

The Church of Saint Agnes

143 East 43rd Street, New York, N.Y. 10017



SERVED BY

Rev. Michael J. Barrett S.Th.D., *Pastor*
Rev. Robert J. Brisson, *Parochial Vicar*
Rev. Gova Showraiah Dasari
(Fr. Francis), *Parochial Vicar*
Most Reverend John O'Hara,
In Residence
Rev. William Elder, *In Residence*

RECTORY OFFICE HOURS

Monday-Friday: 10:00 AM–5:30 PM
Saturday and Sunday: Closed

REGULAR MASS SCHEDULE

Monday-Friday: 7:10 AM, 8:10, 12:10, 12:40, 1:10, and 5:10 PM

Saturday: 8:10 AM, 12:10, and 5:10 PM (*fulfills Sunday obligation*)

Sunday: 8:00 AM, 9:00 (*Traditional Latin Mass*), 11:00 (English High Mass), 12:30, 5:15, and 7:00 PM
Please note the church closes at 8PM.

CONFESSIONS

Monday-Friday: 7:30–8:30 AM, 12:40–1:40 PM, and 5:00–5:30 PM

Saturday: 11:45 AM–12:30 PM, 4:45–5:30 PM

FIRST FRIDAY VIGIL

Mass at 5:10 PM, Holy Hour at 6pm, includes Benediction

EXPOSITION OF THE BLESSED SACRAMENT

Monday-Friday: 1:50–4:55 PM

First Friday: 8:40AM –12noon and 1:50–4:55 PM
(*Vespers and Benediction at 4:55 PM*)

Sunday, February 11th—The Sixth Sunday in Ordinary Time

NOVENAS & PRAYERS

Monday: Miraculous Medal

Tuesday: St. Agnes

Wednesday: Saint Michael

Thursday: St. Agnes

Friday: Sacred Heart of Jesus

Novenas follow the 7:10am, 8:10am, 1:10pm, and 5:10pm Masses only.

HOLY DAY MASS SCHEDULE

5:10 PM (*Vigil Mass*)

7:10, 7:40, 8:10, 8:40, 11:40 AM, 12:10, 12:40, 1:10, 1:40, 5:10 (*High Mass*), and 6:10 PM

CIVIC HOLIDAY MASS SCHEDULE

8:10 AM, 12:10PM, and 1:10PM

HOLY ROSARY

Monday-Friday:

after the 5:10 PM Mass

Saturday: after the 12:10 PM Mass

LEGION OF MARY

Meets every **Thursday** at 6:30 PM

DIVINE MERCY CHAPLET

Monday-Friday: 3:00 PM

STATIONS OF THE CROSS

Every Friday during Lent after the 5:10PM Mass

SERVING THE HOMEBOUND

The sacraments are available to the ill and homebound. Please contact the rectory.

SAINT AGNES BOOKSTORE

Monday-Friday: 12:00 Noon–2:00 PM

Saturday: Closed

Sunday: 10:30AM—12:30 PM

Phone: (212) 599-7588

bookstore@stagneschurchnyc.org

BAPTISMS

Baptisms of children should take place as soon as possible. Please make arrangements one month before your preferred date.

WEDDINGS

By appointment at least six months in advance. Pre-Cana is required.

Rectory Telephone: (212) 682-5722 www.stagneschurchnyc.org church@stagneschurchnyc.org

2nd Collection this week...

This weekend we will have a second collection in support of Peter's Pence. The funds from this collection will provide the Holy Father with the financial means to respond to those who are suffering as a result of war, oppression, natural disaster, and disease. This type of assistance is so needed in today's world. Please be generous in your support. Thank you!



President's Day: Feb 19th

The Church of St. Agnes will offer three Masses on Monday, February 19th, which is President's Day. Masses will be at 8:10am, 12:10pm, and 1:10pm. There will be NO CONFESSIONS that day. The church will close after the 1:10pm Mass.

The Rectory Office will also be closed on February 19th. We will resume our regular schedule the following day. Thank you!

In February, we honor The Holy Family...

O Lord Jesus Christ, Who, becoming subject to Mary and Joseph, didst hallow (make sacred) the life of the home by singular virtues, grant by the help of both that we may be instructed by the example of Thy Holy Family, and have fellowship with it forever. Amen.

Did you know?

Often we hear the words "Holy See," but may not have a clear understanding of what that means. The term "see" comes from the Latin word "sedes," meaning seat. The authority of the Bishop over his diocese is symbolized by a chair located in the sanctuary of his cathedral church. Cathedral, from the Latin "cathedra," is another word for chair, and the church where the Bishop's chair is located is known as the cathedral church.

