

Saint Anthony of Padua Church

Twenty-Fifth Sunday in Ordinary Time September 23, 2018

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

November 1 – All Saints' Day

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
September 22 to September 30, 2018**

SATURDAY (September 22) Weekday

8:30 ORAZIO CORALLO/Sally Vacarro
5:00 PEOPLE OF THE PARISH
7:00 VARIOUS INTENTIONS

SUNDAY (September 23) Twenty-Fifth Sunday in Ordinary Time

8:00 CARMINE FESTA/Daughter
10:30 ANGELO CRINCOLI/Gerarda Chirichiello
12:00 VARIOUS INTENTIONS

MONDAY (September 24) Weekday

8:30 BLASINA ZAPATA DE BERIO/Sons
7:00 VARIOUS INTENTIONS

TUESDAY (September 25) Weekday

8:30 FRANK & LINA ALFANO/Daughters & Grandchildren

WEDNESDAY (September 26) Weekday

8:30 CHARLIE DIMARIO, THERESA, ROSAMARIA/ Amelia & Son

THURSDAY (September 27) St. Vincent De Paul

8:30 ANTONIO GARRUTO/Daughter Nancy & Jose
7:00 VARIOUS INTENTIONS

FRIDAY (September 28) Weekday

8:30 CAROLINA SANCHEZ/Maria & Julio Concalves

SATURDAY (September 29) Sts. Michael, Gabriel and Raphael, Archangels

8:30 CARMELA LEPORE/Dotty Nascondiglio
5:00 PEOPLE OF THE PARISH
7:00 VARIOUS INTENTIONS

SUNDAY (September 30) Twenty-Sixth Sunday in Ordinary Time

8:00 CARMELA ROSA/Vincenza Candelino
10:30 DOMENICK & GRACE TRIPODI/Daughter Tina
12:00 VARIOUS INTENTIONS

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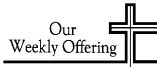
The Bread and Wine will be offered this week in Memory of
Phyllis & Charlie Panchery

Requested by Nieces and Nephews

The Altar Lamp will burn this week in Memory of:

Phyllis & Charlie Panchery

Requested by Nieces and Nephews



OUR OFFERTORY COLLECTION is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Offertory	Catholic Universities
5:00	510	114
7:00	1,010	284
8:00	359	152
10:	393	79
12:00	2,085	466
Mail	205	
Total	4,562	1,095

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava
Karen Bulloch
Caterina Campbell
Isaac Castañeda
Orlando Chavez
Wayne Cook
Mary Cusmano
Leonor Sepulveda De Devia
Marianna Dubell
Maria Espinoza
Mario Fronzoni
Joseph Gambino
Denise Griest
Paulette Hall
Jared Leonardo Henao
Jacob Hinman
Joshua Hinman
Annette Irizarry Jacome
Joseph B. Jean-Mary
Michelle Johnson
Lindsay LaMarre
John Lapolla
Theresa Lattanzio
Rosa Leon
Arlene Marsden
Bob Marsden
Elvin Martinez
Angelo Meo
Leonarda Merlo
James D. Milazzo

Carmen Mistichelli
Carlos Moran
Rosemarie Newton
Declan Rocco O'Connor
Pietro Paolucci
Robergeau Paul
Maria Perdomo
Laura Philipone
Frank Pierre
Anne Piga
Jo Piga
Raul Atilio Portillo
Carmen Fojo Prieto
Edith Quijada
Endy Quijada
Oscar Eduardo Ramirez
Sergio Ricciardi
Angel Rivera
Isadora Rodriguez
Magdalena Rodriguez
John Ruela
Maria Saavedra
Salvatore Saluccio
Hugo Santa Maria
Frank Tinnirella
Rosalie Tinnirella
Angela Verlengeri
John Veltre
Rosalie Weseloski

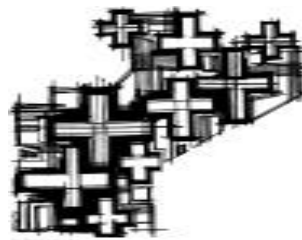
ETERNAL REST GRANT UNTO THEM, O LORD!
We remember those who have died in the peace of Christ,
especially:

Anthony Laqualia

WEEKLY HOMILY / HOMILÍA SEMANAL**Twentieth-Fifth Sunday in Ordinary Time/Domingo Veinticinco Tiempo Ordinario**

