



# Immaculate Heart of Mary Catholic Church

June 2<sup>nd</sup> – 3<sup>rd</sup>

P.O. Box 130 – 411 Ware St., Groom, TX 79039

Tele. & Fax: 806.248.7584,

Cell Phone: 806.316.4146

## PARISH STAFF:

Pastor: Arokia Raj Samala – Parish Council: Jason Eugea

Finance Council Chair: Rodney Bohr, Altar Society President: Debbie Ollinger

RCIA: Tabitha Eggemeyer, DRE: Nicole Kuehler,

Youth Director: Kathleen Barkley, Bookkeeper: Sherri Wieberg

Parish Email: [immaculateheartgroom@gmail.com](mailto:immaculateheartgroom@gmail.com) Website: [immaculateheartgroomtx.com](http://immaculateheartgroomtx.com)



## ***10th SUNDAY IN ORDINARY TIME - THE EXORCIST***

"This is My blood, the blood of the covenant." —Mark 14:24

At the Last Supper, Jesus made a covenant with us through His blood. Within the next twenty-four hours, Jesus "poured out" His blood on Calvary (Mk 14:24). This reminds us of the pouring out, even splashing, of the blood of the animal sacrifices on the altar in the Temple (see Lv 17:6). Poured-out blood is a dramatic, sensory expression of total commitment to the Lord.

The writer of Hebrews pictures the blood of the covenant not being splashed but being applied as a cleansing agent. Christ's blood cleanses "our consciences from dead works to worship the living God" (Heb 9:14). Covenant blood is used for the repentance and forgiveness of sins.

Moses made a blood-covenant between the Lord and the Israelites by sprinkling the blood of the animal sacrifices on the people. (Imagine drops of blood falling on your arms, in your face, and in your hair.) This sprinkled blood represented a covenant of obedience, for, before the sprinkling of the blood, the people promised: "All that the Lord has said, we will heed and do" (Ex 24:7, 3).

When we receive Holy Communion, we are covenanting to pour out our lives in total love for the Lord, to repent of our sins, be washed in His blood (see Rv 7:14), and to obey the Lord in every detail of our lives. Make a blood-covenant in Holy Communion today on this feast of Corpus Christi.

***Prayer: Jesus, may I desire to receive You in Holy Communion every day  
for the rest of my life.***

## Masses & Information

Monday, Thursday, Friday.....7:30 a.m.  
Saturday:.....5:30 p.m.  
Sunday:.....8:30 a.m.  
Wednesday:.....6:00 p.m.  
Confession: Saturday.....4:30-5:15 p.m.  
Sunday:.....7:55-8:15 a.m. or by appointment  
First Wednesday Adoration.....7:00 – 10:00 p.m.  
MARRIAGE PREPARTION: Contact Father Raj at least six months in advance.

BAPTISMS: Call the rectory for an appointment.

COMMUNION to shut-ins or the ill, call Fr. Raj at 248.7584 or 316.4146

Anyone who cannot come to the communion rail during Mass should let Father Raj know before Mass.

Those who are ill or shut in should contact Bill Homer, if you would want communion brought to your home during the week or on weekends.

## Masses Intentions

### Church Cleaning for June

Sandie Hickey, Marcia Conrad, Donna Barnett, Melanie Britten, Janice Koetting, Michele Bohr, Rita Lister, Connie Britten, Susan Britten, Rita Poor, Vanessa Eugea, Krista Johnson, Marissa Clement, Melanie King Britten, Lucita Hinson, and Dayna Britten

## Pray for Our Sick

Brandi Sustaire, John Detten, Emma Detten, Tammy Bivens, Celeste Connelly, Schellon Major, Ralph Hutsell, Shamara Husemann, Bill Becker, Jim Eakin, Charleen Weller, Leonard Koetting, Alina Becker, Anna Marie Wink, Gary Collins, Willie Mae Barnett, Alice Britten, Alan Acker, Dale Brooks, Pam Bouse, and Dorothy Britten

## Family Chalice Program

June 2/3 Pam & Cassie Ashford  
June 9/10 Nick Kuehler Family  
June 16/17 Ron Kuehler Family  
June 23/24 Rod and Michele Bohr  
June 30/July 1 Mike and Marla Britten

## Birthdays

June 2<sup>nd</sup> Loretta Kuehler & Blaine Britten  
June 4<sup>th</sup> Barbara Britten  
June 5<sup>th</sup> Landree Hinson, Brett Britten & Janelle Sustaire  
June 6<sup>th</sup> Bo Burgin & Margaret Kuehler  
June 8<sup>th</sup> Bill Bohr

