

Saint Anthony of Padua Church

Twenty-First Sunday in Ordinary Time

August 21, 2016

853 Third Avenue, Elizabeth, New Jersey 07202
Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609
Convent Phone: (908) 354-0825 School Phone (908) 352-7419
Web page: <http://www.stanthonyelizabeth.com>
Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

November 1, 2016 All Saint's Day

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm
Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
RCIA Tuesday 7:00 pm in Rectory Meeting Room.
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Sr. Marie Charitina, S.C., Dir. Rel. Education
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Michael Faccone, Office



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.



MASS INTENTIONS FOR AUGUST 21, 2016 TO AUGUST 27, 2016

SATURDAY (August 20) St. Bernard

8:30 GESINA CARDAMONE/ Sorella Giuseppina Piccoli
 5:00 MARY & PIETRO PIGA/ Children and Grandchildren
 7:00 VARIOUS INTENTIONS

SUNDAY (August 21) Twenty-First Sunday in Ordinary Time

8:00 TERESA LA GUARDIA/ Family
 10:30 ALFONSO DI COSMO/ Family
 12:00 VARIOUS INTENTIONS

MONDAY (August 22) The Queenship of the BVM

8:30 ROSALBINO PICCOLI/ Mamma Piccoli
 7:00 VARIOUS INTENTIONS

TUESDAY (August 23) St. Rose of Lima

8:30 MARGARET LEVERS/ Joanne, Doreen and
 Karen Tharaldsen

WEDNESDAY (August 24) St. Bartholomew

8:30 VINCEZINA & MICHELINA DI MEO/
 Amelia Paternoster and Son

THURSDAY (August 25) St. Louis, St. Joseph Calasanz

8:30 FRANK & LINA ALFANO/ Daughters & Grandchildren
 7:00 VARIOUS INTENTIONS

FRIDAY (August 26) Weekday

8:30 SALVATORE CIANFANO/ Moglia Teresa

SATURDAY (August 27) St. Monica

8:30 ANGELA ROSA/ Mr. & Mrs. Frank O. Mazza
 5:00 SALVATORE CARTA/ Goddaughter Diane
 7:00 VARIOUS INTENTIONS

SUNDAY (August 28) Twenty-Second Sunday in O. T.

8:00 DEC. MEM. OF DI COSIMO FAMILY/ Family
 10:30 FRANK NIGRO/ Ann & Russ Harris
 12:00 VARIOUS INTENTIONS



OUR OFFERTORY COLLECTION is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

Weekly Offering

5:00 PM	350
7:00 PM	686
8:00 AM	312
10:30 AM	644
12:00 Noon	1627
Mail	325
Total	\$3,944

PLEASE PRAY FOR THE SICK OF OUR PARISH, especially:

Alfonsina Aker	Carmen Mistichelli
Carmen Alava	Angelo Meo
Sheree Balaam	Leonarda Merlo
Louise Barile	Carlos Moran
Oran Bryant	Declan Rocco O'Connor
Karen Bulloch	Robergeau Paul
Caterina Campbell	Maria Perdomo
Isaac Castañeda	Laura Philipone
Orlando Chavez	Peter Philipone
Wayne Cook	Frank Pierre
Mary Cusmano	Anne Piga
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Carmen Fojo Prieto
Maria Espinoza	Edith Quijada
Mario Fronzoni	Endy Quijada
Denise Griest	Oscar Eduardo Ramirez
Ann Harris	Sergio Ricciardi
Jared Leonardo Henao	Angel Rivera
Jacob Hinman	Isadora Rodriguez
Joshua Hinman	Magdalena Rodriguez
Joseph B. Jean-Mary	John Ruela
Michelle Johnson	Maria Saavedra
Stanley Kuchno	Salvatore Saluccio
Lindsay LaMarre	Gladys San Antonio
John Lapolla	Hugo Santa Maria
Theresa Lattanzio	Frank Tinnirella
Rosa Leon	Angela Verlengeri
Barbara McMurray	John Veltre
Elvin Martinez	Charles White

WEEKLY HOMILY / HOMILÍA SEMANAL**Twenty-First Sunday OT/Vigésimo Primer Domingo TO, Cielo C**

