

Saint Anthony of Padua Church

Nineteenth Sunday in Ordinary Time

August 9, 2015

853 Third Avenue, Elizabeth, New Jersey 07202
Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609
Convent Phone: (908) 354-0825 School Phone (908) 352-7419
Web page: <http://www.stanthonyelizabeth.com>
Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Sr. Marie Charitina, S.C., Dir. Rel. Education

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

December 8, 2015 Immaculate Conception

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm
Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
RCIA Tuesday 7:00 pm in Rectory Meeting Room.
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

Those who need a sponsorship certificate to be a godparent must make an appointment with the priest.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Michael Faccione, Office



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.



**MASS INTENTIONS FOR AUGUST 9, 2015
TO AUGUST 14, 2015**

SATURDAY (August 8) St. Dominic

8:30 SOULS IN PURGATORY/ Jim & Cathy Leggett
5:00 SAL & DOROTHY REINA &
JOHN & ANNE ERNST/ Jay Daragh
7:00 VARIOUS INTENTIONS

SUNDAY (August 9) 19th Sunday in Ordinary Time

8:00 VITO PALMISANO/ The Piga Family
10:30 FRANCESCA LA ROCCA/ Teresa Cianfano &
Famiglia
12:00 VARIOUS INTENTIONS

MONDAY (August 10) St. Lawrence

8:30 CARMELA CIANFANO/ Mamma & Famiglia
7:00 VARIOUS INTENTIONS

TUESDAY (August 11) St. Clare

8:30 PATRICK NARDONE/ The Migliore Family

WEDNESDAY (August 12) St. Jane Frances de Chantal

8:30 ANTHONY W. & MARIE BELLUSCIO/ Franklin
& Susan Belluscio

THURSDAY (August 13) Ss. Pontian and Hippolytus

8:30 SARA & DOMENICO OLIVERO/ Maria Sacca
7:00 VARIOUS INTENTIONS

FRIDAY (August 14) St. Maximilian Kolbe

8:30 VINCENZO & JOHN SACCA/ Maria Sacca

SATURDAY (August 15) The Assumption of the BVM

8:30 ST. ROCCO/ Jose Cordero
5:00 FRANK R. VENEZIO/ Madeline Skalitzka
7:00 VARIOUS INTENTIONS

SUNDAY (August 16) 20th Sunday in Ordinary Time

8:00 DANIEL LA VOLPE/ Son & Daughter
10:30 ALFONSO DI COSMO/ Wife Margherita & Children
12:00 VARIOUS INTENTIONS

SAVE THE DATE

We will have a Family Festival on
Sunday, September 27, 2015. More
information will follow in the bulletin.

ETERNAL REST GRANT UNTO THEM, O

LORD! We remember those who have died in
the peace of Christ, especially: **John M. Riggi.**



Our
Weekly Offering



**OUR OFFERTORY
COLLECTION** is shown below.

We sincerely thank all those
parishioners and friends who contributed to the
parish.

Be assured that the Lord will never be
outdone in rewarding those who give even a glass of
water in His Name.

| | Weekly Offering | Monthly Assessment |
|-------------------|-----------------|--------------------|
| 5:00 PM | 465 | 146 |
| 7:00 PM | 383 | 151 |
| 8:00 AM | 413 | 235 |
| 10:30 AM | 564 | 269 |
| 12:00 Noon | 1,400 | 758 |
| Mail | 218 | 188 |
| Total | \$3,443 | \$1,747 |

The **ALTAR BREAD AND WINE** are donated this
week in memory of **Myles Ward** donated by **Wife
Virginia.**

The **SANCTUARY LIGHT** will burn by the tabernacle
this week in memory of **Myles Ward** donated by **Wife
Virginia.**

