

# *Saint Anthony of Padua Church*

**Our Lord Jesus Christ, King of the Universe**

**November 23, 2014**

**853 Third Avenue, Elizabeth, New Jersey 07202**  
Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609  
Convent Phone: (908) 354-0825 School Phone (908) 352-7419  
Web page: <http://www.stanthonyelizabeth.com>  
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## **Pastoral Staff:**

Rev. Oscar Martin Dominguez, Pastor  
Sr. Marie Charitina, S.C., Dir. Rel. Education  
Deacon Joseph Caporaso, Principal

## **Eucharist:**

Daily: Chapel 8:30 am  
Monday: 7:00 pm (Spanish)  
Thursday: 7:00 pm (Spanish)  
Saturday: 5:00 pm, 7:00 pm (Spanish)  
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

## **Next Holy Day of Obligation**

December 8, 2014 The Immaculate Conception

## **Adoration of the Blessed Sacrament**

Thursday: Holy Hour following 7 pm Mass  
Hora Santa después de la misa 7 pm

## **Office Hours:**

Daily (Diario) 9:00 am - 5:00 pm  
Saturday (Sábado) 10:00 - 12:00 noon

## **Baptism/Bautizos:**

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

## **Marriage/Matrimonio:**

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

## **Reconciliation/Reconciliación:**

Every Wednesday (Cada Miércoles) 6:45 PM—8:00 PM

## **Religious Education/Catecismo:**

English: Sunday at 9:00 am in the Grammar school  
RCIA Tuesday 7:00 pm in Rectory Meeting Room.  
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

## **Sponsorship/Godparent Certificates**

Those who need a sponsorship certificate to be a godparent must make an appointment with the priest.

## **Staff:**

Ms. Rose Perone, Trustee & English Rel. Ed.  
Mrs. Mary Wilk, Parish Secretary  
Mrs. Teresa Marin, Spanish Rel. Ed.  
Mr. Michael Faccone, Office



## **MISSION STATEMENT**

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.



**MASS INTENTIONS FOR NOVEMBER 23, 2014 TO NOVEMBER 29, 2014**

**SATURDAY (November 22)**

Chapel: ANGELO & SERAFINA BONAVIDACOLA/ Rocco & Lucy Mariani  
 8:30 NAZARENA AZZARELLO/ Mr. & Mrs. Nicola Arcieri & Family  
 5:00 ELVIRA & ANGELO MORIELLO/ Daughter & Family  
 7:00 VARIOUS INTENTIONS

**SUNDAY (November 23) Our Lord Jesus Christ, King of the Universe**

8:00 DECEASED MEMBERS OF LE MADRI CRISTIANE  
 10:30 DECEASED MEMBERS OF UNICO  
 12:00 VARIOUS INTENTIONS

**MONDAY (November 24) St. Andrew Dung-Lac and Comp.**

Chapel: VIRGINIA ARDIRE/ Janet Bonica  
 8:30 ROSE M. COSMAS/ Libia & Mark Cosmas  
 FRANK ALFANO/ Wife Lina Alfano  
 7:00 VARIOUS INTENTIONS

**TUESDAY (November 25) St. Catherine of Alexandria**

8:30 DECEASED PARENTS OF SALESIANS

**WEDNESDAY (November 26) Weekday**

8:30 SALVATORE CASTELLANO/ Lucy & Rocco Mariani

**THURSDAY (November 27) Thanksgiving Day**

9:00 WALTER FARBANIEC/ Al & Maryanne Costanza

**FRIDAY (November 28) Weekday**

8:30 LEE MARSHOTT/ Sister Ursula

**SATURDAY (November 29) BVM**

8:30 GERNEROSA DI COSMO IN CHIRICHIELLO/ Mr. & Mrs. Frank O. Mazza  
 5:00 MRS. ROSE LA VOLPE/ Husband Dan LaVolpe & Children  
 7:00 VARIOUS INTENTIONS

**SUNDAY (November 30) First Sunday of Advent**

8:00 DECEASED MEMBERS OF DI COSIMO FAMILY/ Family  
 10:30 MARIA AGLIATA/ Mr. & Mr. Biagio Arcieri & Carmela & Family  
 12:00 VARIOUS INTENTIONS

The ALTAR BREAD AND WINE are donated this week in memory of Lenny (Yna-Yna) Marino donated by Nephew Michael Leonard Guarino Family.



