

Saint Anthony of Padua Church

Third Sunday in Ordinary Time January 27, 2019

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

May 30, 2019 Ascension of Jesus

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

Mass Intentions

January 26– February 3, 2019

SATURDAY (January 26) Weekday

8:30 ROCCO DI PAOLA/Wife, Caterina Di Paola
 5:00 MARIA FRANCESCA GUIDUCCI/Silvio Rosa & Family
 7:00 VARIOUS INTENTIONS

SUNDAY (January 27) Third Sunday in Ordinary Time

8:00 JERRY BONAVIDACOLA/Frank & Sharon
 Valentino
 10:30 LUCREZIA GRACE TRIPODI/Daughter, Tina
 12:00 VARIOUS INTENTIONS

MONDAY (January 28) St. Thomas Aquinas

8:30 MARIA FRANCESCA GUIDUCCI/
 Anna Cerullo DePaola & Family
 7:00 VARIOUS INTENTIONS

TUESDAY (January 29) Weekday

8:30 VICTOR SILVA/Wife & Children

WEDNESDAY (January 30) Weekday

8:30 MARIA FRANCESCA GUIDUCCI/Rocco Liquori,
 Carmen & Gilda Melchionne & Family

THURSDAY (January 31) St. John Bosco

8:30 VICTOR FERNANDEZ/Rosemary Coppola
 7:00 VARIOUS INTENTIONS

FRIDAY (February 1) Weekday

8:30 EMIRO CASTILLO & FAMILY/Dolly Castillo

SATURDAY (February 2) Weekday

8:30 JOAN & ANTHONY IANNIELLO/Sister, Carmela
 5:00 BRUNO & DOLORES KURDYLA/Family
 7:00 VARIOUS INTENTIONS

SUNDAY (February 3) Fourth Sunday in Ordinary Time

8:00 VICTOR SILVA/Wife & Children
 10:30 ANTONIO SACCA/Vincenzina Candelino
 12:00 VARIOUS INTENTIONS



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

5:00 323
7:00 1,163
8:00 229
10:30 337
12:00 1,872
Mail 150

TOTAL 4,074

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	Carmen Mistichelli
Karen Bulloch	Carlos Moran
Caterina Campbell	Rosemarie Newton
Isaac Castañeda	Declan Rocco O'Connor
Orlando Chavez	Pietro Paolucci
Wayne Cook	Robergeau Paul
Rosemary Coppola	Maria Perdomo
Mary Cusmano	Laura Philipone
Leonor Sepulveda De Devia	Frank Pierre
Marianna Dubell	Jo Piga
Maria Espinoza	Raul Atilio Portillo
Mario Fronzoni	Jose Luis Porto
Joseph Gambino	Gisel Porto
Denise Griest	Carmen Fojo Prieto
Jared Leonardo Henao	Edith Quijada
Jacob Hinman	Endy Quijada
Joshua Hinman	Oscar Eduardo Ramirez
Joseph B. Jean-Mary	Sergio Ricciardi
Michelle Johnson	Angel Rivera
Lindsay LaMarre	Isadora Rodriguez
John Lapolla	Magdalena Rodriguez
Theresa Lattanzio	John Ruela
Rosa Leon	Maria Saavedra
Arlene Marsden	Salvatore Saluccio
Bob Marsden	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre
James D. Milazzo	



This week there will be a second collection for Communicating God's Word.

