



St. Bonaventure Catholic Community

Comunidad Católica de San Buenaventura

5562 Clayton Road, Concord, CA 94521 • PHONE (925) 672-5800 • FAX (925) 672-4606 • www.stbonaventure.net



Photo Credit: David Blankenhorn

Nineteenth Sunday in Ordinary Time

Decimonoveno Domingo del Tiempo Ordinario

August 12, 2018

MASSSES IN ENGLISH/EN INGLES

Saturday Vigil/*Sábado*: 5:00 PM

Sunday/*Domingo* 7:30 AM, 9:00 AM, 11:00 AM, 5:00 PM

MISA EN ESPAÑOL/IN SPANISH

Domingo: 12:45 PM

DAILY MASS/MISA DIARIA (CHAPEL/CAPILLA)

Monday/*Lunes* thru Friday/*Viernes* : 6:30 AM & 9:00 AM

BAPTISM/BAUTIZOS

In English: Call the office to begin the process. This requires two months preparation

En Español: Llame a la oficina para solicitar información y concertar una cita con el Sacerdote. Este proceso requiere mínimo dos meses de preparación.

MARRIAGE/MATRIMONIO

Call the office to arrange with a Priest or Deacon. This requires six months preparation.

Llame a la oficina para solicitar información y concertar una cita con el Sacerdote. Este proceso requiere mínimo seis meses de preparación.

RECONCILIATION/RECONCILIACIÓN

In English: Saturdays 3:30 PM (in the church) or by appointment.

Llame a la oficina para hacer una cita con el Sacerdote.

Mission

As disciples at St. Bonaventure, we are committed to know Christ better and make Him better known. To this end we are committed to...

Keep connected to our parish community,

Nurture the development of our faith and knowledge of Christ,

Offer to share the Holy Spirit's gifts of time, talent and treasure,

Worship through prayer, Mass and the Sacraments.

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THOUGHTS FROM FR. DAVID LAWRENCE

FOR the last two Sundays we have been reading from Chapter 6 of John's gospel. Every three years we read from this chapter to help us understand one of the most important truths of our faith: Jesus promised to remain with us in the Holy Eucharist.

The story began two Sundays ago with the bountiful miracle of loaves and fishes, being multiplied from five barley loaves and two fish for over five thousand people. These were the simple folk of Galilee: peasant farmers, housewives, sheep herders, perhaps some outcasts. For some reason, the people had followed Jesus into the wilderness and now they had no food. Jesus took the lunch of a small boy, 5 loaves and 2 fish, and multiplied them for thousands. Everyone was astonished. It was a sign of God's providence. God would care for hungry people. But the people don't know that. They just know that their stomachs were empty and now full.

Last Sunday the story grows in intensity as the crowd goes in search of Jesus again. They want him to repeat the miracle and they ask for more signs. Instead of more signs, he says, "I am the bread of life." Probably not one of them understood what he meant. They probably looked at one another and said, "Did I hear what I think he just said?" "I am the bread of life."

The story heightens this Sunday as Jesus says again that he is bread, but this time he mentions that this bread is from heaven. This declaration is in keeping with the gospel of John that speaks about Jesus being one with God the Father from the beginning. Before creation Jesus and the Father are one. The people are now more confused. "Is this not Jesus, the son of Joseph?" They wish to keep Jesus on their level. That's how we human beings are. We want to relate with

life as the way we understand it. Anything beyond us gets mysterious and we're not good at handling mystery.

Jesus must have been perturbed by this point because he actually tells the people to stop murmuring. He goes on about his relationship with God, that he has seen God, that God sent him. Anyone who listens to God will come to Jesus. By this time, we're getting into shaky territory. From the people's perspective, he's really lost his mind; he might even be guilty of blasphemy.

Jesus recalls how God his Father had led the Israelites through the desert on their journey to the Promised Land. God fed them with manna, but that bread did not give them life beyond their experience. Jesus promises a bread that will carry them far beyond their experience, into eternity. The person who eats the bread that he will give them will never die. Some begin to walk away.

