

THE SHRINE AND PARISH CHURCH OF THE HOLY INNOCENTS

“THE LITTLE CATHOLIC CHURCH AROUND THE CORNER”
AT THE CROSSROADS OF THE WORLD

128 WEST 37TH ST. (JUST WEST OF BROADWAY)
NEW YORK CITY 10018



SCHEDULE

Rev. Fr. James L. P. Miara, M. Div., Pastor
Rev. Fr. Louis Van Thanh, Senior Priest
Rev. Fr. Oliver Chanama, In Residence
Rev. Fr. Daniel Sabatos, Visiting Celebrant

Tel: (212) 279-5861/5862

www.shrineofholynnocents.org

HOLY SACRIFICE OF THE MASS

Weekdays: 7:00 & 7:30 a.m.;
8:00 a.m. (Tridentine Latin only during Lent)
12:15 & 1:15 p.m.
and 6:00 p.m. (Tridentine Latin)

Saturday: 12 noon and 1:00 p.m. (Tridentine Latin)
and 4:00 p.m. Vigil/Shopper's Mass

Sunday: 9:00 a.m. (Tridentine Low Mass),
10:30 a.m. (Tridentine High Mass),
12:30 p.m.

Holy Days of Obligation:
Vigil at 5:15 p.m.
7:00 & 7:30 a.m.;
8:00 a.m. (Tridentine Latin); 11:15 a.m.;
12:15, 1:15 & 5:15 p.m.;
6:00 p.m. (Tridentine Latin High Mass)

CONFESSIONS

Weekdays: 7:30-8:30 a.m.; 12 noon-1:30 p.m.;
5:15-5:35 p.m.

Saturday: 12 noon-1:00 p.m. and 3:15-3:45 p.m.

Sunday: 9:45-10:30 a.m. and 12 noon-12:30 p.m.

And anytime upon request or by appointment

EXPOSITION OF THE MOST BLESSED SACRAMENT

Weekdays from 2:00 p.m.-5:45 p.m. Benediction

PERPETUAL NOVENAS

Weekdays following the 7:30 a.m. and 12:15 & 1:15 p.m.
Masses and at 5:50 p.m. and on Saturday following the 12
noon and 1:00 p.m. Masses.

Monday: Miraculous Medal
Tuesday: St. Anthony and St. Anne
Wednesday: Our Lady of Perpetual Help and St. Joseph
Thursday: Infant of Prague, St. Rita and St. Therese
Friday: “The Return Crucifix” and the Passion
Saturday: Our Lady of Lourdes and Our Lady of Fatima
Sunday: Holy Innocents (at Vespers)

DEVOTIONS

Vespers and Benediction:
Sunday at 2:30 p.m. (Tridentine Latin)

Holy Rosary: Weekdays at 11:55 a.m. and 5:20 p.m.
Saturday at 12:35 p.m.
Sunday at 2:00 p.m.

Divine Mercy Chaplet: Weekdays at 3:00 p.m.

Stations of the Cross (during Lent):
Fridays at 12:45 p.m.
and after 6:00 p.m. Mass

Night Vigil of Reparation:
First Friday of the month from 7:00 p.m.-
12 midnight

First Saturday Devotions:
Rosary, 15 minute meditation, prayers &
Benediction following 1:00 p.m. Mass

2000 Hail Marys:
Second Saturday of the month
from 6:00 a.m.-4:00 p.m.

CHURCH HOURS

Monday-Friday: 6:30 a.m. – 7:30 p.m.
Saturday: 9:00 a.m. – 5:30 p.m.
Sunday: 8:00 a.m. – 4:00 p.m.

PARISH OFFICE/GIFT SHOP HOURS

Monday-Friday: 8:00 a.m. – 6:00 p.m.
Saturday: 9:00 a.m. – 5:30 p.m.
Sunday: 9:00 a.m. – 2:30 p.m.



