

Saint Anthony of Padua Church

Thirtieth Sunday in Ordinary Time

October 23, 2016

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

November 1, 2016 All Saint's Day

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm
Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Sr. Marie Charitina, S.C., Dir. Rel. Education
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Michael Faccone, Office



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

MASS INTENTIONS FOR OCTOBER 23, 2016 TO OCTOBER 29, 2016

SATURDAY (October 22) St. John Paul II, BVM

8:30 JAMES MURPHY/ Ellen Schirmer
5:00 GERARDO & VITO SAPIA/ Family
7:00 VARIOUS INTENTIONS

SUNDAY (October 23) Thirtieth Sunday in O. T.

8:00 SOULS IN PURGATORY/ James & Cathy Leggett
10:30 LUCREZIA GRACE TRIPODI/ Daughter Tina
12:00 VARIOUS INTENTIONS

MONDAY (October 24) St. Anthony Mary Claret

8:30 LUCREZIA GRACE TRIPODI/ Daughter Tina
7:00 VARIOUS INTENTIONS

TUESDAY (October 25) Weekday

8:30 FRANK & LINA ALFANO/ Daughters & Grandchildren

WEDNESDAY (October 26) Weekday

8:30 BESSIE GIACALONE/ Millie Arnone

THURSDAY (October 27) Weekday

8:30 FRANCESCA LA ROCCA/ Mr. & Mrs. Frank O. Mazza
7:00 VARIOUS INTENTIONS

FRIDAY (October 28) Ss. Simon & Jude

8:30 GRACE LONDINO/ Mr. & Mrs. Joe Cusmano

SATURDAY (October 29) BVM

8:30 ANTONINO LO SARDO & NAZARENA AZZARELLO/ Mr. & Mrs. Nicolo Arcieri & Family
5:00 GIUSTINA ROMANELLI/ Mr. & Mrs. Frank O. Mazza
7:00 VARIOUS INTENTIONS

SUNDAY (October 30) Thirty-First Sunday in O. T.

8:00 LILLIAN MILLAN/ Anthony & Mary Wilk
10:30 GIUSEPPE SCRUDATO/ Mr. & Mrs. Biagio Arcieri & Family
12:00 VARIOUS INTENTIONS

SECOND COLLECTION

The second collection this weekend is for **World Mission Sunday.**

The ALTAR BREAD AND WINE are donated this week in memory of **Lillian (Marino) Guarino (10th)** donated by **Son Mike, Lorraine, Camille, Grandchildren Mike, Jr., Lenny, John, Brian, Raquel and Vincent.**

Our Weekly Offering	<p style="text-align: center;">OUR OFFERTORY COLLECTION is shown below.</p> <p>We sincerely thank all those parishioners and friends who contributed to the parish.</p> <p style="text-align: center;">Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.</p> <p style="text-align: center;">Weekly Offering</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 60%;">5:00 PM</td><td style="text-align: right;">626</td></tr> <tr><td>7:00 PM</td><td style="text-align: right;">748</td></tr> <tr><td>8:00 AM</td><td style="text-align: right;">330</td></tr> <tr><td>10:30 AM</td><td style="text-align: right;">728</td></tr> <tr><td>12:00 Noon</td><td style="text-align: right;">1946</td></tr> <tr><td>Mail</td><td style="text-align: right;">100</td></tr> <tr><td>Total</td><td style="text-align: right;">\$4,478</td></tr> </table>	5:00 PM	626	7:00 PM	748	8:00 AM	330	10:30 AM	728	12:00 Noon	1946	Mail	100	Total	\$4,478
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PLEASE PRAY FOR THE SICK OF OUR PARISH, especially

