

Saint Anthony of Padua Church

Thirty-First Sunday in Ordinary Time November 4, 2018

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

December 8 - The Immaculate Conception of
The Blessed Virgin Mary

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
November 3 - November 11**

SATURDAY (November 3) Weekday

8:30 PETER MADORMA/Daughter Dolly
5:00 JOHN MIZZONI/Jo & Bella
7:00 VARIOUS INTENTIONS

**SUNDAY (November 4) Daylight Savings Time Ends
Thirty-First Sunday in Ordinary Time**

8:00 VICTOR SILVA/Wife & Children
10:30 ANTONIO ARCIERI/Mr. & Mrs. Biagio Arcieri & Family
12:00 VARIOUS INTENTIONS

MONDAY (November 5) Weekday

8:30 GLADYS & LOUISE RALLIS/Joann Barbero & Sons
7:00 VARIOUS INTENTIONS

TUESDAY (November 6) Weekday

8:30 SALVATORE & TERESA PICCOLI/Famiglia Piccoli

WEDNESDAY (November 7) Weekday

8:30 FRANK & LINA ALFANO/Daughters & Grandchildren

THURSDAY (November 8) Weekday

8:30 LIBIA & MARK COSMAS/32 Wedding Anniversary
7:00 VARIOUS INTENTIONS

FRIDAY (November 9) Dedication of the Lateran Basilica

8:30 MARK COSMAS (Birthday)/Wife Libia
7:00 VARIOUS INTENTIONS

SATURDAY (November 10) St. Leo the Great

8:30 PETER & CARMELA MADORMA & ANGELO STERIO/Daughter & Wife Dolly
5:00 MARY & PIETRO PIGA/Children & Grandchildren
7:00 VARIOUS INTENTIONS

SUNDAY (November 11)

Thirty-Second Sunday in Ordinary Time

8:00 ONOFRIO VITULLO/Vincent & Susan Madlinger
10:30 CARLO MARTINO/Wife Paolina
12:00 VARIOUS INTENTIONS



**The Bread and Wine is offered this week in Memory of
Frank & Lina Alfano
requested by Joann Barbero & Sons

This week there will be a second collection for the
Monthly Assessment



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

5:00	267
7:00	923
8:00	502
10:30	635
12:00	1,676
Total	4,003

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	Carmen Mistichelli
Karen Bulloch	Carlos Moran
Caterina Campbell	Rosemarie Newton
Isaac Castañeda	Declan Rocco O'Connor
Orlando Chavez	Pietro Paolucci
Wayne Cook	Robergeau Paul
Mary Cusmano	Maria Perdomo
Leonor Sepulveda De Devia	Laura Philipone
Marianna Dubell	Frank Pierre
Maria Espinoza	Anne Piga
Mario Fronzoni	Jo Piga
Joseph Gambino	Raul Atilio Portillo
Denise Griest	Carmen Fojo Prieto
Maria Francesca Guiducci	Edith Quijada
Jared Leonardo Henao	Endy Quijada
Jacob Hinman	Oscar Eduardo Ramirez
Joshua Hinman	Sergio Ricciardi
Joseph B. Jean-Mary	Angel Rivera
Michelle Johnson	Isadora Rodriguez
Lindsay LaMarre	Magdalena Rodriguez
John Lapolla	John Ruela
Theresa Lattanzio	Maria Saavedra
Rosa Leon	Salvatore Saluccio
Arlene Marsden	Hugo Santa Maria
Bob Marsden	Frank Tinnirella
Elvin Martinez	Rosalie Tinnirella
Angelo Meo	Luigi Tiscari
Leonarda Merlo	Angela Verlengeri
James D. Milazzo	John Veltre
	Rosalie Weseloski



ETERNAL REST GRANT UNTO THEM, O LORD!
We remember those who have died in the peace of Christ,
especially:
Antonio Sacca