Week of September 9, 2018

Mass Intentions

SUNDAY, SEPTEMBER 9 - TWENTY-THIRD SUNDAY IN ORDINARY TIME

9:00 - Pro Populo
10:30 - Linda Cuff (L)
12:30 - Purgatorial Society

MONDAY, SEPTEMBER 10 - WEEKDAY

7:00 - Pierre Dorlac (d)
7:30 - Nancy Sackbauer (L)
12:15 - Antoinette Messina (d)
1:15 - Dominick Fragala (d)
6:00 - Edwina Simone (d)

TUESDAY, SEPTEMBER 11 - WEEKDAY

7:00 - Asuncion Silva (d)
7:30 - Roberto Silva (d)
12:15 - St. Anthony
1:15 - Margaret Vastola (L)
6:00 - Robert F. Cox (d)

WEDNESDAY, SEPTEMBER 12 - The Most Holy Name of Mary

7:00 - Matthew Schnur (L)
7:30 - James Wilson (d)
12:15 - Vincenza Vastola (L)
1:15 - Florence Mauro (d)
6:00 - Sister Thomas Mary, OP (d)

THURSDAY, SEPTEMBER 13 - St. John Chrysostom, Bishop

7:00 - Piero Cenni (d)
7:30 - In Thanksgiving
12:15 - Anthony John D'Amato (d)
1:15 - Tommy Joe Lamb, Jr. (L)
6:00 - Daniel & Elizabeth Del Campo (I)

FRIDAY, SEPTEMBER 14 - The Exaltation of the Holy Cross

7:00 - Jun Schnur (L)
7:30 - Patricia McCulloch (L)
12:15 - Paul & Florence Salerno (d)
1:15 - Aracely Jorge (d)
6:00 - In Honor of St. Padre Pio

SATURDAY, SEPTEMBER 15 - Our Lady of Sorrows

12:00 - Mary Sansone (d)
1:00 - Fr. Johannes Smith, F.I. (L)
4:00 - Mary Anne Dirrane (L)

NEXT SUNDAY - TWENTY-FOURTH SUNDAY IN ORDINARY TIME

9:00 - Pro Populo
10:30 - Rebecca Giordano (d)
12:30 - Onofrio Cincotta (d)

**LATIN TRIDENTINE MASS CORNER
Calendar**

- September 9 - 16th Sunday After Pentecost
2nd Class - Chant Mass
- September 10 - St. Nicholas of Tolentino, Confessor
3rd Class - Low Mass
- September 11 - Ss. Protus & Hyacinth, Martyrs
4th Class - Low Mass
- September 12 - Most Holy Name of Mary
3rd Class - Low Mass
- September 13 - Feria
4th Class - Low Mass
- September 14 - Exaltation of the Holy Cross
2nd Class - High Mass
- September 15 - Seven Sorrows of the Blessed Virgin Mary
2nd Class - High Mass

Next Sunday

- September 16 - 17th Sunday after Pentecost
2nd Class - Polyphonic Mass

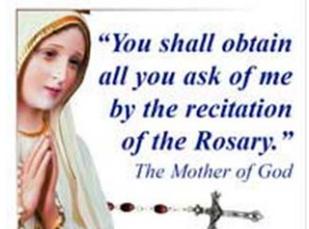
DEVOTIONS TO OUR LADY OF FATIMA

Thursday, September 13 marks the 101st anniversary of Our Lady's fifth apparition at Fatima. Devotions in Her honor will follow the 6:00 p.m. Mass consisting of the recitation of the Sorrowful Mysteries of the Most Holy Rosary, a candlelight Eucharistic Procession and the traditional "Fatima Farewell"

(please bring a white handkerchief to wave to Our Lady.)

ANNOUNCING THE 2018 PUBLIC SQUARE ROSARY CRUSADE

The world is at a historic cross-road. God is more offended than ever as people ignore Our Lady's maternal request to "stop offending God." Yes, we must listen to Our Lady's request and stop sinning if we hope to enjoy God's blessings and to avert His wrath. He will hear us, if we pray through the intercession of His Blessed Mother. That's why we here at Holy Innocents will join with countless others throughout the Country in the 2018 Public Square Rosary Crusade. In *The Secret of the Rosary*, Saint Louis de Montfort said: "Public prayer is far more powerful than private prayer to appease the anger of God and call down His mercy, and Holy Mother Church, guided by the Holy Ghost, has always advocated public prayer in times of public tragedy and suffering." This will take place on Saturday, October 13 at 12 noon at Herald Square in front of Macy's.





