

THE SHRINE AND PARISH CHURCH OF THE HOLY INNOCENTS

“THE LITTLE CATHOLIC CHURCH AROUND THE CORNER”
AT THE CROSSROADS OF THE WORLD

128 WEST 37TH ST. (JUST WEST OF BROADWAY)
NEW YORK CITY 10018



SCHEDULE

Rev. Fr. James L. P. Miara, M. Div., Pastor
Rev. Fr. Louis Van Thanh, Senior Priest
Rev. Fr. Oliver Chanama, In Residence
Rev. Fr. Daniel Sabatos, Visiting Celebrant

Tel: (212) 279-5861/5862

www.shrineofholynnocents.org

HOLY SACRIFICE OF THE MASS

Weekdays: 7:00 & 7:30 a.m.;
8:00 a.m. (Tridentine Latin only during Lent)
12:15 & 1:15 p.m.
and 6:00 p.m. (Tridentine Latin)

Saturday: 12 noon and 1:00 p.m. (Tridentine Latin)
and 4:00 p.m. Vigil/Shopper's Mass

Sunday: 9:00 a.m. (Tridentine Low Mass),
10:30 a.m. (Tridentine High Mass),
12:30 p.m.

Holy Days of Obligation:
Vigil at 5:15 p.m.
7:00 & 7:30 a.m.;
8:00 a.m. (Tridentine Latin); 11:15 a.m.;
12:15, 1:15 & 5:15 p.m.;
6:00 p.m. (Tridentine Latin High Mass)

CONFESSIONS

Weekdays: 7:30-8:30 a.m.; 12 noon-1:30 p.m.;
5:15-5:35 p.m.

Saturday: 12 noon-1:00 p.m. and 3:15-3:45 p.m.

Sunday: 9:45-10:30 a.m. and 12 noon-12:30 p.m.

And anytime upon request or by appointment

EXPOSITION OF THE MOST BLESSED SACRAMENT

Weekdays from 2:00 p.m.-5:45 p.m. Benediction

PERPETUAL NOVENAS

Weekdays following the 7:30 a.m. and 12:15 & 1:15 p.m.
Masses and at 5:50 p.m. and on Saturday following the 12
noon and 1:00 p.m. Masses.

Monday: Miraculous Medal
Tuesday: St. Anthony and St. Anne
Wednesday: Our Lady of Perpetual Help and St. Joseph
Thursday: Infant of Prague, St. Rita and St. Therese
Friday: “The Return Crucifix” and the Passion
Saturday: Our Lady of Lourdes and Our Lady of Fatima
Sunday: Holy Innocents (at Vespers)

DEVOTIONS

Vespers and Benediction:
Sunday at 2:30 p.m. (Tridentine Latin)

Holy Rosary: Weekdays at 11:55 a.m. and 5:20 p.m.
Saturday at 12:35 p.m.
Sunday at 2:00 p.m.

Divine Mercy Chaplet: Weekdays at 3:00 p.m.

Stations of the Cross (during Lent):
Fridays at 12:45 p.m.
and after 6:00 p.m. Mass

Night Vigil of Reparation:
First Friday of the month from 7:00 p.m.-
12 midnight

First Saturday Devotions:
Rosary, 15 minute meditation, prayers &
Benediction following 1:00 p.m. Mass

2000 Hail Marys:
Second Saturday of the month
from 6:00 a.m.-4:00 p.m.

CHURCH HOURS

Monday-Friday: 6:30 a.m. – 7:30 p.m.
Saturday: 9:00 a.m. – 5:30 p.m.
Sunday: 8:00 a.m. – 4:00 p.m.

PARISH OFFICE/GIFT SHOP HOURS

Monday-Friday: 8:00 a.m. – 6:00 p.m.
Saturday: 9:00 a.m. – 5:30 p.m.
Sunday: 9:00 a.m. – 2:30 p.m.