Dear brothers and sisters in Christ. In today's first reading from the book of Wisdom, it is stated how the impious think in relationship to Christ. Even though, we can see today in our society the same reaction towards Christ teachings. Because his teachings make their lives a little bit uncomfortable for those that do not believe in him. That's why there is so much persecution to Christians around the world. So in today's Gospel, the disciples could not understand Jesus when He was speaking about suffering, punishment, and death. They, the disciples, thought that the Messiah was supposed to come to destroy the enemies of the people, and so, to free them from their oppression. Historically, all those chosen to be leaders, kings, Judges, has being always strong warriors, and people of great military relevance. And they were anointed with oil (Messiah means anointed). The disciples knew that Jesus was the anointed one (the Messiah foretold) of Yahweh. So, when Jesus spoke about his passion, they could not understand anything, or better say, they did not want to understand. That's why they began to discuss who is the one that we will continue Jesus enterprise, who is going to be number one after Jesus. But Christ went far beyond them, and told them something new, revolutionary, scandalous, because no one want to be the last one, no one want to serve any body. This new concept of Jesus Christ is some how scandalous to us, we want to be served and nobody wants to be the last one, we would like to be Number One, never number Two. Well my brothers and sister in order to be served, some body has to serve, not because we are going to received a reward, but out of love, not expecting anything back, for example, if we go to a restaurant we expect to be served well if not, we will complain or to reflect the lack of service in the tip, right? Even the waiter does the job because a salary and tip is received, never for free. But today Christ is inviting us, myself the first, to serve without expecting any recompense, at the best persecutions, and to be received at the pearly gates by Jesus Himself. May God bless you always.


Queridos hermanos y hermanas en Cristo, en la primera lectura de hoy, el libro de la Sabiduría nos pone delante como piensa el impío en relación a Cristo. Esto también lo podemos ver hoy, ya que las enseñanzas de Jesús, hace un poco incomoda la vida de los que no creen en Él. De ahí que haya tanta persecuciones a los cristianos en todo el mundo. Por esta razón, en el Evangelio de hoy, los discípulos no entienden lo que Cristo les está diciendo, ellos pensaban que el Mesías tenía que destruir a los enemigos y así liberar al pueblo de la opresión. Históricamente, en la vida del pueblo de Israel, todos los caudillos, jueces, reyes, siempre han sido guerreros aguerridos, y figuras de gran importancia militar, estos eran ungidos con aceite (Mesías significa ungido), y los apóstoles sabían que Jesús era el Ungido (Mesías) de Dios. Por esto cuando Cristo habla de sufrimientos, castigos, dolor, y muerte no lo entienden, o no lo quieren entender. Por esto que empiezan a discutir, quien de ellos es el mas importante y primero. Pero Jesús va mas allá, y les aconseja algo nuevo, diferente y revolucionario, "Ser el último." Este concepto es algo para nosotros también muy escandaloso, nadie quiere ser el último, todos queremos ser primeros y ser servidos. Pues muy bien mis hermanos y hermanas, para ser servido alguien tiene que servir, pero el problema es hacerlo por amor al otro, no por recibir una recompensa, por ejemplo, si vamos a un restaurante, esperamos que nos sirvan bien, y si lo hacen dejamos buena propina, si no, dejamos lo justo o a lo mejor no dejamos nada, y el mesero o mesara lo hace por el salario o por la propina, no por amor a los comensales, ¿verdad? Pues hoy Cristo nos invita a todos y a mi el primero a servir sin esperar ninguna recompensa, en el mejor de los casos, persecuciones, y así poder recibir la gracia de entrar en el cielo y ser recibido por el mismo Jesús. Que Dios los bendiga siempre.



Readers & Lectors Lectors for the Weekend of
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September 29- 30

Saturday, September 29
 5:00 PM Mark Cosmas
 7:00 PM Marta Villanueva y Will Villanueva
 (C: Raul Alvares)

Sunday, September 30
 8:00 AM Jennifer Markowycz
 10:30 AM Mark Moron
 12:00 Noon Javier Zapata y Jony Rodriguez
 (C: Sandra Bonilla)

 **Eucharistic Ministers**
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**EMHC for the Weekend of
 September 29 - 23**


Saturday, September 29
 5:00 PM Frank Mazza
 7:00 PM Gerson y Maria Duran

Sunday, September 30
 8:00 AM Mary Wilk
 10:30 AM Maria Agliata, Cristian Moron
 12:00 Noon Maria Usma, Teresa Marin y Patricia Zelaya

Ministry to the Sick and Homebound
 The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick

RCIA
 RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.

-  ***TUESDAY:** Novena to St. Anthony
 (After 8:30 AM Mass-Chapel)
- *THURSDAY:** Holy Hour after 7:00 PM Mass
- *FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS
 Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

TODAY'S READINGS


First Reading -- The wicked say: With revilement and torture let us put the just one to the test (Wisdom 2:12, 17-20).
Psalm -- The Lord upholds my life (Psalm 54).
Second Reading -- The wisdom from above is full of mercy and good fruits (James 3:16 -- 4:3).
Gospel -- Whoever receives one child such as this in my name, receives me (Mark 9:30-37).
 The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura --Los impíos dirán: Probemos y sometamos al justo (Sabiduría 2:12, 17-20).
Salmo -- El Señor sostiene mi vida (Salmo 54 [53]).
Segunda lectura -- Donde hay envidia y ambición habrá también inestabilidad y muchas cosas malas. (Santiago 3:16 -- 4:3).
Evangelio -- Jesús les advierte a sus discípulos que viene su Pasión y Resurrección, luego les enseña a tener humildad y sencillez como la de un niño (Marcos 9:30-37).
 Salmo responsorial: Leccionario Hispanoamericano Dominical (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Prv 3:27-34; Ps 15:2-5; Lk 8:16-18
 Tuesday: Prv 21:1-6, 10-13;
 Ps 119:1, 27, 30, 34, 35, 44; Lk 8:19-21
 Wednesday: Prv 30:5-9; Ps 119:29, 72, 89, 101, 104, 163; Lk 9:1-6
 Thursday: Eccl 1:2-11; Ps 90:3-6, 12-14, 17bc;
 Lk 9:7-9
 Friday: Eccl 3:1-11; Ps 144:1b, 2abc, 3-4; Lk 9:18-22
 Saturday: Dn 7:9-10, 13-14 or Rv 12:7-12a;
 Ps 138:1-5; Jn 1:47-51
 Sunday: Nm 11:25-19; Ps 19:8, 10, 12-14;
 Jas 5:1-6; Mk 9:38-43, 45, 47-48





