

Saint Anthony of Padua Church

Third Sunday in Ordinary Time

January 24, 2016

853 Third Avenue, Elizabeth, New Jersey 07202
Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609
Convent Phone: (908) 354-0825 School Phone (908) 352-7419
Web page: <http://www.stanthonyelizabeth.com>
Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

March 27, 2016 Easter Sunday

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm
Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
RCIA Tuesday 7:00 pm in Rectory Meeting Room.
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

Those who need a sponsorship certificate to be a godparent must make an appointment with the priest.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Sr. Marie Charitina, S.C., Dir. Rel. Education
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Michael Faccone, Office



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.



MASS INTENTIONS FOR JANUARY 24, 2016 TO JANUARY 30, 2016

SATURDAY (January 23) St. Vincent, St. Marianne Cope, BVM

8:30 LUCREZIA GRACE TRIPODI/ Daughter Tina
 5:00 TERESA & PETER LA GUARDIA/ Family
 7:00 VARIOUS INTENTIONS

SUNDAY (January 24) Third Sunday in ordinary Time

8:00 BENEDETTO TAVORMINA/ Jack Fernandes
 10:30 LUCREZIA GRACE TRIPODI/ Daughter Tina
 12:00 VARIOUS INTENTIONS

MONDAY (January 25) The Conversion of St. Paul

8:30 MYLES F. WARD, JR./ Mr. & Mrs. Sestino DePetris
 7:00 VARIOUS INTENTIONS

TUESDAY (January 26) Ss. Timothy and Titus

8:30 ANTIONETTE LEWIS-BURNETT/
 Williams Family

WEDNESDAY (January 27) St. Angela Merici

8:30 JOHN GLEASON/ Rose Marie Newton

THURSDAY (January 28) St. Thomas Aquinas

8:30 DIANE RICHMOND/ Rose Marie Newton
 7:00 VARIOUS INTENTIONS

FRIDAY (January 29) Weekday

8:30 ANGELO NIGRO/ Mr. & Mrs. Frank O. Mazza

SATURDAY (January 30) Weekday, BVM

8:30 PAUL TINIMBANG/ Mom & Sister
 5:00 GIOVANNA ARCIERI/ Mr. & Mrs. Nicolo Arcieri & Family
 7:00 VARIOUS INTENTIONS

SUNDAY (January 31) Fourth Sunday in ordinary Time

8:00 ANGELS & SAINTS/ Maria
 10:30 GIUSEPPE LOSARDO & PINO DI GRIGOLI/
 Mr. & Mrs. Biagio Arcieri & Family
 12:00 VARIOUS INTENTIONS

The **ALTAR BREAD AND WINE** are donated this week in memory of **Lucrezia Grace Tripodi** donated by **Daughter Tina**.

The **SANCTUARY LIGHT** will burn by the tabernacle this week in memory of **Lucrezia Grace Tripodi** donated by **Daughter Tina**.

ETERNAL REST GRANT UNTO THEM, O

LORD! We remember those who have died in the peace of Christ, especially: **Fr. Gennaro Sesto, SDB** and **Andrew Casano**.



<p>Our Weekly Offering</p>	<p>OUR OFFERTORY COLLECTION is shown below.</p> <p>We sincerely thank all those parishioners and friends who contributed to the parish.</p> <p>Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.</p>
Weekly Offering	
5:00 PM	446
7:00 PM	748
8:00 AM	364
10:30 AM	979
12:00 Noon	2200
Mail	49
Total	\$4,786

PLEASE PRAY FOR THE SICK OF OUR PARISH, especially:

Alfonsina Aker	Elvin Martinez
Carmen Alava	Carmen Mistichelli
Sheree Balaam	Angelo Meo
Oran Bryant	Leonarda Merlo
Karen Bulloch	Carlos Moran
Caterina Campbell	Nick Netta
Isaac Castañeda	Declan Rocco O'Connor
Orlando Chavez	Robergeau Paul
Paul Chiusano	Maria Perdomo
Wayne Cook	Laura Philipone
Mary Cusmano	Peter Philipone
Leonor Sepulveda De Devia	Frank Pierre
Marianna Dubell	Raul Atilio Portillo
Maria Espinoza	Carmen Fojo Prieto
Denise Griest	Edith Quijada
Ann Harris	Endy Quijada
Russell Harris	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Isadora Rodriguez
Joshua Hinman	Magdalena Rodriguez
Joseph B. Jean-Mary	John Ruela
Michelle Johnson	Maria Saavedra
Harry Krampf	Gladys San Antonio
Stanley Kuchno	Hugo Santa Maria
Lindsay LaMarre	Frank Tinnirella
John Lapolla	Angela Verlengeri
Theresa Lattanzio	John Veltre
Rosa Leon	Charles White
Barbara McMurray	

