

THE SHRINE AND PARISH CHURCH OF THE HOLY INNOCENTS

“THE LITTLE CATHOLIC CHURCH AROUND THE CORNER”
AT THE CROSSROADS OF THE WORLD

128 WEST 37TH ST. (JUST WEST OF BROADWAY)
NEW YORK CITY 10018



SCHEDULE

Rev. Fr. James L. P. Miara, M. Div., Pastor
Rev. Fr. Louis Van Thanh, Senior Priest
Rev. Fr. Oliver Chanama, In Residence
Rev. Fr. Daniel Sabatos, Visiting Celebrant

Tel: (212) 279-5861/5862

www.shrineofholynnocents.org

HOLY SACRIFICE OF THE MASS

Weekdays: 7:00 & 7:30 a.m.;
12:15 & 1:15 p.m.
and 6:00 p.m. (Tridentine Latin)

Saturday: 12 noon and 1:00 p.m. (Tridentine Latin)
and 4:00 p.m. Vigil/Shopper's Mass

Sunday: 9:00 a.m. (Tridentine Low Mass),
10:30 a.m. (Tridentine High Mass),
12:30 p.m.

Holy Days of Obligation:
Vigil at 5:15 p.m.
7:00 & 7:30 a.m.;
8:00 a.m. (Tridentine Latin); 11:15 a.m.;
12:15, 1:15 & 5:15 p.m.;
6:00 p.m. (Tridentine Latin High Mass)

CONFESSIONS

Weekdays: 7:30-8:30 a.m.; 12 noon-1:30 p.m.;
5:15-5:35 p.m.

Saturday: 12 noon-1:00 p.m. and 3:15-3:45 p.m.

Sunday: 9:45-10:30 a.m. and 12 noon-12:30 p.m.

And anytime upon request or by appointment

EXPOSITION OF THE MOST BLESSED SACRAMENT

Weekdays from 2:00 p.m.-5:45 p.m. Benediction

PERPETUAL NOVENAS

Weekdays following the 7:30 a.m. and 12:15 & 1:15 p.m.
Masses and at 5:50 p.m. and on Saturday following the 12
noon and 1:00 p.m. Masses.

Monday: Miraculous Medal
Tuesday: St. Anthony and St. Anne
Wednesday: Our Lady of Perpetual Help and St. Joseph
Thursday: Infant of Prague, St. Rita and St. Therese
Friday: “The Return Crucifix” and the Passion
Saturday: Our Lady of Lourdes and Our Lady of Fatima
Sunday: Holy Innocents (at Vespers)

DEVOTIONS

Vespers and Benediction:
Sunday at 2:30 p.m. (Tridentine Latin)

Holy Rosary: Weekdays at 11:55 a.m. and 5:20 p.m.
Saturday at 12:35 p.m.
Sunday at 2:00 p.m.

Divine Mercy Chaplet: Weekdays at 3:00 p.m.

Stations of the Cross (during Lent):
Fridays at 12:45 p.m.
and after 6:00 p.m. Mass

Holy Hour of Reparation to the Sacred Heart:
First Friday of the month from 7:00 p.m.-
8:00 p.m.

First Saturday Devotions:
Rosary, 15 minute meditation, prayers &
Benediction following 1:00 p.m. Mass

2000 Hail Marys:
Second Saturday of the month
from 6:00 a.m.- 4:00 p.m.

CHURCH HOURS

Monday-Friday: 6:30 a.m. – 7:30 p.m.
Saturday: 9:00 a.m. – 5:30 p.m.
Sunday: 8:00 a.m. – 4:00 p.m.

PARISH OFFICE/GIFT SHOP HOURS

Monday-Friday: 8:00 a.m. – 6:00 p.m.
Saturday: 9:00 a.m. – 5:30 p.m.
Sunday: 9:00 a.m. – 2:30 p.m.



