una oración llamada Colecta que recoge las oraciones individuales que la asamblea ha traído a esta celebración particular.

Ninguno de los anteriores se realizó de la misma manera en las primeras comunidades dispersas. Durante un período de tiempo, siglos para ser exactos, el plan de juego se volvió más establecido y ritualizado de manera que un cristiano católico pudiera ir a misa a cualquier parte y encontrar una estructura familiar.

La reunión de la comunidad simboliza que la asamblea se reúne para un propósito definido. Las personas llegan de una variedad de circunstancias y actividades. Se reúnen para reconocer los eventos de la semana pasada y recibir sustento para la próxima semana. Una vez que los primeros cristianos construyeron iglesias, la misa comenzó con una procesión con el sacerdote y varios ministros procesando y tomando su lugar. Cantar tiene un lugar especial para formar a la comunidad en una sola voz. El signo de la cruz nombra a la Santísima Trinidad y recuerda el bautismo.

El sacerdote le da el Saludo "La gracia de nuestro Señor Jesucristo, y el amor de Dios, y la comunión del Espíritu Santo sea con todos ustedes", está inspirado en las Escrituras, particularmente en varias cartas de Pablo. "El Señor esté contigo", se encuentra otra opción en varios lugares del Antiguo Testamento. La respuesta "Y con tu espíritu" se encuentra en el Antiguo Testamento y en las conclusiones de las cartas de Pablo. Existe un debate sobre el significado del "espíritu". Quizás la palabra se refiere al Espíritu Santo dado al sacerdote en la ordenación o el "espíritu" que Pablo destinó a todos los fieles. El sacerdote puede dar una introducción a la misa, señalando las escrituras para ser proclamadas o la ocasión que se celebra, una boda, un funeral, la Primera Comunión, el discipulado, etc.

Varias formas de la Ley Penitencial siguen. La oración más larga "Confieso a Dios todopoderoso ..." tiende a usarse estacionalmente en nuestra comunidad,

mientras que la forma que usa invocaciones "Fuiste enviado a sanar a los contritos de corazón: Señor, ten piedad", a menudo se usa en el Tiempo Ordinario. En ocasiones, los planificadores de la liturgia eligen las antiguas palabras griegas, "Kyrie, eleison ... Christe, eleison", para el "Señor, ten piedad, Cristo, ten piedad".

El himno de alabanza "Gloria a Dios en lo más alto" logra su impacto más profundo cuando se canta. Es un himno que honra a la Santísima Trinidad, por la cual la Iglesia, reunida en el Espíritu Santo, glorifica y suplica a Dios el Padre y al Cordero de Dios (Cristo).

La Recogida o la oración que recoge las oraciones de la asamblea finaliza los Ritos introductorios. La oración nombra a Dios, amplifica quién es Dios o lo que Dios ha hecho, presenta una petición ante Dios, expresa el objetivo de la solicitud y aclara la razonabilidad de la petición, y una doxología concluyente: "Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo, un solo Dios, por los siglos de los siglos".

Al ver los Ritos Introductorios, propongo que los ritos nos disponen a adorar con mayor atención y concentración. Venimos de la actividad de vidas muy ocupadas para adorar a Dios con todo nuestro ser y participar en esta cumbre de nuestras vidas de fe. Cuando llegamos tarde a la misa, nos perdemos este comienzo saludable de preparación para lo que sigue: la Liturgia de la Palabra y la Liturgia de la Eucaristía. Más el próximo fin de semana.



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FAITH FORMATION FOR CHILDREN

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JR HIGH AND YOUTH MINISTRY
(6TH THROUGH 12TH GRADE)

Youth Ministry:

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FAITH FORMATION FOR ADULTS

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FACILITIES and MAINTENANCE

Frank Palmeri, MANAGER x 2216
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HORARIO DE OFICINA
PADRE OSCAR ROJAS

Teléfono (925) 844-9015
Cerrado para almuerzo de 12:30-1:30pm
Lunes a Jueves: 8:30 a.m. -5:30pm
Viernes: 8:30 a.m. – 4:00 p.m.

Find us on 

MAKE AN INVITATION: GOD NEEDS YOUR VOICE

“Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit” (Matt. 28:19).

Do you know someone God might be calling to baptism in the Catholic Church? Perhaps you have a friend or family member who was baptized in another Christian denomination, but now feels drawn toward Catholicism? Maybe they were baptized Catholic at a young age, but never received Eucharist **and** Confirmation?

If you have friends or family members who fall into any of these categories, now is the time to encourage their interest in the Catholic Church. Your support may be just the reassurance they are seeking. Pray, take a risk, and invite someone in your life who might be ready for the next step in their faith journey. Never underestimate the power of that personal connection.

If you fit this description yourself, this is your invitation. A new group of adults interested in becoming Catholic, or thinking about being baptized, will begin meeting August 19. Individuals will celebrate their sacraments at the Easter Vigil (April 20, 2019). For more information and registration, please contact Gina at 672-5800 x2217 or gcattalini@stbonaventure.net .

We also need adult Catholics to act as sponsors during the initiation process. Please contact Gina for more information.

ADULT BIBLE CAMP: COME JOIN THE FUN!



“Be constantly nourished by the Word of God” (Pope Francis). Combine your spiritual nourishment with fun and games at our first-ever Adult Bible Camp evening. Don’t let the kids have all the excitement! Enjoy an evening exploring the Bible with creativity and fun, whether you are new to the Bible or experienced with scripture study. All adults are invited to join the fun, especially parents with children in Bible Camp.

Date/Time: Tuesday, July 17, 7:00 pm in the Church. Please contact Gina Cattalini at gcattalini@stbonaventure.net to reply or if you have any questions about this event. Replies are helpful for planning but not required.



A Progressive Dinner

Saturday, July 28th
6 – 10:30pm

Simple Meal Preps – all menus are the same
No Shopping – the Committee buys it all
Wine & food pickup Friday 3-7pm
Everybody contributes – those who don’t host bring appetizers!

6pm - Appetizers at the Hall
7:15 – Bread & Salad with Host 1
8:30 – Dinner & Dessert with Host 2
\$15/person; Those who must pay babysitters are our guests!

Guest Lists Shuffled for each course – Meet other parishioners
Signups after Masses beginning July 7th
Volunteers to help and/or to host, please call Dan: 685-4563