Before this story gets better, it gets worse. Fasten your seat belts. Jesus sums up this part of the story reviewing what he has said and then moves to the clincher. He says, "I am the living bread that came down from heaven...(and then astonishingly) my *flesh* [is] life for the world." From bread, Jesus has moved to flesh, which is a very touchy subject for Jews. The Jewish people were very much into purity. The notion of flesh coming from a human being would be cannibalism, kosher or not. Jesus offended their ears and sensibilities.

This is no doubt the last straw for most of the seekers on that day. "Let's go home. The picnic is over. Let's get out of here."

For the evangelist John knows exactly where this gospel is leading. The point



STEWARDSHIP of Treasure

Weekend of August 4 & 5 Collection
Goal: \$28,735
Over: \$5,007
*EFT (Electronic Funds Transfer)
included in above figures*

Food for Family: 272

2nd Collection
Maryknoll Mission: \$4,278.58

Upcoming Special Collection
September 8/9 – Priest Retirement

about *flesh* is on the horizon with the cross in view. The connection of bread and flesh will even confound the apostles gathered at the last supper. They could hardly have known what Jesus was speaking about when he gave them his body and blood. The Jesus on the cross of Good Friday was the Jesus in the bread and wine at the supper. How the apostles eventually sort this mystery out has much to do with how the Spirit of God gets inside them on the feast of Pentecost. They are infused with the Holy Spirit, that leads them into a whole new understanding of Jesus.

As we celebrate the mass on any given Sunday, we may find ourselves in the wilderness of ignorance, growing weary waiting on God. The bread that we eat is the flesh of Jesus sacrificed for us on the cross. Not everyone can accept this truth. And there are days when perhaps we don't accept the fullness of what we receive. And so we pray: "Heal my lack of faith, Lord, in the gift of your flesh which you share with me today."



READINGS for the WEEK



MON: EZ 1:2-5, 24-28C; PS 148:1-2, 11-14; MT 17:22-27

TUE: EZ 2:8 -- 3:4; PS 119:14, 24, 72, 103, 111, 131; MT 18:1-5, 10, 12-14

WED: VIGIL: 1 CHR 15:3-4, 15-16; 16:1-2; PS 132:6-7, 9-10, 13-14; 1 COR 15:54B-57; LK 11:27-28; DAY: RV 11:19A; 12:1-6A, 10AB; PS 45:10-12, 16; 1 COR 15:20-27; LK 1:39-56

THU: EZ 12:1-12; PS 78:56-59, 61-62; MT 18:21 - 19:1

FRI: EZ 16:1-15, 60, 63 OR 16:59-63; IS 12:2-3, 4BCD-6; MT 19:3-12

SAT: EZ 18:1-10, 13B, 30-32; PS 51:12-15, 18-19; MT 19:13-15

SUN: PRV 9:1-6; PS 34:2-7; EPH 5:15-20; JN 6:51-58

FAITH FORMATION FOR CHILDREN

REGISTRATION FOR RELIGIOUS EDUCATION CLASSES

St. Bonaventure's religious education classes will begin the week of September 30. Our faith formation programs begin with children as young as age 4 and Kindergarten and continue through High School.

We offer a Sunday morning program for Pre-School age 4 and Kindergarten-age children that meets during the 9am Mass. This program is designed to share stories from the Bible and to engage the youngest of our community to grow in their faith with interactive activities.

We also offer classes after school during the week for students who are in the 1st through 5th grade. Each grade builds on the child's faith journey with Jesus. This includes preparation for the Sacraments of our faith. We will share the weekly Gospel with students to increase their awareness of Jesus' life and teachings, and we will talk about the foundations of our Catholic faith, how we live it and how we build that faith to become who Jesus wants us to be.

We will meet your child wherever they are

in their Sacramental faith journey with class offerings for Baptism, First Communion, and Reconciliation. We also have Sacramental Preparation classes for First Communion that are taught in Spanish.