Alfonsina Aker Carmen Alava Louise Barile Oran Bryant Karen Bulloch Caterina Campbell Isaac Castañeda Orlando Chavez Wayne Cook Mary Cusmano Leonor Sepulveda De Devia Marianna Dubell Maria Espinoza Mario Fronzoni Denise Griest Ann Harris Jared Leonardo Henao Jacob Hinman Joshua Hinman Joseph B. Jean-Mary Michelle Johnson Stanley Kuchno Lindsay LaMarre John Lapolla Theresa Lattanzio Rosa Leon Barbara McMurray Elvin Martinez Angelo Meo	Leonarda Merlo James D. Milazzo Carmen Mistichelli Carlos Moran Declan Rocco O'Connor Robergeau Paul Maria Perdomo Laura Philipone Peter Philipone Frank Pierre Anne Piga Raul Atilio Portillo Carmen Fojo Prieto Edith Quijada Endy Quijada Oscar Eduardo Ramirez Sergio Ricciardi Angel Rivera Isadora Rodriguez Magdalena Rodriguez John Ruela Maria Saavedra Salvatore Saluccio Gladys San Antonio Hugo Santa Maria Frank Tinnirella Angela Verlengeri John Veltre
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WEEKLY HOMILY / HOMILÍA SEMANAL**Thirtieth Sunday OT/Trigésimo Domingo TO, Ciclo C**

Today's Gospel - together with the past two Sundays - forms a trilogy on prayer, especially the greatest prayer: the sacrifice of the Mass. Two week's ago the Gospel focused on thanksgiving. Jesus praised the Samaritan leper because he returned to express thanks. In Greek, to thank someone is "Eucharist." The Mass, the "Eucharist" is the great prayer of gratitude to the Giver of all good gifts. Last Sunday we heard about another aspect of prayer: persistence, not growing weary, but keeping at it. Persistence also applies to the Mass. If the Mass is the highest form of prayer, we must keep at it - weekly or even daily. Today's Gospel speaks about our posture at Mass. I am not talking about kneeling, standing and sitting. I am talking about a much deeper posture. We see it in the tax collector. He acknowledged who God is - and the distance between him and God. And he accepted responsibility for his own failings, "O, God, be merciful to me, a sinner." We do not come to Mass to tell God how great we are. The Pharisee did that - and we do have to admit that he was a very good man. Yet he did not go home justified, whereas the tax collector did. The tax collector had the right posture before God. The prayers of the Mass can help us attain that posture. We begin Mass by calling to mind our sins. It does not have to be a detailed examination of conscience, but a simple recognition of the truth. And the truth is this: I have blown it. I have fallen on my face. Maybe it happened this very week. Maybe it happened some time ago and I am still living with the consequences. As my dad would say, "You have no one to blame but yourself." And so we say, "Lord, have mercy. Christ, have mercy. Lord have mercy. That was the posture of the tax collector. We begin Mass with that posture and it sets the tone for rest of the Mass. The readings, if we listen carefully, always call us to some change, what the Bible calls "repentance." The Prayers of the Faithful express our need for God. During the Eucharistic Prayer we kneel. Kneeling expresses receptivity. St. Paul says that he kneels before God the Father from whom every blessing comes. Before Communion we say, "Lord, I am not worthy." Who is? Only a Pharisee would think he deserves to receive something so incredible - the Body and Blood of Jesus. To sum up: 1) The Mass is the great prayer of thanksgiving. 2) That prayer requires persistence - daily personal prayer and the Eucharist at least every Sunday. 3) And when we attend Mass we take the posture of the tax collector - we accept our responsibility for failings and recognize who we are and who God is. Amen. May God bless you always.

