

Saint Anthony of Padua Church

Seventeenth Sunday in Ordinary Time

July 26, 2015

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Sr. Marie Charitina, S.C., Dir. Rel. Education
Deacon Joseph Caporaso, Principal

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

December 8, 2015 Immaculate Conception

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm
Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
RCIA Tuesday 7:00 pm in Rectory Meeting Room.
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

Those who need a sponsorship certificate to be a godparent must make an appointment with the priest.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Michael Faccone, Office



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.



**MASS INTENTIONS FOR JULY 26, 2015
TO AUGUST 1, 2015**

SATURDAY (July 25) St. James

8:30 FRANK & LINA ALFANO/ Family
5:00 JOHN MORSELLO/ sister Vita
7:00 VARIOUS INTENTIONS

SUNDAY (July 26) 17th Sunday in Ordinary Time

8:00 CARMINE VALIANTE/ Family
10:30 RICHARD SOLAN/ Patrick Moore
12:00 VARIOUS INTENTIONS

MONDAY (July 27) Weekday

8:30 JOSEPH DE STEFANO/ Family
7:00 VARIOUS INTENTIONS

TUESDAY (July 28) Weekday

8:30 SOULS IN PURGATORY/ Jim & Cathy Leggett

WEDNESDAY (July 29) St. Martha

8:30 FRANCO D'AMICO/ Wife and Children

THURSDAY (July 30) St. Peter Chrysologus

8:30 PAT NARDONE/ Tessie Pozyc
7:00 VARIOUS INTENTIONS

FRIDAY (July 31) St. Ignatius of Loyola

8:30 ROLANDO PAJUELO/ Ayudant Family
7:00 SABINA BACA/ Family

SATURDAY (August 1) St. Alphonsus Ligouri

8:30 TERESA WARD/ Son & Daughter-in-Law
5:00 MANNINO FAMILY & ORAN &
MARY BRYANT/ Bryant Family
7:00 VARIOUS INTENTIONS

SUNDAY (August 2) 18th Sunday in Ordinary Time

8:00 PASQUALINA PARISI/ Vallatese Ladies Society
10:30 ARTHUR MENDES/ Mr. & Mrs. Karl Tomaso
12:00 VARIOUS INTENTIONS

SAVE THE DATE

We will have a Family Festival on
Sunday, September 27, 2015. More
information will follow in the bulletin.

Our
Weekly Offering



**OUR OFFERTORY
COLLECTION** is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

Weekly Offering

| | |
|-------------------|----------------|
| 5:00 PM | 392 |
| 7:00 PM | 530 |
| 8:00 AM | 423 |
| 10:30 AM | 588 |
| 12:00 Noon | 1,584 |
| Mail | |
| Total | \$3,517 |

A **VOTIVE CANDLE** will burn on the **Main Altar** this week in memory of **Albert Hudson II** donated by **Mom Marion and Son Albert III**.

PLEASE PRAY FOR THE SICK OF OUR PARISH, especially:

| | |
|---------------------------|-----------------------|
| Alfonsina Aker | Elvin Martinez |
| Carmen Alava | Carmen Mistichelli |
| Sheree Balaam | Angelo Meo |
| Oran Bryant | Leonarda Merlo |
| Karen Bulloch | Nick Netta |
| Caterina Campbell | Declan Rocco O'Connor |
| Isaac Castañeda | Robergeau Paul |
| Orlando Chavez | Laura Philipone |
| Paul Chiusano | Peter Philipone |
| Wayne Cook | Frank Pierre |
| Mary Cusmano | Raul Atilio Portillo |
| Leonor Sepulveda De Devia | Carmen Fojo Prieto |
| Marianna Dubell | Edith Quijada |
| Denise Griest | Endy Quijada |
| Jared Leonardo Henao | Oscar Eduardo Ramirez |
| Jacob Hinman | Sergio Ricciardi |
| Joshua Hinman | Isadora Rodriguez |
| Joseph B. Jean-Mary | Magdalena Rodriguez |
| Michelle Johnson | John Ruela |
| Stanley Kuchno | Maria Saavedra |
| Lindsay LaMarre | Hugo Santa Maria |
| John Lapolla | Kay Scaturo |
| Theresa Lattanzio | Frank Tinnirella |
| Rosa Leon | John Veltre |
| Barbara McMurray | |

