

# *Saint Anthony of Padua Church*

Fourth Sunday of Easter

April 17, 2016

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: [stanthonyofpaduaelizabeth@gmail.com](mailto:stanthonyofpaduaelizabeth@gmail.com)

## **Pastoral Staff:**

Rev. Oscar Martin Dominguez, Pastor  
Rev. Juan Carlos Zapata, Parochial Vicar

## **Eucharist:**

Daily: Chapel 8:30 am  
Monday, Thursday: 7:00 pm (Spanish)  
Saturday: 5:00 pm, 7:00 pm (Spanish)  
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

## **Next Holy Day of Obligation**

May 5, 2016 Ascension of the Lord

## **Adoration of the Blessed Sacrament**

Thursday: Holy Hour following 7 pm Mass  
Hora Santa después de la misa 7 pm

## **Office Hours:**

Daily (Diario) 9:00 am - 8:00 pm  
Saturday (Sábado) 10:00 - 12:00 noon

## **Baptism/Bautizos:**

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

## **Marriage/Matrimonio:**

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

## **Reconciliation/Reconciliación:**

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

## **Religious Education/Catecismo:**

English: Sunday at 9:00 am in the Grammar school  
RCIA Tuesday 7:00 pm in Rectory Meeting Room.  
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

## **Sponsorship/Godparent Certificates**

You must be an **active parishioner** for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

## **Staff:**

Ms. Rose Perone, Trustee & English Rel. Ed.  
Sr. Marie Charitina, S.C., Dir. Rel. Education  
Mrs. Mary Wilk, Parish Secretary  
Mrs. Teresa Marin, Spanish Rel. Ed.  
Mr. Will Villanueva, Trustee  
Mr. Michael Faccone, Office



## **MISSION STATEMENT**

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.



**MASS INTENTIONS FOR APRIL 17, 2016  
TO APRIL 23, 2016**

**SATURDAY (April 16) Easter Weekday**

8:30 STERIO FAMILY/ Dolly Sterio  
5:00 MYLES WARD/ Wife Virginia  
7:00 VARIOUS INTENTIONS

**SUNDAY (April 17) Fourth Sunday of Easter**

8:00 VELTRE FAMILY/ Piga & Dubell Families  
10:30 LIBORIA MUNI LORIA/ Giovanni &  
Maria Baiamonte  
12:00 VARIOUS INTENTIONS

**MONDAY (April 18) Easter Weekday**

8:30 VINCENZO & JOHN SACCA/ Family  
7:00 VARIOUS INTENTIONS

**TUESDAY (April 19) Easter Weekday**

8:30 ONOFRIO CHILLEMI/ Mrs. Antonia Chillemi

**WEDNESDAY (April 20) Easter Weekday**

8:30 CARMELA CIANFANO/ Mamma Teresa

**THURSDAY (April 21) St. Anselm**

8:30 ROSE LA VOLPE/ Children  
7:00 VARIOUS INTENTIONS

**FRIDAY (April 22) Easter Weekday**


8:30 ANN KASETA/ Friend

**SATURDAY (April 23) St. George, St. Adalbert**

8:30 PAOLA PATTI/ Mr. & Mrs. Stephen Webber  
5:00 LIBORIA MUNI/ Mr. & Mrs. Biagio Arcieri &  
Family  
7:00 VARIOUS INTENTIONS

**SUNDAY (April 24) Fourth Sunday of Easter**

8:00 JENNIE CICCHITTO/ Mary Ann Giordano  
10:30 MARIA OTILIA SILVA SANTOS/  
Nino Joanna Quaglia & Giacomo Tamburello  
12:00 VARIOUS INTENTIONS  
MANUEL CAMPOS

 Our Weekly Offering	<b>OUR OFFERTORY</b> COLLECTION is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.	
	<b>Weekly Offering</b>	<b>Missions Appeal</b>
	<b>5:00 PM</b>	414
	<b>7:00 PM</b>	727
	<b>8:00 AM</b>	500
	<b>10:30 AM</b>	1085
	<b>12:00 Noon</b>	2287
	<b>Mail</b>	
	<b>Total</b>	<b>\$5,013</b>
		<b>\$1,140</b>