Fund Raiser



Our church parking lot is in need of grating and repaving. This will be a big expense for the parish, and we are asking for your help. If every family would be able to donate \$300, this will aid in our efforts to accomplish this. If you cannot donate \$300, any donation will be greatly appreciated. Thank you and God Bless you and your family.

You can be a winner AND help support our Church

We are pleased to announce our Grand Cultural Raffle

FIRST Prize: \$5,000 Visa Gift Cards

SECOND Prize: Samsung Galaxy S9 Cell Phone

THIRD Prize: 65" 4K Ultra HD Smart LED TV

FOURTH Prize: Apple iPad

Donation: \$10.00

Drawing Date: Sunday, October 14, 2018 at the Youth Center at 4:00 p.m.

Proceeds to benefit much needed Parish Maintenance and Repair

Raffle Tickets are available in the Church Office and after most Masses.



English CCD Registration

Applications were mailed to all students who attended last year.

Forms are available in the Rectory office and the back of the church for new students.

Copies of Baptismal certificates are required.

Return completed forms with fee to Rectory office or place in collection basket (mark envelope CCD)

English CCD Classes begin,

Sunday, September 23th at 9:00 a.m.

The U.S. bishops urge our participation each Friday in a nationwide Novena for the Legal Protection of Human Life, August 3-September 28. Participants will receive weekly email or text reminders to pray and fast, along with little-known facts about *Roe v Wade* to share with others.

Sign up at www.usccb.org/pray/

TREASURES FROM OUR TRADITION

How long have there been parochial schools in the United States? Longer than you may imagine. The Jesuit fathers opened Saint Mary School in Philadelphia in 1782 in the first light of independence. Catholic and Protestant squabbles about the nature of education forced the Fathers to make this risky and innovative venture in the heart of the city. The school was closed by a devastating fire in 1902, but reopened in 1968 as St. Mary Interparochial School, the first example of a shared parochial school. It is also the only Catholic school within the confines of a national park. This is the "Mother School" of this uniquely American institution. Many parochial schools, especially in "national parishes," were established to preserve the culture and language of the "old country," and also to protect young people from prejudice.

In other countries, Ireland for one, the Church is authorized to run national schools, sometimes under the sponsorship of a parish. In still other places, such as Quebec, publicly-funded "separate schools" were administered by the Church. Wherever the state funds Catholic schools, normally enrollment is guaranteed to all applicants. The Quebec system was dismantled in 1998 when the state decided to reorganize schools along linguistic lines rather than religious affiliation. Parochial schools require considerable sacrifice, but they endure as a distinctive treasure of the Church in the United States.

--Rev. James Field, Copyright (c) J. S. Paluch Co

TRADICIONES DE NUESTRA FE

Últimamente, hay mucho interés en los ángeles y sobre todo en los arcángeles. Según el catecismo católico, los ángeles existen para glorificar y servir a Dios y para ayudar con el plan salvífico de Jesucristo, cooperando con nuestras buenas obras. Lamentablemente muchos, en especial los de la New Age, se interesan sólo en los ángeles con el fin de utilizarlos en lugar de dejarse guiar por ellos. La Tradición ha designado una jerarquía de 9 rangos entre los seres espirituales. Los serafines son los primeros y más cercanos a Dios y los ángeles son los últimos y más cercanos a la humanidad. En esta jerarquía, los arcángeles son los penúltimos en poder, aunque sí son los más buscados por su responsabilidad de cuidar los cuatro puntos cardinales de la creación. Según la tradición hebrea, hay siete arcángeles (Tobías 12:15), de los cuales las Sagradas Escrituras sólo mencionan tres por nombre, Miguel (¿Quién como Dios?), Gabriel (hombre de Dios) y Rafael (Dios sana). De estos, Miguel parece ser el más popular gracias a su poder contra el mal.

Fray Gilberto Cavazos-GlZ, OFM, Copyright (c) J. S. Paluch Co., Inc.

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SOFTWARE
Microsoft Publisher® 2007
Adobe Acrobat 9.0 Standard®
Windows 10® Home

BULLETIN FOR SUNDAY:
September 23, 2018

TRANSMISSION TIME
Wednesday, 9 AM

NUMBER OF PAGES SENT
1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