El Evangelio de hoy, nos llama a hacer una reflexión interior de cómo me presento yo ante Dios, y ante los hombres. Tenemos estos dos personajes tan dispares y diferentes entre ellos, que no se podían tolerar el uno al otro. Primero está el fariseo, hombre cumplidor de la ley con todos sus preceptos, y eso que en la ley Mosaica son muchísimos los preceptos por que regulan todos los aspectos de la vida diaria de cada persona, desde que se levanta hasta que se acuesta. Pero este hombre, que se cree auto suficiente por que aparentemente cumple los preceptos de la ley, tiene un "pequeño" defectillo, si podemos llamarlo pequeño, que es orgulloso, y se jacta de lo bien que lo hace todo, pero se ha olvidado de algo muy importante, que es la segunda parte de la ley del Sinaí. Dios en la montaña sagrada le dice a su pueblo: "Escucha Israel, Amaras al Señor tu Dios con todo tu corazón, con toda tus fuerzas y con toda tu mente, y al prójimo como a ti mismo." Este hombre se está amando a sí mismo, se alaba, reconoce todo lo que hace, pero no ama a su prójimo, al que no está cerca de él, sino que lo juzga y lo condena, "No soy como ese publicano, no yo cumplo la ley..." Sin embargo, el pobrecito publicano, que reconoce lo que es, un desgraciado, traicionero, uno que engaña y roba, un ladino y mentiroso, pero con esta actitud de reconocer quien y que es, por que no lo puede ocultar, todo el mundo lo conoce, por esta razón puede pedir "Misericordia." Este hombre no se puede esconder, todos lo conocen, y el mismo se conoce, por eso delante de Dios solo le queda pedir, mendigar por la misericordia, ya que nadie lo es con él. El que sabe que Dios es justo juez y implacable con los pecadores, como nos cuenta la primera lectura del libro del Eclesiástico. Sabe que delante de este juez severo, solo hay una forma de ganarse su favor, que es apelando a su ternura, con sinceridad, no como una estrategia, por eso ni si quiera es capaz de acercarse a los primeros puestos, sino que se queda atrás del todo esperando a que lo rescaten. Y él, el publicano, sabe muy bien que Yahvé, defensor de huérfanos y viudas, de los pequeños e indefensos se apiadara de él, y como consecuencia de este acto de humildad recibe misericordia, perdón y justificación, mientras que la arrogancia y el orgullo del fariseo no. Así que hermanos míos, pidamos al Señor del mundo, que podamos recibir esta gracia, la de reconocer quienes somos y poder presentarnos ante Dios en humildad y sencillez, por que si somos buenos e intachables no es por nuestros propios meritos, sino por que Dios nos ha concedido la gracia de poder serlo. Y si por el contrario somos un poco mas parecidos al publicano pidamos con la insistencia de la viuda del evangelio del domingo pasado, la gracia de ser humildes, reconocerlo y así poder sentirnos amados por Dios. Que Dios me los bendiga a todos y a sus familias.

St. Anthony's Food Pantry

St. Anthony's runs a Food Pantry once a month. The next day for the Food Pantry **will be Wednesday, October 26, from 1 to 2 PM.** Enter through the 3rd Avenue Basement. Please bring some form of identification.

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Lectors for the Weekend of October 29-30, 2016Saturday, October 29

5:00 PM Mary Ann Cosrtanza
7:00 PM Javier Zapata y Senon Herrera
(C: Raul Alvares)

Sunday, October 30

8:00 AM Anna Ruppert
10:30 AM Ariel Legacy
12:00 Noon Manuel Majico y Soila Torres
(C: Teresa Marin)

**EMHC for the Weekend of October 29-30, 2016
(Extraordinary Ministers of Holy Communion)**Saturday, October 29

5:00 PM Frank Mazza
7:00 PM Reina Yanes y Salomon Yanes

Sunday, October 30

8:00 AM Mary Wilk
10:30 AM Cristian Moron, Maria Agliata and
Gino Merendino
12:00 Noon Sister Carol, Besy Aleman y Mariza Puello

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

ALWAYS FAITHFUL

Whether you like it or not, you will always grow apart from human beings. Christ is faithful and always with you.

--St. John of God

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.



***TUESDAY:** Novena to St. Anthony
(After 8:30 AM Mass — Chapel)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

English CCD Classes are on Sunday, at 9:00 AM.
Registration for the 2016-2017 Religious Education Program is in full swing. Registration cost is \$40 for one student, \$55 for two in the same family, and \$75 for 3 or more students in the same family.