**PLEASE PRAY FOR THE SICK OF OUR PARISH, especially**

Alfonsina Aker	Elvin Martinez
Carmen Alava	Carmen Mistichelli
Sheree Balaam	Angelo Meo
Louise Barile	Leonarda Merlo
Oran Bryant	Carlos Moran
Karen Bulloch	Nick Netta
Caterina Campbell	Declan Rocco O'Connor
Isaac Castañeda	Robergeau Paul
Orlando Chavez	Maria Perdomo
Wayne Cook	Laura Philipone
Mary Cusmano	Peter Philipone
Leonor Sepulveda De Devia	Frank Pierre
Marianna Dubell	Raul Atilio Portillo
Maria Espinoza	Carmen Fojo Prieto
JoAnn Foti	Edith Quijada
Mario Fronzoni	Endy Quijada
Denise Griest	Oscar Eduardo Ramirez
Ann Harris	Sergio Ricciardi
Russell Harris	Isadora Rodriguez
Jared Leonardo Henao	Magdalena Rodriguez
Jacob Hinman	John Ruela
Joshua Hinman	Maria Saavedra
Joseph B. Jean-Mary	Salvatore Saluccio
Michelle Johnson	Gladys San Antonio
Stanley Kuchno	Hugo Santa Maria
Lindsay LaMarre	Frank Tinnirella
John Lapolla	Angela Verlengeri
Theresa Lattanzio	John Veltre
Rosa Leon	Charles White
Barbara McMurray	

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 • The **ALTAR BREAD AND WINE** are donated this  
 • week in memory of the **Veltre Family** donated by  
 • **Piga and Dubell Families.**  
 • The **SANCTUARY LIGHT** will burn by the  
 • tabernacle this week in memory of the **Veltre**  
 • **Family** donated by **Piga and Dubell Families.**  
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**WEEKLY HOMILY / HOMILÍA SEMANAL**

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**Fourth Sunday of Easter/Cuarto Domingo de Pascua**

Jesus and his father are one. How can we understand this unity? First of all we have to look at the human perspective. Jesus has the same nature as us. In his humanity, he listens to the Father and does what the Father tells him to do. We saw this during Holy Week, when Jesus faced the humiliation and shame of the cross. He asked of his Father to be spared from this chalice, but he added "Your will be done." He submitted his human will to his Father's will. In his humanity, he could say that the Father and he are one. Secondly, there is a deeper level; Jesus is Divine, not only human. Jesus and His Father are only one substance. Earlier Christian authors used this comparison to define this unity; Jesus and His Father are like a river and one of the fountains that came out of the river. The river and the fountain are different, but share the same reality, the same water run through them. So Jesus and his Father are one being and one substance. Jesus is one, in his divinity and humanity, with his Father. Today, he wants us, you and me, to share his unity with the Father. He speaks about hearing his voice and following him. And that he knows us and gives us "Eternal Life." Jesus wants to share with us his unity with the Father right now. The reading from the book of Revelation gives us a picture of this new life: ...A large number of people from every nation, wearing white tunics. The focal point in it is "the lamb." So St. John is making a reference to a celestial reality, the triumphant church, and at the same time to us, the militant church. In the first reading, Paul and Barnabas are accepting risking everything so they can bring many to Christ and his church.

God bless you all. Happy Easter.

Jesús y su Padre son uno. Como entendemos esta unidad? Primero hay que mirar al nivel humano. Jesús tiene la misma naturaleza como tú y yo. En su humanidad, escucha al Padre y hace lo que el Padre le dice. Lo vimos dramáticamente durante la Semana, cuando Jesús enfrento la vergüenza y humillación de la cruz. Pidió a su Padre quitar el cáliz de el, pero añadió, "No mi voluntad, sino tu voluntad." Jesús conformo su voluntad humana a la voluntad del Padre. En su humanidad podía decir, "El Padre y yo somos uno." No obstante hay un nivel mas profundo. Jesús no es solamente humano; el es divino. El y su Padre son un solo ser, una substancia. Los primeros escritores cristianos usaron esta comparación: La unidad de Jesús con el Padre es como la unidad de un manantial y la fuente que sale de el. El manantial y la fuente son distintas, pero tiene una misma realidad - la misma agua constituye cada uno. Así Jesús y su Padre son un ser, una sustancia. Jesús es uno con su Padre en su humanidad y su divinidad. Hoy sugiere que quiere que tu y yo compartamos esa unidad. Habla de oír su voz y seguirlo. Y que el nos conoce y nos da la "vida eterna." Jesús no esta hablando de algo que comienza cuando morimos. No, esa nueva vida ("vida eterna") empieza ahora. Jesús quiere compartir su unidad con el Padre - ahora. La lectura del Apocalipsis da un retrato de la nueva vida: una muchedumbre de toda nación, todos llevando túnicas blancas. Su atención esta enfocado en el "Cordero," Jesús. Desde luego, San Juan esta refiriendo a una realidad celestial - la Iglesia triunfante - pero también incluye a nosotros aquí en la tierra - la Iglesia militante. En la primera lectura vemos a dos apóstoles enfrentando obstáculos. A nadie le gustan insultos y humillaciones, pero Pablo y Bernabé aceptan dificultades para llamar a Cristo y su Iglesia.