Next week there will be a second collection for the Monthly Assessment

WEEKLY HOMILY / HOMILÍA SEMANAL

Third Sunday OT/Tercer Domingo TO

The chronology of the public life offers a number of problems to the interpreter; we shall touch upon only two, the duration of the public life, and the successive journeys it contains. There are two extreme views as to the length of the ministry of Jesus: St. Irenæus (*Against Heresies* II.22.3-6) appears to suggest a period of fifteen years; the prophetic phrases, "the year of recompenses", "the year of my redemption" (Isaiah 34:8; 63:4). The text of the Gospels demands a more extensive duration. St. John's Gospel distinctly mentions three distinct paschs in the history of Christ's ministry (2:13; 6:4; 11:55). The first of the three occurs shortly after the baptism of Jesus, the last coincides with His Passion, so that at least two years must have intervened between the two events to give us the necessary room for the passover mentioned in 6:4. Westcott and Hort omit the expression "the pasch" in 6:4 to compress the ministry of Jesus within the space of one year; but all the manuscripts, the versions, and nearly all the Fathers testify for the reading "*En de eggysto pascha heeorteton Ioudaion*": "Now the pasch, the festival day of the Jews, was near at hand". Thus far then everything tends to favor the view of those writers and more recent commentators who extend the period of Christ's ministry a little over two years. But the pasch mentioned in John 6:4 has its parallel in the "green grass" of Mark 6:39, and in the multiplication of loaves as told in Luke 9:12 sqq. But the plucking of ears mentioned in Mark 2:23, and Luke 6:1, implies another paschal season intervening between those expressly mentioned in John 2:13 and 6:4. This shows that the public life of Jesus must have extended over four paschs, so that it must have lasted three years and a few months. Though the Fourth Gospel does not indicate this fourth pasch as clearly as the other three, it is not wholly silent on the question. The "festival day of the Jews" mentioned in John 5:1, has been identified with the Feast of Pentecost, the Feast of Tabernacles, the Feast of Expiation, the Feast of the New Moon, the Feast of Purim, the Feast of Dedication, by various commentators; others openly confess that they cannot determine to which of the Jewish feasts this festival day refers. Nearly all difficulties will disappear if the festival day be regarded as the pasch, as both the text (*heorte*) and John 4:35 seem to demand (cf. Dublin Review, XXIII, 351 sqq.). May God bless you all.

La cronología de la vida pública de Jesús nos presenta algunos problemas, de los cuales vamos a atender solo a dos de ellos; uno la duración de la vida pública de Jesús y el otro los viajes sucesivos de Jesús contenidos en su ministerio público. Acerca de la duración del ministerio público de Cristo hay dos puntos de vistas extremos, uno nos lo comenta San Ireneo en su libro contra las Herejías (II.22.3-6), el cual sugiere una duración de unos 15 años, la fase profética, el año de las recompensas, y el año de mi redención (Isaías 34:8; 63:4). Los Evangelios expresan una mayor duración del periodo de la vida pública, San Juan nos cuenta de tres pascuas distintas durante el periodo público de Cristo (2:13; 6:4; 11:55). El primero ocurre poco después del bautismo de Cristo, y el último coincide con su pasión, así que por lo menos dos años hay entre estos dos momentos tan importantes en el ministerio público de Cristo, con lo cual se nos da suficiente espacio para la pascua mencionada en Jn 6, 4. Westcott y Hort omiten la expresión "pascua," en el capítulo 6,4, para reducir el ministerio público de Jesús al espacio de un año, pero todos los manuscritos, casi todas las versiones y casi todos los Padres, testifican por la lectura "*En de eggysto pascha heeorteton Ioudaion*": Ahora la Pascua, el día de fiesta de los Judíos, esta cercano." Esto hace que se les de la razón a los comentarios que extienden el periodo de la vida pública a un poco mas de dos años. Pero teniendo en cuenta que Jn 6:4, es paralelo de la multiplicación de los panes de Marcos y Lucas, y del pasaje de las espigas arrancadas en sábado, esto hace pensar en dos pascuas mas, así que el periodo puede extenderse algo mas de tres años. Aunque algunos comentaristas del Evangelio de San Juan no identifican esta cuarta pascua como tal, por que identifican este festival con la celebración del Pentecostés Judío, la fiesta de los Tabernáculos, la fiesta de la Expiación, la fiesta de la Luna Nueva, Los Prim., la fiesta de la Dedicación. Al igual que otros comentaristas nos confiesan que no pueden identificar este festival con ningún festival judío. Todas estas dificultades desaparecerían si se identificara esta cuarta fiesta con la "pascua." Que Dios me los bendiga a todos ustedes y a sus familiares y amigos.

