

Saint Anthony of Padua Church

The Baptism of the Lord January 13, 2019

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

May 30, 2019 Ascension of Jesus

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
January 12 – January 20, 2019**

SATURDAY (January 12) Christmas Weekday

8:30 PAOLINA LOMBARDI/ Friend, Theresa Cianfano
5:00 FRANCESCA GUIDUCCI/Luigi & Elena Tanga
7:00 VARIOUS INTENTIONS

SUNDAY (January 13) The Baptism of the Lord

8:00 PHYLLIS & ROME DECOSMO/Family
10:30 JENNIE PERONE/Daughter, Rose
12:00 VARIOUS INTENTIONS

MONDAY (January 14) First week in Ordinary Time

8:30 ANTHONY LA QUALIA/Tony Zengaro
7:00 VARIOUS INTENTIONS

TUESDAY (January 15) Weekday

8:30 VICTOR SILVA/Wife & Children

WEDNESDAY (January 16) Weekday

8:30 DORIS DERBI/Carmela Chirico

THURSDAY (January 17) St. Anthony

8:30 ONOFRIO CHILLEMI/Antonia Chillemi
7:00 VARIOUS INTENTIONS

FRIDAY (January 18) Weekday

8:30 MARIA FRANCESCA GUIDUCCI/
Antonio DePaola & Family

SATURDAY (January 19) Weekday

8:30 NICOLO COLICCHIO/Wife ,Filomena & Children
5:00 REV. GENNARO SESTO/Mr. & Mrs. Frank Mazza
7:00 VARIOUS INTENTIONS

SUNDAY (January 20) Second Sunday in Ordinary Time

8:00 GIUSEPPE & DOMENICA CARONIA/Children
10:30 PINO DI GRIGOLI & GIUSEPPE LOSARDO/
Mr. & Mrs. Biagio Arcieri & Family
12:00 VARIOUS INTENTIONS

**The Baptism of the Lord
January 13, 2019
He saved us through the bath of rebirth
and renewal by the Holy Spirit.
-- Titus 3:5**



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

Christmas	7,579
December 30, 2018	4,369
Solemnity of Mary	1,534
January 6, 2019	4,120
Assessment 1/6/19	2,257

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	Carmen Mistichelli
Karen Bulloch	Carlos Moran
Caterina Campbell	Rosemarie Newton
Isaac Castañeda	Declan Rocco O'Connor
Orlando Chavez	Pietro Paolucci
Wayne Cook	Robergeau Paul
Rosemary Coppola	Maria Perdomo
Mary Cusmano	Laura Philipone
Leonor Sepulveda De Devia	Frank Pierre
Marianna Dubell	Jo Piga
Maria Espinoza	Raul Atilio Portillo
Mario Fronzoni	Jose Luis Porto
Joseph Gambino	Gisel Porto
Denise Griest	Carmen Fojo Prieto
Jared Leonardo Henao	Edith Quijada
Jacob Hinman	Endy Quijada
Joshua Hinman	Oscar Eduardo Ramirez
Joseph B. Jean-Mary	Sergio Ricciardi
Michelle Johnson	Angel Rivera
Lindsay LaMarre	Isadora Rodriguez
John Lapolla	Magdalena Rodriguez
Theresa Lattanzio	John Ruela
Rosa Leon	Maria Saavedra
Arlene Marsden	Salvatore Saluccio
Bob Marsden	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre
James D. Milazzo	

ETERNAL REST GRANT UNTO THEM, O LORD!

