

# *Saint Anthony of Padua Church*

**Third Sunday of Lent March 24, 2019**

**853 Third Avenue, Elizabeth, New Jersey 07202**

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: [stanthonyofpaduaelizabeth@gmail.com](mailto:stanthonyofpaduaelizabeth@gmail.com)

## **Pastoral Staff:**

Rev. Oscar Martin Dominguez, Pastor  
Rev. Juan Carlos Zapata, Parochial Vicar  
Rev. Stephen C. Aribé in residence

## **Eucharist:**

Daily: Chapel 8:30 am  
Monday, Thursday: 7:00 pm (Spanish)  
Saturday: 5:00 pm, 7:00 pm (Spanish)  
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

## **Next Holy Day of Obligation**

### **(All Sundays)**

May 30, 2019 Ascension of Jesus

## **Adoration of the Blessed Sacrament**

Thursday: Holy Hour following 7 pm Mass  
Hora Santa después de la misa 7 pm

## **Office Hours:**

Daily (Diario) (M - F) 9:00 am - 8:00 pm

## **Baptism/Bautizos:**

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

## **Marriage/Matrimonio:**

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

## **Reconciliation/Reconciliación:**

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

## **Religious Education/Catecismo:**

English: Sunday at 9:00 am in the Grammar school  
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

## **Sponsorship/Godparent Certificates**

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

## **Staff:**

Ms. Rose Perone, Trustee & English Rel. Ed.  
Mrs. Mary Wilk, Parish Secretary  
Mrs. Teresa Marin, Spanish Rel. Ed.  
Mr. Will Villanueva, Trustee  
Mr. Edwin Lopez, Altar Servers



## **MISSION STATEMENT**

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions  
March 23 – March 31, 2019**

**SATURDAY (March 23) Lenten Weekday**

8:30 ANGELO STERIO/Wife Dolly  
5:00 PEOPLE OF THE PARISH  
7:00 VARIOUS INTENTIONS

**SUNDAY (March 24) Third Sunday of Lent**

8:00 DECEASED MEMBERS OF THE DE COSMO  
FAMILY/Family  
10:30 THERESA LORIA/Mr. & Mrs. Biagio Arcieri &  
Family  
12:00 VARIOUS INTENTIONS

**MONDAY (March 25) The Annunciation of the Lord**

8:30 JOSE CEDILLO/Wife Leslie  
7:00 VARIOUS INTENTIONS

**TUESDAY (March 26) Lenten Weekday**

8:30 HARRY DI DONATO/Teresa Marin

**WEDNESDAY (March 27) Lenten Weekday**

8:30 MARCO CASTILLO/Dolly Castillo

**THURSDAY (March 28) Lenten Weekday**

8:30 SUSAN CASTILLO/Dolly Castillo  
7:00 VARIOUS INTENTIONS

**FRIDAY (March 29) Lenten Weekday**

8:30 GESINA CARDAMONE/Sorella, Giuseppina  
Piccoli

**SATURDAY (March 30) Lenten Weekday**

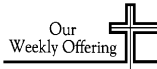
8:30 MARCO ANTONIO CASTILLO/Mark & Libia  
Cosmas  
5:00 ROSA ROLDAN/Children & Grandchildren  
7:00 VARIOUS INTENTIONS

**SUNDAY (March 31) Fourth Sunday of Lent**

8:00 VICTOR SILVA/Wife & Children  
10:30 UGO GABRIELE/Anselmo & Teresa Gabriele  
12:00 VARIOUS INTENTIONS

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The Bread & Wine will be offered this week in  
memory of  
**Frank & Lina Alfano**  
requested by Joann Barberio & Sons



**OUR OFFERTORY COLLECTION**

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

3/3/19 3,818  
3/10/19 4,896  
3/17/19 5,511  
**Ash Wednesday 2,026**  
**Assessment 2,284**  
**Peters Pence 769**

**PLEASE PRAY FOR THE SICK OF OUR PARISH:**

Carmen Alava  
Karen Bulloch  
Caterina Campbell  
Isaac Castañeda  
Orlando Chavez  
Wayne Cook  
Rosemary Coppola  
Mary Cusmano  
Leonor Sepulveda De Devia  
Marianna Dubell  
Maria Espinoza  
Mario Fronzoni  
Joseph Gambino  
Denise Griest  
Jared Leonardo Henao  
Jacob Hinman  
Joshua Hinman  
Joseph B. Jean-Mary  
Michelle Johnson  
Lindsay LaMarre  
John Lapolla  
Theresa Lattanzio  
Rosa Leon  
Arlene Marsden  
Bob Marsden  
Elvin Martinez  
Anthony Merlo  
Leonarda Merlo  
Joseph Merlo Jr.  
James D. Milazzo

