

THE SHRINE AND PARISH CHURCH OF THE HOLY INNOCENTS

“THE LITTLE CATHOLIC CHURCH AROUND THE CORNER”
AT THE CROSSROADS OF THE WORLD

128 WEST 37TH ST. (JUST WEST OF BROADWAY)
NEW YORK CITY 10018



SCHEDULE

Rev. Fr. James L. P. Miara, M. Div., Pastor
Rev. Fr. Louis Van Thanh, Senior Priest
Rev. Fr. Oliver Chanama, In Residence
Rev. Fr. Daniel Sabatos, Visiting Celebrant

Tel: (212) 279-5861/5862

www.shrineofholynnocents.org

HOLY SACRIFICE OF THE MASS

Weekdays: 7:00 & 7:30 a.m.;
8:00 a.m. (Tridentine Latin only during Lent)
12:15 & 1:15 p.m.
and 6:00 p.m. (Tridentine Latin)

Saturday: 12 noon and 1:00 p.m. (Tridentine Latin)
and 4:00 p.m. Vigil/Shopper's Mass

Sunday: 9:00 a.m. (Tridentine Low Mass),
10:30 a.m. (Tridentine High Mass),
12:30 p.m.

Holy Days of Obligation:
Vigil at 5:15 p.m.
7:00 & 7:30 a.m.;
8:00 a.m. (Tridentine Latin); 11:15 a.m.;
12:15, 1:15 & 5:15 p.m.;
6:00 p.m. (Tridentine Latin High Mass)

CONFESSIONS

Weekdays: 7:30-8:30 a.m.; 12 noon-1:30 p.m.;
5:15-5:35 p.m.

Saturday: 12 noon-1:00 p.m. and 3:15-3:45 p.m.

Sunday: 9:45-10:30 a.m. and 12 noon-12:30 p.m.

And anytime upon request or by appointment

EXPOSITION OF THE MOST BLESSED SACRAMENT

Weekdays from 2:00 p.m.-5:45 p.m. Benediction

PERPETUAL NOVENAS

Weekdays following the 7:30 a.m. and 12:15 & 1:15 p.m.
Masses and at 5:50 p.m. and on Saturday following the 12
noon and 1:00 p.m. Masses.

Monday: Miraculous Medal
Tuesday: St. Anthony and St. Anne
Wednesday: Our Lady of Perpetual Help and St. Joseph
Thursday: Infant of Prague, St. Rita and St. Therese
Friday: “The Return Crucifix” and the Passion
Saturday: Our Lady of Lourdes and Our Lady of Fatima
Sunday: Holy Innocents (at Vespers)

DEVOTIONS

Vespers and Benediction:
Sunday at 2:30 p.m. (Tridentine Latin)

Holy Rosary: Weekdays at 11:55 a.m. and 5:20 p.m.
Saturday at 12:35 p.m.
Sunday at 2:00 p.m.

Divine Mercy Chaplet: Weekdays at 3:00 p.m.

Stations of the Cross (during Lent):
Fridays at 12:45 p.m.
and after 6:00 p.m. Mass

Holy Hour of Reparation:
First Friday of the month from 7:00 p.m.-
8:00 p.m.

First Saturday Devotions:
Rosary, 15 minute meditation, prayers &
Benediction following 1:00 p.m. Mass

2000 Hail Marys:
Second Saturday of the month
from 6:00 a.m.- 4:00 p.m.

CHURCH HOURS

Monday-Friday: 6:30 a.m. – 7:30 p.m.
Saturday: 9:00 a.m. – 5:30 p.m.
Sunday: 8:00 a.m. – 4:00 p.m.

PARISH OFFICE/GIFT SHOP HOURS

Monday-Friday: 8:00 a.m. – 6:00 p.m.
Saturday: 9:00 a.m. – 5:30 p.m.
Sunday: 9:00 a.m. – 2:30 p.m.