Parents of students currently enrolled in our (2015-2016) program are asked to submit the completed registration forms along with tuition payment to the Church by mail or in person at the rectory office Mondays through Fridays 9:30 AM—5:00 PM.

Parents of NEW students may obtain a registration form at the rectory office, and are asked to stop by the rectory office and bring with them a RECENT copy of their child's baptismal certificate, which they must request from the Church of the child's Baptism.

It is **VERY IMPORTANT** that we review the baptismal certificate and have a copy on file in the rectory office.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.

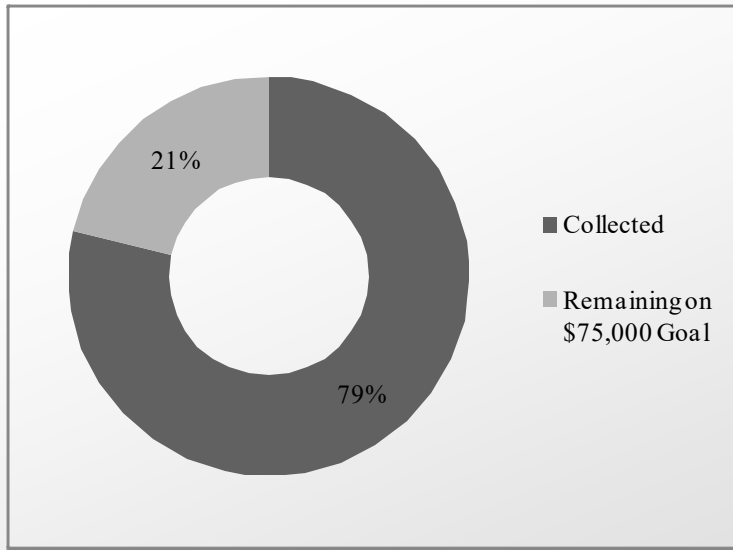
CARRYING OF THE GIFTS

CCD Children will carry the gifts at the 10:30 Mass.

SIEMPRE FIEL

Lo quieras o no, siempre te distanciarás de los seres humanos. Cristo es fiel y está siempre contigo.

--San Juan de Dios



CHURCH RENOVATIONS

Our goal for Church renovations (painting and carpeting) is \$75,000. So far we have collected \$58,891. Your extra donation will go entirely for this purpose. We are asking that each family donates \$200 to help beautify our Church. Thank you for your generosity.

RENOVACIONES DE LA IGLESIA

Nuestro objetivo para las renovaciones de la Iglesia (pintura y alfombras) es de \$75,000. Hasta ahora hemos recaudado \$58,891. Su donación adicional se destinará íntegramente a este fin. Pedimos que cada familia dona 200 dólares para ayudar a embellecer nuestra Iglesia. Gracias por tu generosidad.

Pentecost

Pentecost is the Sending of the Holy Spirit from God the Father. It is the transformation of man from sinner to holy. It is the birth of the Church, Communion between men. The Holy Spirit makes appear on earth the revelation of the celestial communion between the Holy Trinity. **The Apostles are seated in a circle.** They are in the same level, and they are the same size, it represents the harmony of unity, a gift of the Holy Spirit. Each apostle received personally a tongue of fire, which means that the Holy Spirit is given in a unique and personal way to each one. The Holy Spirit Diversify and make each one "Charismatic," without creating a relativism chaos. The Unity in the Diversity is only possible when the Holy Spirit Acts. **The Twelve Apostles** are sign of the Twelve Tribes of Israel. At the right of the **Virgin Mary**, is seated **St. Peter**, and at her left **St. Paul**. As we know St. Paul does not belong to the college of the twelve apostles, but because his importance and relevance of his work of Evangelization is included among the apostles in the traditional iconography. **The Image personage dress as a King**, at the bottom of the icon, represent the multitude of people, the church in a liturgical context. The King was always at the center of the liturgy, after the deacon or the priest takes that place. This is a representation of the liturgy of the Word, during the announcement of Peter in the midst of Jerusalem witnessing that the word was made flesh. Some authors identified the king with the prophet Joel. In the Icon there are two levels, at the top there is the New Creation, made by the Holy Spirit, to which the humanity hope for. And at the bottom the Holy Spirit enter into action, through the Evangelization, in order to liberate and transform the Cosmos, which is prisoner of death. **The Virgin Mary** is at the middle of the Apostles, it represent that the one who received the Holy Spirit at the moment of the conception, was not present at the moment of Pentecost, showing in this way, the mystery of the spiritual birth of every human being. The two symmetrical towers are the representation in perspective that the Pentecost scene is done in the upper room of the Cenacle, place that after the resurrection became the meeting place of the apostles. The church meets in the Unity, in Charity, in the service to one another, and above all in the Eucharist, the only source of all the gifts of the Holy Spirit.