ROSARY RALLY IN DUFFY SQUARE

We are asking everyone to join us in Duffy Square at Broadway and Seventh Avenue between 46th & 47th Streets, New York, New York 10036 for a very special Rosary Rally on Sunday, October 7 at 4:00 p.m. near the large red steps by the Fr. Duffy Statue. As the mid-term general election is only a month away, we want to call out to God in a very special way at the conclusion of our 54-Day Rosary Novena. In case of rain the rosary will be prayed at Holy Innocents Church, 128 W. 37th St., New York City 10018. For more information call the Rectory: 212-279-5861

If you can join us, please do. If you cannot, please consider planning your own Rosary Rally in your area. Some suggestions for locations might a government facility or Planned Parenthood or your parish church or wherever you think would be best.

Please do everything you can to get the word out about this very important and necessary prayer campaign for our nation, that began on August 15, 2018!

May God, through the powerful intercession of the Blessed Mother, truly pour out His grace upon the United State of America!!

DONORS NEEDED

Recently 6 torches/lanterns were purchased from Our Lady's Shrine in Fatima to be used by the Servers during processions and at High Mass from the Sanctus until after Holy Communion. Each torch costs \$350. If you are interested in donating one or more, please give your donation marked "torches" to the Parish Office. Thank you for your generosity to Holy Innocents.

PARISH TRUSTEES

Many thanks to Mr. Ronald Mirro and Mr. Thomas Vanitois who have been serving as our Parish Trustees during this past year. Both have agreed to remain in this position at the request of Fr. Miara for the upcoming fiscal year. Your generous service to Holy Innocents is much appreciated!

Altar Offerings

Sanctuary Candle

Intentions of

Leith, Moore & Gerber Families

Adoration Candles

In Memory of

Jorge Alberto Alvarado Romero

NATIONAL PRAYER CAMPAIGN TO END ABORTION

Each Friday, August 3-September 28, answer the U.S. bishops' call to education, fasting, and prayer for the legal protection of human life. Join at www.usccb.org/pray!

Roe's extreme abortion license is not widely supported

Abortion advocates claim that *Roe* enjoys broad public support and some recent polls seem to provide evidence for this claim. But most polls don't explain *Roe's* extreme abortion license and some misrepresent it. For example, a 2016 Pew Research Center poll claims 69% of Americans favor *Roe v. Wade* and 28% oppose it. But the poll wrongly describes *Roe* as establishing "a woman's constitutional right to an abortion, at least in the first three months of pregnancy." The fact is, *Roe* made abortion legal through all 9 months of pregnancy and for virtually any reason.

The vast majority of Americans oppose the policy of nearly unlimited abortion dictated by *Roe*, and most believe abortion should not be legal for the reasons it is most often performed. A May 2018 Gallup poll shows that 65% of Americans said abortion should be illegal in the second trimester and 81% said abortion should be illegal in the last trimester. A 2018 Marist poll shows that 51% of women said abortion should never be permitted (9%) or permitted only in cases of rape, incest, and to save the woman's life (42%).

So why do polls show a majority of Americans favoring *Roe v. Wade*? Because they don't really know what *Roe* did.

Pew Research Center, "Low Approval of Trump's Transition but Outlook for His Presidency Improves" (December 2016), Q.96F1, p 71, <http://assets.pewresearch.org/wp-content/uploads/sites/5/2016/12/08135748/12-08-16-December-political-release.pdf>.

See *supra* notes 1-5.

Gallup News Service, "Gallup Poll Social Series: Values and Beliefs" (May 1-10, 2018), Q.15, <http://news.gallup.com/file/poll/235634/180613AbortionTrimesters.pdf>.

Knights of Columbus/Marist Poll, "Abortion Limits Favored," (January 2018), <http://www.kofc.org/un/en/resources/communications/kofc-marist-poll-national-nature-sample-tables2017.pdf>.

COLLECTION REPORT

Regular Collection - 09/02/18	\$5,490.00
Shrines and Candles	\$2,384.50
Regular Collection - 09/03/17	\$5,907.76
Shrines and Candles	\$3,073.50

Your generous contribution to your Parish is greatly appreciated!