Week of September 16, 2018

Mass Intentions

**SUNDAY, SEPTEMBER 16 - TWENTY-FOURTH SUNDAY
IN ORDINARY TIME**

9:00 - *Pro Populo*
10:30 - *Rebecca Giordano (d)*
12:30 - *Onofrio Cincotta (d)*

MONDAY, SEPTEMBER 17 - *St. Robert Bellamine, Bishop*

7:00 - *Nicole Correnti (L)*
7:30 - *Francis A. Purritano, Sr. (d)*
12:15 - *Carlixto Rafael Cedeno (d)*
1:15 - *John Riccardi (d)*
6:00 - *Pablo Dublin, Jr. (L)*

TUESDAY, SEPTEMBER 18 - WEEKDAY

7:00 - *Mary McBride (d)*
7:30 - *Dennis Noel (d)*
12:15 - *Alicja Kaminski (d)*
1:15 - *St. Anthony*
6:00 - *Thomas Tortorella, Sr. (d)*

WEDNESDAY, SEPTEMBER 19 - *St. Januarius, Bishop*

7:00 - *Joseph Russo (d)*
7:30 - *Aniello Miele (d)*
12:15 - *Vid Suljic (d)*
1:15 - *Giovanna & Emanuel Haber (d)*
6:00 - *Sarah Backus (L)*

**THURSDAY, SEPTEMBER 20 - *Ss. Andrew Kim Tae-gŏn, Priest
and Paul Chong Ha-sang, Sr. and Companions, Martyrs***

7:00 - *Vincent McConnell (L)*
7:30 - *Julio Villanueva (d)*
12:15 - *Sylvia Wilkinson (L)*
1:15 - *Etheline Daniels (d)*
6:00 - *Cathy Hassett (L)*

FRIDAY, SEPTEMBER 21 - *St. Matthew, Apostle & Evangelist*

7:00 - *Patricia A. Mino (d)*
7:30 - *Bhagoutie Narain (d)*
12:15 - *Anthony & Andrew Salerno (d)*
1:15 - *Frank DiTullio, Sr. (d)*
6:00 - *Holy Innocents Volunteer Choir*

SATURDAY, SEPTEMBER 22 - WEEKDAY

12:00 - *Doreen J. Delaney (d)*
1:00 - *Conversion of America*
4:00 - *Servant of God Mary Grace Bellotti*

NEXT SUNDAY - TWENTY-FIFTH SUNDAY IN ORDINARY TIME

9:00 - *Laura Reynolds (L)*
10:30 - *Barbara Wells (L)*
12:30 - *People of the Parish*

LATIN TRIDENTINE MASS CORNER
Calendar

- September 16 - 17th Sunday After Pentecost
2nd Class - Chant Mass
- September 17 - Stigmata of St. Francis
4th Class - Low Mass
- September 18 - St. Joseph of Cupertino, Confessor
3rd Class - Low Mass
- September 19 - Ember Wednesday
2nd Class - High Mass
- September 20 - St. Eustasius & Companions,
Martyrs
4th Class - Low Mass
- September 21 - St. Matthew, Apostle with Com-
memoration of Ember Friday
2nd Class - High Mass
- September 22 - Ember Saturday
2nd Class - High Mass

Next Sunday

September 23 - 18th Sunday after Pentecost
2nd Class - Chant Mass

**ANNOUNCING THE 2018 PUBLIC SQUARE
ROSARY CRUSADE**

The world is at a historic crossroad. God is more offended than ever as people ignore Our Lady's maternal request to "stop offending God." Yes, we must listen to Our Lady's request and stop sinning if we hope to enjoy God's blessings and to avert His wrath. He will hear us, if we pray through the intercession of His Blessed Mother. That's why we here at Holy Innocents will join with countless others throughout the Country in the 2018 Public Square Rosary Crusade. In *The Secret of the Rosary*, Saint Louis de Montfort said: "Public prayer is far more powerful than private prayer to appease the anger of God and call down His mercy, and Holy Mother Church, guided by the Holy Ghost, has always advocated public prayer in times of public tragedy and suffering." **This will take place on Saturday, October 13 at 12 noon at Herald Square in front of Macy's.**

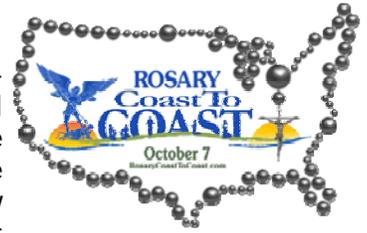
**Pray the
Rosary to
STOP
SAME-SEX
"MARRIAGE"**

DONORS NEEDED

Recently 6 torches/lanterns were purchased from Our Lady's Shrine in Fatima to be used by the Servers during processions and at High Mass from the Sanctus until after Holy Communion. Each torch costs \$350. If you are interested in donating one or more, please give your donation marked "torches" to the Parish Office. Thank you for your generosity to Holy Innocents.