PLEASE PRAY FOR THE SICK OF OUR PARISH, especially :

| | |
|---------------------------|-----------------------|
| Alfonsina Aker | Elvin Martinez |
| Carmen Alava | Carmen Mistichelli |
| Sheree Balaam | Angelo Meo |
| Oran Bryant | Leonarda Merlo |
| Karen Bulloch | Nick Netta |
| Caterina Campbell | Declan Rocco O'Connor |
| Isaac Castañeda | Robergeau Paul |
| Orlando Chavez | Laura Philipone |
| Paul Chiusano | Peter Philipone |
| Wayne Cook | Frank Pierre |
| Mary Cusmano | Raul Atilio Portillo |
| Leonor Sepulveda De Devia | Carmen Fojo Prieto |
| Marianna Dubell | Edith Quijada |
| Denise Griest | Endy Quijada |
| Jared Leonardo Henao | Oscar Eduardo Ramirez |
| Jacob Hinman | Sergio Ricciardi |
| Joshua Hinman | Isadora Rodriguez |
| Joseph B. Jean-Mary | Magdalena Rodriguez |
| Michelle Johnson | John Ruela |
| Stanley Kuchno | Maria Saavedra |
| Lindsay LaMarre | Hugo Santa Maria |
| John Lapolla | Kay Scaturro |
| Theresa Lattanzio | Frank Tinnirella |
| Rosa Leon | John Veltre |
| Barbara McMurray | |

WEEKLY HOMILY / HOMILÍA SEMANAL**Domingo XIX O.T./19th Sunday O.T.**

The Gospel we just listened to is the third in a series of five. In them Jesus reveals who he is and what kind of relationship he desires with us. Jesus sets the stage for this revelation by taking a few barley loaves and feeding an enormous crowd. They then try to make him king, but Jesus has something greater in store. He doesn't just want to give people bread; he wants them to understand a much greater truth: He *is* bread. "I am the bread of life," Jesus says, "whoever comes to me will never hunger." To appreciate these words we must identify with the original hearers. They murmured: Did I hear him right? Did he say "I am bread"? The original hearers then did something that people often do when they don't understand: They reached for something familiar: We know his parents - he is the "son of Joseph." Well, they were wrong even about that, but they committed a more basic error. They assumed that by putting Jesus in a category, they didn't need to find out anything else about him. We should not be too quick to blame them. They made a common mistake - perhaps more common now than ever. The error is called hasty or mistaken familiarity. It means to assume an acquaintance with someone and then to use it not as a starting point, but as shield. If you put a person in a box, you can keep him at arm's length - or even write him off completely: He is a typical Democrat. She is typical teenager. Etc., etc. It might be interesting to know that someone is a Democrat, a Republican or an Independent. We certainly approach a teenager differently than a senior, but what a horrible mistake to think that tells us everything we want to know about them! Mistaken familiarity puts a roadblock in our relationships. The same happens if we think we have Jesus all figured out. Those of us raised as Christians may start thinking that we know everything about him. Or, worse, a person might read a magazine article or watch a television "documentary" that claims to (finally!) give the real story about Jesus. I encourage you to approach popular media with a healthy dose of skepticism - especially when they present the latest "real Jesus."* For my part I have killed my television (except for DVD's) and stopped subscribing to popular magazines or newspapers, but even so they are hard to escape. Be aware that they pander to the temptation to put Jesus in a box. I call it a temptation because if someone puts Jesus in box, they can then write him off - and no longer disturb their minds with his mysterious - and exigent - words. Like the original hearers, we readily fall into a mistaken familiarity. Regarding Jesus, mistaken familiarity has eternal consequences. Jesus tells us: "I am the bread of life...whoever eats this bread will live forever." Jesus will spell out these consequences in greater detail next Sunday. For now, let me put it this way: Jesus is not one more option - like whether you are going to buy a Ford or a Honda. Jesus makes it clear that he is the one way, the single door that opens to eternal life. "Whoever eats this bread will live forever." For that reason, we must resist the temptation of mistaken familiarity with Jesus. Whatever we know about him is only the tiniest glimmer of his mystery. Hasty familiarity - thinking that we know all we need to know about him - is fatal. It isolates us, cuts us off, from the one person who can satisfy our deepest hunger. Hasty familiarity can affect the way we approach Jesus in the Eucharist. In this Sunday's instruction, I would like to address that danger. The danger of hasty familiarity has increased in recent decades. In the sixties we experienced a broad reform of the liturgy. One of its goals was to get away from a rigid adherence to rubrics. Since 1969, we have been using the "Mass of Pope Paul VI." It allows more options in prayers, Scripture readings and the form of receiving Communion. As someone who has learned and celebrated the previous "Mass of Pope John XXIII," I see many advantages in the newer form of the Mass - especially its three-year cycle of Scripture readings.