The seven capital sins pretty well sum up what we have to renounce: lust, anger, gluttony, laziness, envy, greed - and above all, pride or arrogance. Those sins have no place in heaven. If they got in, they would wreck the place. Think about it. The Communion of Saints is like a symphony with each member playing his specific part. If someone brought anger into the Communion of Saints it would be comparable to someone scratching their fingers on a blackboard while a group of expert musicians perform Mozart. I hope you see the point of my comparison. Jesus puts it more directly. He says that God will say to some people, "Depart from me." Those are terrible, frightening words, but we must take them seriously. They were not made up by some pope or medieval theologian. They come right from the lips of Jesus: Depart from me. You do not belong here. I do not know you. Hell is a real place - and you or I could wind up there. That is the bad news. Now, I also have some good news: None of us has to go there. None of us has to go to hell. It depends on our own choice. The Catechism of the Catholic Church states: "God predestines no one to go to hell." (1037) It makes clear that to go there requires "a willful turning away from God, that is, a mortal sin." Moreover, one must persist in that mortal sin until the end - never repent. The Catechism defines hell as the "state of definitive self-exclusion from communion with God and the blessed." (1033) Now, a person might think, "No problem. If hell is *simply* a state of self-exclusion from God, well, I would never exclude myself." Do not be so sure. Take something as common as lust. Lust is a form of idolatry. It can easily take the place of God in one's life. Moreover, lust distorts other human beings, makes them into objects. Lust takes something very good - the desire for union and procreation - and twists it into something destructive. A person cannot cling to lust and enter heaven. When the Blessed Virgin appeared to the children at Fatima, she told them, "More souls go to Hell because of sins of the flesh than any other sin." After the Virgin Mary warned the children how easy it is to fall into hell, she taught them an important prayer. The prayer is: "Oh, my Jesus, forgive us our sins, save us from the fires of hell and lead all souls to heaven, especially those who have most need of thy mercy." Those who pray the rosary generally say this prayer at the end of each decade. We should earnestly pray for the salvation of all, that no one suffers eternal separation from God. Even if someone has made your life miserable, you must pray for their salvation. Our own salvation depends on desiring the salvation of others. In today's Gospel people were excluded precisely because of their desire to exclude others. Jesus once again confronts us with the fundamental issue: that you and I have to make a choice. We are making that choice every moment: We are either connecting with God or fleeing him. We are either growing accustomed to sin or repenting of it. We are either knocking others down - or placing ourselves at the service of other. Jesus says, "Some are last who will be first and some are first who will be last." And to encourage us on the narrow path, he says, "People will come from the east and the west and from the north and the south and will recline at table in the kingdom of God." May you and I be part of that number! May God Bless you always.

Los siete pecados capitales dan un resumen: lujuria, cólera, gula, pereza, envidia, avaricia - y sobre todo, la soberbia. Esos pecados no pueden tener lugar en el cielo. Si ellos entraran, destruirían el lugar. Piénsenlo. La Comunión de los Santos es como una sinfonía con cada miembro cumpliendo su parte específica. Si alguien llevo la cólera a la Comunión de los Santos sería comparable al rasgar las uñas en un pizarrón mientras un grupo de expertos tocan una opera de Mozart. Espero que vean el punto de mi comparación. Jesús lo pone más directamente. Dice que Dios dirá a algunos, "Apártanse de mí." Son palabras que dan susto, pero tenemos que tomarlas en serio. No fueron inventadas por un papa o un teólogo medieval. Vienen de los labios de Jesús: Apártanse de me. Ustedes no pertenecen aquí. No los conozco. El infierno es un lugar verdadero - tu o yo podemos llegar allá. Eso es la mala noticia. Ahora tengo buena noticia: Ninguno de nosotros tiene que ir al infierno. Depende de nuestra decisión. El Catecismo de la Iglesia Católica afirma: "Dios no predestina a nadie a ir al infierno." (1037) Aclara que para ir "es necesaria una aversión voluntaria a Dios (un pecado mortal)." Además hay que persistir en el pecado mortal hasta el final - es decir, jamás arrepentirse. El Catecismo define el infierno como "estado de autoexclusión definitiva de la comunión con Dios y con los bienaventurados." (1033) Alguien puede pensar, "Entonces no hay problema. Si el infierno es *solamente* un estado de autoexclusión de Dios, pues, yo no me excluiría jamás." No estés tan seguro. Considera algo tan común como la lujuria. Lujuria es una forma de idolatría. Fácilmente puede tomar el lugar de Dios. Además, la lujuria distorsiona a otros seres humanos, los hace objetos. Lujuria toma algo que es muy bueno - el deseo para la unión y procreación - lo convierte en algo destructivo. No se puede guardar la lujuria y entrar el cielo. Cuando la Virgen María se les apareció a los niños en Fátima, les dijo, "Más almas van al infierno por causa de los pecados de la carne, que por ningún otro motivo." Después de indicar tan fácil es caerse al infierno, la Virgen les enseñó una oración importante: "Oh Jesús mío, perdona nuestros pecados, líbranos del fuego del infierno, conduce todas las almas al cielo, especialmente las que mas necesitan de Tu misericordia." Los que rezan el rosario generalmente dicen esta oración al final de cada década. Debemos rezar por la salvación de todos, que nadie sufra separación eterna de Dios. Aun si alguien ha hecho miserable tu vida, debes rezar por su salvación. Nuestra propia salvación depende del deseo para la salvación de otros. En el evangelio de hoy algunos fueron excluidos precisamente por su deseo de excluir a otros. Una vez más Jesús nos hace ver el asunto fundamental: que tu y yo tenemos que hacer una decisión. En todo momento estamos haciendo aquella decisión. Estamos volviendo a Dios o separándonos de el. Estamos acostumbrándonos al pecado o arrepintiéndonos de el. Estamos bajando a otras personas o poniéndonos al servicio de otros. Jesús dice, "los que ahora son los últimos, serán los primeros; y los que ahora son los primeros, serán los últimos." Y para animarnos en el camino angosto, dice, "Vendrán muchos del oriente y del poniente, del norte y del sur, y participaran en el banquete del Reino de dios." Que tú y yo seamos parte de aquel número. Que Dios me los bendiga siempre.