We remember those who have died in the peace of Christ, especially:
**Linda Colletti, Charles Schittone,
Mariano Rodriguez, Salvatore Tripani
Angelo Meo, Rosalie Weseloski & Carmela Arcuri**

WEEKLY HOMILY / HOMILÍA SEMANAL

The Baptism of the Lord/El Bautismo del Señor


Brothers and Sisters in Christ,...God the Father attests to the divinity of the Son at the moment of his baptism in the waters of the Jordan and, by this means, Jesus "manifested his glory, and his disciples believed in him." (Jn 2:11) Jesus is Messiah. Our Lord's baptism, a sign only of his divinity, better enables us to understand our own reception of this great sacrament of initiation into Christian life and salvation. Baptism is a grace which we accept and in which we grow through a life of perseverance in prayer and worship in body, mind and spirit. His eternal messianic consecration was revealed during the time of his earthly life at the moment of his baptism by John, when "God anointed Jesus of Nazareth with the Holy Spirit and with power," "that he might be revealed to Israel" (Acts 10:38; Jn 1:31) as its Messiah. His works and words will manifest him as "the Holy One of God." (*Mk* 1:24; *Jn* 6:69; *Acts* 3:14) (CCC 438). When he attained to the perfect age, when the time came for him to teach, to work miracles and to draw men to himself, then it was fitting for his Godhead to be attested from on high by the Father's testimony, so that his teaching might be the more credible. 'The Father who sent me has himself borne witness to me' (Jn 5:37) (St. Thomas Aquinas, *Summa theologiae*, III, q. 39, a. 8 ad 3.) The Father has spoken forth the eternal Word in Christ the Lord, and breathed forth the word of truth at the baptism of the Lord; "Thou art my beloved Son; with thee I am well pleased." (Lk 3:22) In our daily lives we are to grow in prayer, sacrifice and consecration, all by means of the Word of truth, poured forth for us continually in the proclamation of the Gospel and the sacramental life. after Baptism man needs to pray continually in order to enter heaven; for though sins are remitted through Baptism, there still remains the inclination to sin which assails us from within, and also the flesh and the devil which assail us from without. (St. Thomas Aquinas, *Summa theologiae*, III, q. 39, a. 5.) We encounter the Lord Jesus most perfectly and most fully each week in the Eucharistic Sacrifice, for He truly speaks to us when the Scriptures are proclaimed in the assembly and at the Communion of the Mass we truly receive Him Body, Blood, Soul and Divinity in the Most Blessed Sacrament. By this God-given means the grace of our baptism will grow ever stronger, becoming "a fountain within us, welling up to eternal life". (See also nos. 536, 608, 696, 2600 in the Catechism of the Catholic Church.). May God Bless you always.