WEEKLY HOMILY / HOMILÍA SEMANAL

Domingo XVII Tiempo Ordinario/17th Sunday in Ordinary Time

In today's Gospel on the one hand, we see this pattern of abundance, followed by a deeper focus. Jesus stands before an enormous crowd, at least ten or twenty thousand people, if you figure that most of the five thousand men were accompanied by a wife and a few children. Jesus provides an abundant meal for them - more than they could possibly eat. Not wishing anything to go to waste, they gathered twelve wicker baskets full of the substantial barley bread. After this miracle of abundance, Jesus then focuses on the True Bread. We will hear about it during subsequent Sundays. He will speak about bread becoming his very Flesh. As we shall see, the word "flesh" evokes a profound meaning in the Bible. For now I only wish to allude to the abundance and the depth which Jesus makes possible. The Old Testament prophet Elisha performed a miracle which foreshadows the Lord's abundance. When Elisha offered to God the twenty barley loaves, it fed a hundred people "with some left over." Being left over did not mean lack of value. In the case of Jesus, even the smallest portion of bread has the greatest imaginable potential: it can become his very flesh. Out of God's great abundance, Jesus focuses on a single portion which he will use to give us Living Bread - his very self. On the other hand, Jesus made manifest who he is, the Messiah. Because he made one of the signs that will accompany the prophet promised by Yahweh during the episode of the Sinai, when the Israelites complained to Moses about not wanting Yahweh to speak to them directly but through a prophet because of the fear of dying. Christ is the new Moses, because as Moses gave the manna to the Israelites in the desert, Jesus fed the five thousand in the desert. The Mission of Jesus is not to solve the physical needs of the people, but to bring them to meet the heavenly Father. And in today's Gospel Christ made another sign, he escaped from the crowd when they wanted to make him king. He is not a political Messiah; he is the Servant of Yahweh. His mission is not to feed the hungry, or to free the people from the oppressors, but his mission is more important, to give happiness to the people, the opportunity to have eternal life. For this reason, he has to go away, and not allow them to make him king, he is already a king, and his kingdom is not of this world. Today the Lord is calling us to look for our happiness not in the things of this world but in him, that is to have eternal life. God bless you always.

En el evangelio vemos este diseño de abundancia, seguida por un enfoque más profundo. Jesús se pone ante una muchedumbre, al menos diez o veinte mil personas, si uno calcula que la mayoría de los cinco mil hombres tenía su esposa y unos hijos. Jesús provee una comida abundante para ellos - más de lo que pudieran comer. Deseando que nada sea desperdiciado, recogieron doce canastos llenos del pan sustancial de cebada. Después de ese milagro de abundancia, Jesús enfoca en el Pan Verdadero. Lo oiremos durante los domingos que vienen. Nos hablara del pan que viene a ser su propia Carne. Como veremos la palabra "carne" evoca un significado profundo en la Biblia. Para ahora solamente quiero aludir a la abundancia y profundidad que Jesús hace posible. En el Antiguo Testamento el profeta Eliseo hace un milagro que vislumbra la abundancia del Señor. Cuando Eliseo ofrece a Dios los veinte panes de cebada, provee comida para cien personas: "Y todavía sobro." Sobrar no significa falta de valor. En el caso de Jesús, aun la porción más pequeña tiene una potencialidad inimaginable: puede ser su propia carne. Desde la gran abundancia de Dios, Jesús enfoca en una pequeña porción que usa para darnos el Pan Vivo - su propio Ser. También, en este pasaje del evangelio de hoy, Jesús pone de manifiesto su ser mesiánico. Cristo, hace una de las señales que representan al profeta que ha de venir enviado por el padre celestial, evocando la profecía que hizo Yahvé en el episodio del Sinaí, cuando los israelitas le pidieron un profeta y no que les hablara Dios en persona por miedo a morir. Cristo el nuevo Moisés, ya que, al igual que Moisés dio el mana a los israelitas en el desierto, Cristo alimento a los cinco mil en el desierto. Cristo también hace otra señal importante en este evangelio, se va cuando lo quieren hacer rey. Cristo no ha venido a llenarle la barriga a nadie, sino a traer algo mucho más importante que es hacer presente a Dios Todopoderoso. Por eso cuando la gente que estaba esperando a este mesías liberador que va a traer la abundancia (solucionar los problemas sociales, hambre, opresión, etc.) Cristo pone de manifiesto que el no ha venido a solucionar los problemillas externos del ser humano, sino a darle algo mucho mas importante, la felicidad, la vida eterna. Por esto tiene que irse y no deja que lo hagan rey, porque él es ya rey, su reino no es de este mundo. Y a esto nos está llamando el Señor hoy, a no poner nuestra felicidad en lo que tenemos o en lo que nos falta, sino en tener con nosotros la vida eterna. Que Dios me los bendiga siempre.

St. Anthony's Food Pantry

St. Anthony's runs a Food Pantry once a month. The next day for the Food Pantry will be announced soon. Entrance is through the 3rd Avenue Basement. Please bring some form of identification.

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Lectors for the Weekend of August 1-2, 2015Saturday, August 1

5:00 PM Sr. Clare
7:00 PM Martha Portillo y Will Villanueva
(Comentario: Emi Yanes)

Sunday, August 2

8:00 AM Anna Ruppert
10:30 AM Rita Agliata
12:00 Noon Sandra Bonilla y Norma Guido
(Comentario: Manuel Mojica)

Eucharistic Ministers for the Weekend of August 1-2, 2015Saturday, August 1

5:00 PM Avery Kenner
7:00 PM Reina Yanes

Sunday, August 2

8:00 AM Frank Mazza
10:30 AM Maria Agliata, Cristian Moron & Martha Devia
12:00 Noon Maria y Miguel Hernandez, y Maritza Puello

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.

Email Registration. Clip and Return. Registro de email. Clip y volver.

