

Saint Anthony of Padua Church

Twenty-Ninth Sunday in Ordinary Time

October 16, 2016

853 Third Avenue, Elizabeth, New Jersey 07202
Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609
Convent Phone: (908) 354-0825 School Phone (908) 352-7419
Web page: <http://www.stanthonyelizabeth.com>
Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

November 1, 2016 All Saint's Day

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm
Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Sr. Marie Charitina, S.C., Dir. Rel. Education
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Michael Faccone, Office



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**MASS INTENTIONS FOR OCTOBER 16, 2016 TO OCTOBER 22, 2016****SATURDAY (October 15) St. Teresa of Jesus**

- 8:30 ST. GERARD/ Joann Barbiero & Sons
 5:00 NICOLO SCOZZARO & GIUSEPPE SCRUDATO/
 Mr. & Mrs. Nicolo Arcieri & Family
 7:00 VARIOUS INTENTIONS

SUNDAY (October 16) Twenty-Ninth Sunday in O. T.

- 8:00 GIUSEPPE CARONIA/ Children
 10:30 ANNA NIGRO/ Ann & Russ Harris
 12:00 VARIOUS INTENTIONS

MONDAY (October 17) St. Ignatius of Antioch

- 8:30 ONOFRIO CHILLEMI/ Mrs. Antonia Chillemi
 7:00 VARIOUS INTENTIONS

TUESDAY (October 18) St. Luke

- 8:30 MARIETTA & DONATO ALFANO/
 Joann Barberio & Sons

WEDNESDAY (October 19)**Ss. John de Brebeuf & Isaac Jogues**

- 8:30 CARMELA CIANFANO/ Mamma Teresa

THURSDAY (October 20) St. Paul of the Cross

- 8:30 ANTHONY W. & MARIE BELLUSCIO/
 Son & Daughter Franklin & Susan Belluscio
 7:00 VARIOUS INTENTIONS

FRIDAY (October 21) Weekday

- 8:30 GIUSEPPE PICCOLI/ Moglie Giuseppina Piccoli


SATURDAY (October 22) St. John Paul II, BVM

- 8:30 JAMES MURPHY/ Eleen Schirmer
 5:00 GERARDO & VITO SAPIA/ Family
 7:00 VARIOUS INTENTIONS

SUNDAY (October 23) Twenty-Ninth Sunday in O. T.

- 8:00 SOULS IN PURGATORY/ James & Cathy Leggett
 10:30 LUCREZIA GRACE TRIPODI/ Daughter Tina
 12:00 VARIOUS INTENTIONS

ETERNAL REST GRANT UNTO THEM,

 **O LORD!** We remember those who have died in the peace of Christ, especially:
Paula Bruno and Santa Bongiovi.

Our
Weekly Offering

**OUR OFFERTORY COLLECTION** is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

Weekly Offering

5:00 PM	303
7:00 PM	703
8:00 AM	335
10:30 AM	583
12:00 Noon	1767
Mail	243
Total	\$3,934

PLEASE PRAY FOR THE SICK OF OUR PARISH, especially:

Alfonsina Aker	Leonarda Merlo
Carmen Alava	James D. Milazzo
Louise Barile	Carmen Mistichelli
Oran Bryant	Carlos Moran
Karen Bulloch	Declan Rocco O'Connor
Caterina Campbell	Robergeau Paul
Isaac Castañeda	Maria Perdomo
Orlando Chavez	Laura Philipone
Wayne Cook	Peter Philipone
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Anne Piga
Marianna Dubell	Raul Atilio Portillo
Maria Espinoza	Carmen Fojo Prieto
Mario Fronzoni	Edith Quijada
Denise Griest	Endy Quijada
Ann Harris	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Angel Rivera
Joshua Hinman	Isadora Rodriguez
Joseph B. Jean-Mary	Magdalena Rodriguez
Michelle Johnson	John Ruela
Stanley Kuchno	Maria Saavedra
Lindsay LaMarre	Salvatore Saluccio
John Lapolla	Gladys San Antonio
Theresa Lattanzio	Hugo Santa Maria
Rosa Leon	Frank Tinnirella
Barbara McMurray	Angela Verlengeri
Elvin Martinez	John Veltre
Angelo Meo	