Readers & Lectors **Lectors for the Weekend of February 2-3**
© J. S. Palach Co., Inc.

Saturday, February 2
 5:00 PM
 7:00 PM Marta Portillo y Will Villanueva
 (C: Teresa Marin)

Sunday, February 3
 8:00 AM Jennifer Markowycz
 10:30 AM Ariel Legacy
 12:00 Noon Manuel Mojico y Jony Rodriguez
 (Sandra Bonilla)

Eucharistic Ministers **Eucharistic Ministers for the Weekend of February 2-3**
© J. S. Palach Co., Inc.

Saturday, February 2
 5:00 PM Frank Mazza
 7:00 PM Salomon & Reina Yanez y Maria Duran

Sunday, February 3
 8:00 AM Mary Wilk
 10:30 AM Maria Agliata, Cristian Moron & Mark Moron
 12:00 Noon Jerson, Maria Duran, Marisa Puello y
 Ana Marte

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- *MONDAY:** 7:00 PM Mass (Spanish)
- *TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- *THURSDAY:** Holy Hour after 7:00 PM Mass
- *FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Happy Anniversary

 Once again the Archdiocese will be celebrating **5, 25 and 50** years of Christian marriage in the year 2019. These anniversary liturgies will be celebrated by Cardinal Joseph Tobin in the Cathedral Basilica of the Sacred Heart in Newark as follows:
April 28, 2019 3:00 PM 50 years
June 2, 2018 3:00 PM 5 years and 25 years

If you are celebrating any of these anniversaries' and would like to participate, please contact the rectory office (Mary Wilk 351-3300) for a registration form. The deadline for registration is April 19 for 50 years and May 24 for 5 years and 25 years.

World Day for Consecrated Life

The consecrated life is one way that men and women live out their baptismal commitment as followers of Jesus. Religious sisters, nuns, brothers, religious priests, and monks consecrate their lives through their profession of the evangelical vows and live as part of a community. Single lay people may choose to be consecrated virgins and make private vows to the local bishop. Secular institutes are another form of living the consecrated life. We thank God for their saying "yes" to their vocation. Please join with our **Cardinal, Joseph W. Tobin CSsR and the Church of Newark at an 11:00 AM Mass in the Cathedral Basilica of the Sacred Heart on Saturday, February 2, 2019** to celebrate those in consecrated life. This invitation is extended in a special way to the members of every parish as a means of supporting and thanking the consecrated men and women of our Archdiocese for their selfless give of service to our local Church.

The **2018 tax statements** will be mailed out this week. Only donations of \$250 will be mailed. If you have not received a statement, and would like one, please contact the rectory office (Mary Wilk) between 8 a.m. and 1 p.m.

REPORT OF ABUSE

The Archdiocese of Newark takes very seriously any and all complaints of sexual misconduct by members of the clergy, religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform the Archdiocese immediately so that we may take appropriate action to protect others and provide support to victims of sexual abuse.

Although we will report all allegations of abuse immediately to the appropriate County Prosecutor, we encourage anyone with an allegation of abuse also to reach out to the prosecutor. Individuals who report an allegation of sexual misconduct may do so by calling the Victim's Assistance Coordinator of the Archdiocesan Office of Child and Youth Protection at (201) 407-3256. The phone number for the County Prosecutors within the Archdiocese is (973) 753-1121.

TODAY'S READINGS

First Reading -- Rejoicing in the LORD must be your strength (Nehemiah 8:2-4a, 5-6, 8-10).

Psalm -- Your words, Lord, are Spirit and life (Psalm 19).

Second Reading -- In one Spirit we were all baptized into one body (1 Corinthians 12:12-30 [12-14, 27]).

Gospel -- The Spirit of the Lord has sent me to proclaim liberty to captives (Luke 1:1-4; 4:14-21).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Esdras leyó el libro de la ley de Dios ante la asamblea reunida (Nehemías 8:2-4a, 5-6, 8-10).

