

Saint Anthony of Padua Church

Twenty Second Sunday in Ordinary Time September 2, 2018

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

November 1 – All Saints' Day

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
September 1 to September 9, 2018**

SATURDAY (September 1) Weekday

8:30 DIANE BACIEWICZ/Angie Sterio
5:00 JACK GENOVA/St. Anthony's Rectory Staff
7:00 VARIOUS INTENTIONS

SUNDAY (September 2) Twenty-Second Sunday in Ordinary Time

8:00 CARMELA ROSA/Antonio Vecchio
10:30 JACK GENOVA/Donna & John Petrosky
12:00 VARIOUS INTENTIONS

MONDAY (September 3) St. Gregory

8:30 SOULS IN PURGATORY/Jim & Cathy Leggett
7:00 VARIOUS INTENTIONS

TUESDAY (September 4) Weekday

8:30 ERNEST IVERSON/OLGA Family

WEDNESDAY (September 5) St. Teresa of Calcutta

8:30 CARMELA CIANFANO/Mamma & family

THURSDAY (September 6) Weekday

8:30 ROSARIA FREDELLA/Francesca Agliaga
7:00 VARIOUS INTENTIONS

FRIDAY (September 7) Weekday

8:30 PATTY ANN DE LOUISA/Tony Zengaro

SATURDAY (September 8) The Nativity of the Blessed Virgin Mary

8:30 MARIA & ASSUNTA DIMEO/Amelia & Son
5:00 CARLO MARINO/Wife Paolina
7:00 VARIOUS INTENTIONS

SUNDAY (September 9) Twenty-Third Sunday in Ordinary Time

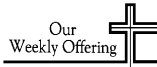
8:00 GIULIA DE COSMO/Family
10:30 PEOPLE OF THE PARISH
12:00 VARIOUS INTENTIONS

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**This week there will be second collection to
Support the Church in Central & Eastern Europe**

**Next week there will be a second collection for the
Monthly Assessment**



**OUR OFFERTORY
COLLECTION** is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

OFFERTORY

5:00	331
7:00	742
8:00	421
10:30	408
12:00	1,889
Mail	
Total	3,792

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava
Karen Bulloch
Caterina Campbell
Isaac Castañeda
Orlando Chavez
Wayne Cook
Mary Cusmano
Leonor Sepulveda De Devia
Marianna Dubell
Maria Espinoza
Mario Fronzoni
Joseph Gambino
Denise Griest
Paulette Hall
Jared Leonardo Henao
Jacob Hinman
Joshua Hinman
Annette Irizarry Jacome
Joseph B. Jean-Mary
Michelle Johnson
Lindsay LaMarre
John Lapolla
Theresa Lattanzio
Rosa Leon
Arlene Marsden
Bob Marsden
Elvin Martinez
Angelo Meo
Leonarda Merlo
James D. Milazzo
Carmen Mistichelli

Carlos Moran
Rosemarie Newton
Declan Rocco O'Connor
Pietro Paolucci
Robergeau Paul
Maria Perdomo
Laura Philipone
Frank Pierre
Anne Piga
Jo Piga
Raul Atilio Portillo
Carmen Fojo Prieto
Edith Quijada
Endy Quijada
Oscar Eduardo Ramirez
Sergio Ricciardi
Angel Rivera
Isadora Rodriguez
Magdalena Rodriguez
John Ruela
Maria Saavedra
Salvatore Saluccio
Hugo Santa Maria
Frank Tinnirella
Rosalie Tinnirella
Angela Verlengeri
John Veltre
Rosalie Weseloski

**ETERNAL REST GRANT UNTO THEM,
O LORD!**

We remember those who have died in the peace of Christ, especially:

**Robert Magadona &
Victor Silva**

WEEKLY HOMILY / HOMILÍA SEMANAL

Twentieth-Second Sunday in Ordinary Time/Domingo Veintidós Tiempo Ordinario

In the first Reading of today's Mass, we observe that God is giving the LAW to this group of slaves escaped from Egypt and makes of them a people, they become the People of Israel. A nation is not just a group of people that live together, but that they have a common law, that regulate them. So this special Law that Yahweh gave them, with very strict statutes, regulations, everything is very well established, and they regulate the daily live, how to eat, how to sleep, how to do everything, even the interpersonal relationships, and with society. The main problem that Christ present in today's Gospel, it is NOT to observe strictly the LAW and regulations of the law, but to observe it with the purpose of loving God or not, or just to condemn those who breaks the least important regulations, like to eat without washing before eating. The Hebrew law says: "*Listen Israel (which mean Understand) I am the ONLY God, and there is NOT other. You shall LOVE the LORD your GOD with your WHOLE Heart, your WHOLE Mind, and your WHOLE Strength, and your neighbor as yourself.*" For those Jews that strictly observe the love for the Love of God, there is NOT need to right all the observances and traditions, they know that they are important for their lives and they do it because they love Yahweh, but the Pharisees, even though they strictly observe the LAW, they do it just to demonstrate that they are better than those who did not fulfill it. For this Jesus Christ got mad at them, because they are accusing the disciples of not fulfilling the tradition of washing their hands before eating, and so, Christ is quoting Isaiah; "This people pay honors to me just with their lips, but their hearts are far away from me...". So my brothers and sisters, let us pay our honor to God not only with our lips (fulfilling a tradition and that's it) but with Our WHOLE Heart, with our WHOLE SOUL, and with our WHOLE Strength. So we can do what the Apostle St. James say in the second reading, :All good giving and every good gift is from above..." Because the one who gives as if he is giving to God, it is because is grateful for everything that he has received from God. May the Good Lord bless you always.