Carmen Mistichelli  
Carlos Moran  
Rosemarie Newton  
Declan Rocco O'Connor  
Pietro Paolucci  
Robergeau Paul  
Maria Perdomo  
Laura Philipone  
Frank Pierre  
Jo Piga  
Raul Atilio Portillo  
Jose Luis Porto  
Gisel Porto  
Carmen Fojo Prieto  
Edith Quijada  
Endy Quijada  
Oscar Eduardo Ramirez  
Sergio Ricciardi  
Angel Rivera  
Isadora Rodriguez  
Magdalena Rodriguez  
John Ruela  
Maria Saavedra  
Salvatore Saluccio  
Hugo Santa Maria  
Frank Tinnirella  
Rosalie Tinnirella  
Angela Verlengeri  
John Veltre

*Next week there will be a second collection for  
Catholic Relief Services*

**\*\*There is no envelope in the box for this collection.**

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**ETERNAL REST GRANT UNTO THEM, O LORD!**

We remember those who have died in the peace of Christ,  
especially:

**Eleanor Capece and Vincenza Guarraci**

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**WEEKLY HOMILY / HOMILÍA SEMANAL**

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**Third Sunday of Lent/Tercer Domingo de Cuaresma**


Dear brothers and sisters, we celebrate the third Sunday of lent, and the readings seems a little bit weird. In the first reading, God, after hearing the moaning of his people, chose Moses to free them from their slavery in Egypt. In the Gospel, Christ is calling us to convert and not to judge anybody, because, we never know where or how death is going to meet us. It is true tough, for the Jewish people, to die such a terrible dead, like those in the gospel that their blood was mingle with the blood of Pilate's sacrifices, or in a terrible catastrophe, was normal to think that they were such a big sinners, and so God punished them. But Christ called us to convert, to change our way of thinking, and for this reason he proposed to us the parable of the fig tree. In the Jewish tradition, the fig tree is the tree of wisdom. Here Christ asked us to do an examination of our conscience and see if we are ready to meet our creator if he wants to come to our life searching for fruit and what kind of fruit we can offer to him. In the Gospel, the owner of the vineyard has come several times looking for fruit and never find any. What does this mean? Many times, things happened to us and we do not know why they happened, maybe, it is God passing through our lives looking for this fruit, but did not find any. The danger is that this could have been the last time that he would pass through our lives. But the vinedresser, told his father, do not do it, I will take care of it for one more year, and we will see what happen after, I will cleaning it, I will prune it, etc. and we will see if it can give any fruit, if nothing happen, next year you can cut it down. For this reason, Christ is calling us to conversion, maybe we need to recognize and to repent from our sins. Now is the favorable time, now is the day of grace, during this Lenten season Christ through his church, is inviting us to put God first in our lives, giving some proves of repentance through fasting, almsgiving and prayer. With the almsgiving because it covers many sins; with prayer having a dialogue with God; and with fasting because our life does not come from what we eat or drink but from God alone. May God bless you always.

Queridos hermanos, estamos celebrando el tercer domingo de cuaresma, y las lecturas de este domingo parecen un poco extrañas. La primera lectura donde Dios después de escuchar los gemidos de su pueblo, elige a Moisés para liberarlo de la esclavitud de Egipto. En el Evangelio, Cristo nos llama a convertirnos y a no juzgar a nadie, ya que nunca sabemos donde y cuando la muerte nos va a sorprender. Es verdad que para los judíos, morir de la forma tan terrible, mezclándose la sangre con la de los sacrificios paganos, o en una catástrofe, era una forma de pensar que habían cometido grandes pecados y por eso Dios los había castigado. Cristo nos llama al arrepentimiento, a la conversión, y por eso nos propone esta parábola en la segunda parte del Evangelio, una de las parábolas de la higuera. En la tradición Judía, la higuera era el árbol de la sabiduría. Aquí Cristo nos propone hacer un examen de conciencia y ver si podemos, o estamos listos para que Dios venga a nuestra vida a buscar fruto, y si viene, que fruto le podemos dar. En el caso del Evangelio, el dueño de la viña, a llegado varias veces en busca de fruto y no lo ha encontrado. Que significa esto? Muchas veces, nos han pasado cosas eventos que no sabemos por que nos han ocurrido, y quizás es Dios que se ha pasado por nuestra vida buscando ese fruto y no lo ha encontrado, el peligro esta ñeque es posible que sea la ultima vez que el dueño de la viña se pase a recoger el fruto. Sin embargo, el viñador, Cristo le dice a su padre, no papa, yo voy a cuidarla un año más haber si el próximo da fruto. Por esta razón, Cristo nos esta pidiendo que nos convirtamos, que nos arrepintamos de nuestros pecados, a hora que es el tiempo favorable, el día de la gracia, en este tiempo de cuaresma donde la iglesia nos esta invitando a poner a Dios primero en nuestras vidas, dando algunas muestras de este arrepentimiento con el ayuno y la abstinencia, viendo que la vida no llega por lo que comemos o bebemos. Con la limosna, que cubre multitud de pecados y con la oración, entrando en este dialogo con Dios nuestro padre. Que Dios los bendiga a todos y a sus familias.