Registration for Faith Formation Classes will be held on August 25 and September 8 (Saturdays) from 9AM to 6PM in Classroom A-1. We will be available to answer any questions you have and assist you with registering your child for the appropriate class. You will also be able to register in the church office after August 27 between 1:30 and 4:00pm. If your child has been in our Faith Formation program last year, you will receive a packet of materials in the mail in mid-August. In mid-August, there will also be registration forms in the church foyer, in the church office and on our website at www.stbonaventure.net. Just click on the link for Faith Formation Registration.

We look forward to having your child in our Faith Formation Programs!

ST. BONAVENTURE CYO BASKETBALL 2018-2019 SEASON REGISTRATION NOW OPEN!

We have boys and girls teams 2nd-8th grade. Multi-player family discounts. See our website: www.stbonaventure.net/cyo or call (925) 270-9390 for more information.

FAITH FORMATION FOR ADULTS

THURSDAY SCRIPTURE STUDY: THE BOOK OF ISAIAH

St. Jerome said in his introduction to the book of Isaiah that ignorance of scripture is ignorance of Christ. He also described the book of Isaiah as the gospel of the Old Testament, because Isaiah prophesied more about the Messiah than in any other book in the Old Testament. Come join the Thursday Scripture study class this year as we explore the book of Isaiah.

The Scripture Study will begin on Thursday, September 6 and will continue each week to the end of May 2019. The morning class begins at 10:00 a.m. and the evening class

begins at 7:00 p.m. Participants can attend either class. Each weekly session is 90 minutes long and includes a discussion on the commentary and study questions by Father Mitch Pacwa SJ. The video lectures are by Father Patrick Winslow.

The scripture study program is from Catholic Scripture Study International, www.cssprogram.net. In addition, there are video presentations throughout the year on various Catholic topics and a class retreat before Holy Week.

Students may register in the church office until August 29. The cost for the program is \$50.00. If you have additional questions or need a form in order to mail in your registration, please contact Greg Gamache at: bonaventurebible@astound.net.

INTERESTED IN JOINING THE CATHOLIC CHURCH OR COMPLETING YOUR INITIATION?

Do you wonder if God might be calling you to baptism or completion of your sacraments in the Catholic Church? Perhaps you were baptized in another Christian denomination, but now feel drawn toward Catholicism? Maybe you were baptized Catholic at a young age, but received neither Eucharist **nor** Confirmation?

A new group of adults interested in becoming Catholic, or thinking about being baptized, will begin meeting August 19. Individuals will celebrate their sacraments at the Easter Vigil (April 20, 2019). For more information and registration, please contact Gina Cattalini at 672-5800 x2217 or gcattalini@stbonaventure.net.

We also need adult Catholics to act as sponsors during the initiation process. Please contact Gina for more information.

SPECIAL EVENT FOR MOMS

SAVE THE DATE! The Women's Christian Fellowship is hosting a special discussion morning for mothers. Sunday, Sept 16, 2018, 11:00am -1.30pm, in Room A1. Child care will be provided. More details coming soon in the bulletin and the Adult Faith Formation Newsletter



HEALING THE HEART WORKSHOP

If you or someone you know is grieving the death of a loved one, we'd like to invite you to attend the **Healing the Heart** workshop. It provides a safe place to express grief and begin healing after the loss of a loved one. The loss may have been a recent one or a long time ago. The grief workshop is a six-week program characterized by trust in prayer, open sharing and spirituality. It is a Christ-centered program, but you do not have to be a member of St. Bonaventure's parish or a Catholic to attend.

The next grief workshop begins Tuesday evening September 11 from 7:30-9:00pm at St. Bonaventure Church. The workshop is *free* but registration is required by September 4.

Healing the Heart also offers "drop in" monthly support meetings between the workshops at 7:30PM on the 3rd Tuesday of the month. Our next meeting will be **August 21**. Advance registration is appreciated.