WEEKLY HOMILY / HOMILÍA SEMANAL**Third Sunday in Ordinary Time / Tercer Domingo Tiempo Ordinario**

The chronology of the public life offers a number of problems to the interpreter; we shall touch upon only two, the duration of the public life, and the successive journeys it contains. There are two extreme views as to the length of the ministry of Jesus: St. Irenæus (Against Heresies II.22.3-6) appears to suggest a period of fifteen years; the prophetic phrases, "the year of recompenses", "the year of my redemption" (Isaiah 34:8; 63:4). The text of the Gospels demands a more extensive duration. St. John's Gospel distinctly mentions three distinct paschs in the history of Christ's ministry (2:13; 6:4; 11:55). The first of the three occurs shortly after the baptism of Jesus, the last coincides with His Passion, so that at least two years must have intervened between the two events to give us the necessary room for the passover mentioned in 6:4. Westcott and Hort omit the expression "the pasch" in 6:4 to compress the ministry of Jesus within the space of one year; but all the manuscripts, the versions, and nearly all the Fathers testify for the reading "En de eggysto pascha heeorteton Ioudaion": "Now the pasch, the festival day of the Jews, was near at hand". Thus far then everything tends to favor the view of those writers and more recent commentators who extend the period of Christ's ministry a little over two years. But the pasch mentioned in John 6:4 has its parallel in the "green grass" of Mark 6:39, and in the multiplication of loaves as told in Luke 9:12 sqq. But the plucking of ears mentioned in Mark 2:23, and Luke 6:1, implies another paschal season intervening between those expressly mentioned in John 2:13 and 6:4. This shows that the public life of Jesus must have extended over four paschs, so that it must have lasted three years and a few months. Though the Fourth Gospel does not indicate this fourth pasch as clearly as the other three, it is not wholly silent on the question. The "festival day of the Jews" mentioned in John 5:1, has been identified with the Feast of Pentecost, the Feast of Tabernacles, the Feast of Expiation, the Feast of the New Moon, the Feast of Purim, the Feast of Dedication, by various commentators; others openly confess that they cannot determine to which of the Jewish feasts this festival day refers. Nearly all difficulties will disappear if the festival day be regarded as the pasch, as both the text (heorte) and John 4:35 seem to demand (cf. Dublin Review, XXIII, 351 sqq.). May God bless you all.

La cronología de la vida pública de Jesús nos presenta algunos problemas, de los cuales vamos a atender solo a dos de ellos; uno la duración de la vida pública de Jesús y el otro los viajes sucesivos de Jesús contenidos en su ministerio público. Acerca de la duración del ministerio público de Cristo hay dos puntos de vistas extremos, uno nos lo comenta San Ireneo en su libro contra las Herejías (II.22.3-6), el cual sugiere una duración de unos 15 años, la fase profética, el año de las recompensas, y el año de mi redención (Isaías 34:8; 63:4). Los Evangelios expresan una mayor duración del periodo de la vida pública, San Juan nos cuenta de tres pascuas distintas durante el periodo público de Cristo (2:13; 6:4; 11:55). El primero ocurre poco después del bautismo de Cristo, y el último coincide con su pasión, así que por lo menos dos años hay entre estos dos momentos tan importantes en el ministerio público de Cristo, con lo cual se nos da suficiente espacio para la pascua mencionada en Jn 6, 4. Westcott y Hort omiten la expresión "pascua," en el capítulo 6,4, para reducir el ministerio público de Jesús al espacio de un año, pero todos los manuscritos, casi todas las versiones y casi todos los Padres, testifican por la lectura "En de eggysto pascha heeorteton Ioudaion": Ahora la Pascua, el día de fiesta de los Judíos, esta cercano." Esto hace que se les de la razón a los comentarios que extienden el periodo de la vida pública a un poco mas de dos años. Pero teniendo en cuenta que Jn 6:4, es paralelo de la multiplicación de los panes de Marcos y Lucas, y del pasaje de las espigas arrancadas en sábado, esto hace pensar en dos pascuas mas, así que el periodo puede extenderse algo mas de tres años. Aunque algunos comentaristas del Evangelio de San Juan no identifican esta cuarta pascua como tal, por que identifican este festival con la celebración del Pentecostés Judío, la fiesta de los Tabernáculos, la fiesta de la Expiación, la fiesta de la Luna Nueva, Los Prim., la fiesta de la Dedicación. Al igual que otros comentaristas nos confiesan que no pueden identificar este festival con ningún festival judío. Todas estas dificultades desaparecerían si se identificara esta cuarta fiesta con la "pascua." Que Dios me los bendiga a todos ustedes y a sus familiares y amigos.