WEEKLY HOMILY / HOMILÍA SEMANAL

Thirty-First Sunday in Ordinary Time/Domingo Treinta y uno Tiempo Ordinario

“Shemá Israel Adonai Elohenu, Adonai Ehad.” “Hear, O Israel! The Lord our God is Lord alone!” These are the Words of Life that the people of Israel receive on Sinai to understand that Yahweh is the only God. And that to love God above everything has a result to love the neighbor as one’s self. This is at the same time the irrefutable test by which one loves God. For we cannot say that we love God if we hate (not love) the neighbor. For this reason, when this teacher of the law wants to test Christ and asks which of the commandments is the most and principal one of all the Torah, Christ responds with these words: “You shall love the Lord your God with all your heart, with all your soul, with your entire mind, and with all your strength.” Yet, what does this mean for me today? To love God with all the heart is to not let affections and puppy loves for people or things get in the way of loving God, since if I love God more than anything or anyone in the world, I will be able to love the other without placing a condition upon my love: I will be able to forgive and forget and with this, I will not hold any grudge or envy in my heart. If I love God with all my mind, my psychology, that is with all my thoughts and desires, with all my plans, with all my reasoning, ideas, desires, etc. For everything will be focused upon God, beginning and cause of all. And in this way, it will be his will that I will accept and not only my own. And the third and most complicated of all: to love God with all my strength, in other words, to love him with all I have and own, with all my possessions, not only with much desire to love him, but with all my goods as well. Placing myself at the service of the others. This is what makes loving the neighbor and loving God related and inseparable. Let us as God that he grant us the joy that this word may be fulfilled in our lives. May God always bless you.

“Shemá Israel Adonai Elohenu, Adonai Ehad.” “Escucha Israel, El Señor es nuestro Dios, El Señor es Uno.” Estas son las Palabras de Vida que el pueblo de Israel recibe en el Sinaí, para comprender que Yahvé es el único Dios. Y que amar a Dios sobre todas las cosas tiene una consecuencia que es que se ama al prójimo como a uno mismo. Esto es al mismo tiempo la prueba irrefutable de que se ama a Dios. Porque no podemos decir que amamos a Dios si odiamos (no amamos) al prójimo. Por esta razón, cuando este maestro de la ley quiere poner a prueba a Cristo y le pregunta cuál es el mandamiento más importante y principal de la Torah, Cristo responde con estas palabras: “Amaras al Señor tu Dios con todo tu corazón, con toda tu mente y con todas tus fuerzas.” Pero ¿Qué significa esto para mi hoy? Amar a Dios con todo el corazón, es no dejar que los afectos y cariñines por las personas o las cosas se interpongan a amar a Dios, ya que si yo amo a Dios más que a nada o nadie en el mundo podre amar a los demás sin ponerles ninguna condición, podre perdonar y olvidar y con esto, no guardare ningún rencor ni envidia en mi corazón. Si amo a Dios con toda mi mente, mi psicología, quiere decir, con todos mis pensamientos y deseos, con todos mis planes, con todos mis razonamientos, ideas, deseos, etc. Porque todo estará enfocado en Dios, principio y causa de todo. Y así, será su voluntad la que aceptare y no solamente la mía. Y la tercera y más complicada de todas, Amar a Dios con todas mis fuerzas, esto es, amarlo con todo lo que tengo y poseo, con todas mis cosas, no solamente con muchas ganas de amarlo, sino con todos mis bienes también. Poniéndome al servicio de los demás. Esto hace que se relacionen y sean inseparables el amor a Dios y el amor al prójimo. Pidámosle a Dios que nos conceda la alegría de que esta palabra se cumpla en nuestras vidas hoy. Que Dios los bendiga siempre.



Readers & Lectors

Lectors for the Weekend of
November 10 - 11

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Saturday, November 10

5:00 PM Mark Cosmas
7:00 PM Marta Villanueva y Maria Duran
(C: Teresa Marin)

Sunday, November 11

8:00 AM Ann Ruppert
10:30 AM Nicholas Arias
12:00 Noon Norma Frutos y Manuel Mojico
(C: Teresa Main)



EMHC for the Weekend of
November 10 - 11

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Saturday, November 10

5:00 PM Jim Leggett
7:00 PM Maria Duran y Maria Usma

Sunday, November 11

8:00 AM Nick Cistrelli
10:30 AM Maria Agliata, Cristian Moron, Frank Iazzetta
12:00 Noon Marisa Puello, Ana Marte y Melida Canela

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



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***TUESDAY:** Novena to St. Anthony
(After 8:30 AM Mass-Chapel)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.



From the Cardinal

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Save the Date!

Since September 14th, this local

Church of Newark stands at the Cross....
Waiting on a Word that will rouse them (Isaiah 50:5)

The Church of the Archdiocese of Newark is invited to gather for prayer at the **Cathedral Basilica of the Sacred Heart** on November 30th • 7:30PM

Longing for Light... We Wait in Darkness
God's Word Alone Has Power to Save Us.

Cardinal Joseph W. Tobin, C.Ss.R. will lead this prayer service, under the theme of "Longing for Life... We Wait in Darkness," on Friday, November 30, beginning at 7:30 p.m. in the Cathedral Basilica of the Sacred Heart in Newark.

Our Church parking lot has been repaved. Thank you for your patience while this work was being done especially understanding why the parking lot was closed.

We have also repaired a leak in the Church roof.