ROSARY RALLY IN DUFFY SQUARE

We are asking everyone to join us in Duffy Square at Broadway and Seventh Avenue between 46th & 47th Streets, New York, New York 10036 for a very special Rosary Rally on Sunday, October 7 at 4:00 p.m. near the large red steps by the Fr. Duffy Statue. As the mid-term general election is only a month away, we want to call out to God in a very special way at the conclusion of our 54-Day Rosary Novena. In case of rain the rosary will be prayed at Holy Innocents Church, 128 W. 37th St., New York City 10018. For more information call the Rectory: 212-279-5861



If you can join us, please do. If you cannot, please consider planning your own Rosary Rally in your area. Some suggestions for locations might a government facility or Planned Parenthood or your parish church or wherever you think would be best.

Please do everything you can to get the word out about this very important and necessary prayer campaign for our nation, that began on August 15, 2018!

May God, through the powerful intercession of the Blessed Mother, truly pour out His grace upon the United State of America!!

NATIONAL PRAYER CAMPAIGN TO END ABORTION

Each Friday, August 3-September 28, answer the U.S. bishops' call to education, fasting, and prayer for the legal protection of human life. Join at www.usccb.org/pray/

Roe is bad constitutional law

Even legal experts who support abortion believe *Roe* is not well-reasoned and is a case of extreme judicial overreach.

- ..# The late Yale Law Professor John Hart Ely said, *Roe v Wade* is "a very bad decision . . . because it is *not* constitutional law and gives almost no sense of an obligation to try to be."ⁱ
- ..# Attorney Edward Lazarus, former law clerk to *Roe's* author, Justice Blackmun, put it this way: "As a matter of constitutional interpretation and judicial method, *Roe* borders on the indefensible . . . [It is] one of the most intellectually suspect constitutional decisions of the modern era."ⁱⁱ
- ..# Harvard Law Professor Lawrence Tribe criticized *Roe* saying, "behind its own verbal smokescreen, the substantive judgment on which it rests is nowhere to be found."ⁱⁱⁱ
- ..# Justice Sandra Day O'Connor said, "The Court's abortion decisions have already worked a major distortion in the Court's Constitutional jurisprudence . . . no legal rule or doctrine is safe from ad hoc nullification by this Court."^{iv}
- ..# And then-Circuit Judge (now Justice) Ruth Bader Ginsburg said *Roe* "ventured too far in the change it ordered and presented an incomplete justification for its action."^v

When experts on both sides of the abortion debate agree that *Roe* is bad law, reversing it makes good legal sense and would return abortion policy back to the people to be decided through the democratic process.

ⁱJohn Hart Ely, "The Wages of Crying Wolf: A Comment on *Roe v. Wade*," *Yale Law Journal* 82, no. 5 (April 1973): 947, <https://pdfs.semanticscholar.org/57de/57a09824f1bdca05e47c898a46e717618d23.pdf>.

ⁱⁱEdward Lazarus, "The Lingering Problems with *Roe v. Wade*, and Why the Recent Senate Hearings on Michael McConnell's Nomination Only Underlined Them," *FindLaw*, October 3, 2002, <https://supreme.findlaw.com/legal-commentary/the-lingering-problems-with-roe-v-wade-and-why-the-recent-senate-hearings-on-michael-mcconnells-nomination-only-underlined-them.html>.

ⁱⁱⁱLawrence H. Tribe, "Foreword: Toward a Model of Roles in the Due Process of Life and Law," *Harvard Law Review*, 87, no. 1, (Nov. 1973): 7.

^{iv}*Thornburgh v. American College of Obstetricians and Gynecologists*, 476 U.S. 747 (1986) (O'Connor dissenting), at 814.

^vRuth Bader Ginsburg, "Some Thoughts on Autonomy and Equality in Relation to *Roe v. Wade*," 63 *North Carolina Law Review* 63, no. 2 (January 1985): 376, <http://scholarship.law.unc.edu/cgi/viewcontent.cgi?article=2961&context=nclr>.