Este domingo siguiente al día de la Epifanía o de los Reyes celebra la liturgia el Bautismo del Señor. Entre ambos acontecimientos se sitúa la vida oculta de Jesús en Nazaret, de la que sólo sabemos el episodio de cuando se pierde en el templo de Jerusalén a los doce años, y constituye el punto de partida de su misión, ya empieza a ocuparse de las cosas de su padre. Por tanto esta es la primera aparición de Jesús ante la multitud de Israel. San Juan el Bautista llevaba algún tiempo predicando la conversión de los pecados para preparar el camino al Señor, a su Mesías; era el primer profeta que aparecía en Israel durante muchos siglos y por eso algunos pensaban que era él el Mesías esperado, pero el Bautista dejaba claro que él sólo bautizaba con agua, que detrás de él venía el que había de bautizar con Espíritu Santo y fuego. Aunque Jesús no tenía pecados ni nada de qué convertirse, se pone en la cola con los pecadores, y cuando se bautiza tiene lugar esa manifestación trinitaria: desciende sobre Él el Espíritu Santo y se oye la voz de Dios Padre que lo presenta como su Hijo. Así pues, en este acontecimiento del Bautismo se cumplen las promesas que Dios había hecho a Israel desde antiguo, cuando prometió la venida del Mesías, que sería de la familia de David y nacido en Belén. Esta escena es la culminación de la Navidad y la Epifanía: el Niño nacido en Belén, la ciudad de David, de la Virgen María, descendiente del famoso rey, es hoy ungido con el Espíritu Santo como el Mesías. Mesías en hebreo y Cristo en griego significan lo mismo: el Ungido, el que ha recibido el Espíritu Santo para llevar a cabo la misión encomendada por Dios de hacerlo presente entre nosotros. Esta misión la llevaron a cabo antes los reyes de Israel, ungidos por los profetas como representantes de Dios en medio del pueblo e imagen del futuro Mesías descendiente del rey David, y hoy por fin contemplamos que nuestro Rey y Señor Jesús, el Hijo de Dios hecho hombre, es presentado como Mesías al pueblo de Israel que esperaba. El evangelista San Lucas nos cuenta después de esta escena las tentaciones del diablo, que quiere apartar al Mesías de su verdadera orientación de humildad y servicio, de un Mesías que usa su poder para poner su propio provecho (convertir las piedras en panes), que no confía en Dios y que lo pone a prueba (adorar al demonio para dominar el mundo; tirarse del alero del templo). Y a continuación de estas escenas del bautismo y las tentaciones Jesús inicia su ministerio un sábado en la sinagoga de su pueblo, Nazaret, leyendo un texto del profeta Isaías en el que habla de la tarea del Mesías: llevar la buena noticia a los pobres, anunciar la liberación a los presos, dar la vista a los ciegos, poner en libertad a los oprimidos y anunciar el año de gracia del Señor (cf. Lucas 4,16-19). Después de esto, Jesús empieza sus curaciones y milagros y cuando San Juan Bautista está en la cárcel y oye los milagros y enseñanzas de Jesús, envía a dos de sus discípulos a preguntar a Jesús si era el que había de venir (el Mesías), y Él les contesta: *Id y contad a Juan lo que habéis visto y oído: que los ciegos ven, los cojos andan, los leprosos quedan limpios de su enfermedad, los sordos oyen, los muertos resucitan y a los pobres se les anuncia la buena noticia* (Lucas 7,18-22); son los signos de que el Reino de Dios ha empezado, ya está entre nosotros con la presencia del Mesías, el Ungido de Dios

Readers & Lectors Lectors for the Weekend of
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January 19-20

Saturday, January 19
 5:00 PM
 7:00 PM Raul Alvares y Will Villavueva
 (C: Maria Duran)

Sunday, January 20
 8:00 AM Jennifer Markowycz
 10:30 AM Nora Mora
 12:00 Noon Sandra Bonilla y Magdalena Ortiz
 (Teresa Marin)

 **Eucharistic Ministers for the Weekend of**
© J. S. Palach Co., Inc.
January 19-20

Saturday, January 19
 5:00 PM Frank Mazza
 7:00 PM Gerson Y Maria Duran

Sunday, January 20
 8:00 AM Mary Wilk
 10:30 AM Maria Agliata, Cristian Moron & Sebastian
 Gutierrez
 12:00 Noon Marisa Puello, Ana Marte y Melida Canela

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- *TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- *THURSDAY:** Holy Hour after 7:00 PM Mass
- *FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

When all the hustle-bustle of the holidays are over..... Don't you and your spouse deserve a beautiful, romantic weekend away together? If you agree then you'll want to attend a Worldwide Marriage Encounter Weekend. Sign up today to attend one of the upcoming Worldwide Marriage Encounter Weekends. For more information call Mike and Janet Turco at 973-427-7016 or 609-335-6880 or email mikeanjanetwwme@gmail.com

We are in need of lectors, especially at the 5:00 pm Mass. If you or anyone you know are interested, please contact the rectory and ask for Rose Perone or Mary Wilk-908-351-3300

FACEBOOK

Check out the St. Anthony's Facebook page (facebook.com, search "St. Anthony of Padua Elizabeth NJ") for daily scripture readings and to see an electronic version of this bulletin.

CCD WEATHER EMERGENCIES

For bad weather situations, CCD Closings will be announced on the News 12 New Jersey Website and our Facebook page and Website.

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.

TODAY'S READINGS

First Reading -- Isaiah speaks of the Servant whom the Lord upholds; he shall bring forth justice to the nations (Isaiah 42:1-4, 6-7) or Isaiah 40:1-5, 9-11.