St. Anthony's Food Pantry

St. Anthony's runs a Food Pantry once a month. The next day for the Food Pantry **will be Wednesday, August 31, from 1 to 4 PM.** Enter through the 3rd Avenue Basement. Please bring some form of identification.

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Lectors for the Weekend of August 27-28, 2016Saturday, August 27

5:00 PM Mark Cosmas

7:00 PM Maria Duran y Andres Duran
(C: Emi Yanes)Sunday, August 28

8:00 AM Anna Ruppert

10:30 AM Sr. Charitina

12:00 Noon Norma Frutos y Rafaela Duran
(C: Patricia Zelaya)**EMHC for the Weekend of August 27-28, 2016
(Extraordinary Ministers of Holy Communion)**Saturday, August 27

5:00 PM Frank Mazza

7:00 PM Reina Yanes y Salomon Yanes

Sunday, August 28

8:00 AM Mary Wilk

10:30 AM Rita Agliata and Cristian Moron

12:00 Noon Patricia Zelaya, Ana Marte y Melida Canela

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

ST. ANTHONY OF PADUA BUS TRIP

To the National Center for Padre Pio in Barto, PA. Sunday, September 18, 2016, Departing St. Anthony's at 9:00 AM after the 8:00 AM Mass. There will be no Mass at the Padre Pio Center. Tickets are \$35.00 each and include a sandwich for lunch. For tickets, call the Rectory office to reserve your seat between 5 PM and 8 PM Monday through Friday

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.



***TUESDAY:** Novena to St. Anthony
(After 8:30 AM Mass — Chapel)
7:00 PM RCIA (Rectory Basement)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

TODAY'S READINGS

First Reading -- Brothers and sisters of every race and language will be brought to Jerusalem (Isaiah 66:18-21).

Psalm -- Go out to all the world and tell the Good News (Psalm 117).

Second Reading -- Be strong and endure your trials as the "discipline" of a loving God, for it will result in the peaceful fruit of righteousness (Hebrews 12:5-7, 11-13).

Gospel -- People from east and west, north and south, recline at table in the kingdom of God (Luke 13:22-30).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Hermanos y hermanas de todas las razas e idiomas acudirán a Jerusalén (Isaías 66:18-21).

Salmo -- Vayan por todo el mundo y prediquen el Evangelio (Salmo 117 [116]).

Segunda lectura -- Sé fuerte y soporta las pruebas como la "disciplina" de un Dios amoroso (Hebreos 12:5-7, 11-13).

Evangelio -- Gente del este y el oeste, del norte y del sur se sentarán a la mesa del Reino de Dios (Lucas 13:22-30).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: 2 Thes 1:1-5, 11-12; Ps 96:1-5; Mt 23:13-22