El Evangelio que hemos escuchado es el tercero de una serie de cinco. En ellos Jesús revela quien es y qué tipo de relación quiere con nosotros. Jesús empieza la revelación al tomar unos panes de cebada y con ellos alimentar una muchedumbre. Ellos tratan de hacerlo rey, pero Jesús tiene algo mayor para ellos. No solamente quiere darles pan, sino ser pan: "Yo soy el pan de la vida," dice, "el que venga a mí, jamás tendrá hambre." Para apreciar estas palabras tenemos que ponernos en el lugar de los primeros oyentes. Murmuraban. Como puede decir Jesús, ¿Yo soy pan? Al oír esas palabras misteriosas, hacen algo común - tratan de ponerlo en una caja: Conocemos a sus padres - es el "hijo de José." Pues, estaban equivocados aun de eso, pero cometieron un error mas básico. Asumieron que, al ponerlo en una categoría, no necesitaban saber más de él. No debemos ser pronto para culparlos. Cometieron un error común - tal vez mas común ahora que nunca. El error se llama familiaridad rápida o equivocada. Es asumir una familiaridad y usarla no como punto de partida, sino como un escudo. Al poner la otra persona en una caja, se puede mantener distancia: El es un Republicano típico. Ella es una adolescente típica. Puede ser interesante saber si alguien es Demócrata o Republicano o Independiente. Nos acercamos en una manera diferente a un adolescente y un ancianito, pero que ¡error más terrible pensar que esas cosas nos dicen todo lo que podemos querer saber de ellos! Familiaridad equivocada pone un obstáculo en nuestra relación uno con otro. Lo mismo sucede si pensamos que sabemos todo sobre Jesús. Si hemos sido criados cristianos podemos pensar que ya sabemos todo de él. O peor, una persona puede leer un artículo o ver un "documental" que alega dar (finalmente) el cuento verdadero sobre Jesús. Les ruego usar los medios populares con escepticismo - especialmente cuando dicen que dan el "cuento verdadero" sobre Jesús. En cuanto a Jesús, familiaridad equivocada tiene consecuencias eternas. Jesús nos dice hoy: "Yo soy el pan vivo...quien lo coma, no morirá." Jesús explicara las consecuencias en más detalle el próximo domingo. Por ahora, déjenme decirlo así: Jesús no es una opción más - como comprar un Ford o una Honda. Jesús aclara que es el único camino, la puerta única que abre a la vida eterna. "El que coma de este pana vivirá para siempre." Por eso, debemos resistir la tentación de familiaridad equivocada con Jesús. Lo que ya sabemos de el es un resquicio, un pedacito pequeño del misterio. Familiaridad rápida - pensando que ya sabemos todo de el - es fatal. Nos aísla, nos corta de la única persona que puede satisfacer nuestra hambre profunda. Familiaridad rápida puede afectar la manera en que nos acercamos a Jesús en la Eucaristía. Por favor, hacer todo posible para evitar una familiaridad equivocada cuando se acerca para la Comunión. Este domingo he hablado principalmente sobre nuestro comportamiento cuando recibimos el Pan de la Vida

St. Anthony's Food Pantry

St. Anthony's runs a Food Pantry once a month. The next day for the Food Pantry will be **Wednesday, August 26, 2015 from 1:00 - 4:00 PM**. Entrance is through the 3rd Avenue Basement. Please bring some form of identification.