The Holy See is the Diocese of the Bishop of Rome. It is also referred to as the See of Peter or the Apostolic See. Technically, Apostolic See could refer to any see founded by one of the Apostles, but usually refers specifically to the see of the Bishop of Rome.

The Bishop of Rome is the Pope. Because he is the direct successor of St. Peter, he exercises supreme authority over the entire Church. Out of respect for his holy office, he is referred to as His Holiness and his see is called the Holy See.

Source: *A Catechetical Dictionary for the Catechism of the Catholic Church*; Joseph A. Fisher, Academy of the Immaculate Publishing,

February 11, 2018

The Sixth Sunday in Ordinary Time

Mass Readings: page 381

Ordinary of the Mass: page 844

Opening hymn: #79 (blue hymnal)

Offertory hymn: #86

Recessional hymn: #81

Quinquagesima Sunday

(Traditional Latin Mass)

What is Quinquagesima?

Quinquagesima is the third Sunday of the pre-Lenten season, called Septuagesima, in the Extraordinary Form (1962 calendar). It means "fiftieth," indicating that it is about fifty days until Easter. It is the Sunday before Ash Wednesday.



**Ash Wednesday
trumps
Valentine's Day**

Please be advised that NY Catholics are not dispensed from the laws of fasting and abstinence on Ash Wednesday, which, this year, is also Valentine's Day. Catholics planning to celebrate Valentine's Day could do so on Feb. 13th, which is also Mardi Gras.

**GUILD OF CATHOLIC LAWYERS
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Annual Red Mass

The Red Mass, for members of the legal profession, will take place on Tuesday evening,

February 13th, 2018, at 6PM

at the Church of St. Agnes.

Timothy Cardinal Dolan will be the celebrant.

Join us!

Ash Wednesday – February 14, 2018

Mass Schedule

UPPER CHURCH

7:10AM, 7:40, 8:10, 8:40AM, 11:40,
12:10PM, 1:10, 2:10, 5:10, 6:10

5:10 PM High Mass with Cantor.

▼ LOWER CHAPEL ▼

12:40PM, 1:40, and 5:40
(Access by stairs & elevator)

Confession

7:00-9:00AM ♦ 12noon-2PM ♦ 4:30-6:00PM

***The Imposition of Ashes will be given continually from 7:00AM-7:00PM.
Our bookstore will be open from 8:00AM-6:30PM.***

Ash Wednesday: A Day of Fasting

We remind you that Ash Wednesday and Good Friday are the two obligatory days of fasting and abstinence for Catholics.

Fasting: Obligatory from age 18 until age 59.
When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. Liquids are allowed at any time, but no solid food should be consumed between meals.

Abstinence: Obligatory from age 14 onwards.
Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs --- all of which live on land. Birds are also considered meat. Under current law, abstinence does not include meat juices and liquid foods made from meat. Fish are a different category of animal; therefore, salt and freshwater fish and shellfish are permitted

Special circumstances: Those that are excused from fast and abstinence include the physically or mentally ill, including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not further jeopardize their health by fasting; you can always consult a priest for advice.

Source: USCCB

Did you know?

FORMED, the online resource for Catholics with ebooks, films, etc is available for FREE during Lent! Stop by FORMED.org for more details.

Guidelines for the Lenten Season

Current law requires fasting & abstinence on Ash Wednesday and Good Friday. What about the season of Lent? And, what rules apply for those who practice according to the discipline of 1962?

For the Season of Lent:

Current law calls for everyone 14 years and over to abstain from flesh meat on all Fridays of Lent. Abstinence does not include soup or gravy made with meat; they are allowed.

Discipline of 1962 calls for abstinence and fasting. “Flesh meat” includes foods made from meat, such as soup and gravy. If flesh meat is not allowed, neither are the foods made from it.

- For all aged 7 and over, complete abstention from flesh meat on all Fridays of the year, Ash Wednesday, Holy Saturday, the Vigil of the Assumption, and the Vigil of Christmas. A partial abstention (flesh meat at the principle meal only) is required for Ember Wednesday and Saturday and the Vigil of Pentecost.
- For all aged 21 to 59, inclusive, one full meal is permitted (meat is allowed if it is not a day of abstinence) and two other meatless meals (which, when combined, are less than a full meal), during the entirety of Lent, on Ember Days, and the Vigils of Christmas, Pentecost, and the Assumption.

Eating between meals is not permitted, but liquids (including milk and fruit juices) are allowed.

Lastly, there is no requirement to fast or abstain on a Sunday during lent.