Week of December 16, 2018

Mass Intentions

SUNDAY, DECEMBER 16 - THIRD SUNDAY OF ADVENT

- 9:00 - Margaret Fogarty (d)
- 10:30 - The Pruszynscy Family (L)
- 12:30 - People of the Parish

MONDAY, DECEMBER 17 - LATE ADVENT WEEKDAY

- 7:00 - Joseph Gavin (d)
- 7:30 - Maria Gladiola Gadia-Mao (d)
- 12:15 - Phyllis Hodge Lee (d)
- 1:15 - santa Vitale (d)
- 6:00 - The Pruszynscy Family (L)

TUESDAY, DECEMBER 18 - LATE ADVENT WEEKDAY

- 7:00 - Ava Eliza Geo (L)
- 7:30 - Loretta Walsh (d)
- 12:15 - St. Anthony
- 1:15 - June Conway (d)
- 6:00 - Elisa Schnur (L)

WEDNESDAY, DECEMBER 19 - LATE ADVENT WEEKDAY

- 7:00 - Leith Family (L)
- 7:30 - All Souls in Purgatory
- 12:15 - Robert Martinez (d)
- 1:15 - Giovanna & Emanuel Haber (d)
- 6:00 - Mr. Yuan Desheng (d)

THURSDAY, DECEMBER 20 - LATE ADVENT WEEKDAY

- 7:00 - Loretta Walsh (d)
- 7:30 - Alton Goad, Jr. (d)
- 12:15 - Janina Winter (d)
- 1:15 - Christmas Novena
- 6:00 - Matthew Schnur (L)

FRIDAY, DECEMBER 21 - LATE ADVENT WEEKDAY

- 7:00 - Christmas Novena
- 7:30 - Alton Goad, Jr. (d)
- 12:15 - Anthony & Andrew Salerno (d)
- 1:15 - Leon Winter (d)
- 6:00 - Christina Han

SATURDAY, DECEMBER 22 - St. Peter Canisius, Priest & Doctor of the Church

- 12:00 - Christmas Novena
- 1:00 - Edelizo De Lara (L)
- 4:00 - Laurance McDonough (d)

NEXT SUNDAY - FOURTH SUNDAY OF ADVENT

- 9:00 - Pro Populo
- 10:30 - Christmas Novena
- 12:30 - Serafin Aurelio (d)

"My Little Jesus,
I love Thee!"



LATIN TRIDENTINE MASS CORNER

Calendar

- December 16 - Third "Gaudete" Sunday of Advent
1st Class - Polyphonic Mass
- December 17 - Greater Feria of Advent
2nd Class - High Mass
- December 18 - Greater Feria of Advent
2nd Class - High Mass
- December 19 - Ember Wednesday****
2nd Class - High Mass
- December 20 - Greater Feria of Advent
2nd Class - High Mass
- December 21 - St. Thomas, Apostle with
Commemoration of Feria
2nd Class - High Mass
- December 22 - Ember Saturday****
2nd Class - High Mass

Next Sunday

- December 23 - Fourth Sunday of Advent
1st Class - Chant Mass

CHRISTMAS NOVENA OF MASSES

A Novena of Holy Masses will be offered for all those enrolled in the Christmas Mass Remembrance beginning on Thursday, December 20 and ending on the Solemnity of the Holy Innocents on December 28. Envelopes for this purpose are located in the back of the church. Please list the names of all those you wish to remember in these Masses and return the envelope in the collection basket, to any of the boxes in the church, or to the Rectory Office by Monday, December 17.



Eucharistic Holy Hour of Reparation
in honor of the
Holy Face of Jesus

Every Third Tuesday of the month
Following the 6:00 p.m. Mass

Next Holy Hour: December 18

SECOND COLLECTION TODAY

The second collection today is for the Christmas Flowers and Decorations for the church. The beauty of the church during this holy season depends upon your generosity. Thank you for your past generous support of this special collection.

ADVENT EMBER DAYS THIS WEEK

Wednesday, Friday and Saturday after Gaudete Sunday (3rd Sunday of Advent) are known as "Advent Embertide," and they come near the beginning of the Season of Winter (December, January, February). Liturgically, the readings for the days' Masses follow along with the general themes of Advent, opening with Wednesday's Introit of Isaias 45:8 and Psalm 18:2:

Drop down dew, ye heavens, from above, and let the clouds rain the just: let the earth be opened and bud forth a Savior. The heavens show forth the glory of God: and the firmament declareth the work of His hands.

Wednesday's and Saturday's Masses will include one and four lessons, respectively, with all of them concerning the words of the Prophet Isaias except for the last lesson on Saturday, which comes from Daniel and recounts how Sidrach, Misach and Abdenago are saved from King Nabuchodonosor's fiery furnace by an angel. This account, which is followed by a glorious hymn, is common to all Embertide Saturdays but for Whit Embertide.