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Lectors for the Weekend of August 15-16, 2015Saturday, August 15

5:00 PM Sr. Clare
7:00 PM Jose Bonilla y Maria Duran
(Comentario: Emi Yanes)

Sunday, August 9

8:00 AM Anna Ruppert
10:30 AM Vincent Ruiz
12:00 Noon Jhonny Rodriguez y Senon Herrera
(Comentario: Sandra Bonilla)

Eucharistic Ministers for the Weekend of August 15-16, 2015Saturday, August 15

5:00 PM Avery Kenner
7:00 PM Marta Portillo

Sunday, August 16

8:00 AM Nick Cistrelli
10:30 AM Cristian Moron, Maria Agliata & Martha Devia
12:00 Noon Melida Canela, Betsy Aleman y Patricia Zelaya

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.

Email Registration. Clip and Return. Registro de email. Clip y volver.

Name _____

E-Mail Address _____



***TUESDAY:** Novena to St. Anthony
(After 8:30 AM Mass — Chapel)
7:00 PM RCIA (Rectory Basement)

***THURSDAY:** Holy Hour after 7:00 PM Mass
7:30 PM AL-ANON—Spanish (Rectory Basement)

***FRIDAY:** 7:30 PM Spanish Prayer Group

TODAY'S READINGS

First Reading -- After resting and taking nourishment twice, Elijah is strengthened to walk to the mountain of God, Horeb (1 Kings 19:4-8).

Psalm -- Taste and see the goodness of the Lord (Psalm 34).

Second Reading -- Be sealed by the Holy Spirit of God so as to be imitators of God and live in love (Ephesians 4:30 -- 5:2).

Gospel -- Jesus professes that he is the living bread and whoever eats this bread will live forever (John 6:41-51).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Después de descansar y alimentarse nuevamente dos veces, Elías se fortalece para caminar a la montaña de Dios, el monte Horeb (1 Reyes 19:4-8).

Salmo -- Haz la prueba y verás qué bueno es el Señor (Salmo 34 [33]).

Segunda lectura -- Han sido marcados por el Espíritu Santo de Dios para que imiten a Dios (Efesios 4:30 -- 5:2).

Evangelio -- Jesús profesa que él es el pan de vida y todo el que coma ese pan vivirá para siempre (Juan 6:41-51).

READINGS FOR THE WEEK

Monday: 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26

Tuesday: Dt 31:1-8; Dt 32:3-4ab, 7-9, 12; Mt 18:1-5, 10, 12-14

Wednesday: Dt 34:1-2; Ps 66:1-3a, 5, 8, 16-17; Mt 18:15-20

Thursday: Jos 3:7-10a, 11, 13-17; Ps 114:1-6; Mt 18:21 -- 19:1

Friday: Jos 24:1-13; Ps 136:1-3, 16-18, 21-22, 24; Mt 19:3-12

Saturday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2;

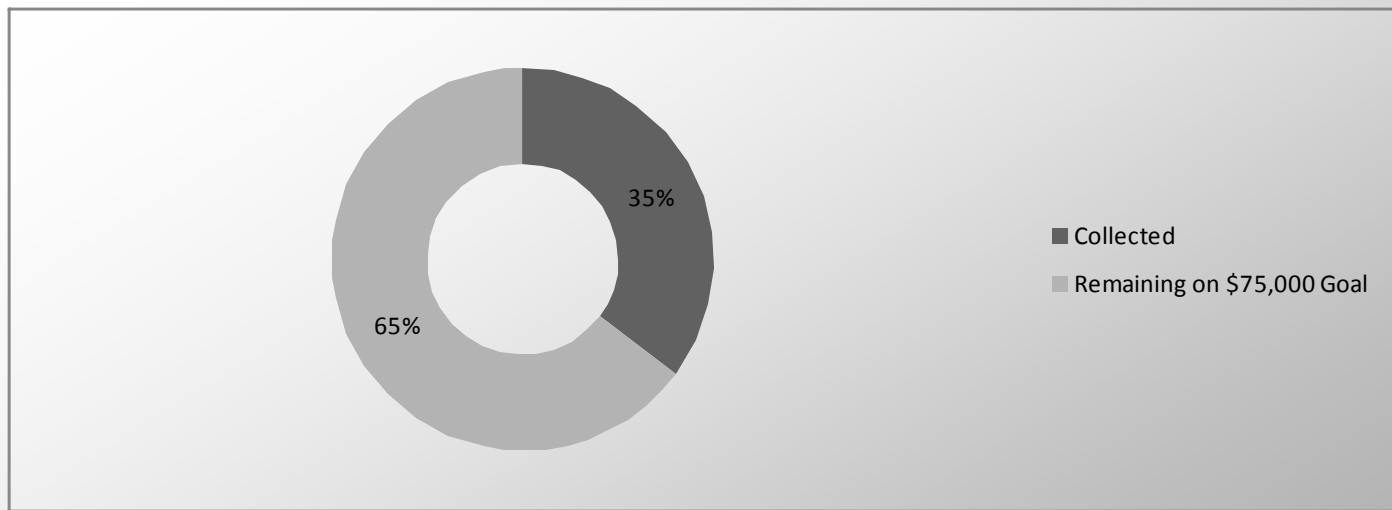
Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57;