Please call, text or email Helene for inquiries or to register for either the six-week workshop or drop-in meeting at (925) 681-8105 or email at fuzzyfrank@aol.com.

PARISH COMMUNITY NEWS

GET ON THE BUS! RED HAWK CASINO TRIP: SATURDAY, AUGUST 25

Pick-Up: 7:30am at St. Bonaventure

Arrive at Red Hawk: 9:30am

Depart Red Hawk: 3:30pm

Return to St. Bonaventure at: 5:30pm

Cost: \$30 per person (\$15 play card & \$5 food coupon)

Reserve a spot now! Call Sol @925-676-5905 or solemama@yahoo.com. All participants must be at least 21 years old. **Pay with checks only. No cash accepted.**



THE CLASSY CRAFTERS NEED WINE!

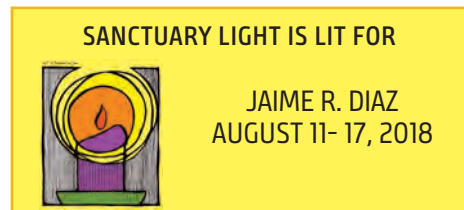
One of the popular pastimes at the Holiday Boutique (November 9/10) is the Wine Pull. We need wine to play this game!! Wines (red, white or sparkling) ranging in value from \$30 to \$150 per bottle. We request that donations be given by **October 1**. You may give them to a crafter or bring them to the office, addressed to the Classy Crafters. Thank you for your loving generosity. Any questions or suggestions, contact Jenny Meeker at jennymeeker@gmail.com, or phone (925.818.1603). All proceeds benefit the St. Bonaventure Food Pantry.

HOLIDAY BOUTIQUE, SILENT AUCTION AND RAFFLE: NOVEMBER 9 AND 10

Our group is actively seeking donations such as event tickets, gift baskets, and gift certificates for our annual Silent Auction and Raffle, and we are asking for your help. Perhaps you have a vacation home to offer for a week, you want to make up a special gift basket, have event (sporting, theatre, symphony, etc.) tickets, or something unique you want to donate. Or, maybe a wine donation for the Wine pull, ranging in value from \$30 to \$150 per bottle. If you have special relations with businesses who would be willing to donate to this wonderful fundraiser benefiting our Food Pantry, please contact them and ask for a donation. All donations are tax deductible. Any questions or suggestions, contact Jenny Meeker at jennymeeker@gmail.com, or phone (925.818.1603). All proceeds from these events benefit the St. Bonaventure Food Pantry.

SAVE THE DATE: FAITH DAY WITH THE A'S VS. TEXAS RANGERS: SATURDAY, SEPTEMBER 8

Game time 1:05; Postgame Testimonials with A's players. Section 221, you will also receive a Batting Practice Jersey. I have 10 tickets left. Please call Gerry 925-709-5404.



MASS INTENTIONS

✝ FOR THE WEEK

SATURDAY, AUGUST 11

5:00 Cecil Palma
Dennis Hansen
Naomi & Gen Marquez
All Souls in Purgatory
Emidio Busutil

SUNDAY, AUGUST 12

7:30 Shirley Mount
Tom Gorman
Marilyn Callaghan
Josephine Torres
St. Bonaventure Community
9:00 Angela McGuire
11:00 Lorraine Tucker
Joan & William Weightman
Michael Gois
5:00 Thomas Lockhart
Lydia Dungca
Peter Brendan O'Sullivan
Pacita Mendieta

MONDAY, AUGUST 13

6:30 Brayden Sinkay
Michelle Ann Strom-Gil
9:00 Kyle Krawesky
Thomas Lockhart
Juanita Cuenco
Robert Parsons

TUESDAY, AUGUST 14

6:30 Johnny Andres
9:00 Kyle Krawesky
Thomas Lockhart
Romerico Bensusro
Natividad Aurellano

