

Developed in Cooperation With:
 Department of Human Services
 Departments of Community Health, and Education;
 Michigan State Medical Society;
 Michigan Association of Osteopathic Physicians and Surgeons

HEALTH APPRAISAL

- School
- Children's Group
- Child Care Center
- Child Caring Institution
- Other:

Dear Parent or Guardian: The following information is requested so that the school and parent can work together to meet the physical, intellectual, and emotional needs of the child. Fill out the information requested in Section I. Section II may be certified by transcription of information from the certificate of immunization. The remaining sections (111, IV, V) are to be completed by a doctor, nurse, and dentist. **(BE SURE TO BRING YOUR CHILD'S IMMUNIZATION RECORDS TO THE EXAMINATION.)**

PERSONAL

Child's Name _____ Sex _____ Date of Birth _____
 Last First Middle
 Address _____ Today's Date _____
 Number & Street City Zip
 Parent's or Guardian's Name _____ Telephone (Home) _____
 Last First Middle
 Address _____ Telephone (Work) _____
 Number & Street City Zip

SECTION I -- HEALTH HISTORY

| Is your child having any of the problems listed below? | Yes | No |
|--|-----|----|
| 1. Allergies or reactions: (for example, food, medication, or other) | | |
| 2. Hay fever, asthma, or wheezing | | |
| 3. Eczema or frequent skin rashes | | |
| 4. Convulsions/Seizures | | |
| 5. Heart trouble | | |
| 6. Diabetes | | |
| 7. Frequent colds, sore throats, earaches (4 or more per year) | | |
| 8. Trouble with passing urine or bowel movements | | |
| 9. Shortness of breath | | |
| 10. Speech problems | | |
| 11. Menstrual problems | | |
| 12. Dental problems: date of last examination: | | |
| 13. Other | | |
| | | |
| | | |
| | | |
| Please explain any problem areas identified above: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
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| | | |
| | | |
| | | |

Does your child take any medications regularly? Yes No
 If yes, what medication?
 Reason for Medication:
 Parent's Signature: _____

SECTION II --IMMUNIZATIONS

Statements such as "UP TO DATE" or "COMPLETE" will not be accepted. Admission to school may be denied on the basis of this information. *

| VACCINES | DATE ADMINISTERED | | | |
|---|-------------------|------------|------|------------|
| | Type | Mo/Day/Yr. | Type | Mo/Day/Yr. |
| Hepatitis B (Hep B) | 1 | | 3 | |
| | 2 | | | |
| DTaP/DTP/DT/Td/Tdap (Specify Type) | 1 | | 5 | |
| | 2 | | 6 | |
| | 3 | | 7 | |
| | 4 | | 8 | |
| Haemophilus Influenza type b (HIB) | 1 | | 3 | |
| | 2 | | 4 | |
| Polio (IPV/OPV) (Specify Type) | 1 | | 3 | |
| | 2 | | 4 | |
| Pneumococcal Conjugate (PCV7) | 1 | | 3 | |
| | 2 | | 4 | |
| Rotavirus (RV) | 1 | | 3 | |
| | 2 | | | |
| Measles, Mumps, Rubella (MMR) | 1 | | 2 | |
| | 2 | | | |
| Varicella (Chickenpox) | 1 | | 2 | |
| | 2 | | | |
| History of Chickenpox Disease? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, Date: | | | | |
| Hepatitis A (Hep A) | 1 | | 2 | |
| | 2 | | | |
| Influenza TIV/LAIV | 1 | | 3 | |
| | 2 | | 4 | |
| Meningococcal MCV4/MPSV4 (Specify Type) | 1 | | 2 | |
| | 2 | | | |
| Human Papillomavirus HPV4 | 1 | | 3 | |
| | 2 | | | |
| Other Vaccines: (Specify Date & Type) | | | | |
| | | | | |

Indicate and attach physician diagnosis or laboratory evidence of immunity as applicable _____
 I certify that the immunization dates are true to the best of my knowledge
 Validating Signature _____ Title _____ Date _____

*According to Act 368, Public Acts of 1978, any child enrolling in a Michigan school for the first time must be adequately immunized, vision tested and hearing tested. Exemptions to these requirements are granted for medical, religious, and other objections provided that waiver forms are properly prepared, signed, and delivered to school administrators. Forms for these exemptions are available at your school or local health department.

SECTION III -- PHYSICAL EXAMINATION, INSPECTION, TESTS, AND MEASUREMENTS

EXAMINATIONS AND/OR INSPECTIONS

ESSENTIAL FINDINGS DEVIATING FROM NORMAL AND/OR RECOMMENDATIONS

TESTS AND MEASUREMENTS

| | | Within Normal Limits | Under Care | Referred | | | Within Normal Limits | Under Care | Referred |
|---|--|----------------------|------------|----------|---|--|----------------------|------------|----------|
| Vision Tested? <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____ | <input type="checkbox"/> Visual Activity <input type="checkbox"/> Muscle Imbalance <input type="checkbox"/> Other _____ (Specify) | | | | Urinalysis Done? <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____ | <input type="checkbox"/> Sugar <input type="checkbox"/> Albumin <input type="checkbox"/> Microscopic | | | |
| Hearing Tested? <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____ | <input type="checkbox"/> Audiometer <input type="checkbox"/> Other _____ (Specify) | | | | Blood Pressure Measured? <input type="checkbox"/> Yes <input type="checkbox"/> No Reading _____ | | | | |
| Hemoglobin/Hematocrit Tested? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | Height _____ Weight _____ Other: | | | | |
| Blood Lead Level Tested? <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____ Result _____ | | | | | Blood Lead level recommended for all children enrolled in Medicaid must be tested at one and two years of age, or once between three and six years of age if not previously tested. All children under age six living in high risk areas should be tested at the same intervals as noted above. | | | | |

ESSENTIAL FINDINGS DEVIATING FROM NORMAL AND/OR RECOMMENDATIONS

Tuberculin Test (if given) Date _____ Type _____ Negative Positive _____ mm.

SECTION IV -- RECOMMENDATIONS

Is there any defect of vision, hearing, or other condition for which the school could help by seating or other action? Yes No
If yes, please explain:

Should the student's activity be restricted because of any physical defect or illness? Yes No If yes, check below and explain degree of restriction:

Classroom Playground Gymnasium Swimming Pool Competitive Sports Camp Other

| | | | |
|----------------------|------|---------------------------------|-------------------|
| Examiner's Signature | Date | Examiner's Name (print or type) | Degree or License |
| Number & Street | City | Zip | Telephone |

SECTION V -- DENTAL EXAMINATION AND RECOMMENDATIONS (OPTIONAL)

I have examined _____ Child's Name _____ teeth and make the following recommendations as for treatment:

Dentist's Signature _____ Date _____

COMMENTS