Name _____

E-Mail Address _____



***TUESDAY:** Novena to St. Anthony
(After 8:30 AM Mass — Chapel)
7:00 PM RCIA (Rectory Basement)

***THURSDAY:** Holy Hour after 7:00 PM Mass
7:30 PM AL-ANON—Spanish (Rectory Basement)

***FRIDAY:** 7:30 PM Spanish Prayer Group

TODAY'S READINGS

First Reading -- Elisha feeds a hundred people with twenty barley loaves (2 Kings 4:42-44).

Psalm -- The hand of the Lord feeds us; he answers all our needs (Psalm 145).

Second Reading -- Paul urges the Ephesians to live in a manner worthy of the call they received (Ephesians 4:1-6).

Gospel -- Jesus feeds a large crowd with five barley loaves and two fish (John 6:1-15).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Eliseo da de comer a cien hombres con veinte panes de cebada (2 Reyes 4:42-44).

Salmo -- Bendeciré al Señor eternamente (Salmo 145 [144]).

Segunda lectura -- Pablo exhorta a los efesios a que se muestren dignos de la vocación que han recibido; siendo comunidad unida, llena de fe y esperanza (Efesios 4:1-6).

Evangelio -- Jesús da de comer a un enorme gentío con cinco panes de cebada y dos pescados (Juan 6:1-15).

READINGS FOR THE WEEK

Monday: Ex 32:15-24, 30-34; Ps 106:19-23; Mt 13:31-35

Tuesday: Ex 33:7-11; 34:5b-9, 28; Ps 103:6-13;
Mt 13:36-43

Wednesday: Ex 34:29-35; Ps 99:5-7, 9;
Jn 11:19-27 or Lk 10:38-42

Thursday: Ex 40:16-21, 34-38; Ps 84:3-6a, 8a, 11;
Mt 13:47-53

Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37;
Ps 81:3-6, 10-11ab; Mt 13:54-58

Saturday: Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1-12

Sunday: Ex 16:2-4, 12-15; Ps 78:3-4, 23-25, 54;
Eph 4:17, 20-24; Jn 6:24-35



CHURCH RENOVATIONS

Our goal for Church renovations (painting and carpeting) is \$75,000. So far we have collected \$20,278. Your extra donation will go entirely for this purpose. We are asking that each family donates \$200 to help beautify our Church. Thank you for your generosity.

RENOVACIONES DE LA IGLESIA

Nuestro objetivo para las renovaciones de la Iglesia (pintura y alfombras) es de \$75,000. Hasta ahora hemos recaudado \$20,278. Su donación adicional se destinará íntegramente a este fin. Pedimos que cada familia dona 200 dólares para ayudar a embellecer nuestra Iglesia. Gracias por tu generosidad.

FEEDING THE WORLD

With today's two accounts of feeding miracles and the psalm response about the Lord's hand feeding us, it is easy to gloss over the marvelous hymn in Ephesians. It is built around the most potent biblical numbers: one, three, and seven. The core of it is the word "one" expressed seven times. Three of these describe the church: one body, one Spirit, one hope; the next three are the foundations of the church: one Lord [Jesus], one faith, one baptism. All of these are bound up together in the one Father of all. While we might feel daunted by the prospect of duplicating the wonders worked by Elisha and Jesus in the feeding of multitudes, Ephesians gives us a more realistic way to live and "feed" others as the church: by living in humility and gentleness, by acting with patience, bearing with each other in love, and always seeking and striving to preserve unity through peace. Who among us cannot increase the way we "feed" the church and the world by living this way? We are always called upon to "feed" the world in the literal sense; but our mission as church tells us that others are also fed by the way we live and act each moment of each day.

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ALIMENTANDO AL MUNDO

Al oír las narraciones de cómo Eliseo y Jesús multiplican los alimentos, y el salmo responsorial sobre como la mano del Señor nos alimenta, es fácil caer en la tentación de pasar por alto el maravilloso himno de la carta a los efesios en la Segunda lectura. El himno se centra en los números más potentes de la tradición bíblica: el uno, el tres y el siete. La médula del himno es el número uno, repetido siete veces. Tres de ellas se refieren a la Iglesia: un solo cuerpo, un solo Espíritu, como también una sola es la esperanza. Los próximas tres son los fundamentos de la Iglesia: un solo Señor, una sola fe, un solo bautismo. Y todos estos se juntan en un solo Dios y Padre de todos. La idea de repetir los milagros obrados por Eliseo y por Jesús al alimentar las multitudes nos desalienta, claro está, pero la carta a los efesios nos ofrece un modo más realizable de vivir como Iglesia y de alimentar a los demás en la Iglesia: ser siempre humildes y amables; ser comprensivos y soportarnos mutuamente con amor, y esforzarnos en mantenernos unidos en el Espíritu con el vínculo de la paz. ¿Quién de nosotros no puede "alimentar" a la comunidad de la Iglesia viviendo de esta manera? Es verdad que siempre estamos llamados a "alimentar" al mundo en el sentido literal de la palabra, pero nuestra misión como Iglesia también nos dice que a los demás también hay que alimentarlos por la manera en que vivimos y actuamos cada momento de cada día.

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