**Readers & Lectors**      **Lectors for the Weekend of March 30 - 31**  
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Saturday, March 30  
 5:00 PM  
 7:00 PM      Marta & Will Villanueva  
 (Vivianett Lorenzo)

Sunday, March 31  
 8:00 AM      Jennifer Markowycz  
 10:30 AM      Mark Moron  
 12:00 Noon    Joni Rodriguez y Mario Martinez  
 (Teresa Marin)

 **Eucharistic Ministers for the Weekend of March 30 - 31**  
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Saturday, March 30  
 5:00 PM      Frank Mazza  
 7:00 PM      Salomon Yanes, Reina Yanes y Gerson Flores

Sunday, March 31  
 8:00 AM      Mary Wilk  
 10:30 AM      Maria Agliata, Cristian Moron & Sebastian Gutierrez  
 12:00 Noon    Melida Canela, Gerson Flores, Ana Marte

**Ministry to the Sick and Homebound**

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

**RCIA**

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- \*MONDAY:**      7:00 PM Mass (Spanish)
  - \*TUESDAY:**    Novena to St. Anthony (After 8:30 AM Mass-Chapel)
  - \*WEDNESDAY:** Ash Wednesday-See schedule of Masses
  - \*THURSDAY:**    Holy Hour after 7:00 PM Mass
  - \*FRIDAY:**      7:30 PM Spanish Prayer Group
- \*\*\*\*\*

**FOOD PANTRY DONATIONS**

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

**Archdiocese of Newark 2019 Lenten Regulations**

1. The days of both Fast and Abstinence during Lent are Ash Wednesday and Good Friday. If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare to share molly and to celebrate more readily His Resurrection. The other Fridays of Lent are days of Abstinence.

On a day of Fast, only one (1) full meal is permitted, **and two (2) smaller meals, which, if added together, would not exceed the main meal in quantity.**

Those between the ages of 18 and 59 are obliged to fast.

On a day of Abstinence, no meat may be eaten. Those who have reached the age of 14 are obliged by the law of abstinence.

2. The obligation to observe the laws of Fast and Abstinence "substantially", or as a whole, is a serious obligation.

3. The Fridays of the year, outside of Lent, are designated as days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial as penance.

4. The time for fulfilling the Paschal Precept (Easter Duty\*) extends from the **First Sunday of Lent, March 10, 2019 , to The Solemnity of the Holy Trinity, June 16, 2019**

\*Canon 920, §1. *All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year.*



Once again the Archdiocese will be celebrating **5, 25 and 50** years of Christian marriage in the year 2019. These anniversary liturgies will be celebrated by Cardinal Joseph Tobin in the Cathedral Basilica of the Sacred Heart in Newark as follows:

**April 28, 2019 3:00 PM 50 years**  
**June 2, 2018 3:00 PM 5 years and 25 years**

If you are celebrating any of these anniversaries' and would like to participate, please contact the rectory office (Mary Wilk 351-3300) for a registration form. The deadline for registration is April 19 for 50 years and May 24 for 5 years and 25 years.

**HOW TO REPORT ABUSE**

*The Archdiocese takes very seriously any and all allegations of sexual misconduct by members of the clergy, religious and lay staff or volunteers of the Archdiocese.*

Anyone with knowledge of abuse against any individual is urged to notify law enforcement, and then the Archdiocese as follows: Director, Safe Environment-The Archdiocese of Newark, 171 Clifton Ave-Newark, NJ 07104 (973-497-4254) and or Victim Assistance Coordinator (210-407-3256)

## TODAY'S READINGS

**First Reading** -- I have witnessed the affliction of my people in Egypt and have come to rescue them (Exodus 3:1-8a, 13-15) or Exodus 17:3-7.

**Psalm** -- The Lord is kind and merciful (Psalm 103) or Psalm 95.

**Second Reading** -- Those who think they are standing secure should take care not to fall (1 Corinthians 10:1-6, 1-12) or Romans 5:1-2, 5-8.

**Gospel** -- I shall cultivate the ground around the fig tree and fertilize it; it may bear fruit in the future (Luke 13:1-9) or John 4:5-42 [5-15, 19b-26, 39a, 40-42].

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## LECTURAS DE HOY

**Primera lectura** -- El Señor se aparece a Moisés y le indica que vaya y libere a los israelitas de su opresión en Egipto (Éxodo 3:1-8a, 13-15) o Éxodo 17:3-7.