Week of August 19, 2018

Mass Intentions

SUNDAY, AUGUST 19 - TWENTIETH SUNDAY IN ORDINARY TIME

9:00 - Paul Haronian (d)
10:30 - Ignacia Obmaces (L)
12:30 - People of the Parish

MONDAY, AUGUST 20 - St. Bernard, Abbot & Doctor

7:00 - Augusta De Gray Simonton (d)
7:30 - Sandra Gibson (L) Birthday
12:15 - In Thanksgiving to the Lord
1:15 - Carmella Donato (L)
6:00 - Maria Claudia Paez & Teresa Patron (L)

TUESDAY, AUGUST 21 - Saint Pius X, Pope

7:00 - Leslie Park (L)
7:30 - Zelideth Rodriguez (d)
12:15 - Special Intentions to St. Anthony
1:15 - Avelino Goce
6:00 - St. Anthony

WEDNESDAY, AUGUST 22 - The Queenship of the Blessed Virgin Mary

7:00 - Elisa Schnur (L)
7:30 - Rose Alimento (d)
12:15 - Patricia E. Ryan (d)
1:15 - Steve Seybold (L)
6:00 - In Honor of the Immaculate Heart of Mary

THURSDAY, AUGUST 23 - St. Rose of Lima, Virgin

7:00 - Elizabeth Schnur (L)
7:30 - Anthony John D'Amato (d)
12:15 - Loren Morace (L)
1:15 - Kam Lai (d)
6:00 - Maria Presley Reese (L)

FRIDAY, AUGUST 24 - St. Bartholomew, Apostle

7:00 - L & D Families of Holy Innocents Volunteers
7:30 - William James Mills (d)
12:15 - Fay Costa (d)
1:15 - Richard V. Mandaro (d)
6:00 - Nicole Correnti (d)

SATURDAY, AUGUST 25 - St. Louis, St. Joseph Calasanz, Priest

12:00 - Luis Obmaces (d)
1:00 - For the Conversion of America
4:00 - Anna Hayes (L)

NEXT SUNDAY - TWENTY-FIRST SUNDAY IN ORDINARY TIME

9:00 - Paul Haronian (d)
10:30 - Arleen Torres Vanga (d)
12:30 - People of the Parish

LATIN TRIDENTINE MASS CORNER Calendar

August 19 - 13th Sunday After Pentecost
2nd Class - Chant Mass
August 20 - St. Bernard, Abbot
3rd Class - Low Mass
August 21 - St. Jane Frances de Chantal, Widow
3rd Class - Low Mass
August 22 - Immaculate Heart of Mary with Com
memoration of Ss. Timothy, Hippolytus
& Symphorian
2nd Class - Low Mass
August 23 - St. Philip Benizi, Confessor
3rd Class - Low Mass
August 24 - St. Bartholomew, Apostle
2nd Class - Low Mass
August 25 - St. Louis, King & Confessor
3rd Class - Low Mass

Next Sunday

August 26 - 14th Sunday after Pentecost
2nd Class - Chant Mass

STATUE OF OUR LADY OF FATIMA ACKNOWLEDGEMENT

After over a two year wait, our statue of Our Lady of Fatima has arrived from Portugal. Many and heartfelt thanks to Mary Deskovich who generously donated this beautiful hand carved wooden statue on behalf of her family. The statue will remain permanently in place near the ambo.



ALTAR FLOWERS DONOR

*"I have loved, O Lord, the beauty of thy house;
and the place where thy glory dwelleth."*

- Psalm 26:8

Many thanks to Cecilia Tan who donated the beautiful Altar flower arrangements for the Solemnity of the Assumption of the Blessed Virgin Mary offered for the Sanctification of her Family.

COLLECTION REPORT

Regular Collection - 08/12/18	\$5,298.17
Shrines and Candles	\$3,376.50
Regular Collection - 08/13/17	\$5,140.00
Shrines and Candles	\$3,800.50

Your generous contribution to your Parish is greatly appreciated!