Que Dios me los bendiga a todos. Feliz Pascua de resurrección.

**St. Anthony's Food Pantry**

St. Anthony's runs a Food Pantry once a month. The next day for the Food Pantry is **April 27, 2016 from 1:00 to 4:00 PM**. Enter through the 3rd Avenue Basement. Please bring some form of identification.

**FOOD PANTRY DONATIONS**

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

**Lectors for the Weekend of April 23-24, 2016**Saturday, April 23

5:00 PM Sr. Clare

7:00 PM Abel Flores y Vivianeth Lorenzo  
(c: Emi Yanes)Sunday, April 24

8:00 AM Jennifer Markowycz

10:30 AM Francesca Merendino

12:00 Noon Patricia Zelaya y Sandra Bonilla  
(C: Teresa Marin)**EMHC for the Weekend of April 23-24, 2016  
(Extraordinary Ministers of Holy Communion)**Saturday, April 23

5:00 PM Joe Gambino

7:00 PM Reina Yanes

Sunday, April 24

8:00 AM Mary Wilk

10:30 AM Marth Devia, Gino Merendino and  
Cristian Moron

12:00 Noon Melida Canela, Myrna Gonzalez y Hmna. Carol

**Ministry to the Sick and Homebound**

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

**DWELLING PLACE**

God dwells wherever we let God in.

--Ancient Jewish saying



**\*TUESDAY:** Novena to St. Anthony  
(After 8:30 AM Mass — Chapel)  
7:00 PM RCIA (Rectory Basement)

**\*THURSDAY:** Holy Hour after 7:00 PM Mass

**\*FRIDAY:** 7:30 PM Spanish Prayer Group

**TODAY'S READINGS**

**First Reading** -- The Jews angrily reject Paul and Barnabas' preaching. They then turn their energies to the Gentiles.

(Acts 13:14, 43-52)

**Psalm** -- We are his people, the sheep of his flock  
(Psalm 100).

**Second Reading** -- John envisions a great white-robed multitude standing before the throne and before the Lamb.

(Revelation 7:9, 14b-17).

**Gospel** -- My sheep hear my voice; they follow me. I give them eternal life (John 10:27-30).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

**LECTURAS DE HOY**

**Primera Lectura** -- Los judíos rechazaron airados la predicación de Pablo y de Bernabé. Luego concentraron sus energías en los gentiles (Hch 13:14, 43-52).

**Salmo** -- El Señor es nuestro Dios y nosotros su pueblo.  
Aleluya (Salmo 100 [99]).

**Segunda lectura** -- Juan tiene la visión de una multitud en vestiduras blancas ante el trono y ante el Cordero  
(Apocalipsis 7:9, 14b-17).

**Evangelio** -- Mis ovejas conocen mi voz; ellas me siguen.  
Yo les doy vida eterna (Juan 10:27-30).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