**Salmo** -- El Señor es compasivo y misericordioso (Salmo 103 [102]) o Salmo 95(94).

**Segunda lectura** -- No nos quejemos. El que se sienta seguro deberá cuidarse para no caer (1 Corintios 10:1-6, 1-12) o Romanos 5:1-2, 5-8.

**Evangelio** -- Si no se arrepienten, todos perecerán (Lucas 13:1-9) o Juan 4:5-42 [5-15, 19b-26, 39a, 40-42]. Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

## READINGS FOR THE WEEK

**Monday:** Is 7:10-14, 8:10; Ps 40:7-11; Heb 10:4-10; Lk 1:26-38

**Tuesday:** Dn 3:25, 34-43; Ps 25:4-5ab, 6-7bc, 8-9; Mt 18:21-35

**Wednesday:** Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19

**Thursday:** Jer 7:23-28; Ps 95:1-2, 6-9; Lk 11:14-23

**Friday:** Hos 14:2-10; Ps 81:6c-11ab, 14, 17; Mk 12:28-34

**Saturday:** Hos 6:1-6; Ps 51:3-4, 18-21ab; Lk 18:9-14

**Sunday:** Jos 5:9a, 10-12; Ps 34:2-7; 2 Cor 5:17-21; Lk 15:1-3, 11-32

Alternate readings (Year A):

1 Sm 16:1b, 6-7, 10-13a; Ps 23:1-6;

Eph 5:8-14; Jn 9:1-41[1, 6-9, 13-17, 34-38]



## TREASURES FROM OUR TRADITION

Hollywood has given us an image of Moses slipping off his shoes before a burning bush. God has just called Moses by name, and so that Moses doesn't miss the meaning of this breakthrough in human history, God requires that all barriers to the experience be eliminated. If you've ever tried to maneuver barefoot across hot sand, or pick your way along a rocky beach, you know how sensitive feet can be.

Within the Church, there are religious orders with a custom of going barefoot, not merely to show poverty, but to be an outward sign of a desire for connection with creation, a desire to go through life alert to what God is doing. In early days, when reconciliation was a once-in-a-lifetime possibility, penitents often went barefoot for a long period of time as a sign of their conversion. Even today, people follow an ancient practice of slipping off their shoes to walk in the procession to the cross on Good Friday. It is striking that the first use of our newly-scrubbed feet from Holy Thursday night is to walk resolutely in the footsteps of Christ to the cross.

James Field, Copyright (c) J. S. Paluch Co.

## TRADICIONES DE NUESTRA FE

Muchas naciones latinoamericanas son beneficiadas por organizaciones caritativas extranjeras. Pero estas organizaciones no siempre pueden suplir las necesidades de los pueblos latinoamericanos, por eso los obispos de Chile buscaron la manera de motivar a su pueblo para que ayude a sus propios desafortunados. En 1982 los obispos chilenos crearon una nueva practica cuaresmal llamada la Campaña de Fraternidad. Esta Campaña se motiva en las observancias penitenciales de la oración, el ayuno y la caridad.

Esta práctica de la Iglesia chilena se basa en la tradición cristiana de las obras de caridad y la acción social. La Campaña de Fraternidad también se funda en la espiritualidad cristiana de la hermandad. Los que tienen la manera de ayudar han compartido a través de los proyectos de esta obra con jóvenes en riesgo social, madres solteras, ancianos, prisioneros, y otros grupos marginados. Esto se hace en un espíritu de mutualidad entre los hijos e hijas del creador.

Esta campaña cuaresmal nos desafía a buscar la manera de ayudar a los pobres no como personas necesitada sino como hermanas y hermanos en Cristo a los cual debemos nuestra cooperación para mejorar sus vidas. Ellos en torno son la presencia de Cristo quien se encuentra en los más pequeños de la sociedad.

-Fray Gilberto Cavazos-Gluz, OFM, Copyright (c) J. S. Paluch Co.

**Bulletin Number:**  
002549

**CHURCH NAME AND ADDRESS**

St. Anthony of Padua Church  
853 Third Avenue  
Elizabeth, NJ 07202

**TELEPHONE:** (908) 351-3300 ex 10

**CONTACT PERSON**

Mary Wilk  
Fr. Oscar Martin Dominguez, Pastor

**EMAIL:** stanthonypaduaelizabeth@gmail.com

**SOFTWARE**

Microsoft Publisher® 2007  
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Windows 10® Home

**BULLETIN FOR SUNDAY:**

March 24, 2019

**TRANSMISSION TIME**

Wednesday, 9 AM

**NUMBER OF PAGES SENT**

1 through 5 Plus Information Sheet (This page)

**SPECIAL INSTRUCTIONS**