The Gospel readings for the three days concern, respectively, the Annunciation (Luke 1:26-28), Visitation (Luke 1:37-47), and St. John the Baptist's exhorting us to "prepare the way of the Lord and make straight His paths" (Luke 3:1-6).

PLEASE NOTE WELL: The FAST and ABSTINENCE for the Vigil of Christmas (Dec. 24) may instead be observed on Dec. 23.

******TRADITIONAL RULES FOR FASTING AND ABSTINENCE**

For everyone over 7 years of age--

PARTIAL ABSTINENCE (which permits meat, and soup or gravy made from meat, to be eaten only once a day, at the principal meal) on Ember Wednesday and Ember Saturday

COMPLETE ABSTINENCE on Christmas Eve

For everyone ages 21 to 59 inclusive--

FASTING on the Ember Days (meat may be taken at principal meal) and the Vigil of Christmas (no meat). Only one full meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to one's needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids, including milk and fruit juices, are allowed.

COLLECTION REPORT

Regular Collection - 12/09/18	\$8,413.00
Shrines and Candles	\$3,645.50
Regular Collection 12/10/17	\$7,928.07
Shrines and Candles	\$3,858.00

Your generous contribution to your Parish is greatly appreciated!

May the Good Lord reward you abundantly!



CHRISTMAS 2018 SCHEDULE

Monday, December 24 **MASSES FOR LATE ADVENT WEEKDAY**

7:00 & 7:30 A.M.

12:15 P.M.

1:15 P.M. (Latin High Mass)

Exposition of the Most Blessed Sacrament

2:30 P.M.—3:45 P.M.

Confessions

7:30-8:30 A.M.

12 noon-1:30 P.M.

3:15-3:45 P.M.

MASSES FOR THE SOLEMNITY OF CHRISTMAS - HOLY DAY OF OBLIGATION

Monday, December 24 (Christmas Eve)

4:00 P.M. (English)

12 midnight (Solemn High Tridentine Latin Mass)

*The Midnight Mass will be preceded by Exposition & Adoration of the Most Blessed Sacrament beginning at 10:00 P.M. with the singing of Christmas Carols at 11:00 P.M. and Benediction at 11:30 P.M. Midnight Mass will begin with the Procession to the manger and Blessing of the crib at **11:45 p.m.***

Tuesday, December 25 (Christmas Day)

1:30 A.M. (Low Tridentine Latin Mass at Dawn)

9:00 A.M. (Low Tridentine Latin Mass)

10:30 A.M. (High Tridentine Latin Mass followed by Benediction of the Most Blessed Sacrament)

12:30 P.M. (English)

5:00 P.M. (English)

Confessions

9:45-10:30 A.M.

12 noon-12:30 P.M.

FESTIVE RECEPTIONS/COFFEE HOURS

In Parish Hall following Midnight Mass on Christmas Eve & 10:30 a.m. Mass on Christmas Day!

RECONCILIATION MONDAY

All parishes in the Archdiocese of New York and the Diocese of Brooklyn will observe Reconciliation Monday this **Monday, December 17**. Confessions will be heard at Holy Innocents on this day as follows:

7:30-8:30 A.M.

12 noon-1:30 P.M.

4:00-8:00 P.M.

Do not wait until the last minute to make your Christmas Confession!

FEAST OF THE HOLY INNOCENTS

Pro-Life Mass, Rosary Procession & Eucharistic Adoration

Friday, December 28, 2016

..#8:00 am: Mass followed by Exposition of the Blessed Sacrament and Eucharistic Adoration.

..#8:45 am: Prayerful Procession reciting the Rosary to abortion clinic.

..#10:45 am: Return to Church for Benediction, followed by Social / Lunch.

Join us in carrying on this traditional Christmas event, which was led by Fr. Benedict Groeschel, CFR for many years.

Sponsored by the Franciscan Friars and Sisters of the Renewal, the Sisters of Life, and the Helpers of God's Precious Infants.

NEW KNEELERS

All of the broken kneelers in the church have been replaced with new ones. Many were in disrepair and some sections even missing kneelers. With such a highly visited church as Holy Innocents it was embarrassing and inappropriate to have such a beautiful church not up to par with the dignity due to a House of the Lord by neglecting this situation. This was an unanticipated expense and therefore donors are needed to help cover the cost of this project. The total cost of the kneelers including installation is **\$27,000**. Any generous souls who would like to help are asked to place your donation in an envelope marked "New Kneelers" and to return it to the Rectory or in one of the collection boxes. Thanks!