**READINGS FOR THE WEEK**

Monday: Acts 11:1-18; Ps 42:2-3; 43:3, 4; Jn 10:11-18

Tuesday: Acts 11:19-26; Ps 87:1b-7; Jn 10:22-30

Wednesday: Acts 12:24 -- 13:5a; Ps 67:2-3, 5-6, 8; Jn 12:44-50

Thursday: Acts 13:13-25; Ps 89:2-3, 21-22, 25, 27; Jn 13:16-20

Friday: Acts 13:26-33; Ps 2:6-11ab; Jn 14:1-6

Saturday: Acts 13:44-52; Ps 98:1-4; Jn 14:7-14

Sunday: Acts 14:21-27; Ps 145:8-13; Rv 21:1-5a;  
Jn 13:31-33a, 34-35

**MORADA**

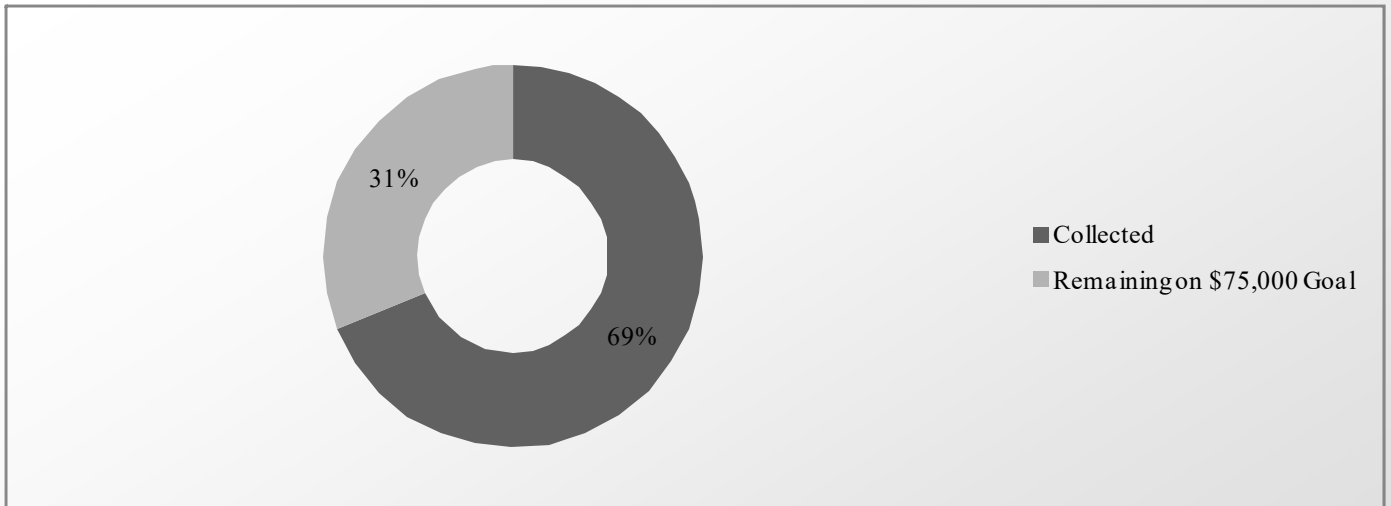
Dios mora allí donde le permitimos entrar.

--Antiguo proverbio judío

**Welcome/ Bienvenidos**

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.



### CHURCH RENOVATIONS

Our goal for Church renovations (painting and carpeting) is \$75,000. So far we have collected \$51,516. Your extra donation will go entirely for this purpose. We are asking that each family donates \$200 to help beautify our Church. Thank you for your generosity.

### RENOVACIONES DE LA IGLESIA

Nuestro objetivo para las renovaciones de la Iglesia (pintura y alfombras) es de \$75,000. Hasta ahora hemos recaudado \$51,516. Su donación adicional se destinará íntegramente a este fin. Pedimos que cada familia dona 200 dólares para ayudar a embellecer nuestra Iglesia. Gracias por tu generosidad.

### BISHOP MCDONNELL MHS REUNION

On Saturday, April 23, there will be a reunion of the classes of '31, '36, '41, '46, '51, '56, '61, '66, '71. All Bishop's grads are welcome. Mass will be held at OL of Solace in Brooklyn at 11:30 followed by a reception at Gargulo's Restaurant, 2 blocks from the church. We have 7,000 grads on our database and an annual Memorial newsletter. If interested, please contact Rita Monaghan-Maloney '59 at 718-857-2700 ext 2253 or e-mail [rmaloney@blmhs.org](mailto:rmaloney@blmhs.org).

### THE SHEPHERD'S FLOCK

In Christian art, the earliest depictions of Jesus Christ were not of his crucifixion or of his resurrection. The first known renderings of Jesus show him as the Good Shepherd, the image put before us in today's readings. In the Gospel passage Jesus reveals that he is the shepherd and his followers are his "flock."

In the first and second readings, we are told more about the flock. The passage from Acts assures us that both Jews and Gentiles are called to follow Jesus. It is faith, not birthright, that makes us part of the company of believers. In the passage from the book of Revelation we learn that the flock that follows this Lamb of God will also be washed in his blood. They will endure a time of trial before they enjoy eternal life. Be assured of the promise, we are told, but know there is a price to be paid.

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### EL REBAÑO DEL PASTOR

En el arte cristiano, las primeras imágenes de Jesucristo no fueron de su crucifixión ni de su resurrección. Fueron de Jesús como el Buen Pastor, tal como nos lo presentan las lecturas de hoy. En el pasaje evangélico Jesús se nos revela como el pastor y sus seguidores son su "rebaño".

La primera y la segunda lecturas nos cuentan un poco más sobre el rebaño. El pasaje de los Hechos nos asegura que tanto los judíos como los gentiles están llamados a seguir a Jesús. Es la fe, no el derecho de cuna, lo que nos permite pertenecer a la comunidad de creyentes. En el pasaje del libro del Apocalipsis, aprendemos que el rebaño que le sigue a este Cordero de Dios será también purificado en su sangre. Tendrán que sobrellevar un tiempo de prueba antes de gozar de la vida eterna. Estén seguros de la promesa, nos avisa, pero sepan que hay un precio que pagar.

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