**OUR OFFERTORY COLLECTION** is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Weekly Offering	Missions
5:00 PM	325	129
7:00 PM	438	202
8:00 AM	543	153
10:30 AM	833	265
12:00 Noon	1,463	492
Mail	90	
<b>Total</b>	<b>\$3,692</b>	<b>\$1,241</b>

**PLEASE PRAY FOR THE SICK OF OUR PARISH, especially**

Alfonsina Aker	Barbara McMurray
Carmen Alava	John Mariano, Jr.
Lina Alfano	Elvin Martinez
Mary Brady	Georgine Mazza
Oran Bryant	Angelo Meo
Caterina Campbell	Leonarda Merlo
Isaac Castañeda	Pat Nardone
Orlando Chavez	Nick Netta
Paul Chiusano	Declan Rocco O'Connor
Wayne Cook	Robergeau Paul
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Carmen Fojo Prieto
Denise Griest	Edith Quijada
Jared Leonardo Henao	Endy Quijada
Jacob Hinman	Usha Raja
Joshua Hinman	Oscar Eduardo Ramirez
Millie Infuso	Sergio Ricciardi
Joseph B. Jean-Mary	Isadora Rodriguez
Michelle Johnson	Magdalena Rodriguez
Stanley Kuchno	John Ruela
Lindsay LaMarre	Maria Saavedra
Tina Lang	Hugo Santa Maria
John Lapolla	Kay Scaturro
Theresa Lattanzio	Cira M. Senese
Rosa Leon	John Veltre

**SECOND COLLECTION**

There will be a second collection next weekend for the Monthly Diocesan Assessment.

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**WEEKLY HOMILY / HOMILÍA SEMANAL**

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**Christ the King/Cristo Rey. Ciclo A**

In today's Gospel – which group do YOU identify with? Seriously – think about it for a moment... Maybe we are identifying ourselves with those on the right, the “sheep” – the ones who helped people. We believe that we do try to live our lives in this way – hoping we're in that group because Jesus describes this as a condition for being admitted to heaven. Maybe also, with regret, we have seen ourselves with those on the left, the “goats” – the ones who failed to help those in need. We recognize that sin isn't always saying or doing something wrong, but sometimes means we have FAILED to say or do what God has called us to ... and perhaps this Gospel passage moves us toward repentance and the sacrament of reconciliation. But before we quickly place ourselves in one of these two groups, let us reflect a moment. There's another group mentioned in the gospel and that's the one Jesus identifies with. It is those who were helped by others – those who were experiencing a need and allowed others to minister to them. The Gospel today can teach us that when we help others we are helping Jesus. He doesn't say it is “as if” we helped Jesus. Instead we heard, “Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.” When we help others, we are helping Christ. But realize what this also means: when we allow others to help us, we allow others to be ministering to Christ AND Christ identifies himself with us all the more closely. There are times in our lives when we need assistance from others. And for many people, that is often difficult to accept – either because we don't want to feel like we are burdening someone, or perhaps because of pride and the appearance we wish to convey to the world, or at least to those close to us. Whether it is the challenges of family life and health or difficulties in school or in trying to support ourselves or our families, we can see ourselves not with a false sense of independence, but with a healthy sense of our connection with one another and God. And we can be wonderfully surprised by the spiritual intimacy that comes from being with one another – whether we feel worthy or not. Just as we sometimes feel we are not worthy of the help of another, we can find that unfortunately we have taken that attitude towards God as well. Happy Thanksgiving!!

En el evangelio de hoy, ¿con cual grupo nos identificamos? Si pensamos seriamente por un momento... A lo mejor nos identificamos con los de la derecha “las ovejas” las que ayudan a las personas. Nosotros pensamos que vivimos nuestras vidas de esa manera, esperando estar en ese grupo, ya que Jesús dice que es la condición para ser aceptados en el cielo. A lo mejor con pesar porque nos hemos visto con los de la izquierda que son los “cabritos” los que no ayudaron al necesitado. Nosotros sabemos que el pecado no es solamente decir o hacer algo equivocado, sino que algunas veces es fallar en el decir o hacer la misión a la que Dios no ha llamado. O talvez este pasaje del evangelio nos mueve al arrepentimiento y al sacramento de la reconciliación (confesión). Pero antes de ubicarnos en uno de estos grupos, reflexionemos por un momento. Hay otro grupo que se menciona en este evangelio con el cual Jesús se identifica. Y es el grupo de aquellos que han sido ayudados, que en un momento han experimentado necesidades y han permitido a otros el ayudarlos. El Evangelio hoy nos enseña que cuando ayudamos a otros ayudamos a Jesús. El no dice que es como si le ayudáramos a Jesús. En cambio hemos escuchado, “amen (si, en verdad) Yo te digo, lo que hagas por uno de estos mis pequeños, lo haces por me.” Cuando hemos ayudado a otros, estamos ayudando a Cristo. Pero date cuenta que esto también quiere decir: Cuando dejamos a otros ayudarnos, dejamos a otros que nos lleven a Jesús y Él se identifica con nosotros más de cerca. Hay momentos en nuestra vida que necesitamos la asistencia de otros. Para muchas personas esto es muy difíciles de aceptar, ya sea porque no queremos sentir que somos una carga para alguien, o por orgullo y apariencia la cual queremos mostrar al mundo, o al menos a los más cercanos a nosotros. Pueden ser los retos de la vida familiar, salud o dificultades en la escuela o tratando de mantenernos a nosotros mismos o a nuestras familias, no nos podemos ver con un falso sentido de independencia, pero si con un saludable sentido de conexión entre nosotros y con Dios. Y nos podemos sorprender maravillosamente de la intimidad espiritual que viene de la comunión con los otros- independientemente que nos sintamos merecedores o no de eso. En ocasiones nos sentimos no merecedores de la ayuda de otros, desafortunadamente esa es la misma actitud que tenemos frente a Dios. Feliz día de Acción de Gracias