Lk 11:27-28

Day: Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16;

1 Cor 15:20-27; Lk 1:39-56

Sunday: Prv 9:1-6; Ps 34:2-7; Eph 5:15-20; Jn 6:51-58



CHURCH RENOVATIONS

Our goal for Church renovations (painting and carpeting) is \$75,000. So far we have collected \$26,375. Your extra donation will go entirely for this purpose. We are asking that each family donates \$200 to help beautify our Church. Thank you for your generosity.

RENOVACIONES DE LA IGLESIA

Nuestro objetivo para las renovaciones de la Iglesia (pintura y alfombras) es de \$75,000. Hasta ahora hemos recaudado \$26,375. Su donación adicional se destinará íntegramente a este fin. Pedimos que cada familia dona 200 dólares para ayudar a embellecer nuestra Iglesia. Gracias por tu generosidad.



THANK YOU

Many thanks to the Frank Mazza Civic Association and all the committees for the hard work preparing and running their recent community festival. Thanks to the success of the festival, they were able to donate \$2,862 to St. Anthony's Church.

THE BEGINNING OF EVERYTHING

Everyone recognizes the truth of good proverbs, and so they endure from generation to generation. The Russians have a surprisingly bold one that fits this Sunday's Gospel: "Bread is the beginning of everything."

Judging from the first reading, Elijah might have felt that it was too late for bread--too late for life itself. This great prophet was at the end of his rope and endurance. Then, not one, but two angels visit him. One offers food and drink. The other gives startling directions. For Elijah, this food from the angels is bread for his journey. On the strength of the heaven-sent gift of food, he walks to the mountain of God.

In today's Gospel, Jesus offers himself, not just as bread for the journey, but as bread for life itself. He gives his flesh as life for the world. "I am the bread of life" (John 6:48). He is the beginning of everything.

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EL COMIENZO DE TODO

Todo el mundo reconoce la verdad de los buenos proverbios, y por eso perduran de generación en generación. Los rusos tienen uno sorprendentemente audaz que le pega al Evangelio de este domingo: "El pan es el comienzo de todo".

De acuerdo a la primera lectura, puede ser que Elías sintiera que era demasiado tarde para ser pan -demasiado tarde para la vida misma. Este gran profeta estaba ya al final de sus fuerzas y de su aguante. Entonces no uno, sino dos ángeles lo visitan. Uno le ofrece comida y bebida. El otro le da unas sorprendentes instrucciones. Para Elías esta comida de los ángeles es pan para su camino. Fortalecido por este regalo celestial de comida, él sigue su camino a la montaña de Dios.

En el Evangelio de hoy, Jesús se ofrece a sí mismo, no sólo como pan para el camino, sino como pan para la vida misma. Él da su carne para dar vida al mundo. "Yo soy el pan de vida" (Juan 6:48). Él es el comienzo de todo.

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