WEEKLY HOMILY / HOMILÍA SEMANAL**Twenty Ninth Sunday OT/Vigésimo Noveno Domingo TO, Ciclo C**

Today Jesus gives us a parable about “the necessity to pray always without becoming weary.” (Lk 18:1) He uses the example of a woman who lacks the usual leverage – looks, money, power, husband. The only resource she has is persistence. Jesus tells us, when we pray, to imitate her. A parish priest, even as he chooses among a hundred tasks, must give first place to prayer time. People often say, “Father, please pray for me.” I say I will and do not want it to be a throw-away line. Yet only in recent years have I become more conscientious about recalling specific requests. The more dramatic ones – a sickness, job loss or a child in danger – do stick with me. Others I must write down to remember. Still, I admit that the majority of requests I assume into my times of prayer: for all those I promised to pray for, Lord, please give them what they most urgently require. At this point someone might ask why pester God with so many requests when he already knows our needs. I would like to offer two reasons. The most obvious is that Jesus has told us to do so. “Ask and you shall receive. Knock and the door shall be opened.” He even proposes as a model the person who drives a public official crazy by her nagging. God evidently has a tender spot for such souls. C.S. Lewis pointed out a second reason. In a sense, prayer is only one more way God has given us to affect the created world. I could say, “God knows I need salt on my eggs to enjoy them, so why bother picking up the shaker?” But no one says that because we know our participation is required to get results. Although we do not see it so directly (if we did, we would fall into magic) the same holds for prayer. God has ordered the world so that what matters most depends on our prayer. Thus we must pray constantly. In Priests for the Third Millennium Monsignor Timothy Dolan observes that we have to eat daily, not stock up on food on Monday, then take off the rest of the week. Nor do we take ten deep breaths and say, “Good, that’s over for while, I won’t have to breathe for a couple of hours.” Prayer must become like eating and breathing.

Hoy Jesús nos cuenta una parábola sobre la necesidad de rezar siempre sin perder el ánimo. (Lc 18:1) Usa el ejemplo de una señora que no tiene ventajas típicas: belleza, dinero, poder, un marido. El único recurso que tiene es persistencia. Jesús dice, cuando rezamos, imitar a ella. Para el sacerdote o diácono la oración constante es una obligación solemne. Al ser ordenados, nos comprometemos a rezar la Liturgia de la Horas. La idea es dedicar cada parte del día a Dios, orando ciertos salmos y meditando sobre unos versículos bíblicos. Muchas veces la gente nos pide, “Padre, favor de rezar por mí.” Y prometemos de hacerlo. Quizás no es posible recordar cada petición, pero cuando rezamos el oficio de la Iglesia, incluimos todas. Algunos preguntan por que molestar tanto a Dios si él ya sabe lo que necesitamos. Hay dos respuestas. La primera es que Jesús no ha ordenado hacerlo: “Pidan y se les dará. Toquen y se les abrirá.” La viuda en la parábola de hoy es una persona que hace volver loco a un oficial pública con su persistencia. Aparentemente Dios tiene un lugar tierno en su corazón para tales almas. Hay un motivo más misterioso. En un sentido, la oración es solamente una forma más que Dios nos ha dado para afectar al mundo creado. Uno puede decir, “No necesito poner sal en mi sopa porque Dios ya sabe la cantidad exacta para mí.” Pero nadie lo dice. Sabemos que nuestra participación es esencial para obtener los resultados que deseamos. A pesar de no siempre verlo directamente (sería magia si fuera así) lo mismo aplica a la oración. Dios ha ordenado el mundo en tal forma que lo que importa más, depende de nuestras plegarias. Por eso debemos rezar sin perder el ánimo. Tenemos que comer todos los días para mantener nuestra fuerza. Nadie respira profundamente diez veces y dice, “Bien, ya no tengo que respirar por una horas.” La oración para nosotros es como respirar o comer. Que Dios me los bendiga a todos ustedes.