Altar Offerings

Sanctuary Candle

Intentions of

Leith, Moore & Gerber Families

Adoration Candles

Intentions of

Cuzco, Cuevas & Rosas Families

COLLECTION REPORT

Regular Collection - 09/09/18 \$7,361.00
Shrines and Candles \$3,108.00

Regular Collection 09/10/17 \$5,915.44
Shrines and Candles \$3,252.00

Your generous contribution to your Parish is greatly appreciated!

OUR LADY OF LaSALETTE - September 19

On Saturday afternoon, September 19, 1846, two children- Maximin Guiraud (age 11) and Melanie Calvat (age 14)- were tending sheep for their employers near La Salette in the French Alps. The effects of the French Revolution which had terrorized the Church, the blood spilt during the reign of Napoleon, the increasing secularization of social thought, and the rising political turmoil enveloping Europe had taken a serious toll on the faith of the people. In the parish of La Salette, fewer and fewer people attended Mass and the sacraments were neglected. Cursing had overtaken praying; licentiousness, purity; and greed and self-indulgence, piety and sacrifice.

Melanie, one of eight children, came from a poor family and began working at age seven. She had no schooling, knew only bits of the Catechism, infrequently attended Mass, and could hardly recite the Our Father or the Hail Mary. Similarly, Maximin, whose mother had died and who did not like his stepmother, had little religious education and no schooling.

While they were tending their sheep, they saw a brilliant light, brighter than the sun. As they approached, they noticed a "Beautiful Lady" seated on a rock and crying, with her face in her hands. In tears, she stood and spoke to them in their local French dialect. She wore a headdress topped by a lucent crown with a band of roses, a dress with beams of light, and slippers edged with roses. Around her neck hung a golden crucifix: on one end of the cross beam was a hammer and nails, and on the other, a pincher. Over her shoulders was a heavy chain.

She said, "Come to me, my children. Do not be afraid. I am here to tell something of the greatest importance." She continued, "If my people will not obey, I shall be compelled to loose my Son's arm. It is so heavy, so pressing that I can no longer restrain it. How long I have suffered for you! If my Son is not to cast you off, I am obliged to entreat Him without ceasing. But you take not the least notice of that. No matter how well you pray in the future, no matter how well you act, you will never be able to make up to me what I have endured for your sake.

I have appointed you six days for working. The seventh I have reserved for myself. And no one will give it to me. This it is which causes the weight of my Son's arm to be crushing. The cart drivers cannot swear without bringing in my Son's name. These are the two things which make my Son's arms so burdensome.

If the harvest is spoiled, it is your own fault. I warned you last year by means of the potatoes. You paid no heed. Quite the reverse, when you discovered that the potatoes had rotted, you swore, you abused my Son's name. They will continue to rot, and by Christmas this year there will be none left.

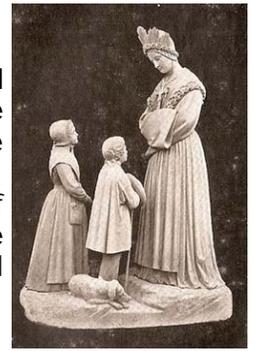
If you have grain, it will do no good to sow it, for what you sow the beasts will devour, and any part of it that springs up will crumble into dust when you thresh it.

A great famine is coming. But before that happens, the children under seven years of age will be seized with trembling and die in their parent's arms. The grownups will pay for their sins by hunger. The grapes will rot, and the walnuts will turn bad."

Truly a sobering message! Then Our Lady said, "If people are converted, the rocks will become piles of wheat, and it will be found that the potatoes have sown themselves." She then asked the children, "Do you say your prayers well, my children?" "No, we hardly say them at all," they mumbled. "Ah, my children, it is very important to say them, at night and in the morning. When you don't have time, at least say an Our Father and a Hail Mary. And when you can, say more."

Our Lady then returned to her chastisement of the people: "Only a few rather old women go to Mass in the Summer. All the rest work every Sunday throughout the Summer. And in Winter, when they don't know what to do with themselves, they go to Mass only to poke fun at religion. During Lent they flock to the butcher shops, like dogs." She concluded saying, "My children, you will make this known to all my people." She then walked away, up a steep path, and disappeared in a bright light.