WEDNESDAY, AUGUST 15

6:30 Brayden Sinkay
9:00 Grace Tubb Hagedorn
Jaime (Jimmy) Diaz
Thomas Lockhart
Pacita Mendieta
7:00 Maria Asuncion Arnesto Metica
Kathy Gabe

THURSDAY, AUGUST 16

6:30 Adelina Metica
Nguyen Ngoc Hai
9:00 Alejandro Martinez
LaRae Pattison
Peter Brendan O'Sullivan
Jose Armando Elizondo

FRIDAY, AUGUST 17

6:30 Children going back to school
9:00 Jose Villanueva
William Pace
Michael Maramag
Theresa Perez

SATURDAY, AUGUST 18

5:00 Peter Brendan O'Sullivan
Julio A. Brito
Emidio Busutil
Charlie & Mary Muscat



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PENSAMIENTOS DEL PADRE PADRE DAVID LAWRENCE



Durante los últimos dos domingos, hemos estado leyendo el capítulo 6 del evangelio de Juan. Cada tres años leemos este capítulo para ayudarnos a comprender una de las verdades más importantes de nuestra fe: Jesús prometió permanecer con nosotros en la Sagrada Eucaristía.

La historia comenzó hace dos domingos con el abundante milagro de la multiplicación de cinco panes de cebada y dos peces para más de cinco mil personas. Estas eran gentes sencillas de Galilea, campesinos, amas de casa, pastores de ovejas, quizás algunos marginados. Por alguna razón, la gente había seguido a Jesús al desierto y ahora no tenían comida. Jesús tomó el almuerzo de un niño pequeño, 5 panes y 2 peces y los multiplicó por miles. Todos estaban asombrados. Fue un signo de la providencia de Dios. Dios se preocuparía por las personas hambrientas. Pero la gente no sabe eso. Solo saben que sus estómagos estaban vacíos y se sustentaron.

El domingo pasado la historia crece en intensidad a medida que la multitud va nuevamente en busca de Jesús. Quieren que repita el milagro y piden más señales. En lugar de más signos, dice: "Yo soy el pan de la vida". Probablemente ninguno de ellos entendió lo que quería decir. Probablemente se miraron el uno al otro y dijeron: "¿Escuché lo que creo que acaba de decir?" "Yo soy el pan de la vida".

La historia se intensifica este domingo cuando Jesús dice nuevamente que es pan, pero esta vez menciona que este pan es del cielo. Esta declaración está de acuerdo con el evangelio de Juan que habla acerca de que Jesús desde el principio es uno con Dios el Padre. Antes de la creación, Jesús y el Padre son uno. La gente ahora está más confundida. "¿No es este Jesús, el hijo de José?" Desean mantener a Jesús en su nivel. Así es como somos los seres humanos. Queremos relacionarnos con la vida tal

como la entendemos. Todo lo que está más allá de nosotros se vuelve misterioso y no somos buenos para manejar el misterio.

A Jesús debe haberle perturbado este punto porque realmente le dice a la gente que deje de murmurar. Continúa con su relación con Dios, que ha visto a Dios, que Dios lo envió. Cualquiera que escuche a Dios vendrá a Jesús. En este momento, nos estamos entrando en un territorio inestable. Desde la perspectiva de la gente, realmente ha perdido la cabeza, incluso podría ser culpable de blasfemia.

Jesús recuerda cómo Dios, su Padre, había guiado a los israelitas a través del desierto en su viaje a la Tierra Prometida. Dios los alimentó con maná, pero ese pan no les dio vida más allá de su experiencia. Jesús promete un pan que los llevará mucho más allá de su experiencia, a la eternidad. La persona que come el pan que él les dará nunca morirá. Algunos comienzan a alejarse.

Antes de que esta historia mejore, empeora. Abróchense los cinturones de seguridad. Jesús resume esta parte de la historia revisando lo que ha dicho y luego avanza hacia el factor decisivo. Él dice: "Yo soy el pan vivo que bajó del cielo ... (y luego asombrosamente) mi carne [es] vida para el mundo". Del pan, Jesús se ha movido a la carne, que es un tema muy delicado para los judíos. El pueblo judío estaba muy interesado en la pureza. La noción de carne proveniente de un ser humano sería un canibalismo. Jesús ofendió sus oídos y sensibilidades.