SEPTEMBER 12 - Most Holy Name of Mary

In fine, thy name, o Mother of God, is filled with divine graces and blessings," as St. Methodius says. So much so, that St. Bonaventure declares, "that thy name, O Mary, cannot be pronounced without bringing some grace to him who does so devoutly." . . . grant, O Lady, that we may often remember to name thee with love and confidence; for this practice either shows the possession of divine grace, or else is a pledge that we shall soon recover it.

On the other hand, Thomas A. Kempis affirms "that the devils fear the Queen of heaven to such a degree, that only on hearing her great name pronounced, they fly from him who does so as from a burning fire." The Blessed Virgin herself revealed to St. Bridget "that there is not on each a sinner, however devoid he may be of the love of God, from whom the devil is not obliged immediately to fly, if he invokes her holy name with a determination to repent. On another occasion she repeated the same thing to the saint, saying, "that all the devils venerate and fear her name to such a degree, that on hearing it they immediately loosen the claws with which they hold the soul captive." Our Blessed Lady also told St. Bridget, "that in the same way as the rebel angels fly from sinners who invoke the name of Mary, so also do the good angels approach nearer to just souls who pronounce her name with devotion."

St. Ephrem goes so far as to say, "that the name of Mary is the key of the gates of heaven," in the hands of those who devoutly invoke it. And thus it is not without reason that St. Bonaventure says "that Mary is the salvation of all who call upon her." "O most sweet name! O Mary, what must thou thyself be, since thy name alone is thus amiable and gracious." Exclaims Blessed Henry Suso.

Let us, therefore, always take advantage of the beautiful advice given us by St. Bernard, in these words: "In dangers, in perplexities, in doubtful cases, think of Mary, call on Mary; let her not leave thy lips; let her not depart from your heart."

Father Sertorius Caputo, of the Society of Jesus, exhorted all who assist the dying frequently to pronounce the name of Mary; for this name of life and hope, when repeated at the hour of death, suffices to put the devils to flight, and to comfort such persons in their sufferings.

SEPTEMBER 15 - Seven Sorrows of Our Lady

The purpose of the Devotion of the Seven Sorrows is to promote union with the sufferings of Christ through union with the special suffering that Our Lady endured because she was the Mother of God. By uniting ourselves with both the Passion of Christ and His holy Mother, we enter into Jesus' Heart and honor Him greatly; He is more honored because we have so honored His Mother.

The Seven Dolors are taken from Scripture events and the devotion has a long history, although it was not officially promulgated by the Church until the early nineteenth century. Before Pope Pius VII's formal approval, the Servite Order had permission in 1668 to celebrate the Feast of the Seven Dolors because the Order was instrumental in popularizing the Seven Sorrows Devotion.

In the Middle Ages, Catholic theology concentrated mostly on Christ's Passion; at the side of the Man of Sorrows, however, the faithful always contemplated the Queen of Martyrs. Devotion to the Crucified Christ and to Our Lady of sorrows grew side by side. On Calvary there were in a sense two altars, one in Body of Jesus, and the other in the Immaculate Heart. Christ immolated His flesh, Mary, her heart, her own soul. On September 15, the day following the ancient feast of the Holy Cross, the Church commemorates the compassion of Mary; but it is fitting during the year, especially during Lent, to honor the Sorrows of Mary. Mary is not mentioned in the gospel accounts of Christ's Transfiguration, His entry into Jerusalem, but she is recorded as being present at Calvary. She understood what the Will of God was and was faithful, co-operating with her Son as Co-redemptrix. She had prepared the victim for sacrifice and now she offered Him on the altar of Calvary.

The Gospel, John 19:25, says: "Near the Cross of Jesus stood His mother, his mother's sister, Mary, the wife of Cleopas, and Mary Magdalene." At Christ's bequest, Mary was proclaimed the universal Mother of mankind from the Cross. Mary had three loves in her Immaculate Heart: God, her Son, and souls. She so loved the world that she gave her only Son. As St. Bernard said, "The sword would not have reached Jesus if it had not pierced Mary's heart." Mary loved souls and on Calvary, after suffering such cruel torments she merited being the mother of all mankind.