St. Anthony's Food Pantry

St. Anthony's runs a Food Pantry once a month. The next day for the Food Pantry is will be announced shortly. Enter through the 3rd Avenue Basement. Please bring some form of identification.

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Lectors for the Weekend of January 30 – 31, 2016Saturday, January 30

5:00 PM Sr. Clare
7:00 PM Abel Flores y Jose Bonilla
(C: Paola Villanueva)

Sunday, January 31

8:00 AM Anna Ruppert
10:30 AM Rita Agliata
12:00 Noon Hilma Muños y Zoila Torres
(C: Teresa Marin)

Eucharistic Ministers for the Weekend of January 30 - 31, 2016Saturday, January 30

5:00 PM Frank Mazza
7:00 PM Reina Yanes y Ramon Yanes

Sunday, January 31

8:00 AM Nick Cistrelli
10:30 AM Cristian Moron, Martha Devia & Maria Agliata
12:00 Noon Ana Marte, Myrna Gonzalez y Melida Canela

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

ELUSIVE HAPPINESS

Happiness will never be ours if we do not recognize to some degree that God's blessings were given us for the well-being of all.

--Anonymous

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.



***TUESDAY:** Novena to St. Anthony
(After 8:30 AM Mass — Chapel)
7:00 PM RCIA (Rectory Basement)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

TODAY'S READINGS

First Reading -- Ezra read from the book of the law of God to the assembled people. They understood and accepted the law (Nehemiah 8:2-4a, 5-6, 8-10).

Psalm -- Your words, Lord, are Spirit and life (Psalm 19).

Second Reading -- As the body with its many parts is still one body, so it is with Christ (1 Corinthians 12:12-30 [12-14, 27]).

Gospel -- While attending worship in the Nazarean synagogue, Jesus reads from the prophet Isaiah and declares himself to be the fulfillment of the prophecy (Luke 1:1-4; 4:14-21).

The English translation of the Psalm Responses from the *Lectioary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Esdras leyó el libro de la ley de Dios ante la asamblea reunida. El pueblo entendió y aceptó la ley (Nehemías 8:2-4a, 5-6, 8-10).

Salmo -- Tú tienes, Señor, palabras de vida eterna (Salmo 19 [18]).

Segunda lectura -- Del mismo modo que el cuerpo con sus muchas partes forma un solo cuerpo, así también Cristo (1 Corintios 12:12-30 [12-14, 27]).

Evangelio -- Jesús, participando del culto en la sinagoga de Nazaret, leyó del profeta Isaías y declara que en su propia persona se cumple la profecía (Lucas 1:1-4; 4:14-21).

Salmo responsorial: Leccionario I (e) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Acts 22:3-16 or 9:1-22; Ps 117:1bc, 2; Mk 16:15-18

Tuesday: 2 Tm 1:1-18 or 9:1-22; Ps 24:7-10; Mk 3:31-35

Wednesday: 2 Sm 7:4-17; Ps 89:4-5, 27-30; Mk 4:1-20

Thursday: 2 Sm 7:18-19, 24-29; Ps 132:1-5, 11-14; Mk 4:21-25

Friday: 2 Sm 11:1-4a, 5-10a, 13-17; Ps 51:3-7, 10-11;