Altar Offerings

Sanctuary Candle
Health Intentions of
Edgardo Vidal



*Blessed be the Lord my God,
who teacheth my hands
to fight,
and my fingers to war.*

--Psalm 143:1

NATIONAL PRAYER CAMPAIGN TO END ABORTION

Each Friday, August 3-September 28, answer the U.S. bishops' call to pray and fast that a change in the U.S. Supreme Court will move our nation closer to the day when every human being is protected in law and welcomed in life. Join at www.usccb.org/pray!



WHAT IS THE 54 DAY ROSARY NOVENA?

Whoever desires to obtain favors from Me should make three novenas of the prayers of the Rosary, and three novenas in thanksgiving. - Promise of Our Lady of the Most Holy Rosary

On March 3, 1884 (in the same year Pope Leo XIII wrote the prayer to St. Michael, and exactly 33 years before the Fatima apparitions), a young girl named Fortuna Agrelli was graced with an apparition of the Blessed Virgin Mary and given this special devotion, which she passed onto others.

At the time, young Fortuna was ill with 3 separate incurable diseases and her doctors had given up on her case saying it was hopeless. In desperation, the young girl and her family began a novena of Rosaries.



Our Lady appeared to the girl, sitting upon a high throne, surrounded by luminous figures, holding the Divine Child on Her lap, and in Her hand a Rosary.

The sick girl greeted the Blessed Virgin with the following words: "Queen of the Holy Rosary, be gracious to me, restore me to health! I have already prayed to Thee in a novena, O Mary, but have not yet experienced Thy aid. I am so anxious to be cured!"

"Child," responded the Blessed Virgin, "you have invoked Me by various titles and have always obtained favors from Me. Now, since you have called Me by that title so pleasing to Me, Queen of the Most Holy Rosary, I can no longer refuse the favor you petition; for this name is most precious and dear to Me. Make three novenas, and you shall obtain all."

Once more, the Queen of the Holy Rosary appeared to the young girl and said, "Whoever desires to obtain favors from Me should make three novenas of the prayers of the Rosary, and three novenas in thanksgiving."

Obedying Our Lady's instructions, the young girl was healed and restored to perfect health.

Traditionally a novena is nine days. Thus, Our Lady's words to young Fortuna, "make three novenas of the prayers of the Rosary in petition, and three novenas in thanksgiving."

The novena consists of five decades of the Rosary (one set of mysteries) each day for twenty-seven days in petition; then immediately five decades each day for an additional twenty-seven days in thanksgiving, regardless of whether or not the request has been granted yet.

So began six novenas of Rosaries, which became known as the 54-day Rosary Novena.

To do the novena properly one must pray the Rosary for 54 consecutive days, without missing a day, and must pray the particular Mystery indicated for that day following the correct sequence.

That is, the first day of the novena always begins with the Joyful Mysteries (regardless of what day of the week the novena is started); the second day, the Sorrowful Mysteries are prayed; and the third day of the novena, the Glorious Mysteries are prayed.

The fourth day of the novena begins again with the Joyful Mysteries and continues on in that sequence throughout the 54 days of the novena.

This novena was given by Our Lady as noted above in 1884 and only allows for the Joyful, Sorrowful and Glorious Mysteries.

It has been reported that the miracle of young Fortuna's cure upon praying the 54-day Rosary Novena, made a deep impression on Pope Leo XIII. He wrote 17 encyclicals on the Rosary and urged all Christians to love the Rosary and pray it fervently.

OUR LADY OF CZESTOCHOWA - August 26th

The origin of this miraculous image in Czestochowa, Poland is unknown for absolute certainty, but according to tradition the painting was a portrait of Our Lady done by St. John sometime after the Crucifixion of Our Lord and remained in the Holy Land until discovered by St. Helena of the Cross in the fourth century. The painting was taken to Constantinople, where St. Helena's son, the Emperor Constantine, erected a church for its enthronement. This image was revered by the people of the City.