Salmo -- Tú tienes, Señor, palabras de vida eterna (Salmo 19 [18]).

Segunda lectura -- Del mismo modo que el cuerpo con sus muchas partes forma un solo cuerpo, así también Cristo (1 Corintios 12:12-30).

Evangelio -- Jesús leyó del profeta Isaías y declara que en su propia persona se cumple la profecía (Lucas 1:1-4; 4:14-21).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Heb 9:15, 24-28; Ps 98:1-6; Mk 3:22-30

Tuesday: Heb 10:1-10; Ps 40:2, 4ab, 7-8a, 10, 11; Mk 3:31-35

Wednesday: Heb 10:11-18; Ps 110:1-4; Mk 4:1-20

Thursday: Heb 10:19-25; Ps 24:1-6; Mk 4:21-25

Friday: Heb 10:32-39; Ps 37:3-6, 23-24, 39-40; Mk 4:26-34

Saturday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40 [22-32]

Sunday: Jer 1:4-5, 17-19; Ps 71:1-6, 15, 17; 1 Cor 12:31 -- 13:13 [13:4-13]; Lk 4:21-30



TREASURES FROM OUR TRADITION

Saturday's feast of the Presentation is a day for the blessing of candles. Why does liturgy require candles? In the first years of the church, worship was often at night, and candles and torches were carried from place to place within the worship space as needed. Candles were also a mark of festivity and hospitality when people gathered for prayer in homes, and later on in large buildings with thick walls and dark corners. But even after gaslight and electricity, candles were kept. Part of the reason has to do with the warm, clean light of a candle's flame. Candles are a good sign of the partnership of God and creation: wax made by bees, gathered and fashioned by human hands into something beautiful and useful. In order for the light to shine, the candle surrenders itself, almost as if it is pouring itself out so that the light can flood into the world. The candle of baptism, placed into our hands, and carried again and again, speaks silently of that same wisdom. If you would save your life, you must lose it. You must pour your life out like Christ so that you may be filled with the light of his love.

James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

El día 3 de febrero se celebra entre misas, mariachis, fuegos artificiales y muchas expresiones de religiosidad popular, la fiesta de Nuestra Señora de la Concepción de Suyapa en Honduras. Fue un sábado del mes de febrero, cuando Alejandro Colindres, un joven humilde labrador, y Jorge Martínez, un niño de ocho años, la encontraron.

Según la tradición estos llegaron cansados a la quebrada del Piligüín. Acostándose sobre el suelo, Alejandro sintió lo que le parecía una piedra en su espalda. Por más que intentaba arrojarla lejos, cuando se acostaba sentía la misma piedra. Por fin en lugar de tirarla, la puso en su mochila y al amanecer descubrió que no era piedra sino una pequeña imagen de María (6.5 cm.) con rostro indígena tallada en madera.

En 1780 se le construyó un templo y en 1796 se registró su primer milagro. El Papa Pío XII la proclamó Patrona de la República de Honduras en 1925. En las advocaciones latinoamericanas ella es nombrada como la fortaleza de los humildes.

--Fray Gilberto Cavazos-Gluz, OFM, Copyright (c) J. S. Paluch Co.

Bulletin Number:
002549

CHURCH NAME AND ADDRESS

St. Anthony of Padua Church
853 Third Avenue
Elizabeth, NJ 07202

TELEPHONE: (908) 351-3300 ex 10

CONTACT PERSON

Mary Wilk
Fr. Oscar Martin Dominguez, Pastor

EMAIL: stanthonypaduaelizabeth@gmail.com

SOFTWARE

Microsoft Publisher® 2007
Adobe Acrobat 9.0 Standard®
Windows 10® Home

BULLETIN FOR SUNDAY:

January 27, 2019

TRANSMISSION TIME

Wednesday, 9 AM

NUMBER OF PAGES SENT

1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