Lenten Season

The first part of the liturgical life of the Church focuses on Christ as the Light of the World and begins with the season of Advent. The second half of the liturgical life of the Church focuses on Christ as the Life of the Christian. It opens with the great season of Lent in preparation for Easter. The word Lent comes from the old English, "Lenten," meaning spring.

The Lenten Season lasts from Ash Wednesday up to but excluding the mass of the Lord's Supper on Holy Thursday. This period is observed as a preparation for the commemoration of the Passion and death of Christ.

Lent was also the traditional time for the preparation of catechumens for Baptism and the reconciliation of penitents. This is the reason the laws regarding fasting and abstinence, the use of purple vestments (in the Church, the color violet/purple signifies penitence), the silence of the organ, the absence of flowers on the altar, and the omission of the *Gloria* and *Alleluia* in the liturgy.

The Fourth Sunday of Lent is called Laetare Sunday. On this day the organ may be used, flowers may be placed on the altar, and rose-colored vestments are permitted.

There are two special Feasts during Lent that our Archdiocese takes time to recognize. They include St. Patrick's Day on March 17th and the Feast of St. Joseph, Spouse of the Blessed Virgin Mary, on March 19th. For these two special days, white vestments are worn, flowers may be on the altar, and usually fasting rules are suspended. In 2017, Cardinal Dolan gave the Faithful of the Archdiocese a dispensation (that is, a relaxation of Church law during special circumstances) from fasting when our Patron's Feast Day fell on a Friday during Lent.

Finally, the time from the Fifth Sunday of Lent to Good Friday is called Passiontide, with the Easter Triduum (Latin for "a period of three days") beginning with the Mass of the Lord's Supper on Holy Thursday and concluding with vespers on Easter Sunday. The Church then enters the joyful Easter season.

Source: *A Catechetical Dictionary for the Catechism of the Catholic Church*; Joseph A. Fisher, Academy of the Immaculate Publishing, Edited.2016.

Become a New Person

You can put off your old nature and put on a new. Since grace is regeneration, it makes little difference what your old nature was. If I throw away an old coat, it makes little difference if I did so because it is torn, or because it is spotted with soup, or because it is moth-eaten, or because it is faded. The only thing that matters is, I throw it away. And when I throw it away, I get a new coat.

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! 2 CORINTHIANS 5:17

Excerpts from: *Fulton Sheen. "Lenten Meditations with Fulton J. Sheen."*
This booklet is available for purchase in the St. Agnes bookstore.

FEBRUARY 11, 2018

Mass Intentions

Monday, February 12

7:10 AM Patrick Murphy
8:10 AM Adolf & Rose Sierra
12:10 PM Gene & Maureen Doyle (Living)
12:40 PM Vickie Pizarro
1:10 PM Fr. Andrew Apostoli
5:10 PM Susan Gan (Living)

Tuesday, February 13

7:10 AM Osbourne Family (Living)
8:10 AM Joseph DiMeglio
12:10 PM Aquilino Silvero
12:40 PM Rose D'Amato
1:10 PM Eileen Duggan
5:10 PM Humberto & Gilma Pastor (Living)

Wednesday, February 14 **ASH WEDNESDAY**

7:10 AM Rita & Salvatore Ricotta
7:40 AM Jan Albert Ancheta (Living)
8:10 AM Vincent McDonnell (Living)
8:40 AM Anthony Walsh
11:40 AM Alisa Lopez (Living)
12:10 PM Dorothy DiMeglio & Verlizzo Family
12:40 PM Dorothy Vestecka Kouwenberg
1:10 PM Joan M. Raynolds
1:40 PM Wanda Dickie (Living)
2:10 PM Jean Marie Ancheta (Living)
5:10 PM Rosa Fajardo
5:40 PM Bishop John O'Hara
6:10 PM Marimelle Bueno (Living)

Thursday, February 15

7:10 AM Dominga & Enrique Moreno
8:10 AM Beniamino DiDuca
12:10 PM Juanito Maniego
12:40 PM Rose D'Amato
1:10 PM Patricia Huber
5:10 PM Arlene Mison

Friday, February 16

7:10 AM Ana Cardenas
8:10 AM Augustus DiMeglio
12:10 PM David & Theresa Fitzpatrick (Living)
12:40 PM Ramon Tavarez
1:10 PM Charles Lang
5:10 PM Nora Sarinas

Saturday, February 17

8:10 AM Pedro Julio Angulo
12:10 PM Eileen Konel
5:10 PM Esilda Aranguren



CHURCH CONTRIBUTIONS

February 5, 2017 \$4,381.00

February 4, 2018 \$5,836.00

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