**St. Anthony's Food Pantry**

St. Anthony's Food Pantry now opens once a month. The next food distribution will be Wednesday, November 26, from 1 PM to 4 PM. Entrance is through the 3rd Avenue Basement. Please bring some form of identification.

**FOOD PANTRY DONATIONS**

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

**Lectors for the Weekend of November 29—30, 2014****Saturday, November 29**

5:00 PM Mark Cosmas

7:00 PM Raul Alvarado y Irene Perdomo

**Sunday, November 30**

8:00 AM Anna Ruppert

10:30 AM Francesca Merendino

12:00 Noon Zoila Torres y Hilma Muños

**Eucharistic Ministers for the Weekend of November 29—30, 2014****Saturday, November 29**

5:00 PM Avery Kenner

7:00 PM Teresa Marin

**Sunday, November 30**

8:00 AM Frank Mazza

10:30 AM Cristian Moron, and Rita Agliata

12:00 Noon Melida Canela, Patricia Zelaya y  
Hermana Carol**Ministry to the Sick and Homebound**

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

**Welcome/ Bienvenidos**

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.

**Email Registration. Clip and Return. Registro de email. Clip y volver.**

Name \_\_\_\_\_

E-Mail Address \_\_\_\_\_



**\*MONDAY: 7:00 PM Mass [in Spanish] followed by prayer group**

**\*TUESDAY: Novena to St. Anthony (After 8:30 AM Mass — Chapel)**

**7:00 PM RCIA (Rectory Basement)**

**\*THURSDAY: No Holy Hour. Happy Thanksgiving.**

**TODAY'S READINGS**

**First Reading** — I will rescue my scattered sheep (Ezekiel 34:11-12, 15-17).

**Psalm** — The Lord is my shepherd; there is nothing I shall want (Psalm 23).

**Second Reading** — As in Adam all die, so too in Christ all shall be brought to life (1 Corinthians 15:20-26, 28).

**Gospel** — Whatever you did to the least ones, you did to me (Matthew 25:31-46).

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**UNION CATHOLIC HIGH SCHOOL  
CHRISTMAS BLOOD DRIVE**

Give the Gift of Life!

Tuesday, December 9th 7:45 AM—1:45 PM

Contact Ed Thornton to make an appointment

ethornton@unioncatholic.org

Walk-ins are also welcome!

**START WITH GRATITUDE**

Gratitude is the inward feeling of kindness received. Thankfulness is the natural impulse to express that feeling. Thanksgiving is the following of that impulse.

--Henry Van Dyke

**THANKSGIVING**

One act of thanksgiving, when things go wrong with us, is worth a thousand thanks when things are agreeable to our inclinations.

--Saint John of Ávila



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On **Sunday, December 7, 2014**, Fr. Oscar Martin Dominguez will be officially installed as Pastor of St. Anthony of Padua Church **at the 12:00 Noon Mass**. Bishop Cruz will be in attendance. The Mass Schedule for that day will be as follows: 8:00 AM: English Mass, and 12:00 Noon: **TRI-LINGUAL Installation Mass**. Immediately after the Mass there will be a reception in the Youth Center. All are welcome. **THERE WILL BE NO 10:30 AM MASS THIS DAY.**

**St. Anthony's Seniors** will have their Christmas Party on **Wednesday, December 17, 2014** in the **Youth Center**. More information to follow.



### TREASURES FROM OUR TRADITION

Coming to the end of the Church year, we can wonder how we got “extreme unction” out of “anointing of the sick.” “Extreme” comes from a Latin phrase, *in extremis*, which in English refers to the last struggle of a dying person. “Last rites” is a phrase in common usage, and refers to the fact that years ago everyone waited until the last crisis of illness to summon the priest. The goal of anointing had always been healing and forgiveness, but in time it began to be seen as a preparation for death. In a hard world, almost anything from a hangnail to a sneeze could be life-threatening, so perhaps the change was inevitable. The emphasis on the penitential aspects was heightened, even to the odd practice of Rome in the twelfth century, when the sick person was sprinkled with ashes mixed with holy water and given a hair shirt as a sign of penance.

The reformers thankfully overlooked some of these oddities of history, and today the sacrament of the sick is much more generously applied to persons in a wide range of situations. Still, it is a sacrament of reconciliation, and for that reason is not celebrated for an infant or toddler, although there is a rite for a visit to a sick child not including anointing or Communion.