This has been a big expense for the parish, and we are asking for your help. If every family would be able to donate \$300, this will aid in our efforts to accomplish this. If you cannot donate \$300, any donation will be greatly appreciated. Thank you and God Bless you and your family.

Welcome to St. Anthony's Parish!

Welcome visitors, newcomers, returning and long-time members of the parish! We invite you to join our Catholic community as we seek a deeper relationship with the Lord, together on the road of discipleship with Jesus. Families or individuals that wish to register at St. Anthony's as new parishioners are asked to contact the Parish Office at 908-351-3300 or email stanthonypaduaelizabeth@gmail.com

TODAY'S READINGS

First Reading -- The LORD, the God of your fathers, will give you a land flowing with milk and honey (Deuteronomy 6:2-6).

Psalm -- I love you, Lord, my strength (Psalm 18).

Second Reading -- Jesus is always able to save those who approach God through him (Hebrews 7:23-28).

Gospel -- To love God with all your heart and to love your neighbor as yourself is worth more than all burnt offerings and sacrifices (Mark 12:28b-34).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Guarden los mandamientos y normas del Señor. Ama al Señor, tu Dios, con todo tu ser (Deuteronomio 6:2-6).

Salmo -- Yo te amo, Señor, tú eres mi fortaleza (Psalm 18 [17]).

Segunda lectura -- Jesús permanece para la eternidad y no cesará de ser sacerdote. Él se ofreció una vez por todas por los pecados de su pueblo (Hebreos 7:23-28).

Evangelio -- Ama al Señor y a tu prójimo como a ti mismo. No hay ningún mandamiento más importante que estos (Marcos 12:28b-34).

Salmo responsorial: Leccionario Hispanoamericano Dominical (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Phil 2:1-4; Ps 131:1bcde-3; Lk 14:12-14

Tuesday: Phil 2:5-11; Ps 22:26b-30ab, 30e, 31-32; Lk 14:15-24

Wednesday: Phil 2:12-18; Ps 27:1, 4, 13-14; Lk 14:25-33

Thursday: Phil 3:3-8a; Ps 105:2-7; Lk 15:1-10

Friday: Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22

Saturday: Phil 4:10-19; Ps 112:1b-2, 5-6, 8a, 9; Lk 16:9-15

Sunday: 1 Kgs 17:10-16; Ps 146:7-10; Heb 9:24-28; Mk 12:38-44 [41-44]



TREASURES FROM OUR TRADITION

Just two years ago, we engaged in one of the core activities of our democratic system: a presidential election. Actually, the institution of election can be traced to traditions in the Church, and although bishops are no longer chosen in this way, abbots and abbesses (heads of monastic communities) have almost always been elected by full voting members of their communities. The lifetime appointment begins when the monks or nuns are gathered in "chapter" at the death or resignation of the abbot, and fortunately for all involved, campaigning is not allowed! The members of the community discern, with prayer to the Holy Spirit, who among them is the best suited for leadership. Once chosen, the new leader requests the blessing of the local bishop, who usually presides at a ceremony of consecration or investiture. The ballots are always secret, and a simple majority must be achieved.

In our American system the Electoral College is the determining voice in the presidential election, not the popular election on a November Tuesday, just as the monastic chapter is the electorate. Today, most religious orders elect general superiors in "chapter" by delegates of the professed members, and usually for a term of six years. A few, like the Jesuits, elect for life. At least we don't have that weight on our shoulders when we choose a president. Four years at a time will do!

--Rev. James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

Uno de los santos más populares de la época medieval fue el soldado húngaro conocido como Martín Caballero o Martín de Tours (c. 315-397). Esta popularidad se debió a su biografía escrita por un discípulo, Sulpicio Severo. Su vida fue el mejor ejemplo de santidad a través de varios siglos. Contiene esta biografía muchos de los acontecimientos, enseñanzas y milagros de la vida del santo que fue soldado en el ejército romano antes de su conversión. Muchos ignoran que fue monje, misionero y obispo por muchos años.

Su imagen decora muchos almanaques latinoamericanos y él continúa siendo un santo popular. La representación más común de san Martín es la de un soldado romano sobre un caballo que rasga su manto rojo a la mitad con una espada para darle una parte a un pobre sentado a los pies del caballo. Según su biografía, Martín hizo esto durante el proceso de su conversión y resulta que el pobre limosnero se le aparece en un sueño revelándose como Cristo mismo, ya que lo que un cristiano hace por los pobres y marginados lo hace por Jesús.

--Fray Gilberto Cavazos-Gluz, OFM, Copyright (c) J. S. Paluch Co., Inc.

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SOFTWARE

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BULLETIN FOR SUNDAY:

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Wednesday, 9 AM

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1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