En la primera lectura, vemos como Dios al darle la ley a este grupo de esclavos escapados de Egipto crea al pueblo de Israel. Los hace una nación, con unos estatutos y leyes, con unas regulaciones muy bien establecidas y muy estrictas, que regulan la vida diaria del pueblo, como tienen que dormir, comer, lavarse, incluso establece las normas de cómo tienen que ser las relaciones interpersonales y con los estamentos sociales. El problema principal que Cristo plantea en el Evangelio, no es el ser estricto cumplidor de la ley, no es eso, sino, si la observancia estricta de la ley tiene contenido o esta vacía, es decir, si se hace por amor a Dios, o para condenar al prójimo. Dice la ley hebraica: "*Escucha (entiende) Israel, Yo soy el Único Dios, y no hay otro fuera de mi. Amaras al Señor tu Dios, con TODO tu corazón, con TODA tu Alma, y con TODAS tus fuerzas, y al prójimo como a ti mismo.*" Los Judíos observantes de la ley, entienden en estas pocas palabras que están escritas todas las prescripciones de la ley, no necesitan que se escriban todos los demás preceptos, por que Amar a Dios ya te dicta todo lo demás. Pero para los fariseos, que aunque cumplían todos los preceptos, no cumplían lo mas importante, que es amar al prójimo que es la prueba de que se ama. Por esto, en el Evangelio los fariseos están acusando a los apóstoles de que no observan las tradiciones, las observancias menores de la ley, Cristo no dice que no son importantes estas tradiciones, pero que hay algo mucho mas importante, que es Amar a Dios con TODO el corazón (sentimientos), con toda la mente (intelecto, ideas, sueños, deseos, planes), y con todas las fuerzas (con todo lo que se posee). Por esto, Cristo menciona este párrafo de Isaías: "Este pueblo me honra con los labios, pero su corazón esta muy lejos de mi..." Así que mis queridos hermanos y hermanas, honremos a Dios no con nuestros labios simplemente, sino con TODO nuestro corazón, con TODA nuestra alma, y con TODAS nuestras fuerzas, para poder hacer lo que nos dice Santiago en la segunda lectura, dar con alegría, por que el que da como si fuera a Dios mismo al que le da, es por que esta agradecido de todo lo que ha recibido. Que Dios los bendiga siempre.

Readers & Lectors Lectors for the Weekend of September 8 - 9

Saturday, September 8

5:00 PM Mary Ann Costanza
7:00 PM Marta y Will Villanueva
(C: Raul Alvares)

Sunday, September 9

8:00 AM Ann Ruppert
10:30 AM Nicholas Arias
12:00 Noon Macdalena Ortiz 7 Manuel Mojico
(C: Sandra Bonilla)



EMHC for the Weekend of September 8 - 9

Saturday, September 8

5:00 PM Jim Leggett
7:00 PM Gerson y Maria Duran

Sunday, September 9

8:00 AM Nick Cistrelli
10:30 AM Maria Agliata, Cristian Moron
12:00 Noon Patricia Zelaya, Maria Usman y Mariza Puello

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



***TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

TODAY'S READINGS

First Reading -- For what great nation is there that has gods so close to it as the LORD, our God, is to us? (Deuteronomy 4:1-2, 6-8).

Psalm -- The one who does justice will live in the presence of the Lord (Psalm 15).

Second Reading -- Religion that is pure is this: to care for orphans and widows in their affliction (James 1:17-18, 21b-22, 27).

Gospel -- This people honors me with their lips, but their hearts are far from me (Mark 7:1-8, 14-15, 21-23). The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Moisés ordena al pueblo guardar los mandamientos de Yavé (Deuteronomio 4:1-2, 6-8).

Salmo -- Señor, ¿quién puede hospedarse en tu tienda? (Salmo 15 [14]).

Segunda lectura -- Reciban la palabra sembrada entre ustedes, y pongan por obra lo que dice la palabra y no se conformen con oírla (Santiago 1:17-18, 21b-22, 27).

Evangelio -- Lo que nos hace impuros son las maldades que salen de dentro, de nuestro propio corazón, no las cosas de afuera (Marcos 7:1-8, 14-15, 21-23).