Psalm -- The Lord will bless his people with peace (Psalm 29) or Psalm 104.

Second Reading -- Jesus was anointed by God with the Holy Spirit; he went out healing and doing good (Acts 10:34-38) or Titus 2:11-14; 3:4-7.

Gospel -- A voice comes from heaven proclaiming Jesus as the beloved Son, with whom God is well pleased (Luke 3:15-16, 21-22).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Miren a mi siervo, en quien tengo mis complacencias (Isaías 42:1-4, 6-7) o Isaías 40:1-5, 9-11.

Salmo -- Te alabamos, Señor (Salmo 29 [28]) o Salmo 104 (103).

Segunda lectura -- Dios ungió con el Espíritu Santo a Jesús de Nazaret (Hechos 10:34-38) o Tito 2:11-14; 3:4-7.

Evangelio -- Después del bautismo de Jesús, el cielo se abrió (Lucas 3:15-16, 21-22).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Heb 1:1-6; Ps 97:1, 2b, 6, 7c, 9; Mk 1:14-20

Tuesday: Heb 2:5-12; Ps 8:2ab, 5, 6-9; Mk 1:21-28

Wednesday: Heb 2:14-18; Ps 105:1-4, 6-9; Mk 1:29-39

Thursday: Heb 3:7-14; Ps 95:6-11; Mk 1:40-45

Friday: Heb 4:1-5, 11; Ps 78:3, 4bc, 6c-8; Mk 2:1-12

Saturday: Heb 4:12-16; Ps 19:8-10, 15; Mk 2:13-17

Sunday: Is 62:1-5; Ps 96:1-3, 7-10; 1 Cor 12:4-11; Jn 2:1-11



TREASURES FROM OUR TRADITION

Merry Christmas! Share that cheerful greeting with some folks today. They may wonder if you have had any Elvis sightings lately, attended Star Trekkie conventions, or were Cleopatra in a previous lifetime. Despite the skeptics, today is solidly within the Christmas season. In fact, in some strands of the Christian tradition it represents the clearest manifestation of the mystery of the Incarnation. On Christmas Day, for example, the Gospel reading is the Prologue of John's Gospel, which reveals the glory of Christ shining through our humanity precisely in his baptism. At any rate, this is an ancient feast, celebrated first in Egypt sixteen centuries ago. More than most other ancient people, the Egyptians understood the life-giving properties of water. On this day, they drew water from the Nile, so central in the history of their people, and reserved it in honor. Many other places copied the custom, so that St. John Chrysostom wrote of people in Antioch gathering at midnight to collect flowing water into vessels they brought from home since today there is a blessing on the water. At home for dinner tonight, decorate the table with beautiful bowls of water and white candles, toast one another with goblets of sparkling water, and light a Christmas candle in the window one last time. -- James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

La costumbre del bautismo infantil debe ser mucho más que un acto social o una tradición cultural, donde el ropón y los regalos son más importantes que la doctrina cristiana, y los padrinos se escogen no por su buen ejemplo sino por su cuenta bancaria. Según los Hechos de los Apóstoles, familias enteras se bautizaban cuando el padre de familia decidía hacerse cristiano. Esta práctica de bautizar, no solo al nuevo creyente sino también a su mujer y a sus hijos, poco a poco, quedó solo en bautizar los niños del original creyente. El mundo en aquel tiempo estaba basado sobre la familia así como muchas culturas latinas de hoy. El bautizo infantil nació en la Iglesia primitiva y al pasar de los siglos llegó a transformarse en un rito religioso muy importante en la catequesis del nuevo cristiano. El niño viste de ropita blanca que recuerda la presencia de Cristo en su alma, se le regala una vela que lo invita a brillar con la luz de Cristo y se le da una madrina o un padrino que le enseñará a vivir en Cristo. --Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co.

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CHURCH NAME AND ADDRESS

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SOFTWARE

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BULLETIN FOR SUNDAY:

January 13, 2019

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1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