## Anniversaries

June 3<sup>rd</sup> Gerald & Malmie Britten,  
Donnie & Marcia Conrad, Wyatt & Karin Britten  
June 5<sup>th</sup> Nick & Nicole Kuehler  
June 6<sup>th</sup> Josh & Nicole Longbine  
June 7<sup>th</sup> Joe & Barbara Homer  
June 8<sup>th</sup> Ben & Jennifer Weinheimer

## Stewardship Reports

<b>05-27-18</b>	
Individual	\$1,550.00
Loose	\$ 201.00
Children	\$ 17.00
<b>Total</b>	<b>\$1,768.00</b>

### 05-27-18 Building Fund

Individual & loose	\$1,025.00
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# *Liturgical Ministers*

## **Saturday, June 2<sup>nd</sup>, 2018 at 5:30 p.m.**

Servers: Damon and Stephen

Lectors: Cliff Britten

Extraor. Com. Minister: Jan Britten

## **Sunday, June 3<sup>rd</sup>, 2018 at 8:30 a.m.**

Servers: Zayden and Braxton

Lectors: Marcia Conrad

Extraor. Com. Minister: Barbara Homer,  
Kay Britten, Sandie Hickey

## **Saturday, June 9<sup>th</sup>, 2018 at 5:30 p.m.**

Servers: Halle and Tucker

Lectors: Cari Weinheimer

Extraor. Com. Minister: Joannie Kling

## **Sunday, June 10<sup>th</sup>, 2018 at 11:00 a.m.**

Servers: Jackson and Hugh

Lectors: Nick Kuehler

Extraor. Com. Minister: Nicole Kuehler,  
Michele Bohr, and Sharon Britten

## **Saturday, June 16<sup>th</sup>, 2018 at 5:30 p.m.**

Servers: Lauren and Hope

Lectors: Ron Kuehler

Extraor. Com. Minister: Kevin Brown

## **Sunday, June 17<sup>th</sup>, 2018 at 11:00 a.m.**

Servers: Madison and K'Leigh

Lectors: Cliff Britten

Extraor. Com. Minister: Cari Weinheimer,  
Melanie K Britten, Tabitha Eggemeyer

## **Saturday, June 23<sup>rd</sup>, 2018 at 5:30 p.m.**

Servers: Saffron and Kacie

Lectors: Jason Eugea

Extraor. Com. Minister: Vanessa Eugea

## **Sunday, June 24<sup>th</sup>, 2018 at 11:00 a.m.**

Servers: Kate and Carrigan

Lectors: Kay Britten

Extraor. Com. Minister: Marla Britten,  
Nicole Kuehler, and Susan Britten

# *Announcements:*

## **Second Collection:**

**\*In my absence there will be communion service on Mondays, Thursdays, and Fridays at 7:30am. Contact Marla Britten**

**Contact:** Cara Ashford at  
[ashfordcar@gmail.com](mailto:ashfordcar@gmail.com), if you have  
information for the bulletin.

**Announcements:**

**\*Next Sunday, June 10, Mass will be at 11:00am.**

**\*In my absence there will be communion service on Mondays, Thursdays, and Fridays at 7:30am. Contact Marla Britten**

**\*The Month of June** is dedicated to the Sacred Heart. The Church celebrates the Solemnity of the Sacred Heart of Jesus on the Friday following the second Sunday after Pentecost. In addition to the liturgical celebration, many devotional exercises are connected with the Sacred Heart of Jesus. Of all devotions, devotion to the Sacred Heart was, and remains, one of the most widespread and popular in the Church.

Scriptural Basis for the Devotion: Jesus, who is one with the Father (cf. John 10, 30), invites his disciples to live in close communion with him, to model their lives on him and on his teaching. He, in turn, reveals himself as "meek and humble of heart" (Mt 11, 29). It can be said that, in a certain sense, devotion to the Sacred Heart of Jesus is a cultic form of the prophetic and evangelic gaze of all Christians on him who was pierced (cf. John 19, 37; Zac 12, 10), the gaze of all Christians on the side of Christ, transfixed by a lance, and from which flowed blood and water (cf. John 19, 34), symbols of the "wondrous sacrament of the Church"(St. Augustine).

The Gospel of St. John recounts the showing of the Lord's hands and his side to the disciples (cf. John 20,20), and of his invitation to Thomas to put his hand into his side (cf. John 20, 27). This event has also had a notable influence on the origin and development of the Church's devotion to the Sacred Heart.

These and other texts present Christ as the paschal Lamb, victorious and slain (cf. Apoc 5,6). They were objects of much reflection by the Fathers who unveiled their doctrinal richness. They invited the faithful to penetrate the mysteries of Christ by contemplating the wound opened in his side. Augustine writes: "Access is possible: Christ is the door. It was opened for you when his side was opened by the lance. Remember what flowed out from his side: thus, choose where you want to enter Christ. From the side of Christ as he hung dying upon the Cross there flowed out blood and water, when it was pierced by a lance. Your purification is in that water, your redemption is in that blood".