Mk 4:26-34

Saturday: 2 Sm 12:1-7a, 10-17; Ps 51:12-17; Mk 4:35-41

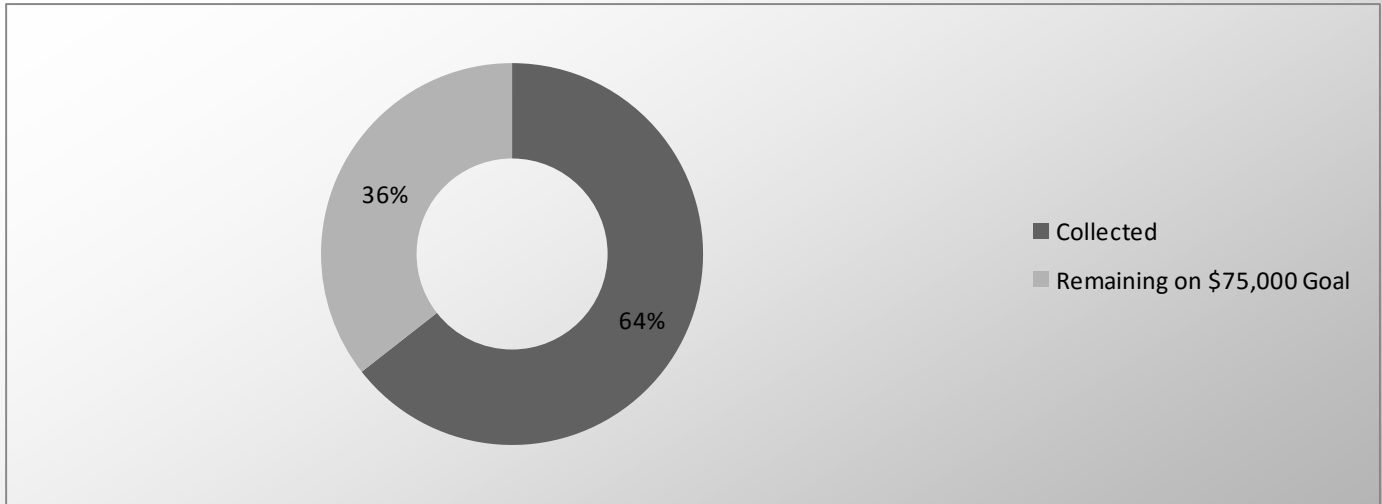
Sunday: Jer 1:4-5, 17-19; Ps 71:1-6, 15, 17;

1 Cor 12:31 -- 13:13 [13:4-13]; Lk 4:21-30

ELUSIVA FELICIDAD

La felicidad nunca será nuestra si no reconocemos en algún grado que las bendiciones que Dios nos dio son para el bienestar de todos.

--Anónimo



CHURCH RENOVATIONS

Our goal for Church renovations (painting and carpeting) is \$75,000. So far we have collected \$48,321. Your extra donation will go entirely for this purpose. We are asking that each family donates \$200 to help beautify our Church. Thank you for your generosity.

RENOVACIONES DE LA IGLESIA

Nuestro objetivo para las renovaciones de la Iglesia (pintura y alfombras) es de \$75,000. Hasta ahora hemos recaudado \$48,321. Su donación adicional se destinará íntegramente a este fin. Pedimos que cada familia dona 200 dólares para ayudar a embellecer nuestra Iglesia. Gracias por tu generosidad.

END OF YEAR STATEMENTS

The end of year statements are being mailed out. Only donations over \$250 will be mailed. If you do not receive your statement, please contact the rectory.

REINA DE LAS FLORES

Reinas de las Flores will be on Saturday, June 4, 2016. We are looking for girls between the ages of 10 and 20 to participate. For more information, please call Teresa Marin at the rectory. (908)-351-3300

ST. JOSEPH TABLE

Please join us on Sunday, March 13, 2016, at 11:30 AM for the St. Joseph's Table. We will have a spaghetti dinner at the Youth Center. \$5.00 per person. Please contact the rectory for more information and tickets. All proceeds will benefit our Church.

Mother Seton Regional High School

One Valley Road, Clark, NJ 07066, 732-382-1952

Website: www.motherseton.org

Email: info@motherseton.org

OPEN HOUSE: Feb. 3 7-8:30 PM for girls in grades 5-8.

GIFT AUCTION: Mar. 4—Doors open 5:30 PM.

DECLARACIONES DE FIN DE AÑO

Las declaraciones de fin de año están siendo enviados por correo. Se enviarán por correo solamente donaciones de más de \$250. Si usted no recibe su estado de cuenta, por favor comuníquese con la rectoría.

REINA DE LAS FLORES

Reinas de las Flores será el sábado, 4 de junio de 2016. Estamos buscando a las niñas entre las edades de 10 y 20 para participar. Para obtener más información, por favor llame a Teresa Marín en la rectoría. (908)-351-3300

TABLA DE SAN JOSÉ

Por favor, únase a nosotros el Domingo, 13 de marzo 2016, a las 11:30 AM para la Tabla de San José. Tendremos una cena de espaguetis en el Centro Juvenil. \$ 5.00 por persona. Por favor, póngase en contacto con la rectoría para más información y comprar su entradas. Todos lo recaudado se destinarán a nuestra Iglesia.