Mary is the Apostle because she is Co-redemptrix: Behold Mary on Calvary, she suffers and plays; she stands, as one offering sacrifice.

St. Ambrose said, 'I read that she stood, but I do not read that she wept.' When Mary gave us her Son, she gave us everything. Therefore it can be very well said: "Behold this heart which has so greatly loved all people that it has spared nothing for them."



SEPTEMBER 14 - Exaltation of the Holy Cross

This Feast recalls three historical events: the finding of the True Cross by Saint Helena, the mother of the emperor Constantine; the dedication of churches built by Constantine on the site of the Holy Sepulchre and Mount Calvary; and the restoration of the True Cross to Jerusalem by the emperor Heraclius II. But in a deeper sense, the feast also celebrates the Holy Cross as the instrument of our salvation. This instrument of torture, designed to degrade the worst of criminals, became the life-giving tree that reversed Adam's Original Sin when he ate from the Tree of the Knowledge of Good and Evil in the Garden of Eden.

According to tradition, first mentioned by Saint Cyril of Jerusalem in 348, Saint Helena, nearing the end of her life, decided under divine inspiration to travel to Jerusalem in 326 to excavate the Holy Sepulchre and attempt to locate the True Cross. A Jew by the name of Judas, aware of the tradition concerning the hiding of the Cross, led those excavating the Holy Sepulchre to the spot in which it was hidden.

Three crosses were found on the spot. According to one tradition, the inscription *Jesus Nazarenus Rex Iudaeorum* ("Jesus of Nazareth, King of the Jews") remained attached to the True Cross. According to a more common tradition, however, the inscription was missing, and Saint Helena and Saint Macarius, the bishop of Jerusalem, assuming that one was the True Cross and the other two belonged to the thieves crucified alongside Christ, devised an experiment to determine which was the True Cross.

In one version of the latter tradition, the three crosses were taken to a woman who was near death; when she touched the True Cross, she was healed. In another, the body of a dead man was brought to the place where the three crosses were found, and laid upon each cross. The True Cross restored the dead man to life.

It's easy to understand that the Cross is special because Christ used it as the instrument of our salvation. But after His Resurrection, why would Christians continue to look to the Cross?

Christ Himself offered us the answer: "If any man will come after me, let him deny himself, and take up his cross daily, and follow me" (Luke 9:23). The point of taking up our own cross is not simply self-sacrifice; in doing so, we unite ourselves to the sacrifice of Christ on His Cross.

When we participate in the Mass, the Cross is there, too. The "unbloody sacrifice" offered on the altar is the re-presentation of Christ's Sacrifice on the Cross. When we receive the Sacrament of Holy Communion, we do not simply unite ourselves to Christ; we nail ourselves to the Cross, dying with Christ so that we might rise with Him.

"For the Jews require signs, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews indeed a stumbling block, and unto the Gentiles foolishness . . ." (1 Corinthians 1:22-23). Today, more than ever, non-Christians see the Cross as foolishness. What kind of Savior triumphs through death?

HOLY INNOCENTS BOOKSHELF

*The Fatima Century:
How the Pilgrim Virgin is Changing
Our Generation*

By Thomas J. McKenna

The Fatima Century: How the Pilgrim Virgin is changing our generation serves to document some of the 'marvels of grace' from seventy years of Our Lady's unrelenting pilgrimage through a sinful world where signal graces are more evident than ever. Never before has a comprehensive account been presented of the Myriad of blessings and transformations that have been effected due to the Pilgrim Virgin Statue's missionary presence in various parts of the world.

Thomas McKenna provides uniquely documented and eyewitness encounters. As will become evident in the course of this book, no one is left unaffected by Her presence, Her beauty, Her enchanting gaze. It is almost as if the Statue is a sacramental presence of the one great Sacrament of history, Christ Himself, who comes to men most effectively in Her through who He first entered the world.

This book aims to inspire readers to take to heart the message of Our Lady of Fatima and attempt to develop a more serious Fatima spirituality, and therefore, a greater love of God.