St. Anthony's Food Pantry

St. Anthony's runs a Food Pantry once a month. The next day for the Food Pantry **will be Wednesday, October 26, from 1 to 2 PM.** Enter through the 3rd Avenue Basement. Please bring some form of identification.

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Lectors for the Weekend of October 22-23, 2016Saturday, October 22

5:00 PM Mary Ann Cosrtanza
7:00 PM Vivianeth Lorenzo y Abel Flores
(C: Emy Yanes)

Sunday, October 23

8:00 AM Jennifer Markowycz
10:30 AM Francesca Merendino
12:00 Noon Hilma Muños y Soila Torres
(C: Manuel Cruz)

**EMHC for the Weekend of October 22-23, 2016
(Extraordinary Ministers of Holy Communion)**Saturday, October 22

5:00 PM Joe Gambino
7:00 PM Reina Yanes y Salomon Yanes

Sunday, October 23

8:00 AM Mary Wilk
10:30 AM Cristian Moron, Maria Agliata and
Gino Merendino
12:00 Noon Ana Marte, Melida Canela y Mariza Puello

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

NO PEW POTATOES

Catholicism is not a spectator sport.

--Anonymous

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.



***TUESDAY:** Novena to St. Anthony
(After 8:30 AM Mass — Chapel)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

English CCD Classes are on Sunday, at 9:00 AM.

Registration for the 2016-2017 Religious Education Program is in full swing. Registration cost is \$40 for one student, \$55 for two in the same family, and \$75 for 3 or more students in the same family.

Parents of students currently enrolled in our (2015-2016) program are asked to submit the completed registration forms along with tuition payment to the Church by mail or in person at the rectory office Mondays through Fridays 9:30 AM—5:00 PM.

Parents of NEW students may obtain a registration form at the rectory office, and are asked to stop by the rectory office and bring with them a RECENT copy of their child's baptismal certificate, which they must request from the Church of the child's Baptism.

It is **VERY IMPORTANT** that we review the baptismal certificate and have a copy on file in the rectory office.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.

CATÓLICOS DE BANCO

La fe católica no es para espectadores.

--Anónimo

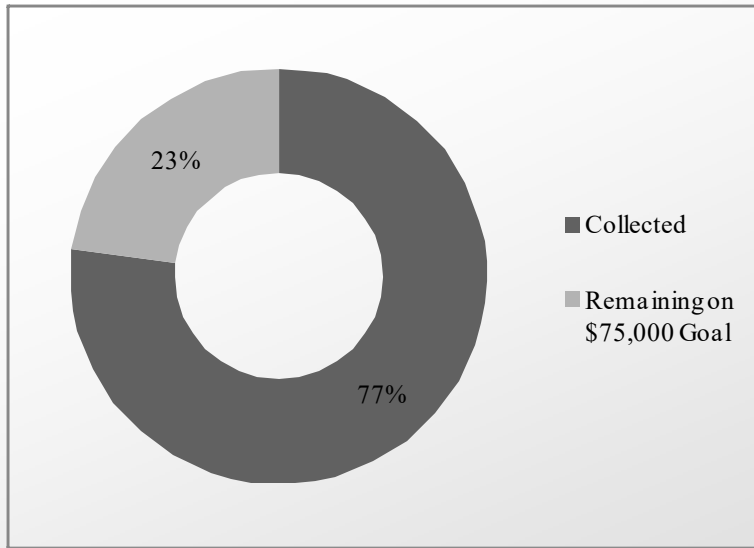


CHURCH RENOVATIONS

Our goal for Church renovations (painting and carpeting) is \$75,000. So far we have collected \$57,791. Your extra donation will go entirely for this purpose. We are asking that each family donates \$200 to help beautify our Church. Thank you for your generosity.