2019 MARCH FOR LIFE

The Regina Coeli Council of the Knights of Columbus will sponsor a bus to the Right to Life March in Washington, DC leaving from in front of Holy Innocents Church at 8am on Friday, January 18th. Tickets are \$45 and can be purchased for cash from Eddy Toribio or Patrick Sullivan and by credit card from the parish office. Deadline to purchase tickets is December 31.

CHRISTMAS GIFT IDEAS

Stop in the Gift Shop in the Rectory Office at the Shrine & Parish Church of the Holy Innocents for your Christmas shopping needs. A wide variety of Catholic books, scapulars, various religious articles, and items particular to Holy Innocents (our own custom Rosary, 2019 Calendar, coffee mugs, pens, drinking glasses, prints and cards of the crucifixion mural by Constantino Brumidi, and our own Christmas Cards).

A THOUGHT ON THE HOLY ANGELS

The Angels as Servants and Subjects of the Blessed Virgin Mary

Scarcely was it announced to the heavenly Spirit that a Queen was "born to them," than they descend in myriads, and hover round her cradle in wonder and delight. They guard her infant steps; they convey her to the Temple; they unceasingly continue their celestial cares, until, by means of the Incarnation, she becomes the temple of the Word, when their visits are so frequent, that her little cottage becomes a species of Paradise. At Bethlehem, in Egypt, and at the holy Sepulchre, they continue to wait on their blessed Queen, until, expiring under the wounds of holy love, they conduct her with celestial song through realms of light, and presenting her to the lamb, cast their crowns before her throne, vowing her eternal love, obedience, and fidelity. If we love our blessed Mother, we cannot refuse to honor those by whom she is so much honored.

Ave, Regina Caelorum

Ave, Regina caelorum,

Ave, Domina Angelorum:

Salve, radix, salve, porta

Ex qua mundo lux est orta:

Gaude, Virgo gloriosa,

Super omnes speciosa,

Vale, o valde decora,

Et pro nobis Christum exora.

Hail, O Queen of Heaven

Hail, O Queen of Heaven.

Hail, O Lady of Angels:

Hail! thou root, hail! thou gate

From whom unto the world, a light has arisen:

Rejoice, O glorious Virgin,

Lovely beyond all others,

Farewell, most beautiful maiden,

And pray for us to Christ.

O Mary! Queen of the Angels and of the Holy Rosary
intercede for us!

2018 CHRISTMAS COLLECTION

The 2018 Christmas Collection will be taken up on Christmas Day, December 24/25. Envelopes for this year's Christmas Collection are located throughout the church. Holy Innocents relies very much on this annual collection to help us meet our many expenses and to continue to provide for our parishioners, workers and visitors 5 daily Masses, 3 hours of confession per day, 3 hours of daily exposition of the Most Blessed Sacrament, and many novenas and devotions. In thanksgiving for what is offered here, consider making a sacrificial gift to the "Little Catholic Church Around the Corner." If you will not be with us on Christmas, you may leave your Christmas gift in any of the boxes in the church, return it to the Rectory Office, or put it in any of the collections. May the Infant Jesus reward your generosity to YOUR parish!

"He was created of a mother who He created.

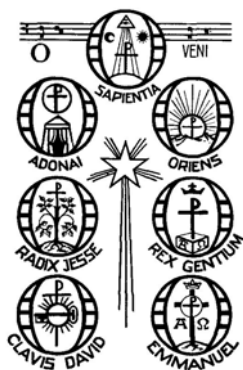
He was carried by hands that He formed.

He cried in the manger in wordless infancy.

He, the Word, without whom all human eloquence is mute."

- St. Augustine

THE 'O' ANTIPHONS - December 17-23



The O Antiphons refer to the seven antiphons that are chanted preceding the Magnificat during vespers of the Liturgy of the hours. They cover the special period of Advent preparation known as the Octave before Christmas, Dec. 17-23, with Dec. 24 being Christmas Eve and Vespers for that evening being for the Christmas Vigil.