HOLY INNOCENTS ROSARY

Holy Innocents is proud to introduce our own custom made Rosary by Ghirelli Rosaries in Italy. The beautiful, high quality Rosary is comprised of red Mother of Pearl lucite beads representing the blood shed by the Holy Innocents, Martyrs. The metal used is in antique silver finish. The crucifix is designed after the highly venerated "Return Crucifix" and is inscribed with "Shrine & Parish Church of the Holy Innocents New York City" on the back. The centerpiece features Our Mother of Perpetual Help and the façade of our beautiful church with the year of establishment. The Our Father medals feature representations of the most beloved devotions here at Holy Innocents and are modeled after the images in the church: the Tridentine Latin Mass, the Infant of Prague, the unborn represented by Our Lady of Guadalupe, and St. Anthony of Padua. On the backs of those medals is an image of a candle representing the many Vigil Lights lit here over the years. Each Rosary comes in a beautiful full color custom gift box and the price per Rosary is \$40.00 plus sales tax. Stop by the Parish Office to see a sample of this one-of-a-kind Rosary exclusive to Holy Innocents.

The Shrine to the Unborn

Blessed by Cardinal O'Connor on December 28, 1993



*The Shrine is dedicated in Memory of the Children
Who Have Died Unborn
We invite you to name your child(ren)
and provide the opportunity to have
your baby's name inscribed in our "Book of Life".*



WHO IS RCIA FOR? Adults never baptized who might desire to become a Catholic. Adults baptized in another Christian church who might desire to become a Catholic. Adults baptized Catholic who have not received full reception into the church through the Sacraments of Eucharist or Confirmation.

For more information on becoming Catholic or to attend classes, contact: the Parish Office @ 212-279-5861

A QUOTE BY ST. ROSE OF LIMA

*"Apart from the cross there is no other ladder
by which we may get to heaven."*



LEGION OF MARY

Weekly Meeting of the Legion of Mary
will be in the Parish Hall
at 7:00pm every Monday,
following the 6:00pm Latin Mass

Compliments of

DONNA DEGNAN

LESLIE STUART, INC.
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Web: www.donnadegnan.com

Often children who have died before birth have no grave or headstone, and sometimes not even a name. At The Church of The Holy Innocents, we invite you to name your child(ren) and to have the opportunity to have your baby's name inscribed in our "BOOK OF LIFE". Here, a candle is always lit in their memory. All day long people stop to pray. On the first Monday of every month, our 12:15pm Mass is celebrated in honor of these children and for the comfort of their families. We pray that you will find peace in knowing that your child(ren) will be remembered at the Shrine and honored by all who pray here.

We will inscribe the names of babies who have died before and at birth in our Book of Life, and as always, we invite you to visit the Shrine if you are in New York City.

SUBWAY ROSARY

Our Regina Mundi Praesidium of the Legion of Mary conducts a Subway Rosary on the second and fourth Saturdays of the month. All are invited to join in this evangelization effort to spread devotion to Our Lady. Anyone interested in joining is asked to gather at Holy Innocents by 10:00 a.m. The group will then proceed to either Herald Square, Duffy Square, or a subway station for the recitation of the 20 decades of the Holy Rosary and return back to Holy Innocents around 12:30 p.m. Come for all or part of the Subway Rosary!

Upcoming Subway Rosaries

September 22
October 13

VOLUNTEER SINGERS NEEDED

"Be filled with the Spirit, addressing one another in psalms, hymns, and spiritual canticles, singing and making melody to the Lord with all your heart, always and for everything giving thanks..."

- Ephesians Ch 5.

The Shrine & Parish Church of Holy Innocents Volunteer choir needs your voice! All ages welcome. We meet on Sundays at 9:30am in the Church Hall. Please email Rachel Aldridge at Aldridge.r.a@gmail.com if you are interested in joining. No prior experience necessary.

PILGRIM IMAGE OF OUR LADY OF FATIMA

Bring Our Lady of Fatima into your home and heart for one week!

The Legion of Mary is looking for parishioners who will host Our Lady in their homes and will visit other homes to pray the Rosary.

Anyone interested contact the Parish Office or email treasure2@legionofmaryny.org

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