RENOVACIONES DE LA IGLESIA

Nuestro objetivo para las renovaciones de la Iglesia (pintura y alfombras) es de \$75,000. Hasta ahora hemos recaudado \$57,791. Su donación adicional se destinará íntegramente a este fin. Pedimos que cada familia dona 200 dólares para ayudar a embellecer nuestra Iglesia. Gracias por tu generosidad.



Ascension

At the top of the icon is placed the risen and glorified Christ ascending to heaven. This representation the main role of Christ. The circle is a symbol of the divine perfection, the openness of heaven and the presence of God's Glory. The Angels at each side are the presence of the closes creatures to the throne of God. The Angels were the witnesses of the birth of Christ, his descent (**Katabasis**), and now they are the witnesses of his Ascension (**Analepsis**). Christ is seated in a majestic way, making present his Divinity, and is blessing with his right hand the Virgin Mary and the apostles. This blessing makes present the priestly function of Christ who came to manifest the benevolence of God to all creation. At this moment, Christ is sending the apostles to preach the Gospel. Jesus have in his left hand the written word, the same word proclaimed to the apostles, and that it contains the mysteries of history, to which we need the Holy Spirit to unveil those mysteries.

The Virgin Mary, She preside the Church. She is the model of positive answer to God's Call. In her prayerful position, she elevates her intercession to Christ. Christ and Mary form a vertical line of a Cross-, which is complemented by the horizontal line, which separate heaven and earth. This is an invisible cross, which is present and unites all creation with God, and has Christ manifesting his divine Glory and Mary interceding for all of us.

The Apostles, appeared in two groups looking up to heaven seeing Jesus ascending, and at the same time waiting for his return.

The two Angels at Mary's side are the manifestation of the scripture, "And two men dressed in white appeared to the apostles and told them, Galilees why are you looking at the heavens? This is Jesus, who was taken up to heaven from among you, he will return in the same way."



Ascensión

En la parte de arriba del Icono esta localizado **Cristo** glorificado y resucitado y ascendiendo a los cielos. Esta representacion hace patente el papel principal de Cristo. **El Circulo** es el simbolo de la perfeccion Divina, la aperture a los cielos y la presencia de la Gloria de Dios. **Los ángeles** a cada lado son la presencia de los seres mas cercanos al trono de Dios. Los ángeles que fueron testigos del nacimiento de Cristo, de su descenso (**Katabasis**), y ahora son testigos de su Ascensión (**Analepsis**). **Cristo** esta sentado de una forma majestuosa, hacienda presente su Divinidad, y esta bendiciendo con su mano derecha a la Virgen María y a los apóstoles. Esta bendición hace presente su función sacerdotal y que hace la benevolencia de Dios a toda la creación. En este momento Cristo envía a sus discípulos a anunciar el Evangelio. Jesús tiene en su mano izquierda la Palabra de Dios, la misma que fue proclamada por los apóstoles, y que contiene los misterios de la historia, para los cuales necesitamos el Espíritu Santo para revelarlos. **La Virgen María**, esta presidiendo la Iglesia. Ella es el modelo de repuesta afirmativa a la llamada de Dios.. Esta en una posición de oración, ella esta elevando la oración de intercesión a Cristo. Cristo y María forman el madero vertical de la cruz, que se complementa con la línea vertical que separa el cielo de la tierra. Esta es una cruz invisible, pero que esta presente y que une a toda la creación con Dios. **Los Apóstoles**, aparecen en dos grupos simétricos mirando al cielo y viendo ascender a Cristo y al mismo tiempo esperando su segunda venida.

Los Angeles a los lados de María, son la manifestación del pasaje de la escritura donde se dice: "Dos hombres vestidos de blanco se aparecieron a los discípulos y les dijeron: Galileos por que estáis mirando al cielo? Ese Jesús volverá de la misma forma que se ha ido..."