The exact origin of the O Antiphons is not known. Boethius (c. 480-524) made a slight reference to them, thereby suggesting their presence at that time. At the Benedictine abbey of Fleury, these antiphons were recited by the abbot and other abbey leaders in descending rank, and they a gift was given to each member of the community. By the eighth century, they are in use in the liturgical celebrations in Rome.

The importance of the O Antiphons is twofold: Each one highlights a title for the Messiah: *O Sapientia* (O Wisdom), *O Adonai* (O Lord), *O Radix Jesse* (O Root of Jesse), *O Clavis David* (O Key of David), *O Oriens* (O Rising Sun), *O Rex Gentium* (O King of the Nations), and *O Emmanuel*. Also, each one refers to the prophecy of Isaiah of the coming of the Messiah:

O Sapientia: O Wisdom, O holy Word of God, you govern all creation with your strong yet tender care. Come and show your people the way to Salvation. Isaiah had prophesied, The spirit of the Lord shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and fear of the Lord, and his delight shall be the fear of the Lord. (Isaiah 11:2-3), and Wonderful is His counsel and great is His wisdom (Isaiah 28:29).

O Adonai: O Sacred Lord of ancient Israel, who showed yourself to Moses in the burring bush, who gave him the holy law on Sinai mountain: come stretch out your mightily hand to set us free. Isaiah had prophesied, But He shall judge the poor with justice, and decide aright for the lands afflicted. He shall strike the ruthless with the rod of His mouth, and with the breath of His lips, he shall slay the wicked. Justice shall be the band around His waist, and faithfulness a belt upon His hips. (Isaiah 11:4-5); and indeed, the Lord will be there with us, majestic; yes, the Lord our judge, the Lord our lawgiver, the Lord our King, He it is who will save us. (Isaiah 33:22).

O Radix Jesse: O Flower of Jesse's stem, you have been raised up as a sign for all peoples; kings stand silent in your presence; the nations bow down in worship before you. Come, let nothing keep you from coming to our aid. Isaiah had prophesied, But a school shall sprout from the stump of Jesse, and from his roots a bud shall blossom (Isaiah 11:1), And A On that day, the root of Jesse, set up as a signal for the nations, the Gentiles shall seek out, for his dwelling shall be glorious. (Isaiah 11:10). Remember also that Jesse was the father of King David, and Micah had prophesied that the Messiah would be of the house and lineage of David and be born in David's city, Bethlehem (Micah 5:1).

O Clavis David: O Key of David, O royal Power of Israel controlling at your will the gate of Heaven: Come, break down the prison walls of death for those who dwell in darkness and the shadow of death; and lead your captive people into freedom. Isaiah had prophesied, AI will place the Key of the House of David on his shoulder; when he opens, no one will shut, when he shuts, no one will open. (Isaiah 22:22), and His dominion is vast peaceful, from David's throne and over His kingdom, which he confirms and sustains by judgment and justice, both now and forever. (Isaiah 9:6).

O Oriens: O Radiant Dawn, splendor of eternal light, sun of justice: come, shine on those who dwell in darkness and the shadow of death. Isaiah had prophesied, the people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shown. (Isaiah 9:1).

O Rex Gentium: O King of all the nations, the only joy of every human heart; O keystone of the mighty arch of man, come and save the creature you fashioned from the dust. Isaiah had prophesied, for a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, father-Forever, Prince of Peace. (Isaiah 9:5), and He shall judge between the nations, and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. (Isaiah 2:4).

O Emmanuel: O Emmanuel, King and lawgiver, desire of the nations, Savior of all people, come and set us free, Lord our God. Isaiah had prophesied, The Lord himself will give you this sign: The Virgin shall be with child, and bear a son, and shall name him Emmanuel. (Isaiah 7:14).