Pentecostés

Pentecostés transforma al hombre de pecador en santo. Es la fiesta del nacimiento de la Iglesia, comunión entre los hombres. El Espíritu Santo hace aparecer sobre la tierra la revelación de la comunión celestial de las tres personas divinas. Los apóstoles sentados forman un arco. Todos están en el mismo plano y son del mismo tamaño, es la armonía de la unidad, don del Espíritu Santo. Cada apóstol recibe "personalmente" una lengua de fuego. El Espíritu Santo se da en modo único y personal a cada uno. Él es el que diversifica y hace a cada uno "carismático", sin por ello crear un relativismo caótico. La unidad en la diversidad es sólo posible cuando el Espíritu Santo actúa.

El icono muestra el colegio de los doce apóstoles, signo de las doce tribus de Israel. A la derecha de la Virgen está San Pedro y a la izquierda San Pablo. Éste, como sabemos, no pertenece al colegio de los doce, pero por la magnitud e importancia de su obra de evangelización, es incluido por la tradición iconográfica entre los apóstoles. Cada apóstol tiene en su mano un rollo, símbolo de la predicación de la Buena Noticia.

El personaje vestido de rey, en la parte inferior del icono, no ha tenido en la tradición iconográfica un significado unívoco. Parece haber tomado forma a partir del siglo X, anteriormente se representaba una muchedumbre de gentes, que son los pueblos de distintas lenguas y nacionalidades. *Cosmos* (el Mundo). El Viejo Rey es una imagen simbólica que evoca el conjunto de pueblos y naciones. Está rodeado de un arco negro, signo de que el universo está prisionero del príncipe de este mundo y de la muerte. El cosmos tiene en sus manos un paño con doce rollos, símbolo de la predicación de los doce apóstoles y de la Iglesia.

En el icono hay dos niveles: arriba, está ya la "nueva creación", realizada por el Espíritu Santo y a la cual aspira la humanidad: abajo, el Espíritu Santo entra en acción con la evangelización para liberar y transformar el cosmos prisionero de la muerte. la Virgen aparece en el centro de los apóstoles. No era, de hecho, posible que Aquella que había recibido el Espíritu Santo en el momento de la concepción, no estuviese presente cuando el Espíritu Santo bajó sobre los apóstoles. El icono de Pentecostés muestra también de esta manera el misterio del nacimiento espiritual del hombre.

En la parte superior del icono están pintadas lateralmente dos casas, con torres simétricas y similares. Se quiere dar a entender que la escena se desarrolla en el "piso alto" del Cenáculo, donde tuvo lugar la Última Cena; de modo que la escena del Don de las lenguas de fuego es don del Sacramento de la Unidad (la Iglesia nace de la Eucaristía), que es Sacramento de la Caridad. Este lugar se convirtió después de la Resurrección, en el lugar de reunión de los Apóstoles. En la unidad, en la caridad concreta, en el servicio..., y, sobre todo, en la Eucaristía, única fuente de estos Dones.