Tuesday: 2 Thes 2:1-3a, 14-17; Ps 96:10-13; Mt 23:23-26

Wednesday: Rv 21:9b-14; Ps 145:10-13, 17-18; Jn 1:45-51

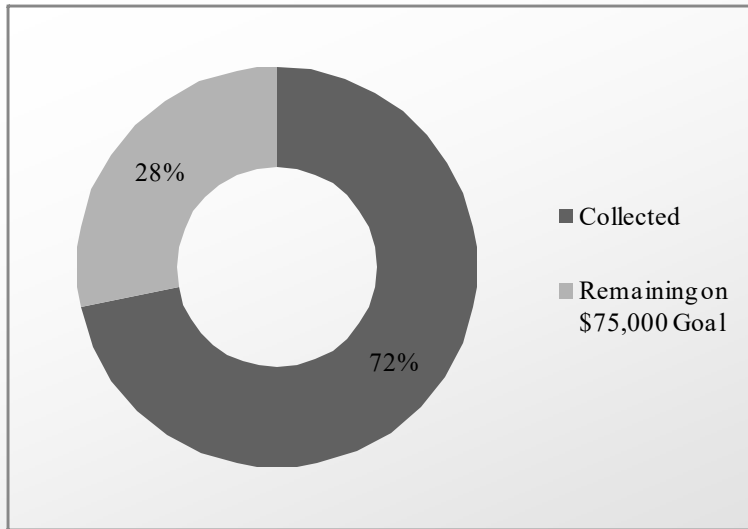
Thursday: 1 Cor 1:1-9; Ps 145:2-7; Mt 24:42-51

Friday: 1 Cor 1:17-25; Ps 33:1-2, 4-5, 10-11; Mt 25:1-13

Saturday: 1 Cor 1:26-31; Ps 33:12-13, 18-21; Mt 25:14-30

Sunday: Sir 3:17-18, 20, 28-29; Ps 68:4-7, 10-11;

Heb 12:18-19, 22-24a; Lk 14:1, 7-14



CHURCH RENOVATIONS

Our goal for Church renovations (painting and carpeting) is \$75,000. So far we have collected \$53,826. Your extra donation will go entirely for this purpose. We are asking that each family donates \$200 to help beautify our Church. Thank you for your generosity.

RENOVACIONES DE LA IGLESIA

Nuestro objetivo para las renovaciones de la Iglesia (pintura y alfombras) es de \$75,000. Hasta ahora hemos recaudado \$53,826. Su donación adicional se destinará íntegramente a este fin. Pedimos que cada familia dona 200 dólares para ayudar a embellecer nuestra Iglesia. Gracias por tu generosidad.

Annunciation/Anunciación

The Archangel Gabriel. Has in his left hand a scepter, as the authority of a messenger and as a pilgrim. His right hand is extended as a way to show the announcement, and at the same time is showing the unity of the Trinity, and the double nature of the one who is to be born.



El arcángel Gabriel Lleva en su mano izquierda un cetro símbolo de la autoridad del mensajero y a su vez del peregrino., Su mano derecha se extiende para mostrar el anuncio, que pasa a la otra persona, a su vez bendice señalando con la mano la unidad de la Trinidad y la doble naturaleza del que va a nacer.

The Virgin Mary, She is seated and with her head covered, on it there are two stars that represent that she is a virgin before, during and after giving birth. The tunic is in a deep blue color very intense, representing her meekness. Mary is seated in a golden throne, royal throne, and placed in a pedestal were she placed her feet, because Mary has been placed above the angels and other celestial creatures. She has her hands open, and her body is in a attitude of receiving with welcoming and docility the divine will. God has wanted that her mother generated him with full and free consent. The red color of the cushion and the Curtain on top indicate her being a queen. And in the apocryphal gospel of James the red curtain indicate that the action is developed inside the house. The Light from above, indicate that from above appears a light that at the same time is a shadow that fall upon Mary trespassing the red veil but without torn it, this is the representation of the Holy Spirit (“The Most High will cover you with his shadow...)

La Virgen María Se encuentra sentada, su cabeza se cubre con un manto, en el que se colocan las tres estrellas (nos indican que es virgen antes, durante y después del parto). Su túnica es de un azul muy intenso, que representa su humildad. María se sienta en un trono dorado (“celestes cátedra del Rey”) y colocado sobre una peana, pero sus pies se apoyan a su vez en un pedestal, ya que ha sido colocada sobre los ángeles y demás seres celestes (Ez 1, 10).

El rojo del cojín y la tela dosel. Estos tres significan la categoría de realeza. Las manos abiertas y la actitud de todo el cuerpo indican su acogida y docilidad a la voluntad divina.

Según el Evangelio apócrifo de Santiago, María está en su casa cuando el Ángel la visita. La tela roja sobre el techo indica que la escena se desarrolla en el interior.

María es colocada como Madre de Dios; Esposa del Espíritu y Esposa que se prepara para el Esposo, que es Cristo; tabernáculo de la Nueva Alianza en la carne (Heb 9, 11); y heredera de las promesas.

La luz de lo alto Desde lo alto aparece un haz de luz que a la vez es sombra, que cae sobre la Virgen, atravesando el velo púrpura, pero sin rasgarlo. Esta es la representación del Espíritu Santo, en forma de paloma. Esto responde a lo expresado por Gabriel: “*El Espíritu Santo vendrá sobre ti y el poder del Altísimo te cubrirá con su sombra*” (Lc 1, 35)