The children repeated the story to each of their employers. When the people ascertained that the stories matched, and several pious people concluded this had been an apparition of the Blessed Mother, the children were sent to the parish priest of La Salette. The priest recounted the children's story at Mass. The government officials began an investigation, and the children maintained their story despite threats of imprisonment. Once when investigating the site, someone broke off a piece of the rock on which Our Lady had sat; a spring of water emerged in a place that was dry except for when the snows were melting. The spring flowed steadily and abundantly. Some of the water was given to a woman suffering from a long-term serious illness; she drank a little of the water each day as she prayed a novena, and on the ninth day, she was cured.



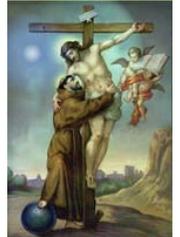
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The case was then submitted to Bishop Bruillard of Grenoble, who initiated a thorough investigation of the apparition. Meanwhile, more miraculous cures occurred. The greatest miracle was truly spiritual: people started to attend Mass faithfully and confess regularly, they stopped working on Sundays, and they returned to living a pious and devotional life. Pilgrimages to the site became increasingly popular. Five years later, on September 19, 1851, Bishop Bruillard determined that the apparition “bore in itself all the marks of truth and that the faithful are justified in believing it to be certain and indubitable.” A real conversion of the people had taken place.

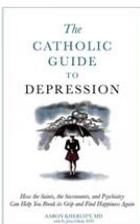
The following year, a new religious community was founded, the Missionaries of La Salette. Also, Bishop Bruillard laid the cornerstone for a new basilica. Pilgrims increasingly visited the site of the apparition, and Our Lady was referred to as “Reconcilatrix of sinners.” Great saints have been devoted to Our Lady of La Salette, including St. John Bosco, St. John Vianney, and St. Madeleine Sophie Barat.

THE SACRED STIGMATA OF ST. FRANCIS OF ASSISI - September 17

Early in August, 1224, two years before the great Saint Francis of Assisi died, and when he was forty-two years old – one year after he had built the first crib in honor of Our Lord – he went off with three companions to a lonely mountain called Mount Alvernia, to prepare himself by forty days of fasting and prayer for the feast of Saint Michael, the greatest of God’s angels, whose feast day is September 29. During this retreat the sufferings of Christ became more than ever the burden of his meditations; into few souls, perhaps, had the full meaning of the Passion so deeply entered. On or about the feast of the Exaltation of the Holy Cross on September 14, Saint Francis beheld the marvelous vision of the seraph and received in his hands, feet and side the Sacred Wounds from Our Lord’s own body. Brother Leo, who was with St. Francis when he received the stigmata, has left us in his note to the saint’s autograph blessing, preserved at Assisi, a clear and simple account of the miracle, which for the rest is better attested than many another historical fact. Never was a saint more beautifully loved by Jesus than Saint Francis of Assisi. The wounds Jesus gave him stayed in his hands, feet and side, and continually bled for two more years, until he died in 1226. The saint’s right side is described as bearing an open wound which looked as if made by a lance, while through his hands and feet were black nails of flesh, the points of which were bent backward. After the reception of the stigmata, Francis suffered increasing pains throughout his frail body, already broken by continual mortification. For, condescending as the saint always was to the weaknesses of others, he was ever so unsparing towards himself that at the last he felt constrained to ask pardon of “Brother Ass”, as he called his body, for having treated it so harshly. Worn out, moreover, as Francis now was by eighteen years of unremitting toil, his strength gave way completely, and at times his eyesight so far failed him that he was almost wholly blind. So that this beautiful event might have a feast day for itself, the Stigmata of Saint Francis are commemorated on September 17. The simple liturgy of this holy saint’s life might be put this way: the crib in 1223, and the Cross in 1224.



(Taken from Catholic Encyclopedia)



HOLY INNOCENTS BOOKSHELF

Catholic Guide to Depression:

How the Saints, the Sacraments, and Psychiatry Can Help You Break Its Grip and Find Happiness Again

by Dr. Aaron Kheriaty

Countless Christians—including scores of saints—have suffered profound, pervasive sorrow that modern psychiatrists call “depression.” Then, as now, great faith and even fervent spiritual practices have generally failed to ease this wearying desolation of soul.

In these pages, Catholic psychiatrist Aaron Kheriaty reviews the effective ways that have recently been devised to deal with this grave and sometimes deadly affliction – ways that are not only consistent with the teachings of the Church, but even rooted in many of those teachings.