During the siege by the Saracens, the invaders became frightened when the people carried the picture in a procession around the city; the infidels fled. Later, the image was threatened with burning by an evil emperor, who had a wife, Irene, who saved it and hid it from harm. The image was in that city for 500 years, until it became part of some dowries, eventually being taken to Russia to a region that later became Poland.

After the portrait became the possession of the Polish prince, St. Ladislaus in the 15th century, it was installed in his castle. Tartar invaders besieged the castle and an enemy arrow pierced Our lady's image, inflicting a scar. Interestingly, repeated attempts to fix the image, artistically have all failed.

Tradition says that St. Ladislaus determined to save the image from repeated invasions, so he went to his birthplace, Opala, stopping for rest in Czestochowa; the image was brought nearby to Jasna Gora ["bright hill"] and placed in a small wooden church named for the Assumption. The following morning after the picture was carefully placed in the wagon, the horse refused to move. St. Ladislaus understood this to be a sign from Heaven that the image should stay in Czestochowa; thus he replaced the painting in the Church of the Assumption, August 26, 1382, a day still observed as the Feast Day of the painting. The Saint wished to have the holiest of men guard the painting, so he assigned the church and the monastery to the Pauline Fathers, who have devoutly protected the image for the last six hundred years.

Having survived two attacks upon it, Our Lady's image was next imperiled by the Hussites, followers of the heretic priest, John Hus from Prague. The Hussites did not accept papal authority as coming from Christ and taught that mortal sin deprived an office holder of his position, among other heresies. Hus had been influenced by John Wyclif and became infected with his errors. Hus was tried and condemned at Constance in 1415. The Hussites successfully stormed the Pauline monastery in 1450, plundering the sanctuary. Among the items stolen was the image. After putting it in their wagon, the Hussites went a little ways but the horses refused to go any further. Recalling the former incident that was so similar, the heretics threw the portrait down to the ground, which shattered the image into three pieces. One of the plunderers drew his sword and slashed the image twice, causing two deep gashes; while attempting a third gash, he was overcome with a writhing agony and died.

The two slashes on the cheek of the Blessed Virgin, together with the one on the throat, not readily visible in our copy, have always reappeared after artistic attempts to fix them. The portrait again faced danger in 1655 by a Swedish horde of 12,000, which confronted the 300 men guarding the image. The band of 300 routed the 12,000 and the following year, the Holy Virgin was acclaimed Queen of Poland.

In September 14, 1920, when the Russian army assembled at the River Vistula, in preparation for invading Warsaw, the Polish people prayed to Our Lady. The next day was the Feast of Our Lady of Sorrows. The Russians quickly withdrew after the image appeared in the clouds over Warsaw. In Polish history, this is known as the Miracle of Vistula.

During the Nazi occupation of Poland in World War II, Hitler ordered all religious pilgrimages stopped. In a demonstration of love for Our Lady and their confidence in her protection, a half million Poles went to the sanctuary in defiance of Hitler's orders. Following the liberation of Poland in 1945, a million and a half people expressed their gratitude to the Madonna by praying before this miraculous image.

Twenty-eight years after the Russian's first attempt at capturing the city, they successfully took control of Warsaw and the entire nation in 1948. That year more than 800,000 brave Poles made a pilgrimage to the sanctuary at Czestochowa on the Feast of the Assumption, one of the three Feast days of the image; the pilgrims had to pass by the Communist soldiers who patrolled the streets.

Today, the Polish people continue to honor their beloved portrait of the Madonna and Child, especially on August 26, the day reserved by St. Ladislaus. Because of the dark pigment on our Lady's face and hands, the image is affectionately called the "Black Madonna," most beautifully prefigured in the Bible, in the

Continues on next page

Canticle of Canticles, "I am black but beautiful." The pigmentation is ascribed primarily to age and the need to keep it hidden for long periods of time in places where the only light was from candles, which colored the painting with smoke.