ST. FAUSTINA AND THE INFANT JESUS

Many times, the Child Jesus revealed to St. Faustina His Real Presence in the Holy Eucharist. She writes of a Mass celebrated by her spiritual director, Fr. Joseph Andrasz, SJ: "... I saw the Infant Jesus who, with hands outstretched toward us, was sitting in the chalice being used at Holy Mass. After gazing at me penetratingly, He spoke these words: 'As you see Me in this chalice, so I dwell in your heart'" (*Diary*, 1346). The little Jesus is instructing St. Faustina that, through His Eucharistic Presence, He dwells in her heart as the source of her strength. Even as the Infant Jesus strengthened her in the Eucharist, His abiding presence also filled her heart with great joy. Her desire grew for Him alone as the greatest treasure of all. She writes of February 2, 1936, "... when Mass began, a strange silence and joy filled my heart. Just then, I saw Our Lady with the Infant Jesus The most holy Mother said to me, 'Take my Dearest Treasure,' and she handed me the Infant Jesus. When I took the Infant Jesus in my arms, the Mother of God and Saint Joseph disappeared. I was left alone with the Infant Jesus" (*Diary*, 608). Thus, the little Jesus became everything to St. Faustina as she attended Mass and then received Him in Holy Communion. May we, too, grow to appreciate the Christ Child as our dearest treasure at Holy Mass this Christmas and throughout the rest of the year, He is truly Emmanuel, God-with-us — the gift beyond all telling.

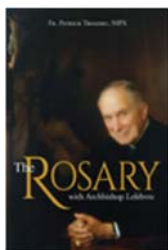
The Shrine to the Unborn

Blessed by Cardinal O'Connor on December 28, 1993



*The Shrine is dedicated in Memory of the Children
Who Have Died Unborn
We invite you to name your child(ren)
and provide the opportunity to have
your baby's name inscribed in our "Book of Life".*

Holy Innocents Bookshelf



THE ROSARY WITH ARCHBISHOP LEFEBVRE
BY FR. PATRICK TROADE, SSPX

"One cannot think about the Eucharist without thinking about the Blessed Virgin Mary, because if she had not pronounced her fiat, we would not have the Holy Eucharist. It is because she gave her fiat that today we have the joy and happiness of possessing Our Lord Jesus Christ in our tabernacles and on our altars. So, let us ask the Most Blessed Virgin Mary to give us this love that she so admired in her Son Jesus." - Archbishop Lefebvre on the Joyful Mysteries.

This little book collects the thoughts of Archbishop Lefebvre and uses them to deepen our understanding of the mysteries of the Faith contained in the Rosary. The tone of the Archbishop is thoughtful, pleasant, and easy to read. Each mystery is described, followed by an instructional lesson with the corresponding virtue of the Mystery to be imitated in our daily lives.

If you are seeking a better understanding of the Rosary, to integrate this prayer into your daily schedule, or to develop a deeper level of Faith through the study of its mysteries, this book is for you.

Available in Gift Shop in the Parish Office

Often children who have died before birth have no grave or headstone, and sometimes not even a name. At The Church of The Holy Innocents, we invite you to name your child(ren) and to have the opportunity to have your baby's name inscribed in our "BOOK OF LIFE". Here, a candle is always lit in their memory. All day long people stop to pray. On the first Monday of every month, our 12:15pm Mass is celebrated in honor of these children and for the comfort of their families. We pray that you will find peace in knowing that your child(ren) will be remembered at the Shrine and honored by all who pray here.

We will inscribe the names of babies who have died before and at birth in our Book of Life, and as always, we invite you to visit the Shrine if you are in New York City.

SUBWAY ROSARY

Our Regina Mundi Praesidium of the Legion of Mary conducts a Subway Rosary on the second and fourth Saturdays of the month. All are invited to join in this evangelization effort to spread devotion to Our Lady. Anyone interested in joining is asked to gather at Holy Innocents by 10:00 a.m. The group will then proceed to either Herald Square, Duffy Square, or a subway station for the recitation of the 20 decades of the Holy Rosary and return back to Holy Innocents around 12:30 p.m. Come for all or part of the Subway Rosary!

Upcoming Subway Rosaries

December 22
January 13



LEGION OF MARY

Weekly Meeting of the Legion of Mary
will be in the Parish Hall
at 7:00pm every Monday,
following the 6:00pm Latin Mass

Compliments of

DONNA DEGNAN

LESLIE STUART, INC.
149 West 36th Street 8th Floor, New York, NY 10018
Tel : 212-629-4551 x 102 / Fax: 212-629-4625
E-mail: gfogarty@donnadegnan.com
Web: www.donnadegnan.com

53 West 36th Street
(bet. 5th & 6th Ave.)
New York, NY 10018
tel 212.643.1400
fax 212.643.1466
[Hours]
Mon - Sun 11 am-4am
Info@TheKegRoomNYC.com
Follow us on Facebook
@Kegroom NYC