Extensive clinical experience treating patients with depression has shown Dr. Kheriaty that the confessional can’t cure neuroses, nor can the couch forgive sin. Healing comes only when we integrate the legitimate discoveries of modern psychology and pharmacology with spiritual direction and the Sacraments, giving particular attention to the wisdom of the Church Fathers and the saints.

Here, with the expert help of Dr. Kheriaty, you’ll learn how to distinguish depression from similar looking but fundamentally different mental states such as guilt, sloth, the darkness of sin, and the sublime desolation called “dark night of the soul” that is, in fact, a privileged spiritual trial sent to good souls as a special gift from God.

You’ll come to know how to identify the various types of depression and come to understand the interplay of their often manifold causes, biological, psychological, behavioral, cultural, and, yes, moral.

Then you’ll learn about exciting breakthroughs in pharmacological and other medical treatments, the benefits and limitations of psychotherapy, the critical place that spiritual direction must have in your healing, and the vital role that hope – Christian hope – can play in driving out depression.

Available in the Bookstore in the Parish Office

The Shrine to the Unborn

Blessed by Cardinal O'Connor on December 28, 1993



*The Shrine is dedicated in Memory of the Children
Who Have Died Unborn
We invite you to name your child(ren)
and provide the opportunity to have
your baby's name inscribed in our "Book of Life".*



WHO IS RCIA FOR? Adults never baptized who might desire to become a Catholic. Adults baptized in another Christian church who might desire to become a Catholic. Adults baptized Catholic who have not received full reception into the church through the Sacraments of Eucharist or Confirmation.

For more information on becoming Catholic or to attend classes, contact: the Parish Office @ 212-279-5861

A QUOTE BY ST. Ignatius of Antioch

*"He who is devout to the Blessed Mother
will certainly never be lost"*



LEGION OF MARY

Weekly Meeting of the Legion of Mary
will be in the Parish Hall
at 7:00pm every Monday,
following the 6:00pm Latin Mass

Compliments of

DONNA DEGNAN

LESLIE STUART, INC.
149 West 36th Street 8th Floor, New York, NY 10018
Tel : 212-629-4551 x 102 / Fax: 212-629-4625
E-mail: gfogarty@donnadegnan.com
Web: www.donnadegnan.com

Often children who have died before birth have no grave or headstone, and sometimes not even a name. At The Church of The Holy Innocents, we invite you to name your child(ren) and to have the opportunity to have your baby's name inscribed in our "BOOK OF LIFE". Here, a candle is always lit in their memory. All day long people stop to pray. On the first Monday of every month, our 12:15pm Mass is celebrated in honor of these children and for the comfort of their families. We pray that you will find peace in knowing that your child(ren) will be remembered at the Shrine and honored by all who pray here.

We will inscribe the names of babies who have died before and at birth in our Book of Life, and as always, we invite you to visit the Shrine if you are in New York City.

SUBWAY ROSARY

Our Regina Mundi Praesidium of the Legion of Mary conducts a Subway Rosary on the second and fourth Saturdays of the month. All are invited to join in this evangelization effort to spread devotion to Our Lady. Anyone interested in joining is asked to gather at Holy Innocents by 10:00 a.m. The group will then proceed to either Herald Square, Duffy Square, or a subway station for the recitation of the 20 decades of the Holy Rosary and return back to Holy Innocents around 12:30 p.m. Come for all or part of the Subway Rosary!

Upcoming Subway Rosaries

September 22
October 13

VOLUNTEER SINGERS NEEDED

"Be filled with the Spirit, addressing one another in psalms, hymns, and spiritual canticles, singing and making melody to the Lord with all your heart, always and for everything giving thanks..."

- Ephesians Ch 5.

The Shrine & Parish Church of Holy Innocents Volunteer choir needs your voice! All ages welcome. We meet on Sundays at 9:30am in the Church Hall. Please email Rachel Aldridge at Aldridge.r.a@gmail.com if you are interested in joining. No prior experience necessary.

PILGRIM IMAGE OF OUR LADY OF FATIMA

Bring Our Lady of Fatima into your home and heart for one week!

The Legion of Mary is looking for parishioners who will host Our Lady in their homes and will visit other homes to pray the Rosary.

Anyone interested contact the Parish Office or email treasure2@legionofmaryny.org

53 West 36th Street
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[Hours]
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