The miracles attributed to Our Lady of Czestochowa are many and most spectacular. The original accounts of them, some of them cures, are archived by the Pauline Fathers at Jasna Gora.

Papal recognition of the miraculous image was made by Pope Clement XI in 1717. The crown given to the image was used in the first official coronation of the painting, which was stole in 1909.

Pope Pius X replaced it with a gold one encrusted with jewels.

REFLECTION BY KATHERINE DOHERTY

Mother of God and All People

She sits upon a throne, the assumed Mother of God and of all peoples. Through no one saw her go to sleep, nor saw her being taken up into heaven, still she is there, in the flesh, touchable to the fingers of faith.

The glorified body of Our Lady is a sign and symbol of what we hope for. Her assumption is the pre-figuration of what will happen to me if I gain heaven.

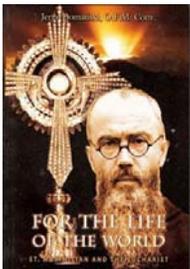
Mother of God—what awesome words! How could it be that femininity enfolds Divinity? And yet it did.

Mother of God, yet child of earth. Miracle of the love and grace and mercy of the Lord. Mind folds its wings, faith opens its arms, all understanding ceases to be, and the soul is plunged into the heart of a mystery that is timeless.

Mother of God, flesh hiding Light Eternal which has entered time. A seed lying in your holy womb, clothing itself with your flesh. God incarnated through your *fiat*.

Mother of God, through His birth and death you became Mother of all men and women. Pray for us then, that we in truth may all become brothers and sisters of your own divine Son.

- *Journey Inward*



HOLY INNOCENTS BOOKSHELF

For the Life of the World

St. Maximilian and the Eucharist

by Fr. Jerzy M. Domanski OFM Conv.

The former international director of the Knights of the Immaculata, and Guardian of the City of the Immaculate in Poland, examines St. Maximilian's Eucharistic, spiritual life as a priest and adorer of the Eucharist, all in the context of his love of the Immaculate. Fr. Domanski, who is the foremost authority on the life and writings of St. Maximilian, answers those who would accuse St. Maximilian of over-doing devotion to Mary at the expense of devotion to Jesus. 160 pages.

"Even for those familiar with the life of St. Maximilian, this book (by Fr. Domanski) opens new insights into one of the greatest spiritual witnesses of our century. This is a deeply moving work which will reward the reader with new reasons for a fresh understanding of the Catholic Faith."

- Fr. Benedict J. Groeschel, CFR

"Well known in Europe for his scholarly research and writing, Fr. Jerzy Domanski possesses an unrivaled knowledge of the life and thought of St. Maximilian Kolbe."

- Fr. Peter Damian Fehlner, FI

Available in the Bookstore in the Parish Office

WEEKDAY SUNG MASSES

Please note well that during the months of July and August all Masses Monday through Saturday will be Low Masses until after Labor Day. The only exceptions will be the Feast of the Assumption on August 15.

HOLY INNOCENTS ROSARY

Holy Innocents is proud to introduce our own custom made Rosary by Ghirelli Rosaries in Italy. The beautiful, high quality Rosary is comprised of red Mother of Pearl lucite beads representing the blood shed by the Holy Innocents, Martyrs. The metal used is in antique silver finish. The crucifix is designed after the highly venerated "Return Crucifix" and is inscribed with "Shrine & Parish Church of the Holy Innocents New York City" on the back. The centerpiece features Our Mother of Perpetual Help and the façade of our beautiful church with the year of establishment. The Our Father medals feature representations of the most beloved devotions here at Holy Innocents and are modeled after the images in the church: the Tridentine Latin Mass, the Infant of Prague, the unborn represented by Our Lady of Guadalupe, and St. Anthony of Padua. On the backs of those medals is an image of a candle representing the many Vigil Lights lit here over the years. Each Rosary comes in a beautiful full color custom gift box and the price per Rosary is \$40.00 plus sales tax. Stop by the Parish Office to see a sample of this one-of-a-kind Rosary exclusive to Holy Innocents.