Esta es sin duda la última gota para la mayoría de los buscadores en ese día. "Vamos a casa. El picnic ha terminado. Vamos a salir de aquí."

Para el evangelista, Juan, quien sabe exactamente a dónde conduce este evangelio. El punto sobre la carne está en el horizonte con la cruz a la vista. La conexión de pan y carne incluso confundirá a los apóstoles reunidos en la última cena. Difícilmente podrían haber sabido de lo que Jesús estaba hablando cuando les dio su cuerpo y sangre. El Jesús en la cruz del Viernes Santo fue el Jesús en el pan y el vino en la cena.

La forma en que los apóstoles ordenan este misterio tiene mucho que ver con la forma en que el Espíritu de Dios entra en ellos en la fiesta de Pentecostés. Ellos están infundidos con el Espíritu Santo que los lleva a una nueva comprensión de Jesús.

Al celebrar la misa en cualquier domingo dado, podemos encontrarnos en el desierto de la ignorancia, cada vez más cansados de esperar en Dios. El pan que comemos es la carne de Jesús sacrificada por nosotros en la cruz. No todos pueden aceptar esta verdad. Y hay días en que quizás no aceptemos la plenitud de lo que recibimos. Y entonces oramos: "Cura mi falta de fe, Señor, en el regalo de tu carne que hoy compartes conmigo".

ADORACION AL SANTISIMO Y CONFESIONES

Hermanos y hermanas, Jesús nos ama y nos sigue amando y demostrándonos su infinito amor. Jesús el Amor de los Amores quiso quedarse en la Hostia Consagrada para alimento de nuestra alma. Hoy vivimos en un mundo ruidoso y nos cuesta escuchar que quiere Jesús de nuestra vida. Por lo tanto, es importante tomar una hora de silencio y contemplación y alejarnos por un instante del bullicio del mundo. Y que privilegio que esa hora de silencio y contemplación sea en presencia de **JESUS SACRAMENTADO**.

Dios nos ama con amor, misericordia, y perdón. Si también sientes desde lo más profundo de tu corazón reconciliarte con Dios y contigo mismo. También, Jesús nos dejes el maravilloso **SACRAMENTO DE LA CONFESION**. Un sacramento que nos da la oportunidad de comenzar de nuevo y de acercarnos más a Jesús.

Hermanos y hermanas, a partir del Mes de **Agosto** les invito a todos; a una hora de **Adoración al Santísimo Sacramento** y habrá **Confesión** durante la adoración.

VEN A NUESTRA COMUNIDAD DE SAN BUENAVENTURA A VISITAR A JESUS.

MARTES: 7:00PM- 8:00PM. CAPILLA.
ADORACION AL SANTISIMO Y CONFESIONES
EN ESPAÑOL.



STAFF DIRECTORY
office: 925-672-5800

Fr. Mathew Vellankal, PASTOR x 2203
mvellankal@stbonaventure.net

Fr. David Lawrence, SJ PAROCHIAL VICAR x 2221
dlawrence@stbonaventure.net

Fr. Oscar Rojas, PAROCHIAL VICAR x 2215
orojas@stbonaventure.net

Christa L. Fairfield, PARISH LIFE DIRECTOR x 2205
cfairfield@stbonaventure.net

William Gall, DEACON
bgall@stbonaventure.net

Antonio Ambriz, DEACON
jose.ambriz1210@gmail.com

Gladys de Guzman, OFFICE MANAGER x 2208
gdeguzman@stbonaventure.net

Marion Guglielmo, BOOKKEEPER x 2210
mguglielmo@stbonaventure.net

LITURGY & MUSIC

Anthony Arteaga, DIRECTOR x 2230
aarteaga@stbonaventure.net

FAITH FORMATION FOR CHILDREN

Pre-School through Fifth Grade Program:

Eileen Limberg, DIRECTOR
elimberg@stbonaventure.net x 2204

Debbie Schnick, ADMINISTRATIVE ASST. x 2207
dschnick@stbonaventure.net

**JR HIGH AND YOUTH MINISTRY
(6TH THROUGH 12TH GRADE)**

Youth Ministry:

Jacob Perry, DIRECTOR x 2229
jperry@stbonaventure.net

FAITH FORMATION FOR ADULTS

Gina Cattalini, COORDINATOR OF ADULT FAITH FORMATION AND
ADULT INITIATION x 2217
gcattalini@stbonaventure.net

FACILITIES and MAINTENANCE

Frank Palmeri, MANAGER x 2216
fpalmeri@stbonaventure.net

**HORARIO DE OFICINA
PADRE OSCAR ROJAS**

Teléfono (925) 844-9015
Cerrado para almuerzo de 12:30-1:30pm
Lunes a Jueves: 8:30 a.m. -5:30pm
Viernes: 8:30 a.m. – 4:00 p.m.

Find us on 

SENIOR/ADULT LUNCHEON – WHAT’S NEXT?

George and Mary Jane Brown have hosted, planned and organized our monthly Senior Luncheons for three years. Such a wonderful exhibit of service and love. Thanks to you both for your gifts of hospitality and community on these Thursdays. But they are now ready to increase their traveling and starting some new adventures. We are looking to the future too.

We invite anyone interested in developing the future of our monthly luncheon to come for coffee and discussion on Thursday, August 16 at 9:45. We will gather in A1 of the Ministry Center. Let’s talk about where we want to go and how the leadership will be developed for this important community of friendship and food.

THE ASSUMPTION OF THE BLESSED VIRGIN MARY: Wednesday, August 15

Join us as we celebrate the Solemnity of the Assumption of the Blessed Virgin Mary on Tuesday, August 15. We will observe this Holy Day of Obligation with three Masses: 6:30am, 9:00am, and 7:00pm in the church.



WE WELCOME FR. RICHARD McALEAR, OMI FOR A HEALING SERVICE : AUGUST 15

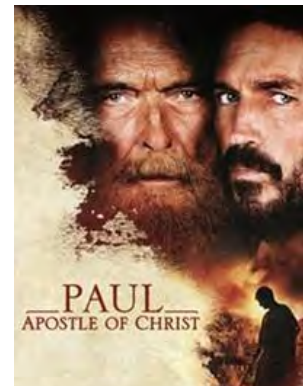
The 7:00pm Assumption Mass will be celebrated by internationally renowned healing priest Fr. Richard McAlear, OMI. A “Healing Service” will follow after the 7:00pm Mass. Come and experience God’s healing love and peace through Fr. McAlear’s Ministry of Hope and Healing. Please contact Sharon Sangco at slsangco@yahoo.com for more information.

We need your TALENT!

**Share Your Talents—
Volunteer in a Ministry**

Contact Christa Fairfield
925-844-9005 or email
cfairfield@stbonaventure.net

MOVIE NIGHT: PAUL, APOSTLE OF CHRIST



Come to the movies without having to buy a ticket or reserve a seat in advance. Join us for *Paul, Apostle of Christ*, starring James Faulkner and Jim Caviezel. The LA Times described the movie as a “moving portrait of one of the early church’s most significant figures, who led the way at a time when Christians were being burned alive in the streets of Rome, or condemned to death in the arena.” Fr. Mat will start us off with a brief introduction. There will be a discussion after the movie.

Saturday, August 25, 6:30 pm, Rooms A2 & A3. Feel free to stay after 5pm Mass and visit before the movie begins. Bring a picnic dinner if desired – we’ll supply the popcorn and lemonade. Register with Gina Cattalini at gcattalini@stbonaventure.net or 672-5800 x2217 by Thursday, August 23 if possible to help with the planning. Free child care available with registration by Thursday, August 23.