Salmo responsorial: Leccionario Hispanoamericano Dominical (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: 1 Cor 2:1-5; Ps 119:97-102; Lk 4:16-30, or, for Labor Day, any readings from the Mass "For the Blessings of Human Labor," nos. 907-911

Tuesday: 1 Cor 2:10b-16; Ps 145:8-14; Lk 4:31-37

Wednesday: 1 Cor 3:1-9; Ps 33:12-15, 20-21; Lk 4:38-44

Thursday: 1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6; Lk 5:1-11

Friday: 1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40; Lk 5:33-39

Saturday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6; Mt 1:1-16, 18-23 [18-23]

Sunday: Is 35:4-7a; Ps 146:7-10; Jas 2:1-5; Mk 7:31-37





Fund Raiser



Our church parking lot is in need of grating and repaving. This will be a big expense for the parish, and we are asking for your help. If every family would be able to donate \$300, this will aid in our efforts to accomplish this. If you cannot donate \$300, any donation will be greatly appreciated. Thank you and God Bless you and your family.

You can be a winner AND help support our Church

We are pleased to announce our Grand Cultural Raffle

FIRST Prize: \$5,000 Visa Gift Cards

SECOND Prize: Samsung Galaxy S9 Cell Phone

THIRD Prize: 65" 4K Ultra HD Smart LED TV

FOURTH Prize: Apple iPad

Donation: \$10.00

Drawing Date: Sunday, October 14, 2018 at the Youth Center

Proceeds to benefit much needed Parish Maintenance and Repair

Raffle Tickets are available in the Church Office and after most Masses.



English CCD Registration

Applications will be mailed to all students who attended last year.

Forms are available in the Rectory office and the back of the church for new students.

Copies of Baptismal certificates are required.

Return completed forms with fee to Rectory office or place in collection basket (mark envelope **CCD**)

English CCD Classes begin,

Sunday, September 23th at 9:00 a.m.

The U.S. bishops urge our participation each Friday in a nationwide Novena for the Legal Protection of Human Life, August 3-September 28. Participants will receive weekly email or text reminders to pray and fast, along with little-known facts about *Roe v Wade* to share with others.

Sign up at www.usccb.org/pray/

TREASURES FROM OUR TRADITION

When an altar is dedicated, the Rite of Dedication directs that, if possible, the relics of a martyr be mortared into the church floor under the mensa, or "altar table." Up until this revised rite, the general practice was to include small relics of saints in an altar stone, a slab of marble that was normally set in the altar itself. Today's rite states a clear preference for "martyr," and for a substantial part of the body, in accord with our tradition's desire for substantial symbols. Martyr, of course, means "witness" in Greek, and was the title given early on to the people who by their death imaged the death of Christ.

From the beginning, there has never been a shortage of such people, although it took a while for the Church to develop a process to declare someone a martyr. Saint Augustine tells how it was done in the fifth century. By then, popular opinion didn't count as much as an official tribunal set up by the bishop of the place where the martyr suffered. After the inquiry established that the person did indeed die for the faith, a metropolitan bishop had to ratify the decision before a shrine could be built or an altar set up over the martyr's tomb. For the most part, the honor paid to a martyr (called a "cult") was restricted to that diocese, although the fame of some heroes spread so much that they were celebrated elsewhere. The age of the martyrs is now, and more people died for the faith in the twentieth century than ever before, witnessing to Christ to the end. Their sacrifice remains "the seed of the Church." Rev. James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

En las Sagradas Escrituras hay varias parejas como Abraham y Sara, Elcaná y Ana, y Zacarías e Isabel, que por alguna razón u otra no pueden engendrar hijos o hijas. Hay que saber que en muchas culturas la falta de descendencia es considerada un castigo divino. Dios, en su divina misericordia, ampara a estas parejas dándoles una prole. Según la literatura apócrifa cristiana, (el Evangelio de la Natividad de María, el Evangelio apócrifo de Mateo y el Protoevangelium de Santiago) a estas famosas parejas se pueden añadir los padres de la Virgen María, Joaquín y Ana. Esta pareja de la línea del rey David tampoco podía engendrar familia. En una fiesta judía, Joaquín (el hombre a quien Dios lleva) fue rechazado en el templo por no tener hijo o hija. Desdichado se retiró al desierto para implorar la bendición de Dios. Su esposa Ana (gracia, amor, plegaria) también imploró al Señor hasta que un ángel le anunció que Dios la había escuchado. El mismo ángel envió a Joaquín a su casa. A los nueve meses Ana dio a luz una niña a quien llamaron Miriam (María).

Fray Gilberto Cavazos-Gluz, OFM, Copyright (c) J. S. Paluch Co., Inc.

Bulletin Number:

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CHURCH NAME AND ADDRESS

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SOFTWARE

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BULLETIN FOR SUNDAY:

September 2, 2018

TRANSMISSION TIME

Wednesday, 9 AM

NUMBER OF PAGES SENT

1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