The Shrine to the Unborn

Blessed by Cardinal O'Connor on December 28, 1993



*The Shrine is dedicated in Memory of the Children
Who Have Died Unborn
We invite you to name your child(ren)
and provide the opportunity to have
your baby's name inscribed in our "Book of Life".*

TRIVIA NIGHT: Catholic Edition

Think you know a lot about the Church? Show us! Pauline Books & Media is hosting our first Trivia Night and we want you to come! This is trivia like you've never seen it before: it's trivia...with nuns! Bring friends and family, challenge your mind, and learn fun facts about your faith with the Daughters of St. Paul.

Trivia Night: Catholic Edition is September 6th 6:30 - 8 pm (please RSVP, space is limited!) 212.754.1110

CANDLELIGHT MARCH FOR PERSECUTED CHRISTIANS

Friday, August 24 at 7:00 p.m.
Following the 6:00 pm Latin Mass

Please join the Candlelight Prayer Rally which starts outside Holy Innocents Church to Herald Square 34th Street and Broadway and walking to Times Square 42nd Street and Broadway.

WITH TRUE RELIC OF THE HOLY CROSS & SPECIAL BLESSING
WITH HOLY WATER FROM THE
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For information: Christopher Wilson Stearns |
917.803.8669 (ph) | 646.219.8891 (fax)
| cstearns@cloudxdpo.com



LEGION OF MARY

Weekly Meeting of the Legion of Mary
will be in the Parish Hall
at 7:00pm every Monday,
following the 6:00pm Latin Mass

Often children who have died before birth have no grave or headstone, and sometimes not even a name. At The Church of The Holy Innocents, we invite you to name your child(ren) and to have the opportunity to have your baby's name inscribed in our "BOOK OF LIFE". Here, a candle is always lit in their memory. All day long people stop to pray. On the first Monday of every month, our 12:15pm Mass is celebrated in honor of these children and for the comfort of their families. We pray that you will find peace in knowing that your child(ren) will be remembered at the Shrine and honored by all who pray here.

We will inscribe the names of babies who have died before and at birth in our Book of Life, and as always, we invite you to visit the Shrine if you are in New York City.

SUBWAY ROSARY

Our Regina Mundi Praesidium of the Legion of Mary conducts a Subway Rosary on the second and fourth Saturdays of the month. All are invited to join in this evangelization effort to spread devotion to Our Lady. Anyone interested in joining is asked to gather at Holy Innocents by 10:00 a.m. The group will then proceed to either Herald Square, Duffy Square, or a subway station for the recitation of the 20 decades of the Holy Rosary and return back to Holy Innocents around 12:30 p.m. Come for all or part of the Subway Rosary!

Upcoming Subway Rosaries

August 25
September 8

VOLUNTEER SINGERS NEEDED

"Be filled with the Spirit, addressing one another in psalms, hymns, and spiritual canticles, singing and making melody to the Lord with all your heart, always and for everything giving thanks..."

- Ephesians Ch 5.

The Shrine & Parish Church of Holy Innocents Volunteer choir needs your voice! All ages welcome. We meet on Sundays at 9:30am in the Church Hall. Please email Rachel Aldridge at Aldridge.r.a@gmail.com if you are interested in joining. No prior experience necessary.

PILGRIM IMAGE OF OUR LADY OF FATIMA

Bring Our Lady of Fatima into your home and heart for one week!

The Legion of Mary is looking for parishioners who will host Our Lady in their homes and will visit other homes to pray the Rosary.

Anyone interested contact the Parish Office or email treasure2@legionofmaryny.org

Compliments of

DONNA DEGNAN

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